



CITY OF ALPINE
WORKSHOP & REGULAR
CITY COUNCIL MEETING

803 W. Holland Avenue, Alpine, Texas 79830

Tuesday, June 21, 2022 - 5:30 P.M.

Notice is hereby given that the City Council of the City of Alpine, Texas will hold a workshop and regular meeting at 5:30 P.M. on June 21, 2022, in City Council Chambers, at 803 West Holland Avenue, in the City of Alpine, Texas for the purpose of considering the attached agenda. This notice is posted pursuant to the Texas Open Meetings Act (Government Code Sec. 551.043). **PUBLIC NOTICE – THE USE OF CELLULAR PHONES AND ELECTRONIC EQUIPMENT IS PROHIBITED IN THE CITY COUNCIL CHAMBERS DURING MEETINGS OF THE CITY COUNCIL EXCEPT FOR PURPOSES EXPLICITLY AUTHORIZED BY STATE LAW (TEXAS GOVERNMENT CODE SEC. 551.023).** This meeting will be conducted in accordance with the official Rules of Decorum for City Council Meetings available at www.cityofalpine.com/decorum. Public Comments are limited to agenda items only. Individuals who wish to address the City Council may do so by completing a Public Comment Card and by placing the completed card on the City Secretary's desk not later than five minutes before the commencement of the meeting. The Public Comment Card may also be completed online at www.cityofalpine.com/councilcomments. A Public Comment Card is not required for speakers who wish to comment on a Public Hearing item. When speakers are acknowledged, please approach the microphone at the podium and state your name and Ward for the record. Public Comments are limited to 3 minutes per person, and a bell will signal the end of each speaker's time. Please conclude speaker comments promptly when the bell rings. State law generally prohibits the Council from discussing or taking any action on any issue not included on the agenda, but if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. **NO PERSONAL ATTACKS ON COUNCIL MEMBERS OR CITY STAFF WILL BE ALLOWED.** The Mayor and/or City Council Members may call a point of order to stop personal attacks. If an individual continues to personally attack an elected official or staff member in a meeting, they may be barred.

WORKSHOP - 5:30 P.M.

1. **Call to Order and Pledge of Allegiance to the Flag.**
 2. **Determination of a Quorum and Proof of Notice of the Meeting.**
 3. **Workshop –**
 - Fiscal Year 2022-2023 Budget Workshop.
 4. **Adjourn Work Session.**
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REGULAR CITY COUNCIL MEETING – 6:00 P.M.

1. **Call to Order.**
2. **Determination of a Quorum and Proof of Notice of the Meeting.**
3. **Public Comments** – (limited to 3 minutes per person)
4. **Presentations, Recognitions, and Proclamations** – None.
5. **Reports** –

City Mayor Report

- Parks & Recreation Board Meeting
- Meet with the Mayor opportunities
- Commissioners Court Meeting for the County
- Meeting with Dr. Robert Munoz from SRSU
- Strategic Planning and Alpine Community Project's idea regarding Community Values
- Listening to the residents and working to resolve issues
- Wild Hogs issue
- Nomination of Municipal Court Judge

City Attorney Report

- Municipal Court Update
- Annexation Update

City Manager Report

- City Updates
- Finance Report

City Staff Update

- Police Department Report by Chief of Police, Darrell Losoya
- Gas Department Report by Gas Director, Randy Guzman

6. Public Hearings – None.

7. Consent Agenda – (Minutes, Financial reports, Department written reports, board appointments, etc.) **Notice to the Public** – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.

1. Approval of June 7, 2022, Regular Meeting Minutes (G. Calderon, City Secretary)
2. Approval of Finance Clerk I, II, III Job Descriptions (M. Antrim, City Manager)
3. Approval of Customer Service Clerk I, III, III Job Descriptions (M. Antrim, City Manager)

8. Information or Discussion Items

1. Discussion regarding Chapter 23 - City Council, Article II - Rules of Procedure, Section 23-11 - Voting, to the Alpine Code of Ordinances (C. Eaves, Mayor)
2. Discussion regarding the Alpine Code of Ordinances, Chapter 23 - City Council, Article III - Rules of Decorum, Section 23-18 - Addressing the City Council (C. Eaves, Mayor)
3. Discussion regarding Utility Billing (C. Rodriguez, City Council)
4. Discuss the proposed FY 2023 Capital Improvement Program (M. Antrim, City Manager)
5. Emergent Air - EMS Provider Report by Walter Kuykendall (M. Antrim, City Manager)
6. Presentation regarding City Health Insurance by Riley Dearing (M. Antrim, City Manager)

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to 10 per meeting).

1. Approve Resolution 2022-06-10, a resolution authorizing the City to participate in the Apache Tree Grant Program, providing native special saplings to residents (M. Antrim City Manager)
2. Approve Resolution 2022-06-11, a resolution adopting an Investment Policy for the City for Fiscal Year 2022-2023 (M. Antrim, City Manager)
3. Approve Resolution 2022-06-12, a resolution adopting a Budget Policy for the City (M. Antrim, City Manager)

4. Approve the recommendation of Mayor Eaves for the appointment of Municipal Court Judge (M. Antrim, City Manager)
5. Approve the recommendation of the City Manager to hire Andrew Devaney as the Director of Building Services/Building Official (M. Antrim, City Manager)

10. City Council Member Comments – No discussion or action may take place.

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, as authorized by the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.086 (economic development).

11. Executive Session – None.

12. Action – Executive Session – None.

13. Adjourn.

CERTIFICATION

I, Geoffrey R. Calderon, hereby certify that this notice was posted at City Hall, a convenient and readily accessible place to the general public and to the City website at www.cityofalpine.com pursuant to Section 551.043, Texas Government Code. The said notice was posted by 2:00 P.M. on June 14, 2022, and remained so posted for at least 72 hours preceding the scheduled time of the said meeting. This facility is wheelchair accessible and accessible parking space is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the Office of the City Secretary at (432) 837-3301, option 1, or email city.secretary@ci.alpine.tx.us for further information.



Geoffrey R. Calderon, City Secretary

