



NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN BY THE CITY OF ALPINE THAT PUBLIC HEARINGS WILL BE HELD AT THE FOLLOWING MEETING DATES AND TIMES:

PLANNING & ZONING COMMISSION MEETING

NOVEMBER 27, 2023, AT 5:30 P.M.

CITY COUNCIL MEETING

DECEMBER 7, 2023, AT 5:30 P.M.

THE PUBLIC HEARINGS WILL BE HELD IN CONSIDERATION OF THE FOLLOWING ITEMS:

REPLAT 2023-11-01: A REPLAT APPLICATION ALLOWING THE APPLICANT, JOSE COBOS, TO COMBINE LOTS IN ORDER TO PROVIDE THE ABILITY TO USE A PRIMARY ADDRESS AT THE SUBJECT PROPERTY WITHOUT THE NECESSITY OF BUILDING A PRIMARY STRUCTURE ON ONE LOT. THE SUBJECT PROPERTY IS LOCATED AT SOUTH 6TH STREET AND WEST AVENUE F AND IS LEGALLY DESCRIBED AS LOTS 5 AND 6, BLOCK 55, ORIGINAL TOWNSITE OF ALPINE, TEXAS, AS SHOWN IN THE SUBDIVISION PLAT ON FILE IN VOLUME 2, PAGE 97, DEED RECORDS OF BREWSTER COUNTY, TEXAS. THE RECORD PROPERTY OWNER IS JOSE COBOS. THE PROPERTY ID OF THE SUBJECT PROPERTY IS 35832. THE CURRENT ZONING CLASSIFICATION OF THE PROPERTY IS R-3 APARTMENT DISTRICT. IF THE REPLAT IS APPROVED THE ZONING CLASSIFICATION WILL REMAIN R-3 APARTMENT DISTRICT.

REPLAT 2023-11-02: A REPLAT APPLICATION ALLOWING THE APPLICANT, RUBEN MONTILVA, TO COMBINE LOTS TO ALLOW THE APPLICANT TO INSTALL A STRUCTURE OVER CURRENTLY EXISTING COMMON LOT LINES. THE SUBJECT PROPERTY IS LOCATED AT SOUTH 14TH STREET AND WEST MURPHY STREET AND IS LEGALLY DESCRIBED AS LOTS 5 AND 6, BLOCK 9, THOMAS-TURNEY-HIGGINS ADDITION TO THE CITY OF ALPINE AS SHOWN IN THE SUBDIVISION PLAT ON FILE IN ENVELOPE 108, PLAT RECORDS OF BREWSTER COUNTY, TEXAS. THE RECORD PROPERTY OWNERS ARE RUBEN MONTILVA AND NIEVES PAREDES. THE PROPERTY ID OF THE SUBJECT PROPERTY IS 12885. THE CURRENT ZONING CLASSIFICATION OF THE PROPERTY IS R-4 MOBILE HOME DISTRICT. IF THE REPLAT IS APPROVED THE ZONING CLASSIFICATION WILL REMAIN R-4 MOBILE HOME DISTRICT.

ALL PUBLIC HEARINGS WILL BE HELD AT CITY COUNCIL CHAMBERS LOCATED AT 803 WEST HOLLAND AVENUE TO HEAR CITIZEN VIEWS AND COMMENTS CONCERNING THE PROPOSED APPLICATIONS. COPIES OF THE APPLICATIONS ARE AVAILABLE AT CITY HALL, 100. N 13TH STREET, BETWEEN THE HOURS OF 8:00 A.M. AND 12:00 P.M. AND 1:00 P.M. AND 5:00 P.M. MONDAY TO FRIDAY. QUESTIONS MAY BE DIRECTED TO THE OFFICE OF THE CITY SECRETARY AT CITY.SECRETARY@CITYOFALPINE.COM OR AT (432) 837-3301, OPTION 1.