



CITY OF ALPINE
REGULAR CITY COUNCIL MEETING
803 W. Holland Avenue, Alpine, Texas 79830
Tuesday, November 1, 2022 - 5:30 P.M.

Notice is hereby given that the City Council of the City of Alpine, Texas will hold a regular meeting at 5:30 P.M. on November 1, 2022, in City Council Chambers, at 803 West Holland Avenue, in the City of Alpine, Texas for the purpose of considering the attached agenda. This notice is posted pursuant to the Texas Open Meetings Act (Government Code Sec. 551.043). **PUBLIC NOTICE – THE USE OF CELLULAR PHONES AND ELECTRONIC EQUIPMENT IS PROHIBITED IN THE CITY COUNCIL CHAMBERS DURING MEETINGS OF THE CITY COUNCIL EXCEPT FOR PURPOSES EXPLICITLY AUTHORIZED BY STATE LAW (TEXAS GOVERNMENT CODE SEC. 551.023).** This meeting will be conducted in accordance with the official Rules of Decorum for City Council Meetings available at www.cityofalpine.com/decorum. Public Comments are limited to agenda items only. Individuals who wish to address the City Council may do so by completing a Public Comment Card and by placing the completed card on the City Secretary’s desk not later than five minutes before the commencement of the meeting. The Public Comment Card may also be completed online at www.cityofalpine.com/councilcomments. A Public Comment Card is not required for speakers who wish to comment on a Public Hearing item. When speakers are acknowledged, please approach the microphone at the podium and state your name and Ward for the record. Public Comments are limited to 3 minutes per person, and a bell will signal the end of each speaker’s time. Please conclude speaker comments promptly when the bell rings. State law generally prohibits the Council from discussing or taking any action on any issue not included on the agenda, but if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. **NO PERSONAL ATTACKS ON COUNCIL MEMBERS OR CITY STAFF WILL BE ALLOWED.** The Mayor and/or City Council Members may call a point of order to stop personal attacks. If an individual continues to personally attack an elected official or staff member in a meeting, they may be barred.

AGENDA

1. **Call to Order & Pledge of Allegiance to the Flags.**
2. **Determination of a Quorum and Proof of Notice of the Meeting.**
3. **Public Comments** – (limited to 3 minutes per person)
4. **Presentations, Recognitions, and Proclamations** –
 - Proclamation of Municipal Court Week – November 7th to 11th 2022.
5. **Reports** –

City Mayor Report

- I. Meet with the Mayor, Phone Calls, Emails, and Text Messages:
 - A. Noise Complaints - Noise Ordinance Needed.
 - B. Traffic Stops.
- II. Community Organization Meetings.
 - A. AHA and Historic Districts, to protect our history.
 - B. Lion's Club- working on benches for downtown.
- III. Saturday at the Farmer's Market 10:30-12:00 Meet with the Mayor.
- IV. Town Hall Meeting Saturday, 11-5-2022 at the Granada at 2 pm.
- V. City Talk Radio Program, every other Thursday at 9:05.

City Attorney Report – None.

City Manager Report –

- I. Noise Ordinance – Draft.
- II. TCEQ Landfill Inspection.
- III. Human Resource Update.
- IV. TML Region IV Meeting.
- V. Generator Grant Update.
- VI. Flood Management Evaluation.
- VII. Strategic Plan Meetings Recap.

City Staff Update

- Utilities Report by Director of Utilities, Keith Segar.
- Municipal Court Update by the Honorable Judge Gilbert Valenzuela and Municipal Court Clerk, Linda Stewart.

6. Public Hearings –

1. Public Hearing to obtain citizen views and comments on the second and final reading of Ordinance 2022-09-02, an ordinance establishing Chapter 16 - Boards, Commissions, and Committees to the Alpine Code of Ordinances; Amending processes, procedures, guidelines, and requirements for City Boards, Commissions, and Committees. (M. Antrim, City Manager).

7. Consent Agenda – (Minutes, Financial reports, Department written reports, board appointments, etc.) Notice to the Public – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.

1. Approval of October 18, 2022 Regular Meeting Minutes. (G. Calderon, City Secretary)
2. Approval of the excused absence of Councilor Rodriguez from the October 18, 2022 Regular City Council Meeting (G. Calderon, City Secretary)
3. Approval of Updated Fiscal Year 2023 City Council Meeting Calendar. (M. Antrim, City Manager)
4. Approval of Short Term Rental Special Use Permit for 308 N. 10th Street. The record property owners are Adam Gabbert and Elizabeth Harvey. (G. Calderon, City Secretary)

8. Information or Discussion Items –

1. Parks and Recreation Board update by Chair of the Board, Darin Nance. (M. Antrim, City Manager)

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to 10 per meeting).

1. Approve the second and final reading of Ordinance 2022-10-03, an ordinance establishing Chapter 16 - Boards, Commissions, and Committees to the Alpine Code of Ordinances; Amending processes, procedures, guidelines, and requirements for City Boards, Commissions, and Committees. (M. Antrim, City Manager)
2. Approve Resolution 2022-11-01, a resolution approving a directive tasking the Animal Advisory Board with key City objectives for the Fiscal Year 2022-2023. (M. Antrim, City Manager)
3. Approve Resolution 2022-11-02, a resolution approving a directive tasking the Planning & Zoning Commission with key City objectives for the Fiscal Year 2022-2023. (M. Antrim, City Manager)

4. Approve Resolution 2022-11-03, a resolution approving a directive tasking the Parks & Recreation Board with key City objectives for the Fiscal Year 2022-2023. (M. Antrim, City Manager)
5. Approve Resolution 2022-11-04, a resolution adopting a new rental agreement and updated fee schedule for the Alpine Civic Center. (M. Antrim, City Manager)

10. City Council Member Comments – No discussion or action may take place.

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, as authorized by the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.086 (economic development).

11. Executive Session – None.

12. Action – Executive Session – None.

13. Adjourn.

CERTIFICATION

I, Geoffrey R. Calderon, do hereby certify that this notice was posted at City Hall, in a convenient and readily accessible place to the general public, and on the City website at www.cityofalpine.com/agenda pursuant to Section 551.043, Texas Government Code. The said notice was posted by 2:00 P.M. on October 28, 2022, and remained so posted for at least 72 hours preceding the scheduled time of the said meeting. This facility is wheelchair accessible and accessible parking space is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the Office of the City Secretary at (432) 837-3301, option 1, or email city.secretary@ci.alpine.tx.us for further information.


Geoffrey R. Calderon, City Secretary

