



CITY OF ALPINE
REGULAR CITY COUNCIL MEETING
803 W. Holland Avenue, Alpine, Texas 79830
Tuesday, February 21, 2023 - 5:30 P.M.

Notice is hereby given that the City Council of the City of Alpine, Texas, will hold a regular meeting at 5:30 P.M. on February 21, 2023, in City Council Chambers, at 803 West Holland Avenue, in the City of Alpine, Texas for the purpose of considering the attached agenda. This notice is posted pursuant to the Texas Open Meetings Act (Government Code Sec. 551.043).

PUBLIC NOTICE – THE USE OF CELLULAR PHONES AND ELECTRONIC EQUIPMENT IS PROHIBITED IN THE CITY COUNCIL CHAMBERS DURING MEETINGS OF THE CITY COUNCIL EXCEPT FOR PURPOSES EXPLICITLY AUTHORIZED BY STATE LAW (TEXAS GOVERNMENT CODE SEC. 551.023). This meeting will be conducted in accordance with the official Rules of Decorum for City Council Meetings available at www.cityofalpine.com/decorum. Public Comments are limited to agenda items only. Individuals who wish to address the City Council may do so by completing a Public Comment Card and by placing the completed card on the City Secretary’s desk no later than five minutes before the commencement of the meeting. The Public Comment Card may also be completed online at www.cityofalpine.com/councilcomments. A Public Comment Card is not required for speakers who wish to comment on a Public Hearing item. When speakers are acknowledged, please approach the microphone at the podium and state your name and Ward for the record. Public Comments are limited to 3 minutes per person, and a bell will signal the end of each speaker’s time. Please conclude speaker comments promptly when the bell rings. State law generally prohibits the Council from discussing or taking any action on any issue not included on the agenda, but if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. **NO PERSONAL ATTACKS ON COUNCIL MEMBERS OR CITY STAFF WILL BE ALLOWED.** The Mayor and/or City Council Members may call a point of order to stop personal attacks. If an individual continues to personally attack an elected official or staff member in a meeting, they may be barred.

AGENDA

1. **Call to Order & Pledge of Allegiance to the Flags.**
2. **Determination of a Quorum and Proof of Notice of the Meeting.**
3. **Public Comments** – (limited to 3 minutes per person)
4. **Presentations, Recognitions, and Proclamations** – None.
5. **Reports** –

City Mayor Report –

1. Town Hall Meetings.
 - a. Next Dates.
 - b. Discussions.
2. Meet with the Mayor.
 - a. Upcoming Opportunities.
 - b. Homelessness.
 - c. New Possible Event Coming.
 - d. Large Blue Marks on Some Fences.
3. Research and Observations.

City Attorney Report –

1. Municipal Court update.
2. Updated ordinance procedures.

City Manager Report – None.

City Staff Update – None.

6. **Public Hearings** –
 1. Public Hearing to obtain citizen views and comments regarding the second and final reading of Ordinance 2023-02-01, an ordinance amending the Alpine Code of Ordinances; Establishing Chapter 9 - Annexation; Adopting an Ordinance Providing for additional annexation requirements in addition to those prescribed by State Law.
 2. Public Hearing to obtain citizen views and comments regarding a Special Use Permit application for the purpose of allowing the applicant, Sazzon Baja Mex Culinary, to obtain an alcohol license/permit from the Texas Alcoholic Beverage Commission to sell alcohol to restaurant guests. The property in question is located at 901 E. Holland Ave. The record property owner is Audie Coggins.
7. **Consent Agenda** – (Minutes, Financial reports, Department written reports, board appointments, etc.) **Notice to the Public** – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been

discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.

1. Approval of February 7, 2023 Regular Meeting Minutes (G. Calderon, City Secretary)
2. Approval of the appointment of Eva Olivas to the Place 7 position on the Planning & Zoning Commission. (C. Eaves, Mayor)

8. Information or Discussion Items –

1. Music Advisory Board Report by Director of Tourism, Chris Ruggia (M. Antrim, City Manager)
2. Assessment of Revenue for next five years. (C. Rodriguez, City Council)
3. City Financial Status - annual expenses, reserve fund balance, debt level and cost of current debt, city bond rating and expected borrowing rate, and impact of inflation on City financial status. (C. Rodriguez, City Council)
4. City Employee wages and benefits compared to market-total number of employees on hand and retention rates in each department. (C. Rodriguez, City Council)
5. WWTP/Water - Current annual cost to maintain, number and size of City water mains, number of pumps and tanks and ages for each, and map of key water main breaks over past 5 years. (C. Rodriguez, City Council)
6. Streets - Number of City blocks, cost to rebuild a block of a street, and cost to seal a block. (C. Rodriguez, City Council)
7. Estimate of when rate studies will be completed. (C. Rodriguez, City Council)
8. Discuss the implementation of a new parking plan on Gallego and 5th Street in front of Our Lady of Peace Church. (M. Antrim, City Manager)
9. Discuss the interlocal agreement with Brewster County in regards to the Alpine Volunteer Fire Department (M. Antrim, City Manager)

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to 10 per meeting).

1. Approve the second and final reading of Ordinance 2023-02-01, an ordinance amending the Alpine Code of Ordinances; Establishing Chapter 9 - Annexation; Adopting an Ordinance Providing for additional annexation requirements in addition to those prescribed by State Law. (M. Antrim, City Manager)
2. Approve a Special Use Permit application for the purpose of allowing the applicant, Sazzon Baja Mex Culinary, to obtain an alcohol license/permit from the Texas Alcoholic Beverage Commission to sell alcohol to restaurant guests. The property in question is located at 901 E. Holland Ave. The record property owner is Audie Coggins. (M. Antrim, City Manager)
3. Approve Resolution 2023-02-14, a resolution approving official support for the proposed Skyway Gardens II development located at the Southeast Corner of S. Walker Street and Lechuguilla. (M. Antrim, City Manager)
4. Approve the High Intensity Drug Traffic Award (HIDTA). (M. Antrim, City Manager)

5. Accept the Alpine Police Department 2022 Racial Profiling Report. (M. Antrim, City Manager)

10. City Council Member Comments – No discussion or action may take place.

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, as authorized by the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.086 (economic development).

11. Executive Session –

Personnel Matters § 551.074, Texas Government Code

1. Pursuant to Texas Government Code 551.074 - Deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee - City Attorney Rod Ponton. (J. Stokes, City Council)

12. Action – Executive Session –

1. Action, if any, concerning the deliberation regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee - City Attorney Rod Ponton. (J. Stokes, City Council)

13. Adjourn.

CERTIFICATION

I, Geoffrey R. Calderon, do hereby certify that this notice was posted at City Hall, in a convenient and readily accessible place to the general public, and on the City website at www.cityofalpine.com/agenda pursuant to Section 551.043, Texas Government Code. The said notice was posted by 2:00 P.M. on Friday, February 17, 2023, and remained so posted for at least 72 hours preceding the scheduled time of the said meeting. This facility is wheelchair accessible, and accessible parking space is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the Office of the City Secretary at (432) 837-3301, option 1, or email city.secretary@cityofalpine.com for further information.


Geoffrey R. Calderon, City Secretary



INTRODUCTION OVERVIEW

1. **Call to Order & Pledge of Allegiance to the Flags.**
2. **Determination of a Quorum and Proof of Notice of the Meeting.**
3. **Public Comments** – (limited to 3 minutes per person)
4. **Presentations, Recognitions, and Proclamations** – None.

REPORTS OVERVIEW

5. Reports –

City Mayor Report –

1. Town Hall Meetings.
 - a. Next Dates.
 - b. Discussions.
2. Meet with the Mayor.
 - a. Upcoming Opportunities.
 - b. Homelessness.
 - c. New Possible Event Coming.
 - d. Large Blue Marks on Some Fences.
3. Research and Observations.

City Attorney Report –

1. Municipal Court update.
2. Updated ordinance procedures.

City Manager Report – None.

City Staff Update – None.



**CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023**

REPORTS

City Mayor Report

1. Town Hall Meetings.
 - a. Next Dates.
 - b. Discussions.
2. Meet with the Mayor.
 - a. Upcoming Opportunities.
 - b. Homelessness.
 - c. New Possible Event Coming.
 - d. Large Blue Marks on Some Fences.
3. Research and Observations.

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

N/A



**CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023**

REPORTS

City Attorney Report

1. Municipal Court update.
2. Updated ordinance procedures.

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

N/A

PUBLIC HEARINGS OVERVIEW

6. Public Hearings –

1. Public Hearing to obtain citizen views and comments regarding the second and final reading of Ordinance 2023-02-01, an ordinance amending the Alpine Code of Ordinances; Establishing Chapter 9 - Annexation; Adopting an Ordinance Providing for additional annexation requirements in addition to those prescribed by State Law.
2. Public Hearing to obtain citizen views and comments regarding a Special Use Permit application for the purpose of allowing the applicant, Sazzon Baja Mex Culinary, to obtain an alcohol license/permit from the Texas Alcoholic Beverage Commission to sell alcohol to restaurant guests. The property in question is located at 901 E. Holland Ave. The record property owner is Audie Coggins.

CONSENT AGENDA OVERVIEW

7. **Consent Agenda** – (Minutes, Financial reports, Department written reports, board appointments, etc.) **Notice to the Public** – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.
1. Approval of February 7, 2023 Regular Meeting Minutes (G. Calderon, City Secretary)
 2. Approval of the appointment of Eva Olivas to the Place 7 position on the Planning & Zoning Commission. (C. Eaves, Mayor)



CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023

CONSENT AGENDA

1. Approval of February 7, 2023 Regular Meeting Minutes (G. Calderon, City Secretary)

BACKGROUND

NONE.

SUPPORTING MATERIALS

1. February 7, 2023 Regular Meeting Minutes.

STAFF RECOMMENDATION

APPROVE.

City of Alpine
Regular City Council Meeting
Tuesday, February 7, 2023
Minutes

1. **Call to Order & Pledge of Allegiance** – Mayor Catherine Eaves called the meeting to order at 5:30 P.M. The meeting was held at City Council Chambers located at 803 West Holland Avenue and via Zoom Videoconference in the City of Alpine, Texas. Mayor Eaves led the pledge of allegiance to the flags.

2. **Determination of a Quorum and Proof of Notice of the Meeting** –

City Council Members Present:

Mayor Catherine Eaves
Councilor Judy Stokes
Councilor Chris Rodriguez
Councilor Sara Tandy
Councilor Martin Sandate
Councilor Jerry Johnson

City Staff and Stakeholders Present:

Megan Antrim, City Manager
Geoffrey R. Calderon, City Secretary
Rod Ponton, City Attorney
Darrell Losoya, Chief of Police
Eddie Molinar, Director of Public Works
Chris Ruggia, Director of Tourism
Abel Hinojos, Airport Supervisor
Heather Yadon, Visitor Center Coordinator

Not Present: None.

Mayor Eaves announced that a quorum of the City Council was present at the City Council Chambers and City Secretary, Geoffrey Calderon, reported that the meeting agenda was posted by 2:00 P.M. on February 3, 2023.

3. **Public Comments** – (limited to 3 minutes per person) –

- JD Newsom, Brewster County Resident, expressed support for Action Item No. 5.
- Cynthia Salas, Ward 2, expressed support for Information or Discussion Item No. 2.

4. **Presentations, Recognitions, and Proclamations** – None.

5. **Reports** – Copies of presentations displayed during the meeting are posted on the City website at www.cityofalpine.com/reports –

City Mayor Report

1. Gratitude.
2. Perseverance.
3. Strategic Planning Prioritization Town Hall discussions.
4. Funding for infrastructure repair.
5. Z & P Committee Meeting.

City Attorney Report –

1. Municipal Court Update.
2. AEP Franchise Agreement.
3. Daugherty Well.

4. Skyway Gardens.
5. City Attorney Update to be on every council meeting to inform council.
6. Onyegam Texas Public Information Act Request.

City Manager Report –

1. Texas Department of Transportation 2023 Transportation alternatives Call for Projects.
2. Lead & Copper Rule Revisions.

Chris Rodriguez requested that item 8-2 be discussed early due to the presenters having to have a 3-hour drive home. Mayor Eaves accepted the request and moved the item before the staff reports.

Item 8-2. Discuss support for Skyway Gardens II Development North of the current Skyway Gardens development on Lechuguilla Road. (M. Antrim, City Manager)

Roy Lopez, Sr. Vice President of Investment Builders Inc.. presented item 8-2 to the City Council. Mayor Eaves Called a 5-minute recess. (6:34 P.M.)

City Staff Updates –

1. Animal Services Report by Animal Services Supervisor, Jennifer Stewart.
2. Tourism Report by Director of Tourism, Chris Ruggia.
3. Visitor Center Report by Visitor Center Coordinator, Heather Yadon.
4. Airport Report by Airport Supervisor, Abel Hinojos.

Mayor Eaves Called a short recess. (7:30 P.M.)

6. Public Hearings –

Open (7:33 P.M.)

1. Public Hearing, concerning action item number two, to obtain citizen views and comments regarding an application for a replat to allow the applicant, Don Cadden, to divide one lot into two lots.

Public Comments: None.

2. Public Hearing, concerning action item number three, to obtain citizen views and comments regarding an application for a replat to allow the applicant, John Scott Turner, to combine lots on the subject property.

Public Comments: None.

3. Public Hearing, concerning action item number four, to obtain citizen views and comments regarding an application for a replat to allow the applicant, Kelly Deprado, to separate lots for sale.

Public Comments: None.

Close (7:34 P.M.)

7. **Consent Agenda** – (Minutes, Financial reports, Department written reports, Board appointments, etc.) – (Notice to the Public – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.) –

1. Approval of January 17, 2023 Regular Meeting Minutes. (G. Calderon, City Secretary)
2. Approval of the excused absence of Councilor Johnson from the January 17, 2023 Regular City Council Meeting. (G. Calderon, City Secretary)
3. Approval of First Quarter 2022 – 2023 Investment Report. (M. Antrim, City Manager)

RESOLUTION 2023-02-03: On a motion by Councilor Stokes and seconded by Councilor Sandate to approve, the City Council unanimously voted to adopt the motion.

8. **Information or Discussion items** –

1. Discuss plans for the possibility of paving up to 26 additional City streets utilizing an outside vendor. (C. Rodriguez, City Council)
2. ~~Discuss support for Skyway Gardens II Development North of the current Skyway Gardens development on Lechuguilla Road. (M. Antrim, City Manager)~~
3. Discuss the possibility of partnering with Brewster County to use GovOS Software for Short Term Rental registration, compliance, and analytic services. (J. Stokes, City Council)

9. **Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable.** (Action items are limited to 10 per meeting.) –

1. Approve the first reading of Ordinance 2023-02-01, an ordinance recommended by the Planning & Zoning Commission; Amending the Alpine Code of Ordinance; Establishing Chapter 9 - Annexation; Adopting an Ordinance Providing for additional annexation requirements in addition to those prescribed by State Law. (M. Antrim, City Manager)

RESOLUTION 2023-02-04: On a motion by Councilor Stokes and seconded by Councilor Sandate to approve, the City Council unanimously voted to adopt the motion.

2. Approve an application for a replat to allow the applicant, Don Cadden, to divide one lot into two lots. The property in question is located at 2011 Peach Tree Circle and is legally described as Lot 6 of Block 1 to Alpine West Estates, City of Alpine, Brewster County, Texas. The property ID of the subject property is 35591. The record property owner is Don Cadden. The current zoning of the property is R-4 Mobile Home District. The zoning classification, if the replat is approved, will remain R-4 Mobile Home District. (M. Antrim, City Manager)

RESOLUTION 2023-02-05: On a motion by Councilor Stokes and seconded by Councilor Sandate to approve, the City Council unanimously voted to adopt the motion.

3. Approve an application for a replat to allow the applicant, John Scott Turner, to combine lots on the subject property. The property in question is legally described as Lot Thirteen (13), Block A-Six (A-6), Famous Heights Addition, City of Alpine, Brewster County, Texas, as the same

appears in records on file in the Office of the County Clerk of Brewster County, Texas. The record property owner is John Scott Turner. The property ID of the subject property is 35528. The current zoning of the property is R-2 Two-Family District. The zoning classification, if the replat is approved, will remain R-2 Two-Family District. (M. Antrim, City Manager)

RESOLUTION 2023-02-06: On a motion by Councilor Stokes and seconded by Councilor Tandy to approve, the City Council unanimously voted to adopt the motion.

4. Approve an application for a replat to allow the applicant, Kelly Deprado, to separate lots for sale. The property in question is located at 406 & 408 E. Nations and is legally described as Lots 8 and 9, Block 115, Harmon Addition, to the City of Alpine, Brewster County, Texas, as per a plat on file in envelope #94, Plat Records, out of Survey 42 and 101, Block 9, G.H. & S.A. Ry. Co. Surveys, Brewster County, Texas. The record property owner is Kelly Deprado. The property ID of the subject property is 12323. The current zoning of the property is R-2 Two-Family District. The zoning classification, if the replat is approved, will remain R-2 Two-Family District. (M. Antrim, City Manager)

RESOLUTION 2023-02-07: On a motion by Councilor Rodriguez and seconded by Councilor Sandate to approve, the City Council unanimously voted to adopt the motion.

5. Approve Resolution 2023-02-01, a resolution approving a letter of support for the Mountain View Apartments 2023 Tax Credit Application to the Texas Department of Housing and Community Affairs for the purpose of rehabilitation and improvement efforts for the property. (M. Antrim, City Manager)

Jonathan Andrews, Thomas Development Group, LLC, addressed the City Council regarding the proposed item.

Chief of Police, Darrell Losoya, addressed the City Council in support of the resolution for rehabilitation efforts for Mountain View Apartments.

RESOLUTION 2023-02-08: On a motion by Councilor Rodriguez and seconded by Councilor Stokes to approve, the City Council unanimously voted to adopt the motion.

6. Approve Resolution 2023-02-02, a resolution authorizing the City to participate in the Keep Texas Beautiful/Tx Department of Transportation's Governor's Community Achievement Award designation program. (M. Antrim, City Manager)

RESOLUTION 2023-02-09: On a motion by Councilor Tandy and seconded by Councilor Sandate to approve, the City Council unanimously voted to adopt the motion.

10. City Council Member Comments and Answers – No discussion or action may take place.

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, Pursuant to Texas Government Code 551.071 (consultation with an attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.086 (economic development).

RESOLUTION 2023-02-10: On a motion by Councilor Rodriguez and seconded by Councilor Sandate to take the meeting past 9:00 P.M. if needed, the City Council unanimously voted to adopt the motion.

RESOLUTION 2023-02-11: On a motion by Councilor Tandy and seconded by Councilor Stokes to recess into executive session, the City Council unanimously voted to adopt the motion. (8:11 P.M.)

11. Executive Session –

Personnel Matters § 551.074, Texas Government Code

1. Pursuant to Texas Government Code 551.074 - Deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee - City Attorney Rod Ponton. (M. Antrim, City Manager)

12. Action – Executive Session –

RESOLUTION 2023-02-12: On a motion by Councilor Tandy and seconded by Councilor Sandate to move into regular session, the City Council unanimously voted to adopt the motion. (9:16 P.M.)

1. Action, if any, concerning the deliberation regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee - City Attorney Rod Ponton. (M. Antrim, City Manager)

RESOLUTION 2023-02-13: Councilor Rodriguez moved for the termination of the City Attorney Rod Ponton. The motion failed due to a lack of a second.

There being no further business, the meeting was adjourned.

13. Adjourn. (9:17 P.M.)

APPROVED:

ATTEST:

Catherine Eaves, Mayor

Geoffrey R. Calderon, City Secretary

CERTIFICATION

I, Geoffrey R. Calderon, hereby certify that this notice was posted at City Hall, in a convenient and readily accessible place to the general public, and to the City website at www.cityofalpine.com/agenda pursuant to Section 551.043, Texas Government Code. The said notice was posted by 2:00 P.M. on February 3, 2023, and remained so posted for at least 72 hours preceding the scheduled time of the said meeting. This facility is wheelchair accessible and accessible parking space is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the Office of the City Secretary at (432) 837-3301, option 1, or email city.secretary@cityofalpine.com for further information.

Geoffrey R. Calderon, City Secretary



**CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023**

CONSENT AGENDA

2. Approval of the appointment of Eva Olivas to the Place 7 position on the Planning & Zoning Commission. (C. Eaves, Mayor)

BACKGROUND

NONE.

SUPPORTING MATERIALS

1. Boards & Commissions Application/Questionnaire.

STAFF RECOMMENDATION

APPROVE.

RECEIVED
City of Alpine. Texas

FEB 07 2023

OFFICE OF THE CITY SECRETARY

BY:



BOARDS, COMMISSIONS, & COMMITTEES QUESTIONNAIRE

Name: Eva Lucrecia Olivas

Street Address: 401 South 13th St

City, State & Zip: Alpine, TX

Phone Number: 432-294-0886

E-Mail: buela.kecha@gmail.com

Occupation: Small Business Owner at Eva's Salon

Are you a resident of Alpine, Texas?: Yes

How long have you been a resident of, or been involved with, Alpine?: 26 years

Are you a qualified (registered) voter of Brewster County?: Yes

Are you a qualified (registered) voter of the City of Alpine?: Yes

The Board, Commission, or Committee ("Board") that you have interest in serving:

Zoning and Planning Commission

Please provide brief background information about yourself, including education, work experience, and any special qualifications you have for serving on this Board:

Former Chamber of Commerce Board member

Former Alpine Pilot Club Board member

WPRW Former board member.

Former Virgen de Guadalupe President for 3 years

In the present I am the President
of the ministry of Matachines in
Our Lady of Peace Church for 6 years
Small Business owner for 21 years
at Eva's Salon

Please state why you wish to serve the City of Alpine as a member of a Board:

Because I want to help Alpine to grow
in a better way. I have been involved
in multiple activities in our community
and by this way I will continuing serving
Alpine area. Thank you for this excellent opportunity.

Do you currently, or have you in the past, served the City of Alpine?: Yes: ☐ No: ☒

If yes, in what capacity?: _____

If Yes, how long did you serve? Please provide date ranges if possible:

**Do you receive any compensation from the City of Alpine or are there any potential
conflicts of interest if you serve the City of Alpine?** Yes: ☐ No: ☒

If yes, please explain: _____

As evidenced by my signature below, I certify that the statements contained in this document are
true and correct to the best of my knowledge.

Signature: Eva L. Olivas **Date:** 2-7-23

Please contact the Office of the City Secretary or your Council Representative with any questions.

INFORMATION OR DISCUSSION OVERVIEW

8. Information or Discussion Items –

1. Music Advisory Board Report by Director of Tourism, Chris Ruggia (M. Antrim, City Manager)
2. Assessment of Revenue for next five years. (C. Rodriguez, City Council)
3. City Financial Status - annual expenses, reserve fund balance, debt level and cost of current debt, city bond rating and expected borrowing rate, and impact of inflation on City financial status. (C. Rodriguez, City Council)
4. City Employee wages and benefits compared to market-total number of employees on hand and retention rates in each department. (C. Rodriguez, City Council)
5. WWTP/Water - Current annual cost to maintain, number and size of City water mains, number of pumps and tanks and ages for each, and map of key water main breaks over past 5 years. (C. Rodriguez, City Council)
6. Streets - Number of City blocks, cost to rebuild a block of a street, and cost to seal a block. (C. Rodriguez, City Council)
7. Estimate of when rate studies will be completed. (C. Rodriguez, City Council)
8. Discuss the implementation of a new parking plan on Gallego and 5th Street in front of Our Lady of Peace Church. (M. Antrim, City Manager)
9. Discuss the interlocal agreement with Brewster County in regards to the Alpine Volunteer Fire Department (M. Antrim, City Manager)



**CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023**

INFORMATION OR DISCUSSION

1. Music Advisory Board Report by Director of Tourism, Chris Ruggia (M. Antrim, City Manager)

BACKGROUND

NONE.

SUPPORTING MATERIALS

- Slide Presentation.

STAFF RECOMMENDATION

NONE.



Music Advisory Board

CHRIS RUGGIA
ALPINE TOURISM DIRECTOR
FEBRUARY 21, 2023

Advisory Board Activity

- **Noise Ordinance**
 - Music Venue Stakeholder input
 - Official Alpine Music Venue program
 - Live Music Event Permits

Economic Impact

The 2023 Economic Impact of Music in Texas



Economic Impact

Table 1: Texas Music Industry 2022 Direct "Footprint" (\$Billions)

	Jobs	Earnings	Revenue/Sales
Music-Related Business	74,224	\$3.726	\$10.360
Music-Related Education	15,745	\$0.859	N.A
Total Annual	89,969	\$4.585	\$10.808

Source: TXP, Inc.

Table 2: Summary of Texas Music Industry 2022 Total Economic Impact (\$Billions)

	Jobs	Earnings	Revenue/Sales	TX Tax Rev.
Music-Related Business	166,691	\$7.771	\$23.040	\$0.388
Music-Related Education	25,984	\$1.620	\$3.414	\$0.081
Total Annual	192,675	\$9.391	\$26.454	\$0.469

Source: TXP, Inc.



**CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023**

INFORMATION OR DISCUSSION

2. Assessment of Revenue for next five years. (C. Rodriguez, City Council)

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

NONE.



CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023

INFORMATION OR DISCUSSION

3. City Financial Status - annual expenses, reserve fund balance, debt level and cost of current debt, city bond rating and expected borrowing rate, and impact of inflation on City financial status. (C. Rodriguez, City Council)

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

NONE.



CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023

INFORMATION OR DISCUSSION

4. City Employee wages and benefits compared to the market-total number of employees on hand and retention rates in each department. (C. Rodriguez, City Council)

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

NONE.



**CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023**

INFORMATION OR DISCUSSION

5. City Employee wages and benefits compared to the market-total number of employees on hand and retention rates in each department. (C. Rodriguez, City Council)

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

NONE.



CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023

INFORMATION OR DISCUSSION

6. Streets - Number of City blocks, cost to rebuild a block of a street, and cost to seal a block. (C. Rodriguez, City Council)

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

NONE.



CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023

INFORMATION OR DISCUSSION

7. Estimate of when rate studies will be completed. (C. Rodriguez, City Council)

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

NONE.



**CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023**

INFORMATION OR DISCUSSION

8. Discuss the implementation of a new parking plan on Gallego and 5th Street in front of Our Lady of Peace Church. (M. Antrim, City Manager)

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

NONE.



**CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023**

INFORMATION OR DISCUSSION

9. Discuss the interlocal agreement with Brewster County in regards to the Alpine Volunteer Fire Department (M. Antrim, City Manager)

BACKGROUND

NONE.

SUPPORTING MATERIALS

NONE.

STAFF RECOMMENDATION

NONE.

ACTION ITEMS OVERVIEW

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to 10 per meeting).

1. Approve the second and final reading of Ordinance 2023-02-01, an ordinance amending the Alpine Code of Ordinances; Establishing Chapter 9 - Annexation; Adopting an Ordinance Providing for additional annexation requirements in addition to those prescribed by State Law. (M. Antrim, City Manager)
2. Approve a Special Use Permit application for the purpose of allowing the applicant, Sazzon Baja Mex Culinary, to obtain an alcohol license/permit from the Texas Alcoholic Beverage Commission to sell alcohol to restaurant guests. The property in question is located at 901 E. Holland Ave. The record property owner is Audie Coggins. (M. Antrim, City Manager)
3. Approve Resolution 2023-02-14, a resolution approving official support for the proposed Skyway Gardens II development located at the Southeast Corner of S. Walker Street and Lechuguilla. (M. Antrim, City Manager)
4. Approve the High Intensity Drug Traffic Award (HIDTA). (M. Antrim, City Manager)
5. Accept the Alpine Police Department 2022 Racial Profiling Report. (M. Antrim, City Manager)



CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023

To: Honorable Mayor and City Council
Agenda Item: Action Item 1 – Ordinance 2023-02-01
Agenda Sponsor: Megan Antrim, City Manager
Memo Prepared By: Geoffrey R. Calderon, City Secretary

SYNOPSIS

Approve the second and final reading of Ordinance 2023-02-01, an ordinance amending the Alpine Code of Ordinances; Establishing Chapter 9 - Annexation; Adopting an Ordinance Providing for additional annexation requirements in addition to those prescribed by State Law. (M. Antrim, City Manager)

BACKGROUND

1. The City and the Planning & Zoning Commission received feedback from residents that the City should send letters to surrounding property owners regarding potential annexations. Although this is not a requirement per State Law, the City can make this a requirement going forward for annexations in Alpine if the requirement is established by ordinance.
2. The Planning and Zoning Commission requested that an ordinance be implemented to establish a requirement that letters be sent to property owners within 200 feet regarding potential annexations.
3. The Office of the City Secretary drafted the proposed ordinance as requested by the Commission, and the Commission unanimously approved the recommended ordinance at the January 23, 2023, Planning & Zoning meeting.
4. The proposed ordinance would implement the letter requirement in addition to the legal requirements prescribed by state law.

SUPPORTING MATERIALS

1. Ordinance 2023-02-01.

STAFF RECOMMENDATION

APPROVE.

ORDINANCE 2023-02-01

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS AMENDING THE ALPINE CODE OF ORDINANCES; ESTABLISHING CHAPTER 9 – ANNEXATION; ADOPTING AN ORDINANCE PROVIDING FOR ADDITIONAL ANNEXATION REQUIREMENTS IN ADDITION TO THOSE PRESCRIBED BY STATE LAW.

WHEREAS, the City Council of the City of Alpine has a legislative duty to its constituents to increase transparency and take action regarding feedback received from the public; and

WHEREAS, some residents of Alpine have expressed the desire for increased notification to surrounding property owners when potential annexations are being considered by the City Council; and

WHEREAS, the Planning & Zoning Commission has considered making a recommendation to the City Council to propose an ordinance implementing a requirement for letters to be sent to surrounding property owners for proposed annexations; and

WHEREAS, the Planning & Zoning Commission approved a recommendation for the implementation of a neighbor letter requirement at the regularly scheduled meeting on January 23, 2023; and

WHEREAS, in accordance with the City Charter, all annexations by the City shall be undertaken in strict compliance with State law, including Chapter 43 of the Texas Local Government Code; and

WHEREAS, the City Council desires to add an additional requirement that neighbors within 200 feet of a potential annexation site be notified by regular USPS mail that a nearby annexation will be considered by the City Council; and

WHEREAS, it is deemed by the City Council to be in the best interest of the City to establish a Chapter in the Alpine Code of Ordinances concerning annexations and the additional neighbor notice requirement.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS THAT:

**SECTION I
FINDINGS OF FACT**

The Alpine Code of Ordinances is hereby amended to reflect the changes hereto attached as Exhibit “A.” The premises attached as Exhibit “A” are found to be true and correct legislative and factual findings of the City Council of the City of Alpine and are hereby approved and incorporated herein as findings of fact.

**SECTION II
INCLUSION IN THE CODE OF ORDINANCES**

The provisions of this ordinance shall become and be made a part of the Code of Ordinances of Alpine, Texas. The sections of the Ordinance may be renumbered or re-lettered to accomplish such, and the word “ordinance” may be changed to “section,” “article,” or any other appropriate word. The codifier of the City is empowered to make amendments to match the style of the existing code.

**SECTION III
CUMULATIVE CLAUSE**

This ordinance shall be cumulative of all provisions of the City of Alpine, Texas, except where the provisions of this Ordinance are in direct conflict with the provisions of such Ordinance, in which event the conflicting provisions of such Ordinance are hereby repealed

**SECTION IV
SEVERABILITY CLAUSE**

It is hereby declared to be the intention of the City Council of the City of Alpine that the phrases, clauses, sentences, paragraphs, and sections of this Ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this Ordinance should be declared unconstitutional by the valid judgement or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences paragraphs or sections of the Ordinances, since the same would have been enacted by the City Council without incorporation in this ordinance of any such unconstitutional phrases, clause, sentence, paragraph or section.

**SECTION V
PROPER NOTICE AND MEETING**

It is hereby officially found and determined that the meeting at which this Ordinance was adopted was open to the public and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code.

**SECTION VI
EFFECTIVE DATE**

This ordinance shall be effective upon passage and publication as required by State and Local law.

PASSED AND ADOPTED THIS 21ST DAY OF FEBRUARY 2023 BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS.

INTRODUCTION AND FIRST READING

FEBRUARY 7, 2023

APPROVED:

Catherine Eaves, Mayor

SECOND AND FINAL READING

FEBRUARY 21, 2023

ATTEST:

Geoffrey R. Calderon, City Secretary

APPROVED AS TO FORM:

Rod Ponton, City Attorney

EXHIBIT “A”

EDITOR’S NOTE:

Additions are Underlined. ~~Omissions appear in Red Strikethrough Text.~~

CHAPTER 9. ANNEXATION.

Sec. 9-1. In General.

In accordance with the Alpine City Charter, all annexations by the City, whether by action of the City Council or by petition shall be undertaken in strict compliance with State law, including Chapter 43 of the Texas Local Government Code.

Sec. 9-2. Disannexation.

Disannexation procedures shall be followed in compliance with the Alpine City Charter and State Law, including Chapter 43 of the Texas Local Government Code.

Sec. 9-3. Neighbor Notice.

In addition to the requirements prescribed in Chapter 43 of the Texas Local Government Code, the City shall send notice by United States Postal Service regular mail to property owners within 200 feet of a property that will be considered for annexation by the City Council. Said notices must be sent to property owners within 200 feet at least 10 days prior to the second and final public hearing.



CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023

To: Honorable Mayor and City Council
Agenda Item: Action Item 2 – Special Use Permit for Sazzón
Agenda Sponsor: Megan Antrim, City Manager
Memo Prepared By: Geoffrey R. Calderon, City Secretary

SYNOPSIS

Approve a Special Use Permit application for the purpose of allowing the applicant, Sazzon Baja Mex Culinary, to obtain an alcohol license/permit from the Texas Alcoholic Beverage Commission to sell alcohol to restaurant guests. The property in question is located at 901 E. Holland Ave. The record property owner is Audie Coggins. (M. Antrim, City Manager)

BACKGROUND

- Sazzon will be applying for an alcohol license/permit from the Texas Alcoholic Beverage Commission to sell alcohol to guests at the restaurant.
- Cities may regulate the sale of alcohol through zoning. Due to a lack of a strong zoning ordinance, the city began approving applications for proposed licenses/permits through the Special Use Permit process. The sale of alcohol is a unique operating characteristic and the SUP process encourages broad public review and evaluation of site development features and operating characteristics to ensure adequate mitigation of potentially unfavorable impacts.

SUPPORTING MATERIALS

1. Special Use Permit Application.

STAFF RECOMMENDATION

APPROVE.

**BUILDING SERVICES**

309 W SUL ROSS AVE

ALPINE, TX 79830

(432) 837-3281

FOR STAFF USE ONLY

PERMIT # 23-006685

TOTAL FEE: \$350.00

**PAID**
1064DATE: 01/12/23**CONDITIONAL/SPECIAL USE PERMIT (Form A)****PART 1. APPLICANT INFORMATION**

Name of applicant/agent/company/contact: **Adriana M. Equihua**
Sazzon Baja Mex Culinary
Alpine, TX 79830

Street address of applicant/agent: **607 sth 11th st**

City/State/Zip Code of applicant / agent: **Alpine TX 79830**

Telephone number of applicant/agents:
432-538-7031

Fax number of applicant/agents:

Email address of applicant /agent:
sazzonbajamexculinary@gmail.com

Mobile phone of applicant/agent: **432-294-0747**

PART 2. PROPERTY INFORMATION

Street address of public property: **901 E Holland Ave**

Legal description of subject property (metes and bounds must be described on 8 1/2 x 11 paper

Lot:

Block:

Addition:

13 12, W/2 of 3 Hancock

Size of subject property

Square footage:

2819

Acres:

N/A

Present zoning classification: **Commercial**

Proposed use of the property: **Restaurant**

C-2

Zoning ordinance provision requiring a conditional use:

Sale of Alcohol

PART 3. PROPERTY OWNER INFORMATION

Name of current property owner: **Audie Coggins**

Street address of property owner: **906 E Ave B**

City/State/Zip code of property owner: **Alpine, TX 79830**

Telephone number of property owner:

<input checked="" type="checkbox"/>	<p>Submit a letter describing the proposed conditional use and note the request on the site plan document in the same letter:</p> <ol style="list-style-type: none"> 1. describe or show on the site plan, and conditional requirements or conditions imposed upon the particular conditional use by applicable district regulations (example: buffer yards, distance between users) 2. Describe whether the proposed conditional use will, or will not cause substantial harm to the value, use, or enjoyment of the other property in the neighborhood. 3. Describe how the proposed conditional use will add to the value, use or enjoyment of other property in the neighborhood. 4. Application of site plan approval (Section 20, see attached Form "B") <p>The site plan submission shall meet the requirements of Section 20.04 Site Plan Requirements.</p>
<input checked="" type="checkbox"/>	<p>All conditional use and conditional use applications are assumed to be complete when filed and will be placed on the agenda for public hearing at the discretion of the staff.</p> <p>Based on the size of the agenda, your application may be scheduled at a later date.</p> <p>All public hearings will be opened, and testimony given by applicants and interested citizenry. Public hearings may be continued to the next public hearing. Public hearings will not be tabled.</p> <p>Any changes to a site plan (no matter how minor or major) approved with a conditional use permit can only be approved by city council the public hearing process.</p> <p>I have read and understood all requirements as set forth by the application for conditional use or conditional use permit and acknowledge that all requirements of this application have been met at the time of submittal.</p>

PART 4. SIGNATURE TO AUTHORIZE CONDITIONAL USE REQUEST AND PLACE A CONDITIONAL USE REQUEST SIGN ON THE SUBJECT PROPERTY

Adrina M. Equihua

Adrina Equihua

Print Applicants Name

Applicant Signature

The State of Texas

County Of Brewster

Before ME LUIS GOMEZ

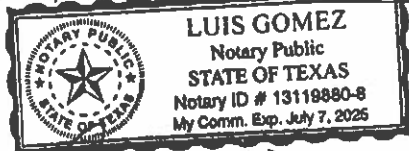
DA on this day personally appeared ADRIANA M. EQUHUA

(notary)

(applicant)

Known to me (or proved to me on the oath of card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

(Seal) Given under my hand and seal of office this 12th day of JANUARY, A.D. 2023



Adria Equihua D.E.

Luis Gomez
Notary In And for State of Texas

Print Property Owners Name

Property Owners Signature

The State Of _____

County Of _____

Before Me _____ on this day personally appeared _____

(Notary)

(Applicant)

Known to me (or proved to me on the oath of card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that the same for the purposes and consideration therein expressed.

(Seal) Given under my hand and seal of office this _____ day of _____, A.D. _____

Notary In And for State of Texas.

ACKNOWLEDGEMENT

All conditional Use and Special Use Applications are assumed to be complete when filed and will be placed on the agenda for public hearing at the discretion of the staff. Based on the size of the agenda, your application may be scheduled to a later date.

All public hearings will be opened, and testimony given by the applicants and interested citizenry. Public hearings may be continued to the next public hearing. Public hearings will not be tabled.

Any changes to a site plan (no matter how minor or major) approved with a conditional use or special use permit can only be approved by city council through the public hearing process.

Any application for a change in zoning or for an amendment to the zoning ordinance shall have, from the date of submittal, a period of four months to request and be scheduled on an agenda before the Planning and Zoning Commission and City Council, if after said period of four months an application has not been scheduled before the commission and city council said application, along with the required filing fee may be resubmitted any time thereafter for reconsideration, Delays in scheduling applications before the Planning and Zoning Commission and City Council created by city staff shall not be considered a part of the four month period.

I have read and understand all of the requirements as set forth by the application for conditional use or special use permit and acknowledge that all requirements of this application have been met at the time of submittal.

Owner/Agent Print	Adriana Equihua	Date: 01/12/2023
Owner/Agent Signature	Adriana Equihua	Date: 01/12/2023

ILLUMINATION PLAN

An illumination plan to include a site photometric (including illuminated signs) and all fixture details shall be submitted as part of the site plan review process.

Applications will not be accepted without this requirement.

I hereby acknowledge that an illumination plan has been included as part of this submittal.

Owner/Agent Print	Adriana Equihua	Date: 01/12/2023
Applicant Signature	Adriana Equihua	Date: 01/12/2023



PAID



**CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023**

To: Honorable Mayor and City Council
Agenda Item: Action Item 3 – Resolution 2023-02-14
Agenda Sponsor: Megan Antrim, City Manager
Memo Prepared By: Geoffrey R. Calderon, City Secretary

SYNOPSIS

Approve Resolution 2023-02-14, a resolution approving official support for the proposed Skyway Gardens II development located at the Southeast Corner of S. Walker Street and Lechuguilla. (M. Antrim, City Manager)

BACKGROUND

- As discussed at the previous City Council meeting, Investment Builders Inc. is planning to submit an application for Housing Tax Credits to the Texas Department of Housing and Community Affairs for the development of a proposed Skyway Gardens II development on Lechuguilla next to the original Skyway Gardens.
- Approval from the local government is required per Texas Government Code § 2306.6703(a)(4).

SUPPORTING MATERIALS

1. Resolution 2023-02-14

STAFF RECOMMENDATION

NONE.

STATE OF TEXAS

CITY OF ALPINE

COUNTY OF BREWSTER

RESOLUTION 2023-02-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS, APPROVING OFFICIAL SUPPORT FOR THE PROPOSED SKYWAY GARDENS II DEVELOPMENT LOCATED AT THE SOUTHEAST CORNER OF S. WALKER STREET AND LECHUGUILLA.

WHEREAS, Skyway Gardens II, Ltd. has proposed the development of affordable rental housing known as Skyway Gardens II proposed to be located at the Southeast Corner of S. Walker Street and Lechuguilla in the city of Alpine, Brewster County, Texas; and

WHEREAS, Skyway Gardens II, Ltd. has advised that it intends to submit an application to the Texas Department of Housing and Community Affairs for 2023 Competitive 9% Housing Tax Credits for the Skyway Gardens II Apartments.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS, THAT:

SECTION I. As provided for in 10 TAC §11.3(c), it is expressly acknowledged and confirmed that the City of Alpine has more than twice the state average of units per capita supported by Housing Tax Credits or Private Activity Bonds.

SECTION II. The City of Alpine hereby supports the proposed Skyway Gardens II Apartments and confirms that its governing body has voted specifically to approve the construction or rehabilitation of the Development and to authorize an allocation of Housing Tax Credits for the Development pursuant to Tex. Gov't Code § 2306.6703(a)(4).

SECTION III. For and on behalf of the Governing Body, Catherine Eaves, Mayor of Alpine, is hereby authorized, empowered, and directed to certify this resolution to the Texas Department of Housing and Community Affairs.

SECTION IV. This resolution shall take effect immediately upon passage.

PASSED, APPROVED, AND ADOPTED BY A MAJORITY VOTE OF THE CITY COUNCIL ON THIS THE 21st DAY OF FEBRUARY 2023 BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS.

APPROVED:

ATTEST:

Catherine Eaves, Mayor

Geoffrey R. Calderon, City Secretary



CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023

To: Honorable Mayor and City Council
Agenda Item: Action Item 4 – Approval of HIDTA Application
Agenda Sponsor: Megan Antrim, City Manager

SYNOPSIS

Approve the 2023 High Intensity Drug Trafficking (HIDTA) Award Application (M. Antrim, City Manager)

BACKGROUND

- The City of Alpine has participated in the HIDTA program for over 20 years.
- Each year the City requests to participate in the fully funded program; which provides coverage for two (2) full time Officers and one (1) Budget Analyst. Coverage includes salaries, fringe benefits, overtime, vehicle leases, maintenance, and fuel.
- Officers work hand in hand with other local law enforcement agencies in providing support specifically to high intensity drug trafficking in and around the area.
- Grant year 2023 covers January 1, 2023 through December 31, 2024.
- Grant total - \$230,558.00

SUPPORTING MATERIALS

1. 2023 HIDTA Application

STAFF RECOMMENDATION

APPROVE

City Manager	Megan Antrim
Chief of Police	Darrell Losoya

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

01/17/2023

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

CITY OF ALPINE

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

1746000025

*** c. UEI:**

PEA6LHD97RC4

d. Address:

*** Street1:**

100 N 13TH STREET

Street2:

*** City:**

ALPINE

County/Parish:

*** State:**

TX: Texas

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

79830-4401

e. Organizational Unit:

Department Name:

ALPINE POLICE DPEARTMENT

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Ms.

*** First Name:**

MEGAN

Middle Name:

*** Last Name:**

ANTRIM

Suffix:

Title:

CITY MANAGER

Organizational Affiliation:

*** Telephone Number:**

432-837-3301

Fax Number:

432-837-2044

*** Email:**

megan.antrim@ci.alpine.tx.us

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

ONDCP

11. Catalog of Federal Domestic Assistance Number:

95.001

CFDA Title:

* 12. Funding Opportunity Number:

HIDTA

* Title:

HIDTA - HIGH INTENSITY DRUG TRAFFIC AREA

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

HIGH INTENSITY DRUG TRAFFIC AREA

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

23

* b. Program/Project

TX-23

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

01/01/2023

* b. End Date:

12/31/2024

18. Estimated Funding (\$):

* a. Federal

230,558.00

* b. Applicant

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL

230,558.00

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐

a. This application was made available to the State under the Executive Order 12372 Process for review on

☐

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒

c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes

☐ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Ms.

* First Name:

MEGAN

Middle Name:

* Last Name:

ANTRIM

Suffix:

* Title:

CITY MANAGER

* Telephone Number:

432-837-3301

Fax Number:

432-837-2044

* Email:

megan.antrim@ci.alpine.tx.us

* Signature of Authorized Representative:

* Date Signed:

02/21/2023

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. 95.01	95.01	\$	\$	\$ 230,558.00	\$	\$ 230,558.00
2.						
3.						
4.						
5. Totals		\$	\$	\$ 230,558.00	\$	\$ 230,558.00

SECTION B - BUDGET CATEGORIES


6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	95.01				
a. Personnel	\$ 161,056.00	\$	\$	\$	\$ 161,056.00
b. Fringe Benefits	37,902.00				37,902.00
c. Travel					
d. Equipment					
e. Supplies	10,000.00				10,000.00
f. Contractual	21,600.00				21,600.00
g. Construction					
h. Other					
i. Total Direct Charges (sum of 6a-6h)	230,558.00			\$	230,558.00
j. Indirect Charges				\$	
k. TOTALS (sum of 6i and 6j)	\$ 230,558.00	\$	\$	\$	230,558.00
7. Program Income	\$	\$	\$	\$	

SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS	
8. 95.01	\$		\$		
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)	\$		\$		
SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 230,558.00	\$ 57,639.50	\$ 57,639.50	\$ 57,639.50	\$ 57,639.50
14. Non-Federal	\$				
15. TOTAL (sum of lines 13 and 14)	\$ 230,558.00	\$ 57,639.50	\$ 57,639.50	\$ 57,639.50	\$ 57,639.50
SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)				
	(b) First	(c) Second	(d) Third	(e) Fourth	
16. 95.01	\$	\$	\$		
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$		
SECTION F - OTHER BUDGET INFORMATION					
21. Direct Charges:		22. Indirect Charges:			
23. Remarks:					

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 02/28/2025

1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. * Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee * Name: CITY OF ALPINE * Street 1: 100 N 13TH STREET Street 2: * City: ALPINE State: TX: Texas Zip: 79830 Congressional District, if known: 23		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:		
6. * Federal Department/Agency: ONDCP	7. * Federal Program Name/Description: CFDA Number, if applicable:	
8. Federal Action Number, if known:	9. Award Amount, if known: \$	
10. a. Name and Address of Lobbying Registrant: Prefix: * First Name: N/A Middle Name: * Last Name: N/A Suffix: * Street 1: Street 2: * City: State: Zip:		
b. Individual Performing Services (including address if different from No. 10a) Prefix: * First Name: N/A Middle Name: * Last Name: N/A Suffix: * Street 1: Street 2: * City: State: Zip:		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. * Signature:  * Name: Prefix: * First Name: MEGAN Middle Name: * Last Name: ANTRIM Suffix: Title: Telephone No.: Date: 02/21/2023		
Federal Use Only:		Authorized for Local Reproduction Standard Form - LLL (Rev. 7-87)

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION

CITY OF ALPINE

* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

Prefix: Ms.

* First Name: MEGAN

Middle Name:

* Last Name: ANTRIM

Suffix:

* Title: CITY MANAGER

* SIGNATURE:

* DATE: 02/21/2023



CITY COUNCIL
MEETING AGENDA ITEM COVER MEMO
FEBRUARY 21, 2023

To: Honorable Mayor and City Council
Agenda Item: Action Item 5 – 2022 Racial Profiling report
Agenda Sponsor: Megan Antrim, City Manager

SYNOPSIS

Approve the Alpine Police Department 2022 Racial Profiling Report (M. Antrim, City Manager)

BACKGROUND

- The City of Alpine Police Department is required annually to present a racial profiling report.
- The report acknowledges the department's racial profiling policy, information pertaining to traffic stops, reason for stops, if searches were conducted, contraband seized, and/or arrests made.

SUPPORTING MATERIALS

1. 2022 Alpine Police Department Racial Profiling Report

STAFF RECOMMENDATION

APPROVE

City Manager Megan Antrim

Chief of Police Darrell Losoya

Racial Profiling Report | Full report

Agency Name: ALPINE POLICE DEPARTMENT
Reporting Date: 2/15/2023
TCOLE Agency Number:
Chief Administrator: Chief Darrell Losoya
Agency Contact:
Phone: (432) 837-3486
Email:
Mailing Address: 309 W. Sul Ross Avenue, Alpine, TX 79830

This Agency filed a full report

ALPINE POLICE DEPARTMENT

_____ has adopted a detailed written policy on racial profiling. Our policy:

- 1) clearly defines acts constituting racial profiling;
- 2) strictly prohibits peace officers employed by the ALPINE POLICE DEPARTMENT _____ from engaging in racial profiling;
- 3) implements a process by which an individual may file a complaint with the ALPINE POLICE DEPARTMENT _____ if the individual believes that a peace officer employed by the ALPINE POLICE DEPARTMENT _____ has engaged in racial profiling with respect to the individual;
- 4) provides public education relating to the agency's complaint process;
- 5) requires appropriate corrective action to be taken against a peace officer employed by the ALPINE POLICE DEPARTMENT _____ who, after an investigation, is shown to have engaged in racial profiling in violation of the ALPINE POLICE DEPARTMENT _____
- 6) requires collection of information relating to motor vehicle stops in which a citation is issued and to arrests made as a result of those stops, including information relating to:
 - a. the race or ethnicity of the individual detained;
 - b. whether a search was conducted and, if so, whether the individual detained consented to the search;

c. whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;

d. whether the peace officer used physical force that resulted in bodily injury during the stop;

e. the location of the stop;

f. the reason for the stop.

7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:

a. the Commission on Law Enforcement; and

b. the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The ALPINE POLICE DEPARTMENT has satisfied the statutory data audit requirements as prescribed in Article 2, 133(c), Code of Criminal Procedure during the reporting period.

Executed by: Chief Darrell Losoya



Date: 2/15/2023

Racial Profiling Report | Full Report
ALPINE POLICE DEPARTMENT
1/1/2022 - 12/31/2022

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Total stops: 1,268 100.00%

Street address or approximate location of the stop

City street:	<u>682</u>	<u>53.79%</u>
US highway:	<u>547</u>	<u>43.14%</u>
State highway:	<u>34</u>	<u>2.68%</u>
County road:	<u>0</u>	<u>0.00%</u>
Private property or other:	<u>5</u>	<u>0.39%</u>

Was race or ethnicity known prior to stop?

Yes:	<u>6</u>	<u>0.47%</u>
No:	<u>1,262</u>	<u>99.53%</u>

Race or ethnicity

Alaska Native/American Indian:	<u>0</u>	<u>0.00%</u>
Asian/Pacific Islander:	<u>21</u>	<u>1.66%</u>
Black:	<u>51</u>	<u>4.02%</u>
White:	<u>526</u>	<u>41.48%</u>
Hispanic/Latino:	<u>670</u>	<u>52.84%</u>

Gender

Female:

Total	<u>439</u>	<u>34.62%</u>			
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>5</u>	<u>1.14%</u>
Black	<u>16</u>	<u>3.64%</u>	White	<u>179</u>	<u>40.77%</u>
			Hispanic/Latino	<u>239</u>	<u>54.44%</u>

Male:

Total	<u>828</u>	<u>65.30%</u>			
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>16</u>	<u>1.93%</u>
Black	<u>35</u>	<u>4.23%</u>	White	<u>346</u>	<u>41.79%</u>
			Hispanic/Latino	<u>431</u>	<u>52.05%</u>

Racial Profiling Report | Full Report
ALPINE POLICE DEPARTMENT
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Reason for stop?

Violation of law:

Total	<u>28</u>	<u>2.21%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
Black	<u>7</u>	<u>25.00%</u>	White	<u>7</u>	<u>25.00%</u>	Hispanic/Latino	<u>14</u> <u>50.00%</u>

Preexisting knowledge:

Total	<u>43</u>	<u>3.39%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
Black	<u>1</u>	<u>3.57%</u>	White	<u>22</u>	<u>78.57%</u>	Hispanic/Latino	<u>20</u> <u>71.43%</u>

Moving traffic violation:

Total	<u>1,037</u>	<u>81.78%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>20</u>	<u>1.93%</u>		
Black	<u>29</u>	<u>2.80%</u>	White	<u>434</u>	<u>41.85%</u>	Hispanic/Latino	<u>554</u> <u>53.42%</u>

Vehicle traffic violation:

Total	<u>160</u>	<u>12.62%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>1</u>	<u>0.63%</u>		
Black	<u>14</u>	<u>8.75%</u>	White	<u>63</u>	<u>39.38%</u>	Hispanic/Latino	<u>82</u> <u>51.25%</u>

Was a search conducted?

Yes:

Total	<u>42</u>	<u>3.31%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>1</u>	<u>2.38%</u>		
Black	<u>8</u>	<u>19.05%</u>	White	<u>11</u>	<u>26.19%</u>	Hispanic/Latino	<u>22</u> <u>52.38%</u>

No:

Total	<u>1,226</u>	<u>96.69%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>20</u>	<u>1.63%</u>		
Black	<u>43</u>	<u>3.51%</u>	White	<u>515</u>	<u>42.01%</u>	Hispanic/Latino	<u>648</u> <u>52.85%</u>

Reason for Search?

Consent:

Total	<u>14</u>	<u>1.10%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
Black	<u>1</u>	<u>7.14%</u>	White	<u>4</u>	<u>28.57%</u>	Hispanic/Latino	<u>9</u> <u>64.29%</u>

Contraband:

Total	<u>2</u>	<u>0.16%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>		
Black	<u>1</u>	<u>50.00%</u>	White	<u>0</u>	<u>0.00%</u>	Hispanic/Latino	<u>1</u> <u>50.00%</u>

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Probable cause:

Total	<u>23</u>	<u>1.81%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>1</u>	<u>4.35%</u>	
Black	<u>6</u>	<u>26.09%</u>	White	<u>6</u>	<u>26.09%</u>	Hispanic/Latino <u>10</u> <u>43.48%</u>

Inventory:

Total	<u>0</u>				
Alaska Native/American Indian	<u>0</u>		Asian/Pacific Islander	<u>0</u>	
Black	<u>0</u>		White	<u>0</u>	
			Hispanic/Latino	<u>0</u>	

Incident to arrest:

Total	<u>3</u>	<u>0.00%</u>			
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>
Black	<u>0</u>	<u>0.00%</u>	White	<u>1</u>	<u>0.00%</u>
			Hispanic/Latino	<u>2</u>	<u>0.00%</u>

Was Contraband discovered?

Yes:

Total	<u>23</u>	<u>1.81%</u>					
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Yes	<u>0</u>	<u>0.00%</u>	No	<u>0</u> <u>0.00%</u>
Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	Yes	<u>0</u>	<u>0.00%</u>	No	<u>0</u> <u>0.00%</u>
Black	<u>6</u>	<u>26.09%</u>	Yes	<u>0</u>	<u>0.00%</u>	No	<u>6</u> <u>100.00%</u>
White	<u>5</u>	<u>21.74%</u>	Yes	<u>0</u>	<u>0.00%</u>	No	<u>5</u> <u>100.00%</u>
Hispanic/Latino	<u>12</u>	<u>52.17%</u>	Yes	<u>0</u>	<u>0.00%</u>	No	<u>12</u> <u>100.00%</u>

Did the finding result in arrest (total should equal previous column)?

No:

Total	<u>19</u>	<u>1.50%</u>			
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>1</u>	<u>5.26%</u>
Black	<u>2</u>	<u>10.53%</u>	White	<u>6</u>	<u>31.58%</u>
			Hispanic/Latino	<u>10</u>	<u>52.63%</u>

Description of contraband

Drugs:

Total	<u>21</u>	<u>1.66%</u>			
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>
Black	<u>6</u>	<u>28.57%</u>	White	<u>5</u>	<u>23.81%</u>
			Hispanic/Latino	<u>10</u>	<u>47.62%</u>

Currency:

Total	<u>0</u>	<u>0.00%</u>
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	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>
	Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>
				Hispanic/Latino	<u>0</u>	<u>0.00%</u>
Weapons:						
Total	<u>0</u>	<u>0.00%</u>				
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>
	Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>
				Hispanic/Latino	<u>0</u>	<u>0.00%</u>
Alcohol:						
Total	<u>2</u>	<u>0.16%</u>				
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>
	Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>
				Hispanic/Latino	<u>2</u>	<u>100.00%</u>
Stolen property:						
Total	<u>0</u>	<u>0.00%</u>				
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>
	Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>
				Hispanic/Latino	<u>0</u>	<u>0.00%</u>
Other:						
Total	<u>0</u>	<u>0.00%</u>				
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>
	Black	<u>0</u>	<u>0.00%</u>	White	<u>0</u>	<u>0.00%</u>
				Hispanic/Latino	<u>0</u>	<u>0.00%</u>

Result of the stop

Verbal warning:

Total	<u>555</u>	<u>43.77%</u>				
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>11</u>	<u>1.98%</u>
	Black	<u>22</u>	<u>3.96%</u>	White	<u>237</u>	<u>42.70%</u>
				Hispanic/Latino	<u>285</u>	<u>51.35%</u>

Written warning:

Total	<u>77</u>	<u>6.07%</u>				
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>
	Black	<u>2</u>	<u>2.60%</u>	White	<u>34</u>	<u>44.16%</u>
				Hispanic/Latino	<u>41</u>	<u>53.25%</u>

Citation:

Total	<u>631</u>	<u>49.76%</u>				
	Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>10</u>	<u>1.58%</u>
	Black	<u>27</u>	<u>4.28%</u>	White	<u>254</u>	<u>40.25%</u>
				Hispanic/Latino	<u>340</u>	<u>53.88%</u>

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Written warning and arrest:

Total	3	0.24%				
Alaska Native/American Indian	0	0.00%	Asian/Pacific Islander	0	0.00%	
Black	0	0.00%	White	1	33.33%	Hispanic/Latino 2 66.67%

Citation and arrest:

Total	2	0.16%				
Alaska Native/American Indian	0	0.00%	Asian/Pacific Islander	0	0.00%	
Black	0	0.00%	White	0	0.00%	Hispanic/Latino 2 100.00%

Arrest:

Total	0	0.00%				
Alaska Native/American Indian	0	0.00%	Asian/Pacific Islander	0	0.00%	
Black	0	0.00%	White	0	0.00%	Hispanic/Latino 0 0.00%

Arrest based on

Violation of Penal Code:

Total	4	0.32%				
Alaska Native/American Indian	0	0.00%	Asian/Pacific Islander	0	0.00%	
Black	0	0.00%	White	1	25.00%	Hispanic/Latino 3 75.00%

Violation of Traffic Law:

Total	1	0.08%				
Alaska Native/American Indian	0	0.00%	Asian/Pacific Islander	0	0.00%	
Black	0	0.00%	White	0	0.00%	Hispanic/Latino 1 100.00%

Violation of City Ordinance:

Total	0	0.00%				
Alaska Native/American Indian	0	0.00%	Asian/Pacific Islander	0	0.00%	
Black	0	0.00%	White	0	0.00%	Hispanic/Latino 0 0.00%

Outstanding Warrant:

Total	0	0.00%				
Alaska Native/American Indian	0	0.00%	Asian/Pacific Islander	0	0.00%	
Black	0	0.00%	White	0	0.00%	Hispanic/Latino 0 0.00%

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Was physical force resulting in bodily injury used during stop?

Yes:

Total	<u>1</u>	<u>0.08%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>0</u>	<u>0.00%</u>	
Black	<u>0</u>	<u>0.00%</u>	White	<u>1</u>	<u>100.00%</u>	Hispanic/Latino <u>0</u> <u>0.00%</u>

No:

Total	<u>1,267</u>	<u>99.92%</u>				
Alaska Native/American Indian	<u>0</u>	<u>0.00%</u>	Asian/Pacific Islander	<u>21</u>	<u>1.66%</u>	
Black	<u>51</u>	<u>4.03%</u>	White	<u>525</u>	<u>41.44%</u>	Hispanic/Latino <u>670</u> <u>52.88%</u>

Number of complaints of racial profiling?

Total	1	0.07%
Resulted in disciplinary action	0	<u>0.00%</u>
Did not result in disciplinary action	1	0.07%

Submitted electronically to the



The Texas Commission on Law Enforcement

Racial Profiling Report | Full Report
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Comparative Analysis
Motor Vehicle Stops vs. Gender Ethnic Population of Service Area
ALPINE POLICE DEPARTMENT

Racial Profile Data Provided by Kologik COPSync Mobile	# of Stops	% of Stops
---	------------	---------------

Male	828	65.30%
Female	439	34.62%
Alaska Native/American Indian	0	0.00%
Asian/Pacific Islander	21	1.66%
Black	51	4.02%
White	526	41.48%
Hispanic/Latino	670	52.84%

Agency Service Area Demographics Provided by Agency Official (Not Kologik)	Total Number	% of Population
---	-----------------	--------------------

Male	2,932	49%
Female	3,050	51%
Alaska Native/American Indian	17	.3%
Asian/Pacific Islander	41	.7%
Black	65	1.1%
White	2703	45.2%
Hispanic/Latino	3062	51.2%
Other/Not Reported Above	4	.1%

DATA SOURCE USED FOR AGENCY SERVICE AREA DEMOGRAPHICS:
city-data.com

ADDITIONAL INFORMATION THAT MAY INFLUENCE AND/OR IMPACT DATA REPORTED:

This form is produced in accordance with the Texas Code of Criminal Procedure Article 2.134 as required by the Texas Occupation Code Section 1701.164 and the Texas Commission on Law Enforcement. The Agency Service Area Demographics data was derived from available public data sources such as the US Census Bureau and other statistical services available to the reporting agency.





309 West Sul Ross Avenue
Alpine, Texas 79830

Chief Darrell R. Losoya
Telephone (432) 837-3486

losoya.police@ci.alpine.tx.us
Fax (432) 837-2616

February 16, 2023

Megan Antrim
City Manager
City of Alpine

Reference: Annual 2022 Racial Profiling Report

Please find the attached 2022 Racial Profiling Report submitted to the Texas Commission on Law Enforcement as required by Texas Code of Criminal Procedure, Art. 2.132.
The attached report is an information item only for review by the City Council.

If any further information is needed, please let me know.

Chief Darrell R. Losoya
Alpine Police Department

XC: file

CONCLUSION OVERVIEW

10. City Council Member Comments – No discussion or action may take place.

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, as authorized by the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.086 (economic development).

11. Executive Session –

Personnel Matters § 551.074, Texas Government Code

1. Pursuant to Texas Government Code 551.074 - Deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee - City Attorney Rod Ponton. (J. Stokes, City Council)

12. Action – Executive Session –

1. Action, if any, concerning the deliberation regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee - City Attorney Rod Ponton. (J. Stokes, City Council)

13. Adjourn.