



**CITY OF ALPINE**  
**Workshop Meeting – 5:30 P.M.**  
**Monday, June 3, 2024**

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*City Council Chambers, 803 W. Holland Avenue, Alpine, Texas 79830*

**WORKSHOP AGENDA – 5:30 P.M.**

**1. CALL TO ORDER.**

**2. WORKSHOP –**

- A. *Fire Response Update* – Present, discuss, and update on the fire in downtown Alpine on Sunday, May 26, 2024, including cause and key lessons learned.
- B. *Business Impact Plan* – Understand the needs of businesses directly impacted by the fire and discussion actions needed to support them getting back on line.
- C. *Destroyed Building* – Understand the next steps that the building owner would like to take. Discuss actions needed to support the building owner, including any special requirements associated with a building destroyed by fire so that the property can be rehabilitated and returned to use, including any special requirements from a historical perspective.
- D. *Lessons learned* – Understand potential risks to other Alpine buildings so that building owners can call on City officials to conduct walk throughs and make recommendations.


**3. ADJOURN.**

**NOTICE:** In compliance with the Americans with Disabilities Act, the City of Alpine will provide reasonable accommodations for persons attending meetings. This facility is wheelchair accessible, and accessible parking space is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the Office of the City Secretary at (432) 837-3301, option 1, or email [city.secretary@cityofalpine.com](mailto:city.secretary@cityofalpine.com) for further information.

**CERTIFICATION**

I, Geoffrey R. Calderon, do hereby certify that this notice was posted at City Hall, in a convenient and readily accessible place to the general public, and on the City website at [www.cityofalpine.com/agenda](http://www.cityofalpine.com/agenda) pursuant to Section 551.043, Texas Government Code. The said notice was posted by 2:00 P.M. on Wednesday, May 29, 2024, and remained so posted for at least 72 hours preceding the scheduled time of the said meeting.

**WITNESS MY HAND AND SEAL**  
**This 29<sup>th</sup> day of May 2024.**

  
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Geoffrey R. Calderon, TRMC  
*City Secretary & Chief Governance Officer*

