

City of Alpine

***Budget Workshop and
Regular City Council Meeting
Tuesday, November 05, 2019, 4:00 P.M.***

Notice is hereby given that the City Council of the City of Alpine, Texas will hold a Budget Workshop at 4:00 P.M. and a Regular Meeting at 5:30 P. M. on Tuesday, November 05, 2019 in the Council Chambers, at 803 West Holland, in the City of Alpine, Texas for the purpose of considering the attached agenda. This notice is posted pursuant to the Texas Open Meetings Act. (Section 551.043, Texas Government Code).

PUBLIC NOTICE – THE USE OF CELLULAR PHONES ARE PROHIBITED IN THE CITY COUNCIL CHAMBERS DURING MEETINGS OF THE CITY COUNCIL.

Members of the audience will be provided an opportunity to address the Council on any agenda item after determination of quorum and proof of notice of the meeting. Remarks will be limited to a total of 3 minutes per person. Please write your name on the list so we may call you in order. Please speak into the microphone located at the podium and state your name and address. If you have a petition or other information pertaining to your subject, please present it to the City Secretary. **State law generally prohibits the Council from discussing or taking any action on any issue not included on the agenda**, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. **NO PERSONAL ATTACKS ON COUNCIL MEMBERS OR CITY STAFF WILL BE ALLOWED.** The Mayor and/or City Council Members may call a Point of Order to stop Personal Attacks. If an individual continues to personally attack an elected official or staff member in a meeting, they may be barred.

BUDGET WORKSHOP – 4:00 P.M.

Agenda

1. Call to Order.
 2. Determination of a Quorum and Proof of Notice of City Council Meeting.
 3. Workshop
 - A. Budget workshop for the City of Alpine. (E. Zimmer, City Manager)
 4. Adjourn
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REGULAR MEETING – 5:30 P.M.

Agenda

1. Call to Order, Invocation, and Pledge of Allegiance.
2. Determination of a Quorum and Proof of Notice of City Council Meeting.
3. Public Comments – (limited to 3 minutes per person)
4. Presentation, Recognitions and Proclamations – (A. Ramos, Mayor) –
 - Certificate of Recognition – Randy Guzman, Texas Gas Association.
 - Certificate of Recognition – Chief Mark Scudder.
5. Reports -
 - City Mayor's Report – (A. Ramos, Mayor) – None
 - City Attorney's Report –
 - Landfill update
 - Railroad crossing issues
 - Municipal Court update
 - City Manager Report –
 - 180 – Day Plan Update
 - Utility Billing Update
 - Air BnB update
 - Facilities Update
 - City Staff Updates –
 - Scott Perry – Director of Public Utilities
 - Megan Antrim – Director of Finance
6. Public Hearings – None
7. Consent Agenda – (Minutes, Financial reports, Department written reports, board appointments, etc.) –

(Notice to the Public – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.)

- A. Approval of minutes from City Council meeting on October 15, 2019. (E. Zimmer, City Manager)
- B. Approve Resolution 2019-11-02 for closing of a Portion of 5th Street (Hwy 118) between Holland and Avenue E for Art walk on November 22nd& 23rd, 2019. (E. Zimmer, City Manager)

8. Information or Discussion items –

- 1. Provide an update for the Brewster County Appraisal District. (R. Stephens, City Council)
- 2. Quarterly Report – County/City Engagement by liaison Councilor Curry.
- 3. Discussion of attendance at the TML Conference in San Antonio, Texas, October 9-11, 2019. (R. Olivas, City Council)
- 4. Discussion on steps to have Alpine registered as Texas Music Friendly Status. (E. Simmer, City Manager)

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to 10 per meeting.) after being called upon by the Mayor or Mayor Pro Tem. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City limits of Alpine, will be allowed to speak if there is time available.) –

- 1. Discuss, consider, and take appropriate action to approve Letter of Engagement with Gibson, Ruddock, and Patterson LLC to perform a single audit for the City of Alpine for FY 2018/2019 and Letter of Engagement to perform audit for the City of Alpine Landfill FY 2019/2020. (E. Zimmer, City Manager)
- 2. Discuss, consider, and take appropriate action (according to Section 4.02 (a) of the City Charter) requesting City Councils consent of hiring for the department head position of Building Official. David Hale is being recommended as the Building Official. (E. Zimmer, City Manager)

3. Discuss, consider, and take appropriate action to adopt Ordinance 2019-11-01, sale of property of 0.900 acres of property of the 1000 Block West Lockhart Ave (west of 14th street to the South Orient Railroad) and the unimproved portion of West Lockhart Ave; North of Lot 5, Block 1, Walton's Second Addition to the City of Alpine, Brewster County, Texas to Ned Allen. (E. Zimmer, City Manager)

10. City Councilmember Comments and Answers – No discussion or action may take place.

11. Executive Session - Pursuant to Texas Government Code 551.071 (consultation with an attorney), and 551.074 – to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee. –

1. Conduct interviews for the Chief of Police. (E. Zimmer, City Manager)

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, as authorized by the Texas Government Code, Sections 551.071 (consultation with an attorney), 551.074 (personnel matters).

12. Action – Executive Session –

1. Discuss, consider, and take appropriate action if any for the Chief of Police. (E. Zimmer, City Manager)

I certify that this notice was posted at 10:00 A. M. on November 01, 2019, Pursuant to the Texas Open Meetings Act (Texas Government Code Section 51.043). This facility is wheelchair accessible and accessible parking space is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (432)837-3301 or email city.secretary@ci.alpine.tx.us for further information.



Cynthia Salas, City Secretary
City of Alpine