

CITY COUNCIL MEETING AGENDA ITEM COVER MEMO AUGUST 16, 2022

CONSENT AGENDA

4. Approval of Short Term Rental Special Use Permit Applications (STR SUP Applications) (G. Calderon, City Secretary)

BACKGROUND

NONE.

SUPPORTING MATERIALS

a) STR SUP Application: 310 S. 6th Street.

b) STR SUP Application: 510 S. 8th Street.

c) STR SUP Application: 512 S. 8th Street

STAFF RECOMMENDATION

APPROVE.

TRANSIENT/SHORT-TERM RENTAL INSPECTION CHECKLIST

CITY OF ALPINE

Ir.Itial inspection: At the time of initial application the short-term rental shall be inspected by the Building Official or designee. The purpose of this inspection is to assure conformance of the dwelling unit with the international Residential Code, International Fire Code, Property Management Code and City of Alpine Short-Term Rental ordinance, related to potential safety issues and to establish maximum occupancy, including but not limited to an approved means of egress from every bedroom. A follow up inspection is included in the initial fee. Any further Inspections will cost \$ 35.00 each. An inspection won't occur until all required application documents have been Concha Ramos C/o Celia Garcia received by the city. Property Address 30! 5 6th 5t. Property Owner Phone 432-294-2860 Local Representative SumE __Phone____ Parking Diagram approved Yes / No Number of occupants approved Yes / No General Requirements: Mechanical: House numbers installed and clearly visible from street. D Every habitable room contains at least two electrical outlets and light Smoke alarms installed in all sleeping rooms. Fixtures. Carbon Monoxide detectors as required by fire code O All electrical equipment, wiring, and appliances have been installed C Fire Extinguisher or Sprinkler System and are in a safe manner Sanitations C All plumbing fixtures connected to sanitary sewer with Dwelling is equipped with heating facilities in operating condition. Approved P-traps. All solid fuel burning appliances are installed per applicable codes. C All plumbing fixtures connected to approved water supply maintained in safe working condition. Hot and cold water. D Dwelling has proper ventilation in all rooms and areas where fuel C: No signs of mold or mildew on wall surfaces, All fuel burning appliances are installed. No signs of infestation from rodents or insects. All sanitary facilities installed and maintained in safe and Structurals Sanitary condition. Safety: O Dwelling has no sags, splits or buckling of cellings, roofs, ceiling or Basement and all sleeping rooms are provided with windows roof supports or other horizontal members due to detective Designed to meet egress standards or exterior doors material or deterioration. All stairs, decks, and balconies over 30 inches in height are No spilt, lean, list, or buckle of dwelling walls, partitions or other Provided with approved guardrails. Vertical supports due to detective material or deterioration. Requirements of the IBC and IRC are met for dwelling units. No evidence of decay or damage to exterior stairs or decks. Owelling has no broken windows or doors No broken, rotted, split, buckled of exterior wall or roof Coverings that affect the protection of the structural elements Behind them. Any of the above Items which have been checked must be corrected and re-inspected prior to the issuance of a translent/short-term rental permit. To request an inspection please call 432,837,3281 Building Services. inspected by: ____ Approved _____ Date: ____

Approved _____ Date: ___

Requires re- inspection ______



Celia (Sally) Garcia 2525 Old Marathon Rd. Alpine, Texas 79830

February 1, 2022

City of Alpine Alpine, Texas 79830

To: City of Alpine

I am the property owner of the proposed short-term rental at 301 S. 6th St. It is an unoccupied single family home. The home is occupied occasionally by family members or friends as needed. The proposed use of the property is to use as a short term rental.

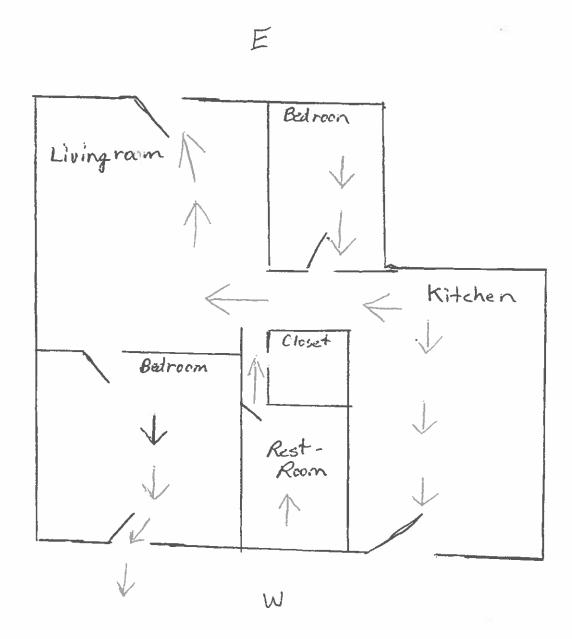
The proposed STR will not cause harm to the value, use, or enjoyment of the other properties in the neighborhood. It will add value to the other properties because of the consistent upkeep to the curb appeal of the home's outside areas. We will consistently strive to improve the outdoor areas and the entire home will be maintained in good condition. We hope this will give tourist to the Big Bend area the opportunity to stay a few days in Alpine.

Thank you for your consideration and please let me know if you have any questions. My number is 432-294-2860.

Thank you,

Sally Garcia

Sally Harcia



5

For Buildin	g Services Use Only
	Receipt No:
BLD Inspection:	Fire Inspection:
Approved:	_ Not Approved:

City of Alpine, Texas

Short-Term Rental Special Use Permit (STR-SUP) Application

STR-CUP Application Fee is \$350.00 per/property. (non-refundable) Please complete one application per property			
STR Type: Owner Occupied Single Unit Non-Owner-Occupied Multi-Unit Non-Owner Occupied			
Existing/New Structure: Existing Structure	ew Construction		
PART 1. PROPERTY INFORMATION			
Street address of property	.016		
301 S. 6th St., Dolpine			
Legal description of property (must provide copy of s	urvey or describe n	neets and bounds on 8 ½ x 11 sheet)	
Lot E/80' of 5 Block 65 Additi			
Square footage of property Number of Bed	rooms & Units	Size of property lot	
1023	2	,1020	
Present zoning district	Proposed use of Short-Term Rent		
Zoning ordinance provision requiring a conditional STR			
PART 2. PROPERTY OWNER INFORMATION			
Name of current property owner(s) (Use separate shee	et of paper with additi	onal owners' information if necessary)	
Concha Ramos (deceased) C/			
Mailing address of property owner (cannot be P.0 I	вох)		
2525 Old Marathon Rd.			
City/State/Zip code of property owner			
Adpine, tx 19830	>		
Telephone number of property owner		property owner	
432-294-2660	Sallyrga	rciafahofmail.com	
PART 3. DESIGNATED OPERATOR'S INFORMATION			
Name of designated operator			
Sally Garcia			
Designated operator's physical address (must be located within 30 minutes of STR property)			
2525 Old Marathon Rd			
City/State/Zip code of designated operator			
Apine TX 79830			
Telephone number of designated operator	I .	designated operator	
432-294-2860	Sallyrg	arcia@hotmail.com	

PART 4	I. SUPPORTING DOCUMENTS
	Please complete and submit the following attached documents with application
1.	STR Local Representative Certification: Please provide a copy of Driver's License if
	different from STR owner)
2.	V/ Homeowner's Association Declaration: See attachment
3.	Proof of Property Insurance: Please complete attachment and provide a copy of a
	property insurance summary that states STR coverage is included and/or complete General
	Release of Liability waiver (See attachment)
	Please submit the following documents with your application
4.	Letter: Submit a letter describing the proposed STR use, describe whether the proposed
	STR will, or will not cause substantial harm to the value, use, or enjoyment of the other
	properties in the neighborhood. Also describe how the proposed STR will add to the value,
	use or enjoyment of other properties in the neighborhood.
5.	Floor Plan: A Sketch floor plan of the dwelling with dimensional room layout. Please
	identify sleeping areas, evacuation route(s) and location of fire extinguishers.
6.	Parking Requirement: A site plan/survey of the property that indicates the maximum
	number of vehicles that can be legally parked on the property. Parking spaces cannot include
	on-street parking, sidewalks, alleys or other public rights-of-way
7.	Driver's License: Please provide a copy of STR owner's driver's license
8.	Proof of STR Property Ownership: Property tax documents, deed, or copy of title (all
	owners must sign application
9.	Info Sheet: A copy of the informational sheet/brochure that is provided to guests of the
	STR. Please include:
	A.) The 24-hour contact information of the STR owner or local representative
	B.) Neighborhood info such as parking and noise restrictions, trash collection schedules,
	etc
	C.) Emergency and non-emergency telephone numbers for police and fire departments
	D.) Instructions for obtaining severe weather, natural or man-made disaster alerts.
Part 5	. ADDITIONAL SUPPORTING DOCUMENTS FOR COMERCIAL PROPERTIES ONLY
10). Illumination Plan
PART	6. ADDITIONAL SUPPORTING DOCUMENTS FOR NEW CONSTRUCTION ONLY
11	to the state of th
1	"B") The site plan submission shall meet the requirements of Section 20.04 (A)(E) Site Plan
	Requirements.
12	2 Letter: Submit a letter describing conditional requirements or conditions imposed upon
**	the particular conditional use by applicable district regulations
DADY	7. ACKNOWLEDGEMENTS
PARA	All STR-SUP applications are assumed to be complete when filed and will be placed on the
	la for public hearing at the discretion of the staff. Based on the size of the agenda, your
ageno	la for public hearing at the distretion of the statt. Based on the size of the agence, your
abble	ation may be scheduled to a later date. At least ten (10) before the public hearing for a STR-CUP application, the city will send written
<u> </u>	to all property owners within 200 feet of the STR to inform them of the use of the STR-CUP
notice	to all property owners within 200 feet of the 51k to information and information
/	ration. The notice will provide the applicant's 24-hour contact information and information
about	STR regulations.
<u></u>	All public hearings will be opened, and testimony given by the applicants and interested
	ry. Public hearings may be continued to the next public hearing. Public hearings will not be
table	j.
V_	Any changes to a site plan (no matter how minor or major) approved with a STR-SUP can only
be ap	proved by city council through the public hearing process.

Any application for a change in zoning or for an amendment to the zoning ordinance shall have, from the date of submittal, a period of four months to request and be scheduled on an agenda before the Planning and Zoning Commission and City Council, If after said period of four months an application has not been scheduled before the commission and city council said application, along with the required filing fee may be resubmitted any time thereafter for reconsideration, Delays in scheduling applications before the Planning and Zoning Commission and City Council created by city staff shall not be considered a part of the four month period. All short-term rentals are subject to fire inspections before issuance of a STR-SUP permit. The inspections will include compliance with the 2018 International Fire Code, 2015 International Residential Code, 2015 International Building Code and all applicable City of Alpine Code of			
Ordinances. V After a STR-SUP is approved all short-term rer	ntals must register with the city annually. There is		
a \$100 annual registration fee.	itals must register with the city annually. Mere is		
- /	tel occupancy monthly or quarterly to the City of		
Alpine. Failure to register and pay for HOT taxes is g			
· ——	ments as set forth by the application for a Short-		
Term Rental Special Use Permit and acknowledge the met at the time of submittal.	iat all requirements of this application have been		
PART 7. SIGNATURE TO AUTHORIZE FILING OF	A STR-SLIP (ALL PROPERTY OWNERS		
MUST SIGN, SUBMIT AN ADDITIONAL SIGNATU	•		
Celia Garcia	Colia Lascia		
Print Property Owners Name	Property Owners Signature		
The Costs Of The Case			
The State Of TENAS County Of BEEWSTER			
Before Me DONALL WETTERAUEL on this day personally appeared CEL, A GORCIA			
(Notary) Known to me (or proved to me on the oath of card or other document)	(Applicant) to be the person whose name is subscribed to the foregoing		
instrument and acknowledged to me that he executed the same for the			
(Seal) Given under my hand and seal of the office this	day of FEBRUARY A.D. 2022		
DONALD G. WETTERAUER Notary Public, State of Texas Expires 08/16/2023 I.D.#13213177-1	Notary in And for State of Texas		
Print Property Owners Name	Property Owners Signature		
The State Of			
County Of			
Before Meon this da	ay personally appeared		
(Notary) (Applicant) Known to me (or proved to me on the oath of card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.			
(Seal) Given under my hand and seal of the office this	day of, A.D		
	Notary in And for State of Texas		

CITY OF ALPINE STR LOCAL REPRESENTATIVE CERTIFICATION

	New		Change
--	-----	--	--------

5		
24-hour Representative: The short-term rental owner and designated representative's name, physical address, email address and phone number must be provided to the City upon permit application and annual renewal. The information shall be kept current at all times. The owner or representative shall be available by phone (24 hours a day, seven days a week) to ensure a response to complaints regarding emergencies and the condition, operation, or conduct of the occupants. A 24-hour representative must be able to physically respond to the short-term rental site within 30 minutes, and if requested they must respond. If there is a change in the designated representative the property owner must immediately submit to the City the name and contact information of the new representative. Short-Term Rental Address: 30		
Local Representative:		
Name: Telephone:		
Physical Address: Email:		
Mailing Address:		
Local Representative Responsibilities:		
 The owner or representative shall be available by phone (24 hours a day, seven days a week) to ensure a response to complaints regarding emergencies and the condition, operation, or conduct of the occupants. 		
 A 24-hour representative must be able to physically respond to the short-term rental site within 30 minutes. 		
 If there is change in the designated representative the property owner must submit to the City the name and contact information of the new representative. 		
 Neighbor Notice: The City shall provide an initial mailing or email to neighbors within a 200-foo radius of the short-term rental property address. The notice shall contain the owner and representative contact information, a parking plan, and the city website address where the information is also posted. The neighbors and the city shall be immediately informed whenever there is a change in contact information. 		
By signing below, the local representative acknowledges that he/she has read, fully understands and agrees to comply with the responsibilities outlined above. Please provide a copy of Driver's License if different from STR property owner.		
Local Representative Signature: Celia House Date:		
Property Owner's Signature:		

CITY OF ALPINE SHORT TERM RENTAL REGISTRATION

□ New

□ Change

SECTION 1: PROPERTY	INFORMATION		
Property Name	Street Number	Street Name Lth St.	
LEGAL DESCRIPTION			
4 4 14 4 TO 1 TO 1	_ / :	Total Number of Units in Building	
OT, 45,	E/80' OF 5		
SECTION 2: OWNER IN	FORMATION Complete at leas	st one listed below	
A. Individual Ownershi	P		
Owner First Name	Owner Last Name	Primary Telephone Number	
1 Oselia	Garcia	432-294-2860	
Mailing Address	Mailing Address Email Address		
Mailing Address 2525 Old Mourathen Rd., Alpine Sally rgarcia@hofmal.ce			
B. Corporate Ownershi	p		
Ownership Form: Partners	ship Corporation LLC Kiosk [☐ Other (Please Explain)	
Business Name			
Contact First Name	Contact Last Name	Primary Telephone Number	
Mailing Address		Email Address	
SECTION 3: DESIGNAT	TED OPERATOR If Different th	han owner	
Property Manager Name		Primary Telephone Number	
Mailing Address		Email Address	

I acknowledge that all information supplied above is true and correct to the best of my knowledge or belief. I further acknowledge that the Short Term Rental that I own is subject to all provisions of the orders and ordinances of Alpine, and all of the provisions of the codes, statutes, and rules adopted under the codes and statutes of the State of Texas regarding Short Term Rental establishments. I acknowledge that as a Short Term Rental owner I am responsible for the payment of Hotel Occupancy Taxes amounting to 7% per stay. I understand that payment of Hotel Occupancy Taxes is payable to the City of Alpine.

Celia Farcia Celia Garcia

CITY OF ALPINE STR HOMEOWNER'S ASSOCIATION DECLARATION

I DECLARE the homeowner's association for which this property belongs allows transient rental /short-term rental dwellings. (Property Address) (Managing HOA Representative Signature) Date: _____ OR I DECLARE there is no Homeowners Association requirement for this property. 301 S. 8th St. Alpine, TX 19830 (Property Address) Celia Lancia (STR Owners Signature)

Date: _____

CITY OF ALPINE STR PROOF OF PROPERTY INSURANCE

I declare that I have obtained short-term-rental insurance or an insurance policy that specifically states it includes short-term-rentals for the property listed on my STR-SUP application. I have attached proof of this insurance policy to my STR-SUP application.		
Property Owner's Signature	Date	
Property Owner's Signature	Date	
OR I declare that I do not have specific short-te	erm rental coverage on the property listed in my	
STR-SUP application. I understand that my hor my short-term rental. Further, I will opt in to signal following page.	neowners or landlord may not adequately over	

GENERAL RELEASE OF LIABILITY		
I, Celia Barein, of 301. S. 6th St		
Short Term Rental Operator Street Address Street Address City State State Zip Street Address Street Releasor") have agreed		
to this General Release of Liability ("Agreement") for no payment or consideration.		
THEREFORE under the terms of this Agreement and sufficiency of which is hereby acknowledged, do hereby release and forever discharge City of Alpine, of 100 N. 13 th Street, Alpine, Texas, 79830 (Hereinafter the "Releasee") including their agents, employees, successors and assigns, personal representatives, affiliates successors and assigns, and any and all persons, firms or corporations liable or who might be claimed to be liable, whether or not herein named, none of whom admit any liability to the undersigned, but all expressly denying liability, from any and all claims demands, damages. Actions, causes of action or suits of any kind or nature whatsoever, which I now have or may hereafter have, arising out of or in any way relating to any and all injuries and damages that may develop in the future, as a result or in any way relating to the undersigned's decision, as a Short Term Rental Operator in Alpine, to opt out of purchasing liability insurance for the Operator's Short Term Rental.		
It is understood and agreed that this Agreement is made and received in full and complete settlement and satisfaction the causes of action, claims, and demands mentioned herein; that this Release contains the entire Agreement between the parties; and that the terms of this Agreement are contractual and not merely a recital. Furthermore, this Release shall be binding upon the undersigned, and his respective heirs, executors, administrators, personal representatives, successors, and assigns. This release shall be subject to and governed by the laws of the State of Texas.		
This Release has been read and fully understood by the undersigned and has been explained to me.		
EXECUTED this day of, 20 Day Month Year		
Releasor's Signature: Lelia Havicia		
Releasor's Printed Name: Celia Garcia		

Phone: (432) 837-2214 Fax: (432) 837-3871

BREWSTER COUNTY TAX OFFICE

2021 TAX STATEMENT

STATEMENT NUMBER
14671

PROPERTY ID NUMBER

12194

RAMOS CONCHA R AND EULOGIA R VALENZUELA 2525 OLD MARATHON RD ALPINE, TX 79830 PROPERTY DESCRIPTION
OT. BLOCK 6S, LOT E/80 OF 5.

PROPERTY GEOGRAPHICAL ID 973600650005000030

PROPERTY SITUS / LOCATION

301 S 6TH ALPINE TX

Acreage: 0,1020

Type: R

LAND MARKET VALUE IMPROVEMENT MARKET VALUE AG/TIMBER USE VALUE AG/TIMBER MARKET ASSESSED VALUE TOTAL LATE AG PENALTY

5,834 101,020 0 106,854

100% Assessment Ratio

Appraised Value: 106 854 TAXING UNIT HOMESTEAD EXEMPTION OV65 OR DP ASSESSED OTHER FREEZE YEAR **TAXABLE VALUE** RATE PER TAX DUE EXEMPTION **EXEMPTIONS** AND CEILING \$100 Alpine ISO 106,854 ٥ 0 106,854 1.2124000 1.295.49 **Big Bend Regional Hosp** 106,854 0 0 0 106,854 0.1001230 106 99 **Brewster County** 106,854 0 0 0 106,854 0.4215310 450.42 City of Alpine 106,854 0 Ð 0 106,854 0.5083450 543 19

Total Taxes Due by Jan 31, 2022 2,396.09

Penalty & Interest if paid after Jan 31, 2022		
ff Paid in Month	P&I RATE	TAX DUE
FEBRUARY 2022	7%	2,563.80
MARCH 2022	9%	2,611.74
APRIL 2022	11%	2,659.67
MAY 2022	13%	2.707.60
JUNE 2022	15%	2,755.51

Properly laxes in Texas are assessed as of January 1st of each year and cover a period of one year from that date. Tax statutes make no provisions for proration; therefore, a change of address during the year would have no effect on the tax liability established on January 1st of the calendar year. These tax statutes also make no provisions for proration in case the property is disposed of during the catendar year. Also, if you owned personal property described on the tax statement on January 1st, then you are personally liable for the taxes. If YOU ARE 65 YEARS OR OLDER, DISABLED OR A DISABLED VETERAN AND YOU OCCUPY THE PROPERTY DESCRIBED IN THIS DOCUMENT AS YOUR RESIDENCE HOMESTEAD, YOU SHOULD CONTACT THE APPRAISAL DISTRICT REGARDING ANY ENTITLEMENT YOU MAY HAVE TO A POSTPONEMENT IN THE PAYMENT OF THESE TAXES.

Total Tax Due may include Additional Penalty up to 20% incurred on April 1 or July 1 of the year of delinquency (Tax Code Section 33.11) or Additional Late AG Penalty of 10% (Tax Code Section 23.54, Tax Code 21.10).

* DETACH HERE AND RETURN WITH PAYMENT *

Make checks payable to:

Sylvia Vega Brewster County Tax Office 107 W Ave E #1 Alpine, TX 79830 (432) 837-2214



2,755.51

2396.04

Owner Name and Address
RAMOS CONCHA R AND
EULOGIA R VALENZUELA
2525 OLD MARATHON RD
ALPINE. TX 79830

Statemen	t Number	
2021	14671	
Prop ID	Number	
12194		
Geograj	phical ID	
973600650	005000030	

If Paid in Month	Tax Due
October 2021	2 396.09
November 2021	2,396 09
December 2021	2,396.09
January 2022	2,396.09
February 2022	2,563.80
March 2022	2,611.74
April 2022	2,659 67
May 2022	2,707.60

June 2022

ln	January	Pay
	2,396.09	9

Taxes are payable October 1, 2021 and become delinquent on February 1, 2022



Airbnb House Rules (for 301 S. 6th st, 510 S. 8th St., and 512 S. 8th St., Alpine, Texas 79830)

Houses are Suitable for children (2-12)

Houses are Suitable for infants (under 2)

Pets are not allowed unless it is a service animal.

No smoking is allowed.

Small gatherings and small events are allowed.

Additional rules: We ask guests to wash their dirty dishes and throw away their trash. We ask them not to wash the linens or towels.

TRANSIENT/SHORT-TERM RENTAL INSPECTION CHECKLIST

CITY OF ALPINE

initial inspection: At the time of initial application the short-term rental shall be inspected by the Building Official or designee. The purpose of this inspection is to assure conformance of the dwelling unit with the international Residential Code, international Fire Code, Property Management Code and City of Alpine Short-Term Rental ordinance, related to potential safety issues and to establish maximum occupancy, including but not limited to an approved means of egress from every bedroom. A follow up inspection is included in the initial fee. Any further inspections will cost \$ 35.00 each. An inspection won't occur until all required application documents have been received by the city.

Property Address 510 5 8th	Property Owner Celia Garcia Phone 432-294-2860
Local Representative SAME	Phone
Parking Diagram approved Yes / No	Number of occupants approved Yes / No
General Requirements:	Mechanical:
 House numbers installed and clearly visible from street. Smoke alarms installed in all sleeping rooms. Carbon Monoxide detectors as required by fire code Fire Extinguisher or Sprinkler System Sanitation: All plumbing fixtures connected to sanitary sewer with Approved P-traps. All plumbing fixtures connected to approved water supply Hot and cold water. No signs of mold or mildew on wall surfaces. No signs of infestation from rodents or insects. All sanitary facilities installed and maintained in safe and Sanitary condition. 	 Every habitable room contains at least two electrical outlets and light Fixtures. All electrical equipment, wiring, and appliances have been installed and are in a safe manner Dwelling is equipped with heating facilities in operating condition. All solid fuel burning appliances are installed per applicable codes maintained in safe working condition. Dwelling has proper ventilation in all rooms and areas where fuel All fuel burning appliances are installed.
Safety: Basement and all sleeping rooms are provided with windows Designed to meet egress standards or exterior doors All stairs, decks, and balconies over 30 inches in height are Provided with approved guardrails. Requirements of the IBC and IRC are met for dwelling units, Dweiling has no broken windows or doors No broken, rotted, split, buckled of exterior wall or roof Coverings that affect the protection of the structural elements Behind them. Any of the above items which have been checked must be corrected permit. To request an inspection please call 432,837,3281 Building Service	 Oweiling has no sags, splits or buckling of ceilings, roofs, ceiling or roof supports or other horizontal members due to detective material or deterioration. No split, lean, list, or buckle of dwelling walls, partitions or other Vertical supports due to detective material or deterioration. No evidence of decay or damage to exterior stairs or decks.
Regulres re- Inspection	Approved Date:



Celia (Sally) Garcia 2525 Old Marathon Rd. Alpine, Texas 79830

February 1, 2022

City of Alpine Alpine, Texas 79830

To: City of Alpine

I am the property owner of the proposed short-term rental at 510 S. 8th St. It is an unoccupied single family home. The home is occupied occasionally by family members or friends as needed. The proposed use of the property is to use as a short term rental.

The proposed STR will not cause harm to the value, use, or enjoyment of the other properties in the neighborhood. It will add value to the other properties because of the consistent upkeep to the curb appeal of the home's outside areas. We will consistently strive to improve the outdoor areas and the entire home will be maintained in good condition. We hope this will give tourist to the Big Bend area the opportunity to stay a few days in Alpine.

Thank you for your consideration and please let me know if you have any questions. My number is 432-294-2860.

Thank you, fally Laucia

Sally Garcia

For Building Services Use Only		
Date Submitted:	Receipt No:	
BLD Inspection:	Fire Inspection:	
Approved:	Not Approved:	

City of Alpine, Texas

Short-Term Rental Special Use Permit (STR-SUP) Application

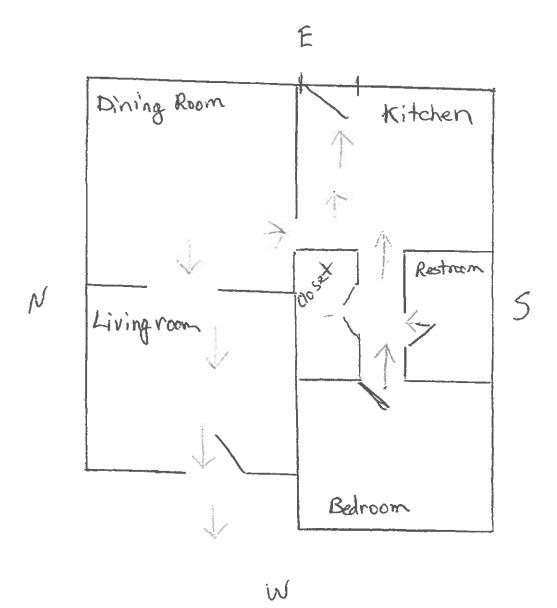
STR-CUP Application Fee is \$350.00 per/property. (non-refe	undable) Please complete one application per property
TR Type: Owner Occupied Single Unit Non-Ov	vner-Occupied Multi-Unit Non-Owner Occupied
Existing/New Structure: Existing Structure New	Construction
PART 1. PROPERTY INFORMATION	
Street address of property	
5105. 8th St. Alpin	e, TX 79830
Legal description of property (must provide copy of su	arvey or describe meets and bounds on 8 ½ x 11 sheet)
Lot 5 Block 4 Addition	Ferguson 2
Square footage of property Number of Bedi	rooms & Units Size of property lot
718	1194
Present zoning district	Proposed use of the property Short-Term Rental
Zoning ordinance provision requiring a conditional	
STR	
PART 2. PROPERTY OWNER INFORMATION	
Name of current property owner(s) (Use separate shee	et of paper with additional owners' information if necessary)
Concha Ramos (deseased)	clo Cielia (Sally) Garcia daudy Box)
Mailing address of property owner (cannot be P.0 I	Box)
Mailing address of property owner (cannot be P.0 f 2525 Old Maryathon Rd City/State/Zip code of property owner	1. Alpine, TX 79830
City/State/Zip code of property owner	
Alpine, TX 79830	
Telephone number of property owner	Email address of property owner
432-294-2860	sallyrgarcia@hot mail.com
PART 3. DESIGNATED OPERATOR'S INFORMA	TION
Name of designated operator	
Celia (Sally) Garc	
Designated operator's physical address (must be lo	
2525 Old Marathon	Pd.
City/State/Zip code of designated operator	
Alpine, TX 798	
Telephone number of designated operator	Email address of designated operator
432-294-2860	Sallyrgorcia@hotmail.com
	· —

DART A CURRORTING DOCUMENTS		
PART 4. SUPPORTING DOCUMENTS		
Please complete and submit the following attached documents with application		
1. V STR Local Representative Certification: Please provide a copy of Driver's License if		
different from STR owner) 2. / Homeowner's Association Declaration: See attachment		
property insurance summary that states STR coverage is included and/or complete General		
Release of Liability waiver (See attachment)		
Please submit the following documents with your application		
4. V Letter: Submit a letter describing the proposed STR use, describe whether the proposed	d	
STR will, or will not cause substantial harm to the value, use, or enjoyment of the other		
properties in the neighborhood. Also describe how the proposed STR will add to the value,		
use or enjoyment of other properties in the neighborhood. 5. Floor Plan: A Sketch floor plan of the dwelling with dimensional room layout. Plants		
identify sleeping areas, evacuation route(s) and location of fire extinguishers. 6. Parking Requirement: A site plan/survey of the property that indicates the maximum.		
The state of the state of the property that indicates the maximidity		
number of vehicles that can be legally parked on the property. Parking spaces cannot include	2	
on-street parking, sidewalks, alleys or other public rights-of-way 7. V Driver's License: Please provide a copy of STR owner's driver's license		
The state of the s		
8. V Proof of STR Property Ownership: Property tax documents, deed, or copy of title (all owners must sign application		
 Info Sheet: A copy of the informational sheet/brochure that is provided to guests of the STR. Please include: 	2	
 A.) The 24-hour contact information of the STR owner or local representative B.) Neighborhood info such as parking and noise restrictions, trash collection schedules, 		
etc.		
C.) Emergency and non-emergency telephone numbers for police and fire departments		
D.) Instructions for obtaining severe weather, natural or man-made disaster alerts.		
Part 5. ADDITIONAL SUPPORTING DOCUMENTS FOR COMERCIAL PROPERTIES ONLY		
10. Illumination Plan		
PART 6. ADDITIONAL SUPPORTING DOCUMENTS FOR NEW CONSTRUCTION ONLY		
11 Site Application Form B: Application of site plan approval (Section 20, see attached Form	n	
"B") The site plan submission shall meet the requirements of Section 20.04 (A)(E) Site Plan		
Requirements.		
12 Letter: Submit a letter describing conditional requirements or conditions imposed upon	J	
the particular conditional use by applicable district regulations		
PART 7. ACKNOWLEDGEMENTS		
V All STR-SUP applications are assumed to be complete when filed and will be placed on the		
agenda for public hearing at the discretion of the staff. Based on the size of the agenda, your		
application may be scheduled to a later date.		
At least ten (10) before the public hearing for a STR-CUP application, the city will send written		
notice to all property owners within 200 feet of the STR to inform them of the use of the STR-CUP		
application. The notice will provide the applicant's 24-hour contact information and information		
about STR regulations.		
All public hearings will be opened, and testimony given by the applicants and interested		
citizenry. Public hearings may be continued to the next public hearing. Public hearings will not be		
tabled.		
Any changes to a site plan (no matter how minor or major) approved with a STR-SUP can only be approved by city council through the public hearing process		

/		
Any application for a change in zoning or for an amendment to the zoning ordinance shall have, from the date of submittal, a period of four months to request and be scheduled on an agenda before the Planning and Zoning Commission and City Council, If after said period of four months an application has not been scheduled before the commission and city council said application, along with the required filing fee may be resubmitted any time thereafter for reconsideration, Delays in scheduling applications before the Planning and Zoning Commission and City Council created by city staff shall not be considered a part of the four month period. All short-term rentals are subject to fire inspections before issuance of a STR-SUP permit. The inspections will include compliance with the 2018 International Fire Code, 2015 International Residential Code, 2015 International Building Code and all applicable City of Alpine Code of Ordinances. After a STR-SUP is approved, all short-term rentals must register with the city annually. There is		
a \$100 annual registration fee.	to the common of	
	tel occupancy monthly or quarterly to the City of	
Alpine. Failure to register and pay for HOT taxes is g		
	ments as set forth by the application for a Short-	
Term Rental Special Use Permit and acknowledge th	at an requirements of this application have been	
met at the time of submittal.		
PART 7. SIGNATURE TO AUTHORIZE FILING OF		
MUST SIGN, SUBMIT AN ADDITIONAL SIGNATU	RE PAGE IF NECESSARY)	
Celia Garcia Print Property Owners Name	Colin Harcia Property Owners Signature	
The State Of TEAS County Of Reward Wettermer on this day personally appeared CELIA GARCIA (Notary) (Applicant) Known to me (or proved to me on the oath of card or other document) to be the person whose name is subscribed to the foregoing		
Instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.		
(Seal) Given under my hand and seal of the office this DONALD G. WETTERAUER Notary Public, State of Texas Expires 08/16/2023 1 D #13213177 1	day of FEBRUARY A.D. 2022 Motary in And for State of Texas	
Print Property Owners Name	Property Owners Signature	
• •		
The State Of		
County Of on this da	y personally appeared	
(Notary) (Applicant)		
Known to me (or proved to me on the oath of card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.		
(Seal) Given under my hand and seal of the office thisday of A.D		
	Notary in And for State of Texas	

PARKING AT 510 S. 8TH ST, ALPINE, TEXAS 79830

1. Parking outside the front yard area in front of the concrete porch for 2 vehicles.



CITY OF ALPINE SHORT TERM RENTAL REGISTRATION

□ New ☐ Change **SECTION 1: PROPERTY INFORMATION** Street Name Street Number Property Name LEGAL DESCRIPTION Total Number of Units in Building Addition, Block, Lot eguson 2, Block 4, Lot Complete at least one listed below SECTION 2: OWNER INFORMATION Individual Ownership Primary Telephone Number Owner Last Name Owner First Name elia Garcia Mailing Address **Corporate Ownership** Ownership Form:

Partnership Corporation LLC Kiosk Other (Please Explain) **Business Name** Primary Telephone Number Contact Last Name Contact First Name **Email Address** Mailing Address SECTION 3: DESIGNATED OPERATOR If Different than owner Primary Telephone Number Property Manager Name

I acknowledge that all information supplied above is true and correct to the best of my knowledge or belief. I further acknowledge that the Short Term Rental that I own is subject to all provisions of the orders and ordinances of Alpine, and all of the provisions of the codes, statutes, and rules adopted under the codes and statutes of the State of Texas regarding Short Term Rental establishments. I acknowledge that as a Short Term Rental owner I am responsible for the payment of Hotel Occupancy Taxes amounting to 7% per stay. I understand that payment of Hotel Occupancy Taxes is payable to the City of Alpine.

Email Address

Applicant's Signature

Mailing Address

Printed Name

Date

CITY OF ALPINE STR LOCAL REPRESENTATIVE CERTIFICATION

□ New □ Change
24-hour Representative: The short-term rental owner and designated representative's name, physical address, email address and phone number must be provided to the City upon permit application and annual renewal. The information shall be kept current at all times. The owner or representative shall be available by phone (24 hours a day, seven days a week) to ensure a response to complaints regarding emergencies and the condition, operation, or conduct of the occupants. A 24-hour representative must be able to physically respond to the short-term rental site within 30 minutes, and if requested they must respond. If there is a change in the designated representative the property owner must immediately submit to the City the name and contact information of the new representative. Short-Term Rental Address: 5/D S. & H. St., Figure W. Property Owner Name: Celia Garcia
Local Representative:
Name: Telephone:
Physical Address:Email:
Mailing Address:
Local Representative Responsibilities:
 The owner or representative shall be available by phone (24 hours a day, seven days a week) to ensure a response to complaints regarding emergencies and the condition, operation, or conduct of the occupants. A 24-hour representative must be able to physically respond to the short-term rental site within 30 minutes. If there is change in the designated representative the property owner must submit to the City the name and contact information of the new representative. Neighbor Notice: The City shall provide an initial mailing or email to neighbors within a 200-foot radius of the short-term rental property address. The notice shall contain the owner and representative contact information, a parking plan, and the city website address where the information is also posted. The neighbors and the city shall be immediately informed whenever there is a change in contact information.
By signing below, the local representative acknowledges that he/she has read, fully understands and agrees to comply with the responsibilities outlined above. Please provide a copy of Driver's License if different from STR property owner. Local Representative Signature:

Property Owner's Signature: Celea Larcia Date:

CITY OF ALPINE STR HOMEOWNER'S ASSOCIATION DECLARATION

I DECLARE the homeowner's association for which this property belongs allows transient rental /short-term rental dwellings.

(Property Address)
(Managing HOA Representative Signature)
Date:
OR
I DECLARE there is no Homeowners Association requirement for this property.
FID S. 8th St. Alpine, TX 79830 (Property Address) Celia Harcea
(Property Address)
Célia Farcia
(STR Owners Signature)
Date:

CITY OF ALPINE STR PROOF OF PROPERTY INSURANCE

I declare that I have obtained short-term-rental insurance or an insurance policy that pecifically states it includes short-term-rentals for the property listed on my STR-SUP application. I have attached proof of this insurance policy to my STR-SUP application.		
Property Owner's Signature	Date	
Property Owner's Signature	Date	
I declare that I do not have specific short-term in STR-SUP application. I understand that my homeowing short-term rental. Further, I will opt in to sign the following page.	wners or landlord may not adequately over	

GENERAL RELEASE OF LIABILITY

1 Celia Garcia of 510 S. 8th St.
I, Celia Garcia, of 510 S. 8th St., Short Term Rental Operator Street Address City State Zip (Hereinafter the "Releasor") have agreed to this General Release of Liability ("Agreement") for no payment or consideration.
THEREFORE under the terms of this Agreement and sufficiency of which is hereby acknowledged, do hereby release and forever discharge City of Alpine, of 100 N. 13 th Street, Alpine, Texas, 79830 (Hereinafter the "Releasee") including their agents, employees, successors and assigns, personal representatives, affiliates successors and assigns, and any and all persons, firms or corporations liable or who might be claimed to be liable, whether or not herein named, none of whom admit any liability to the undersigned, but all expressly denying liability, from any and all claims demands, damages. Actions, causes of action or suits of any kind or nature whatsoever, which I now have or may hereafter have, arising out of or in any way relating to any and all injuries and damages that may develop in the future, as a result or in any way relating to the undersigned's decision, as a Short Term Rental Operator in Alpine, to opt out of purchasing liability insurance for the Operator's Short Term Rental.
It is understood and agreed that this Agreement is made and received in full and complete settlement and satisfaction the causes of action, claims, and demands mentioned herein; that this Release contains the entire Agreement between the parties; and that the terms of this Agreement are contractual and not merely a recital. Furthermore, this Release shall be binding upon the undersigned, and his respective heirs, executors, administrators, personal representatives, successors, and assigns. This release shall be subject to and governed by the laws of the State of Texas.
This Release has been read and fully understood by the undersigned and has been explained to me.
EXECUTED this day of, 20 Day Month Year
Releasor's Signature: Celia Farcia
Releasor's Printed Name: Celia Ravcia

BREWSTER COUNTY TAX OFFICE

2021 TAX STATEMENT

STATEMENT NUMBER 14667 PROPERTY ID NUMBER

10398

NAME & ADDRESS Pct: 100.000% Owner ID: 34081

RAMOS CONCHA

2525 OLD MARATHON RD ALPINE, TX 79830

PROPERTY DESCRIPTION FERGUSON 2, BLOCK 4, LOT 5 PROPERTY GEOGRAPHICAL ID

970900040005000000

PROPERTY SITUS / LOCATION 510 S 8TH ST ALPINE, TX

Acreage: 0.1194

Type: R

ASSESSED VALUE TOTAL LATE AG PENALTY AG/TIMBER MARKET LAND MARKET VALUE IMPROVEMENT MARKET VALUE **AG/TIMBER USE VALUE** 76.826 0 72,926 3,900

Appraised Value 76 826 100% Assessment Ratio RATE PER FREEZE YEAR TAX DUE OVES OR DP TAXABLE VALUE HOMESTEAD EXEMPTION OTHER ASSESSED TAXING UNIT \$100 EXEMPTION AND CEILING 1.2124000 931.43 76.826 76,826 0 0 Aloine ISD 0.1001230 76.92 76,826 0 0 0 **Big Bend Regional Hosp** 76.826 323.84 76,826 0.4215310 0 0 0 76,826 **Brewster County** 0.5083450 390 54 76 826 0 76,826 0 0 City of Alpine

> Total Taxes Due by Jan 31, 2022 1,722.73

Penalty & Interest if paid after Jan 31, 2022 P&I RATE If Paid in Month 1 843 32 **FEBRUARY 2022** 1,877.78 **MARCH 2022** 9% 1,912.24 APRIL 2022 11% 1,946.67 13% **MAY 2022** 1,981.16 15% JUNE 2022

Property laxes in Texas are assessed as of January 1st of each year and cover a period of one year from that date. Tax statutes make no provisions for proration; therefore, a change of address during the year would have no effect on the tax liability established on January 1st of the calender year. These tax statutes also make no provisions for proration in case the property is disposed of during the calender year. Also, if you owned personal property described on the tax statement on January 1st, then you are personally liable for the taxes. If YOU ARE 65 YEARS OR OLDER, DISABLED OR DISABLED VETERAN AND YOU OCCUPY THE PROPERTY DESCRIBED IN THIS DOCUMENT AS YOUR RESIDENCE HOMESTEAD, YOU SHOULD CONTACT THE APPRAISAL DISTRICT REGARDING ANY ENTITLEMENT YOU MAY HAVE TO A POSTPONEMENT IN THE PAYMENT OF THESE TAYES.

Total Tax Due may include Additional Penalty up to 20% incurred on April 1 or July 1 of the year of delinquency (Tax Code Section 23.54, Tax Code 21.10).

* DETACH HERE AND RETURN WITH PAYMENT *

Make checks payable to:

Sylvia Vega **Brewster County Tax Office** 107 W Ave E #1 Alpine, TX 79830 (432) 837-2214

1 981 16

Owner Name and Address RAMOS CONCHA 2525 OLD MARATHON RD ALPINE, TX 79830

Statement Number	
2021 14667	
Prop ID Number	
10398	
Geographical ID	
970900040005000000	

If Paid in Month	Tax Due
October 2021	1,722.73
November 2021	1,722.73
December 2021	1,722.73
January 2022	1,722.73
February 2022	1,843.32
March 2022	1,877.78
April 2022	1,912.24
May 2022	1,946.67

June 2022

ŀn	January	Pay
	1,722.73	3

Taxes are payable October 1, 2021 and become delinquent on February 1, 2022

4707 1 AV 0.426******AUTO**5-DIGIT 79830 5DGS 2 FT 13 որգիլի արդանին արդարդության արդարդության արդանին արդանական արդանական արդանական արդանական արդանական արդանական ա RAMOS CONCHA 2525 OLD MARATHON RD ALPINE TX 79830-5213



Airbnb House Rules (for 301 S. 6th st, 510 S. 8th St., and 512 S. 8th St., Alpine, Texas 79830)

Houses are Suitable for children (2-12)

Houses are Suitable for infants (under 2)

Pets are not allowed unless it is a service animal.

No smoking is allowed.

Small gatherings and small events are allowed.

Additional rules: We ask guests to wash their dirty dishes and throw away their trash. We ask them not to wash the linens or towels.

TRANSIENT/SHORT-TERM RENTAL INSPECTION CHECKLIST

CITY OF ALPINE

Iritial inspection: At the time of initial application the short-term rental shall be inspected by the Building Official or designee. The purpose of this inspection is to assure conformance of the dwelling unit with the international Residential Code, International Fire Code, Property Management Code and City of Alpine Short-Term Rental ordinance, related to potential safety issues and to establish maximum occupancy, including but not limited to an approved means of egress from every bedroom. A follow up inspection is included in the initial fee. Any further inspections will cost \$ 35.00 each. An inspection won't occur until all required application documents have been received by the city.

received by the city.	Raphael & Celia Guicia
Property Address 57 à 6.847 6+. P	roperty OwnerPhone <u>432-294- 2860</u>
Local Representative SAME	Phone
Parking Diagram approved Yes / No	Number of occupants approved Yes / No
General Requirements:	Mechanical:
 □ House numbers installed and clearly visible from street. □ Smoke alarms installed in all sleeping rooms. □ Carbon Monoxide detectors as required by fire code □ Fire Extinguisher or Sprinkler System Sanitation: □ All plumbing fixtures connected to sanitary sewer with Approved P-traps. □ All plumbing fixtures connected to approved water supply Hot and cold water. □ No signs of mold or mildew on wall surfaces. □ No signs of infestation from rodents or insects. □ All sanitary facilities installed and maintained in safe and Sanitary condition. 	Every habitable room contains at least two electrical outlets and light Fixtures. Ali electrical equipment, wiring, and appliances have been installed and are in a safe manner Owelling is equipped with heating facilities in operating condition. Ali solid fuel burning appliances are installed per applicable codes maintained in safe working condition. Dwelling has proper ventilation in all rooms and areas where fuel All fuel burning appliances are installed. Structural:
Safety: Basement and ail sleeping rooms are provided with windows Designed to meet egress standards or exterior doors All stairs, decks, and balconies over 30 inches in height are Provided with approved guardralls. Requirements of the IBC and IRC are met for dwelling units. Dwelling has no broken windows or doors No broken, rotted, split, buckled of exterior wall or roof Coverings that affect the protection of the structural elements Behind them. Any of the above items which have been checked must be corrected permit.	 Dwelling has no sags, splits or buckling of cellings, roofs, celling or roof supports or other horizontal members due to detective material or deterioration. No split, lean, list, or buckle of dwelling walls, partitions or other Vertical supports due to detective material or deterioration. No evidence of decay or damage to exterior stairs or decis.
To request an inspection please call 432,837,3281 Building Service	
20	
Inspected by:	Approved
Requires re- inspection	Approved Date:



Celia (Sally) Garcia 2525 Old Marathon Rd. Alpine, Texas 79830

February 1, 2022

City of Alpine
Alpine, Texas 79830

To: City of Alpine

We are the property owners of the proposed short-term rental at 512. S 8th St. It is an unoccupied single family home. The home is occupied occasionally by family members or friends as needed. The proposed use of the property is to use as a short term rental.

The proposed STR will not cause harm to the value, use, or enjoyment of the other properties in the neighborhood. It will add value to the other properties because of the consistent upkeep to the curb appeal of the home's outside areas. We will consistently strive to improve the outdoor areas and the entire home will be maintained in good condition. We hope this will give tourist to the Big Bend area the opportunity to stay a few days in Alpine.

Thank you for your consideration and please let me know if you have any questions. My number is 432-294-2860.

Thank you,

Raphael and Sally Garcia

For Build	ding Services Use Only
Date Submitted: _	Receipt No:
BLD Inspection: _	Fire Inspection:
Approved: _	

City of Alpine, Texas

Short-Term Rental Special Use Permit (STR-SUP) Application

STR-CUP Application Fee is \$350.00 per/property. (non-re	fundable) Please complete one application per property			
STR Type: Owner Occupied Single Unit Non-C				
Existing/New Structure:	w Construction			
PART 1. PROPERTY INFORMATION				
Street address of property				
5125.8th St. Alpi	ne TX 79830			
Legal description of property (must provide copy of s	urvey or describe meets and bounds on 8 % x 11 sheet)			
Lot & Block 4 Additi	Ferguson 2			
advage godge of broberty Number of Red	rooms & Units Size of property lot			
2350	1194			
Present zoning district	Proposed use of the property			
Zoning ordinance provision requiring a conditional	Short-Term Rental			
STR	ase (1113 box will be completed by the building official)			
PART 2. PROPERTY OWNER INFORMATION				
Name of current property owner(s) (Use separate sheet	et of paper with additional owners' information if necessary)			
Raphael & Celia Garci				
Mailing address of property owner (cannot be P.O.	Box)			
2525 Old Marathon	Rd.			
City/State/Zip code of property owner				
Poline tx 79830				
Telephone number of property owner	Email address of property owner			
432-294-2860	Sally rgarcia Cahothail.com			
PART 5. DESIGNATED OPERATOR 3 INFORMAT	non by			
Name of designated operator				
Celia (Sally) Gar	cia			
Designated operator's physical address (must be lo				
2525 Old Mara	thon Rd.			
City/State/Zip code of designated operator				
Alpine, TX 798	330			
Telephone number of designated operator	Email address of designated operator			
432-294-2860	Sallyrgarcia a hotmail to			
	_			

PART	4. SUPPORTING DOCUMENTS
	Pigase complete and submit the following attached documents with application
1.	
	différent from STR owner)
2.	Homeowner's Association Declaration: See attachment
3.	Proof of Property Insurance: Please complete attachment and provide a copy of a
	property insurance summary that states STR coverage is included and/or complete General
	Release of Liability waiver (See attachment)
	Please submit the following documents with your application
4.	Letter: Submit a letter describing the proposed STR use, describe whether the proposed
	STR will, or will not cause substantial harm to the value, use, or enjoyment of the other
	properties in the neighborhood. Also describe how the proposed STR will add to the value,
	use or enjoyment of other properties in the neighborhood.
5.	Floor Plan: A Sketch floor plan of the dwelling with dimensional room layout. Please
	identify sleeping areas, evacuation route(s) and location of fire extinguishers.
6.	V Parking Requirement: A site plan/survey of the property that indicates the maximum
•	number of vehicles that can be legally parked on the property. Parking spaces cannot include
	on-street parking, sidewalks, alleys or other public rights-of-way
7.	Driver's License: Please provide a copy of STR owner's driver's license
8.	Proof of STR Property Ownership: Property tax documents, deed, or copy of title (all
	owners must sign application
9.	Info Sheet: A copy of the informational sheet/brochure that is provided to guests of the
	STR. Please include:
	A.) The 24-hour contact information of the STR owner or local representative
	B.) Neighborhood info such as parking and noise restrictions, trash collection schedules,
	etc.
	C.) Emergency and non-emergency telephone numbers for police and fire departments
	D.) Instructions for obtaining severe weather, natural or man-made disaster alerts.
Part 5	ADDITIONAL SUPPORTING DOCUMENTS FOR COMERCIAL PROPERTIES ONLY
10	
PART	6. ADDITIONAL SUPPORTING DOCUMENTS FOR NEW CONSTRUCTION ONLY
11.	
	"B") The site plan submission shall meet the requirements of Section 20.04 (A)(E) Site Plan
	Requirements.
12.	Letter: Submit a letter describing conditional requirements or conditions imposed upon
	the particular conditional use by applicable district regulations
PART	7. ACKNOWLEDGEMENTS
	All STR-SUP applications are assumed to be complete when filed and will be placed on the
agenda	for public hearing at the discretion of the staff. Based on the size of the agenda, your
/	tion may be scheduled to a later date.
W	At least ten (10) before the public hearing for a STR-CUP application, the city will send written
	to all property owners within 200 feet of the STR to inform them of the use of the STR-CUP
	tion. The notice will provide the applicant's 24-hour contact information and information
1/	STR regulations.
	All public hearings will be opened, and testimony given by the applicants and interested
- /	ry. Public hearings may be continued to the next public hearing. Public hearings will not be
tabled.	
	Any changes to a site plan (no matter how minor or major) approved with a STR-SUP can only
be app	roved by city council through the public hearing process.

Any application for a change in zoning or for an amendment to the zoning ordinance shall have, from the date of submittal, a period of four months to request and be scheduled on an agenda before the Planning and Zoning Commission and City Council, If after said period of four months an application has not been scheduled before the commission and city council said application, along with the required filing fee may be resubmitted any time thereafter for reconsideration, Delays in scheduling applications before the Planning and Zoning Commission and City Council created by city staff shall not be considered a part of the four month period. All short-term rentals are subject to fire inspections before issuance of a STR-SUP permit. The inspections will include compliance with the 2018 International Fire Code, 2015 International Residential Code, 2015 International Building Code and all applicable City of Alpine Code of Ordinances. After a STR-SUP is approved, all short-term rentals must register with the city annually. There is a \$100 annual registration fee. All short-term rentals are required to pay a hotel occupancy monthly or quarterly to the City of Alpine. Failure to register and pay for HOT taxes is grounds for revocation of a STR-SUP. I have read and understand all of the requirements as set forth by the application for a Short-Term Rental Special Use Permit and acknowledge that all requirements of this application have been met at the time of submittal.
PART 7. SIGNATURE TO AUTHORIZE FILING OF A STR-SUP (ALL PROPERTY OWNERS MUST SIGN, SUBMIT AN ADDITIONAL SIGNATURE PAGE IF NECESSARY)
Cera Garcia Clia Horcia
Print Property Owners Name Property Owners Signature
The State Of FANS County Of SANS FRA Before Me DONACD WETTENAME on this day personally appeared (Applicant) Known to me (or proved to me on the oath of card or other document) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed. (Seal) Given under my hand and seal of the office this day of FRBRUARY A.D. 2022 DONALD G. WETTERAUER Notary Public, State of Texas Expires 08/16/2023 I.D #13213177-1
Print Property Owners Name Property Owners Signature
The State Of
(Seal) Given under my hand and seal of the office thisday of
Notary in And for State of Texas

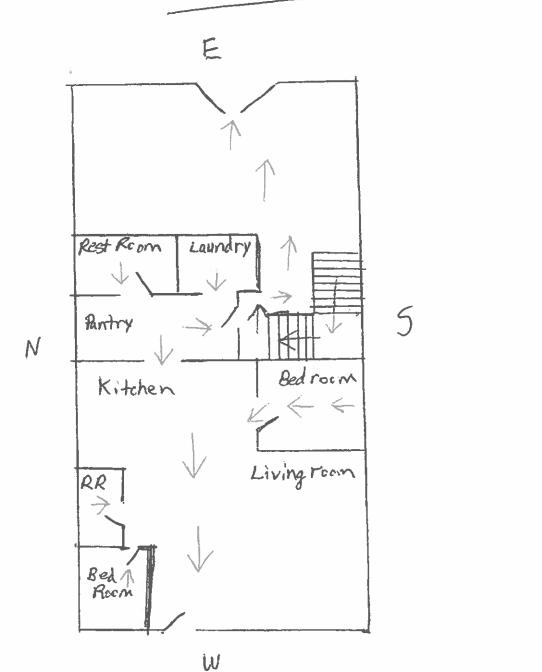
PARKING AT 512 S. 8TH ST, ALPINE, TEXAS 79830

1. Parking outside the front yard area in front of the concrete porch for 2 vehicles.

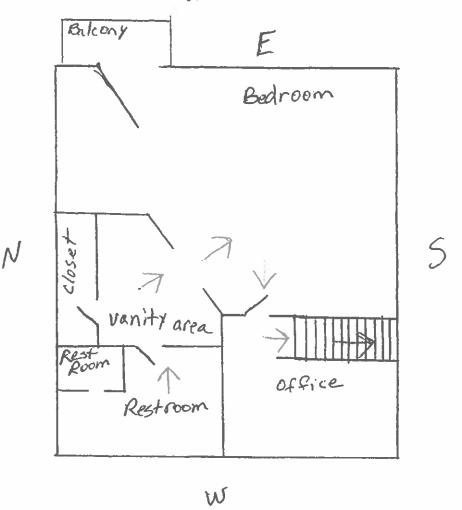
2 Story

Down Stairs $25' \times 63' = 1,575 \times 64$ Up Stairs $25' \times 31' = 775 \times 64$ $2,350 \times 64$

Down Stairs Floor Plan



upstairs floor Plan



CITY OF ALPINE STR LOCAL REPRESENTATIVE CERTIFICATION

	New		Change
--	-----	--	--------

24-hour Representative: The short-term rental owner and designated representative's name, physical address, email address and phone number must be provided to the City upon permit application and annual renewal. The information shall be kept current at all times. The owner or representative shall be available by phone (24 hours a day, seven days a week) to ensure a response to complaints regarding emergencies and the condition, operation, or conduct of the occupants. A 24-hour representative must be able to physically respond to the short-term rental site within 30 minutes, and if requested they must respond. If there is a change in the designated representative the property owner must immediately submit to the City the name and contact information of the new representative. Short-Term Rental Address: 512 S. S. S. Al Director 19830 Property Owner Name:				
Local Representative:				
Name: Telephone:				
Physical Address: Email:				
Mailing Address:				
 The owner or representative shall be available by phone (24 hours a day, seven days a week) to ensure a response to complaints regarding emergencies and the condition, operation, or conduct of the occupants. A 24-hour representative must be able to physically respond to the short-term rental site within 30 minutes. If there is change in the designated representative the property owner must submit to the City the name and contact information of the new representative. Neighbor Notice: The City shall provide an initial mailing or email to neighbors within a 200-foot radius of the short-term rental property address. The notice shall contain the owner and representative contact information, a parking plan, and the city website address where the information is also posted. The neighbors and the city shall be immediately informed whenever there is a change in contact information. 				
By signing below, the local representative acknowledges that he/she has read, fully understands and agrees to comply with the responsibilities outlined above. Please provide a copy of Driver's License if different from STR property owner.				
Local Representative Signature: Date:				
Property Owner's Signature:				

CITY OF ALPINE SHORT TERM RENTAL REGISTRATION

□ New □ Change

h St		
٠٠ ال		
per of Units in Building		
ne Number		
14-2860		
Email Address Sall urgania () hothail		
<u></u>		
Primary Telephone Number		
Email Address		
Primary Telephone Number		
Email Address		
- 10		

I acknowledge that all information supplied above is true and correct to the best of my knowledge or belief. I further acknowledge that the Short Term Rental that I own is subject to all provisions of the orders and ordinances of Alpine, and all of the provisions of the codes, statutes, and rules adopted under the codes and statutes of the State of Texas regarding Short Term Rental establishments. I acknowledge that as a Short Term Rental owner I am responsible for the payment of Hotel Occupancy Taxes amounting to 7% per stay. I understand that payment of Hotel Occupancy Taxes is payable to the City of Alpine.

Celia Farcia Celia Garcia

CITY OF ALPINE STR HOMEOWNER'S ASSOCIATION DECLARATION

I DECLARE the homeowner's association for which this property belongs allows
transient rental /short-term rental dwellings.
(Property Address)
(Toperty Address)
(Managing HOA Representative Signature)
Date:
OR
I DECLARE there is no Homeowners Association requirement for this property. 512 S 8th St Alpine TX 79830
(Property Address) Celia Larcia
(STR Owners Signature)
Date:

CITY OF ALPINE STR PROOF OF PROPERTY INSURANCE

I declare that I have obtained short-term-rental insurance or an insurance policy that specifically states it includes short-term-rentals for the property listed on my STR-SUP application. I have attached proof of this insurance policy to my STR-SUP application.				
Property Owner's Signature	Date			
Property Owner's Signature	Date			
OR				
I declare that I do not have specific short-ter STR-SUP application. I understand that my hom my short-term rental. Further, I will opt in to sig following page.				

GENERAL RELEASE OF LIABILITY				
Celia Garcia of 512 5. 8th St.				
I, Celia Garcia, of 512 5.8th St. Short Term Rental Operator Other State Street Address (Hereinafter the "Releasor") have agreed City State Zip				
to this General Release of Liability ("Agreement") for no payment or consideration.				
THEREFORE under the terms of this Agreement and sufficiency of which is hereby acknowledged, do hereby release and forever discharge City of Alpine, of 100 N. 13 th Street, Alpine, Texas, 79830 (Hereinafter the "Releasee") including their agents, employees, successors, and assigns, personal representatives, affiliates successors and assigns, and any and all persons, firms or corporations liable or who might be claimed to be liable, whether or not herein named, none of whom admit any liability to the undersigned, but all expressly denying liability, from any and all claims demands, damages. Actions, causes of action or suits of any kind or nature whatsoever, which I now have or may hereafter have, arising out of or in any way relating to any and all injuries and damages that may develop in the future, as a result or in any way relating to the undersigned's decision, as a Short Term Rental Operator in Alpine, to opt out of purchasing liability insurance for the Operator's Short Term Rental.				
It is understood and agreed that this Agreement is made and received in full and complete settlement and satisfaction the causes of action, claims, and demands mentioned herein; that this Release contains the entire Agreement between the parties; and that the terms of this Agreement are contractual and not merely a recital. Furthermore, this Release shall be binding upon the undersigned, and his respective heirs, executors, administrators, personal representatives, successors, and assigns. This release shall be subject to and governed by the laws of the State of Texas.				
This Release has been read and fully understood by the undersigned and has been explained to me.				
EXECUTED this day of, 20 Day Mouth Year				
Releasor's Signature: Celia Harria				
Releasor's Printed Name: Celia Garcia				

LENDER-PLACED INSURANCE EVIDENCE OF HAZARD INSURANCE

MASTER POLICY NO .:

42PFP262243-01

POLICY TRACKING ID-

PFI7817204

NAMED INSURED:

SHELLPOINT MORTGAGE SERVICING

ADDRESS:

75 Beattie Place, Suite 300

Greenville, SC 29601-0000

LOAN NUMBER:

0579657017

LOCATION OF

PROPERTY INSURED:

512 S 8TH

ALPINE, TX 79830

INSURED AMOUNT:

\$ 89,000.00

EFFECTIVE DATE:

OR UNTIL CANCELLED

FROM:

01/10/2022 TO: 01/10/2023

ANNUAL PREMIUM:

\$1,273,68

(This is not an invoice.)

(Including applicable taxes and fees)

The insurance coverage procured through the master policy(ies) referenced above has been requested by the Named Insured. The master policy(ies) has been issued by National Fire & Marine Ins Co in respect of coverage and limits ordered by the Named Insured. All coverage is subject to the terms, conditions and exclusions expressed in the policy(ies) and is subject to a deductible as defined by the policy(ies).

The Evidence of Insurance is issued as a matter of information only and confers no rights upon the document holder. This document does not amend, extend or alter the coverage, terms, exclusions, conditions or other provisions afforded by the policy(ies) referenced herein.

THIS DOCUMENT IS ISSUED AS EVIDENCE OF INSURANCE ONLY. IT DOES NOT CONSTITUTE A LEGAL CONTRACT OF INSURANCE.



Sylvia Vega

Phone: (432) 837-2214 Fax: (432) 837-3871

BREWSTER COUNTY TAX OFFICE

2021 TAX STATEMENT

7039
PROPERTY ID NUMBER
10399

 NAME & ADDRESS
 PROPERTY DESCRIPTION
 PROPERTY GEOGRAPHICAL ID

 Owner ID: 22942
 Pct: 100.000%
 FERGUSON 2, BLOCK 4, LOT 6
 970900040006000000

 GARCIA CELIA TERESA
 512 S 8TH ST
 512 S 8TH ALPINE, TX

 ALPINE, TX 79830
 Acreage: 0.1194
 Type: R

TAXING UNIT	ASSESSED	HOMESTEAD EXEMPTION	OV65 OR DP EXEMPTION	OTHER EXEMPTIONS	FREEZE YEAR AND CEILING	TAXABLE VALUE	RATE PER \$100	TAX DUE
Alpine ISD Big Bend Regional Hosp Brewster County	168,295 168,295 168,295 168,295	45,946 5,000 5,000	0	0 0		122,349 163,295 163,295 168,295	1,2124000 0.1001230 0.4215310 0.5083450	1,483.36 163.50 688.34 855.52
City of Alpine	100,230							

Total Taxes Due by Jan 31, 2022 3,190.72

Penalty & Interest if paid after Jan 31, 2022			
If Paid in Month P&I RATE TAX OUE			
FEBRUARY 2022	7%	3,414.09	
MARCH 2022	9%	3,477.89	
APRIL 2022	11%	3,541.70	
MAY 2022	13%	3,605.53	
JUNE 2022	15%	3,669.33	

Property taxes in Texas are essessed as of January 1st of each year and cover a period of one year from that date. Tax statutes make no provisions for proration; therefore, a change of address during the year would have no effect on the tax liability established on January 1st of the calendar year. These tax statutes also make no provisions for proration in case the property is disposed of during the calendar year. Also, if you owned personal property described on the tax statement on January 1st, then you are personally liable for the taxes. If YOU ARE 65 YEARS OR OLDER, OISABLED OR A DISABLED VETERAN AND YOU OCCUPY THE PROPERTY DESCRIBED IN THIS DOCUMENT AS YOUR RESIDENCE HOMESTEAD, YOU SHOULD CONTACT THE APPRAISAL DISTRICT REGARDING ANY ENTITLEMENT YOU MAY HAVE TO A POSTPONEMENT IN THE PAYMENT OF THESE TAXES.

Total Tax Due may include Additional Penalty up to 20% incurred on April 1 or July 1 of the year of definquency (Tax Code Section 33.11) or Additional Late AG Penalty of 10% (Tax Code Section 23.54, Tax Code 21.10).

* DETACH HERE AND RETURN WITH PAYMENT *

Make checks payable to:

Sylvia Vega Brewster County Tax Office 107 W Ave E #1 Alpine, TX 79830 (432) 837-2214



2021-7039



3190.72

Owner Name and Address
GARCIA CELIA TERESA
512 S 8TH ST
ALPINE, TX 78830

Statement Number		
2021 7039		
Prop ID Number		
10399		
Geographical ID		
970900040006000000		

3820 1 AV 0.426*****AUTO**5-DIGIT 79830 5DGS 2 FT 11 llulipple la lipple la

If Paid in Month	Tax Due
October 2021	3,190.72
November 2021	3,190.72
December 2021	3.190 72
January 2022	3,190.72
February 2022	3,414.09
March 2022	3,477.89
April 2022	3,541.70
May 2022	3,605.53
June 2022	3,669.33

In	January Pay	
	3,190.72	

Taxes are payable October 1, 2021 and become delinquent on February 1, 2022



Airbnb House Rules (for 301 S. 6th st, 510 S. 8th St., and 512 S. 8th St., Alpine, Texas 79830)

Houses are Suitable for children (2-12)

Houses are Suitable for infants (under 2)

Pets are not allowed unless it is a service animal.

No smoking is allowed.

Small gatherings and small events are allowed.

Additional rules: We ask guests to wash their dirty dishes and throw away their trash. We ask them not to wash the linens or towels.

INFORMATION OR DISCUSSION OVERVIEW

8. <u>Information or Discussion Items</u>

- 1. Utility Billing Cost (C. Rodriguez, City Council)
- 2. Status of Water Production System (C. Rodriguez, City Council)



NONE.

CITY COUNCIL MEETING AGENDA ITEM COVER MEMO AUGUST 16, 2022

INFORMATION OR DISCUSSION 1. Utility Billing Cost (C. Rodriguez, City Council) BACKGROUND NONE. SUPPORTING MATERIALS NONE. STAFF RECOMMENDATION



CITY COUNCIL MEETING AGENDA ITEM COVER MEMO AUGUST 16, 2022

INFORMATION OR DISCUSSION 2. Status of Water Production System (C. Rodriguez, City Council) BACKGROUND NONE. SUPPORTING MATERIALS NONE. STAFF RECOMMENDATION

ACTION ITEMS OVERVIEW

- 9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to 10 per meeting).
 - 1. Approve the second and final reading of Ordinance 2022-08-01, an ordinance making appropriations for the support of the City of Alpine, Texas for the fiscal year beginning October 1, 2022, and ending September 30, 2023; Appropriating money to a sinking fund to pay interest and principal on the City's indebtedness; Adopting the annual budget of the City of Alpine, Texas for the Fiscal Year 2022-2023. (M. Antrim. City Manager)
 - 2. Approve the second and final reading of Ordinance 2022-08-02, an ordinance amending Chapter 2 Administration; Amending Article V Records Management to the Alpine Code of Ordinances (M. Antrim, City Manager)
 - 3. Approve the first reading of Ordinance 2022-08-03, an ordinance levying ad valorem taxes for use and support of the municipal government of the City of Alpine, Texas for the Fiscal Year 2022-2023; Providing for apportioning each levy for specific purposes; and providing when taxes shall become due and when the same shall become delinquent if not paid (M. Antrim, City Manager)
 - 4. Approve the first reading of Ordinance 2022-08-04, an ordinance amending Chapter 94 Traffic and Vehicles; Amending Article I In General; Amending Section 94-35 Police Escort Fee to the Alpine Code of Ordinances; Repealing Ordinance 2019-03-01; Abolishing the requirements of a fee for requested police escort services for manufactured homes (M. Antrim, City Manager)
 - 5. Approve the 2022-2023 Alpine Public Library Contract (M. Antrim, City Manager)



CITY COUNCIL MEETING AGENDA ITEM COVER MEMO **AUGUST 16, 2022**

To: Mayor and City Council

Agenda Item: Action Item 1 – Approval – Ordinance 2022-08-01

Submitted By: Megan Antrim, City Manager

SYNOPSIS

1. Approve the second and final reading of Ordinance 2022-08-01, an ordinance making appropriations for the support of the City of Alpine, Texas for the fiscal year beginning October 1, 2022, and ending September 30, 2023; Appropriating money to a sinking fund to pay interest and principal on the City's indebtedness; Adopting the annual budget of the City of Alpine, Texas for the Fiscal Year 2022-2023. (M. Antrim. City Manager)

BACKGROUND

- Proposed Tax Rate \$0.466326
- No change in budgeted tax revenue historically City has budgeted tax revenue to include both current proposed M&O and estimated delinquent M&O
- The attached proposed budget is balanced, using minimal reserves/fund balance-net positions.
- Overall revenues and expenses are reduced by 3.52 % from the prior year.

SUPPORTING MATERIALS

1. Ordinance 2022-08-01 - FY 2022-2023 Proposed Budget

STAFF RECOMMENDATION

Recommendation: Approve

City Manager

Megan Antrim

City Secretary

Geoffrey Calderon

COUNTY OF BREWSTER

ORDINANCE 2022-08-01

AN ORDINANCE MAKING APPROPRIATIONS FOR THE SUPPORT OF THE CITY OF ALPINE, TEXAS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022 AND ENDING SEPTEMBER 30, 2023; APPROPRIATING MONEY TO A SINKING FUND TO PAY INTEREST AND PRINCIPAL ON THE CITY'S INDEBTEDNESS; ADOPTING THE ANNUAL BUDGET OF THE CITY OF ALPINE, TEXAS FOR THE FISCAL YEAR 2022-2023.

WHEREAS, the budget, appended hereto as Exhibit "A," for the fiscal year beginning October 1, 2022, and ending September 30, 2023, was duly presented to the City Council by the City Manager on August 2, 2022, and August 16, 2022; and

WHEREAS, public hearings were held by the City Council, and public notice of said hearings were caused to be given by the City Council; and

WHEREAS, said notice was published in the Alpine Avalanche, the official newspaper of the City of Alpine, and said the public hearing was held according to said notice at an open public meeting.

NOW, THEREFORE, BE IT ORDAINED, BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS THAT:

SECTION 1. That the appropriations for the fiscal year beginning October 1, 2022, and ending September 30, 2023, for the support of the general government of the City of Alpine, Texas be fixed and determined for said terms in accordance with the expenditures shown in the City's Fiscal Year 2022-2023 budget, a copy of which is appended hereto, as Exhibit "A."

SECTION 2. That the budget, as shown in words and figures in Exhibit "A", is hereby approved in all respects and adopted as the City's Budget for the Fiscal Year beginning October 1, 2022, and ending September 30, 2023.

SECTION 3. That there is hereby appropriated the amount shown in said budget necessary to provide for a sinking fund to provide for the payment of the principal and interest and the retirement of the bonded debt requirements of the Fiscal Year 2022-2023 of the City of Alpine, Texas.

SECTION 4. This budget will raise more total property taxes than last year's budget by \$45,518, which is a two percent (2 %) increase from last year's budget. The property tax revenue to be raised from new property is \$18,726. The amounts are based on the City's

proposed fiscal year 2023 property tax rate of \$0.466326 cents per \$100 of assessed valuation.

SECTION 5. That this ordinance shall take effect and be in force from the date after its publication.

PASSED AND APPROVED THIS THE 16th DAY OF AUGUST 2022 BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS.

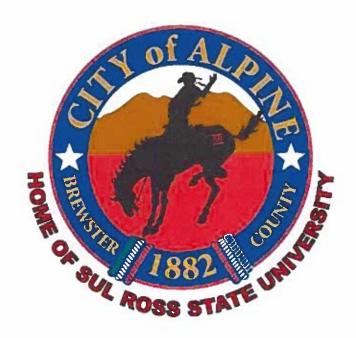
NTRODUCTION AND FIRST READING	SECOND AND FINAL READING		
UGUST 2, 2022	AUGUST 16, 2022		
APPROVED:	ATTEST:		
Catherine Eaves, Mayor	Geoffrey R. Calderon, City Secretary		
APPROVED AS TO FORM:			
Rod Ponton, City Attorney			

EXHIBIT "A"

CITY OF ALPINE

This budget will increase total property taxes than last year's budget by \$45,518 which is two percent (2%) increase from last year's budget. The property tax revenue to be raised from new property is \$18,727. The amounts are based on the City's proposed fiscal year 2023 property tax rate of \$0.466326 cents per \$100 of assessed valuation.

Proposed FY 2022 – 2023 Budget



City of Alpine Fiscal Year 2022 – 2023 Proposed Budget

This budget will increase total property taxes than last year's budget by \$45,518 which is two percent (2%) increase from last year's budget. The property tax revenue to be raised from new property is \$18,727. The amounts are based on the City's proposed fiscal year 2023 property tax rate of \$0.466326 cents per \$100 of assessed valuation.

Property Tax Rate Comparison: Per \$100 Valuation

	FY2021 - 2022	FY2022-2023
Proposed Tax Rate:	0.508345/\$100	0.466326/\$100
No New Revenue Tax Rate:	0.508345/\$100	0.457882/\$100
Voter Approval Tax Rate:	0.075183/\$100	0.533307/\$100
De Minimis Rate	0.640078/\$100	0.573865/\$100
Debt Rate:	0.039526/\$100	0.035701/\$100

Total debt obligation for City of Alpine FY2022-2023 Budget secured by property taxes: \$149,817.00.



MAYOR & CITY COUNCIL

FY 2022 - 2023

VOTE (FOR/AGAINST)

CATHERINE EAVES Mayor Term 2022 - 2024

JUDY STOKES Councilmember Ward 1 Term 2021 – 2023

CHRIS RODRIGUEZ Councilmember Ward 2 Term 2022 – 2024

SARA TANDY Councilmember Ward 3 Term 2021 – 2023

MARTIN SANDATE Councilmember Ward 4 Term 2022 – 2024

JERRY JOHNSON Mayor Pro-Term Councilmember Ward 5 Term 2021 – 2023

TABLE OF CONTENTS

City Manag	6	
Budget Cal	14	
City Wide 7	15	
Multi-Year	17	
General Fu	nd	20
Su	mmary	21
Fu	nd Balance – Reserves	22
Ge	neral Fund Revenue	23
No	n – Departmental Expenses	26
Cit	y Council Expenses	27
Ad	ministration Expenses	28
Mı	inicipal Court Expenses	29
	lice Department Expenses	30
	e Department Expenses	31
Bu	ilding Services Expenses	32
Hu	man Resource Expenses	33
	nance Department Expenses	34
	imal Control Expenses	35
	ilding Maintenance Expenses	36
	rk & Recreation Expenses	37
Str	eet Department Expenses	38
Enterprise l	Fund (Water, Wastewater, Sanitation)	39
Su	mmary	40
Ne	t Position – Reserves	41
Wa	ter – Waste Water – Sanitation Revenue	42
Ut	ility Billing Expenses	44
Wa	iter Department Expenses	45
Wa	aste Water Expenses	47
Sa	nitation (Environmental Services) Expenses	49

Airport Fund	50
Summary Net Position – Reserves Airport Revenues Airport Expenses	51 52 53 54
HOT -Tourism	55
Summary Fund Balance – Reserves HOT Revenues HOT Expenses	56 57 58 60
Gas Department	61
Summary Net Position – Reserves Gas Revenues Gas Expenses	62 63 64 65
Debt Service	67
Capital Improvement Plan	69



August 2, 2022

Honorable Mayor and Councilmembers,

The annual budget contains the funding necessary to continue the expected delivery of the services, programs, and capital improvements for our community. As such, the budget is one of the most important decisions that the City Council makes every year as it determines projects to be funded, services to be provided to citizens and visitors, and the related costs.

The Budget is designed to:

- Enhance and facilitate accountability and innovation in all city business;
- Provide superior customer services that are responsive and transparent to the public;
- Provide analysis and long-range thinking that supports responsible decision making;
- Proactively protects and maintains city resources; and
- Ensures regulatory and policy compliance.

FY 2022 - 2023 budget integrates the priorities you have set as the community's elected officials and includes the funding needed to achieve the Council's goals and objectives. As part of the budget process, Council determined that Street Infrastructure Improvements, Utility Infrastructure Improvements, and City Staffing were priorities to be addressed in the FY 2022 - 2023 budget. In addition to funding the objectives listed within this budget, Council recommended keeping ad valorem tax rates low. The ability to provide services at the level expected by your constituents has been sustained by proactive financial planning practices. The FY 2023 Budget that is now presented to Council recognizes future growth needs to be planned for, but also recognizes that the City of Alpine has current demands on its resources that must be addressed.

The City Budget is divided into several major funds, which reflect the varied activities and services provided by the City of Alpine to our citizens. Major Funds include the General Fund, which supports general governmental services, the Debt Service (Interest & Sinking) Fund to repay long-term debt, Hotel Occupancy Tax (HOT) Fund utilized for tourism and multiple Enterprise funds; Water-Wastewater-Sanitation, Airport, and Gas. Enterprise funds are self-supporting from their own source rates, fees, and charges.

GENERAL FUND

The General Fund is used to account for the revenues and expenditures necessary to carry out basic governmental activities of the City, such as general government, public safety, public works, recreation, building services, and animal control. This fund accounts for all transactions not accounted for in another fund.

The two major General Fund revenue sources are property tax revenue and sales tax revenue.

PROPERTY TAX

For fiscal year 2022-2023, the property tax rate of \$0.466326 per hundred dollar valuation is less than the rate of \$0.508345 in fiscal year 2021-2022.

The City has adopted the No New Revenue Rate (effective tax rate) for the past three fiscal years. No New Revenue Tax Rate enables the public to evaluate the relationship between taxes for the prior year and for the current year based on a tax rate that would produce the same amount of taxes (no new taxes) if applied to the same properties that are taxed in both years. When appraisal values increase, the NNR tax rate should decrease.

Property tax collections are budgeted at \$1,992,874, and include current FY 2023 tax collections of \$1,882,336 and estimated delinquent collections of \$110,538. The 2022 certified taxable value, per the Brewster County Appraisal District is \$437,117,603. Councils' priority is to evaluate the property tax rate annually to best support the priorities and objectives for each fiscal year.

SALES TAX

The City collects one and a half cent in City sales tax. During the pandemic the City was fortunate to not be hit with the reduction in collection of sales tax, unlike other cities in Texas.



Sales tax revenue is budgeted at \$2,000,000, which is an increase from the current budget of \$1,850,000. Sales tax has steadily increased over the past several years and is budgeted accordingly.

The City continues to look for other possible sources of funding, to include any and all grant opportunities, to provide for the growing needs of the community.

HOTEL OCCUPANCY TAX FUND (HOT)

This fund accounts for revenue derived from the City hotel occupancy tax. The City of Alpine's hotel occupancy tax rate is set at seven (7%). Hotel Occupancy Tax funds must be used to meet two criteria's set by the State of Texas. First, every expenditure must directly enhance and promote tourism and the convention and hotel industry. Second, every expenditure of the hotel occupancy tax must clearly fit into one of the nine statutorily provided categories for expenditures of local hotel occupancy tax revenues. Such revenues are used for tourism advertising, promotion of the arts, historical restoration, sporting events, transportation, and signage. The City of Alpine is required to spend fifty-one percent (51%) or more of hotel occupancy tax revenues on advertising.

DEBT SERVICE (INTEREST & SINKING) FUND

The Debt Service Fund accounts for the payment of long-term principal and interest debt payments. The City issues debt to fund the cost of construction of streets, paving and related projects, improvements to City buildings, and construction and rehabilitation of the City water and sewer systems.

For fiscal year 2022 – 2023, \$0.035701 per hundred-dollar valuation is the City's debt service portion of the City's total \$0.466326 property tax rate. The debt rate is used to pay the principal and interest on the City's outstanding debt during the fiscal year. The unencumbered portion is paid by the Water and Wastewater Enterprise Fund.

RB W&S System Series 2003 A, was fully paid September 1, 2021. CO Combo Tax & Revenue Series 2012 was fully paid March 1, 2022.

Annual Debt service requirements to maturity are as follows:

Governmental Activities						
	Year Ending					
	September 30,		Pri	ncipal	Inte	rest
Certificates of Obligation - 2011 Series		2023	\$	36,400	\$	15,338
56% - Debt Fund		2024	\$	36,400	\$	13,798
44% - Enterprise - Water		2025	\$	39,200	\$	12,199
· · · · · · · · · · · · · · · · · · ·		2026	\$	39,200	\$	10,541
		2027	\$	42,000	\$	8,824
		2028	\$	44,800	\$	6,988
		2029	\$	44,800	\$	5,093
		2030	\$	47,600	\$	3,139
		2031	\$	50,400	\$	1,066
			\$	380,800	\$	76,986
	Year Ending					
General Obligation Refunding Bonds - 2011 Series	September 30,		Pri	ncipal	Inte	rest
60 % - Debt Fund		2023	\$	93,000	\$	5,078
40% - Enterprise Water		2024	\$	96,000	\$	1,711
			\$	189,000	\$	6,789

1 1	Year Ending					
	September 30,		Prir	ncipal	Inte	rest
Certificates of Obligation - 2011 Series		2023	\$	28,600	\$	12,051
56% - Debt Fund		2024	\$	28,600	\$	10,841
44% - Enterprise - Water		2025	\$	30,800	\$	9,585
		2026	\$	30,800	\$	8,282
		2027	\$	33,000	\$	6,933
		2028	\$	35,200	\$	5,491
		2029	\$	35,200	\$	4,002
		2030	\$	37,400	\$	2,466
		2031	\$	39,600	\$	838
			\$	299,200	\$	60,489
	Year Ending					
General Obligation Refunding Bonds - 2011 Series	_		Pri	ncipal	Inte	rest
60 % - Debt Fund		2023	\$	62,000	\$	3,386
40% - Enterprise Water		2024	\$	64,000	\$	1,140
			\$	126,000	⋾\$	4,526
	Year Ending					
Certificate of Obligation - 2005 Series	September 30,		Pri	ncipal	Inte	rest
Certificate of Obligation - 2005 Series	II	2023		ncipal 138,000	Inte \$	rest -
Certificate of Obligation - 2005 Series	II	2023 2024	\$	•		rest - -
Certificate of Obligation - 2005 Series	II		\$ \$	138,000	\$	rest - -
Certificate of Obligation - 2005 Series	II	2024	\$ \$ \$	138,000 138,000	\$ \$	rest - -
Certificate of Obligation - 2005 Series	II	2024 2025	\$ \$ \$	138,000 138,000 138,000	\$ \$ \$	rest
Certificate of Obligation - 2005 Series	II	2024 2025 2026	\$ \$ \$ \$	138,000 138,000 138,000 138,000	\$ \$ \$	rest
Certificate of Obligation - 2005 Series	II	2024 2025 2026 2027	\$ \$ \$ \$ \$	138,000 138,000 138,000 138,000 138,000	\$ \$ \$ \$	rest
Certificate of Obligation - 2005 Series	II	2024 2025 2026 2027 2028	\$ \$ \$ \$ \$ \$	138,000 138,000 138,000 138,000 138,000	\$ \$ \$ \$ \$	rest
Certificate of Obligation - 2005 Series	II	2024 2025 2026 2027 2028 2029	\$ \$ \$ \$ \$ \$ \$	138,000 138,000 138,000 138,000 138,000 138,000	\$ \$ \$ \$ \$	
Certificate of Obligation - 2005 Series	II	2024 2025 2026 2027 2028 2029 2030 2031	\$ \$ \$ \$ \$ \$ \$ \$	138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000	\$ \$ \$ \$ \$ \$ \$	
Certificate of Obligation - 2005 Series	II	2024 2025 2026 2027 2028 2029 2030 2031 2032	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000	\$ \$ \$ \$ \$ \$ \$	
Certificate of Obligation - 2005 Series	II	2024 2025 2026 2027 2028 2029 2030 2031	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000	\$ \$ \$ \$ \$ \$ \$	
Certificate of Obligation - 2005 Series	II	2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000	\$ \$ \$ \$ \$ \$ \$ \$	
Certificate of Obligation - 2005 Series	II	2024 2025 2026 2027 2028 2029 2030 2031 2032 2033	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000 138,000	\$ \$ \$ \$ \$ \$ \$ \$ \$	rest -

ENTERPRISE FUNDS (UTILITIES AND AIRPORT)

Enterprise funds are used to account for the City's water, wastewater, sanitation, gas and airport operations. These funds are financed and operated in a manner similar to private business enterprises. Utility and Airport Fees should be sufficient to cover annual operating and current capital costs while providing income for future capital needs.

Alpine City Council sets the rates and fees annually by resolution during the budget process. For fiscal year 2022-2023 an increase of \$2.00 per water meter fee and an increase of \$1.50 to the gas service fee is being recommended.

Budgetary Highlights FY 2022 - 2023

- Salaries: The proposed FY 2023 Budget includes a three percent (3%) cost of living increase for all employees. An overall increase across the City of \$339,058. An additional two percent (2%) is also included for each employee to allow for merit raises. An additional increase of \$125,504 City wide. Total increase of \$464,561 in salaries for all departments and funds. The City also provides longevity pay for employees who have been with the City for more than three (3) months and are full time. In addition, several departments offer pay opportunities through pay differentials for certifications.
- Staffing: FY 2023 Budget includes an additional four (4) full time employees. One new employee in the Parks and Recreation Department and three new employees in the Street Department. The Human Resource Coordinator position prior was split between HR and Finance. For fiscal year 2022-2023 the position is being budgeted as full time under just HR. The City's Grant Writer is also being moved from the Finance Department to the Administration Department. An evaluation of positions determined the need to reduce some departments number of open positions.
- Recruiting: The City of Alpine is not alone in the search for employees and continues to have difficulty filling open positions. Dedicating the Human Resource Coordinator to focus 100% on the duties of the job will allow for increase recruiting, new methods, and streamlining of the application process.
- Paving: Public Works and an outside contractor continue to move forward with seal coating and street re-builds. By utilizing two different approaches and guidance from the Street Master Plan, the city streets are being addressed at multiple levels. In addition, funding has been provided to address the conditions of Alpine Country Club Estates Street.

In 2017, reserves were established to cover costs of street improvements. Additional funds were allocated in fiscal year 2019-2020 in preparation of outsourcing paving within the City. Only partial funds were transferred to cover Council approved paving projects, the remaining expenses were covered within the Streets Department operational budget. For fiscal year 2022-2023, the remaining dedicated reserves of \$282,000 is being budgeted to cover paving projects.

The Street Department Budget does not include the same level of outsourced paving as the prior years. Prior, the City engaged in a multi-year contract with a third-party vendor to

assist with paving of various streets, parking lots, and allies within the City of Alpine. These funds were budgeted accordingly each fiscal year. Additional outsourcing of paving would require use of fund balance and may be reviewed during the fiscal year.

- Grants: During FY 2022, the City actively pursued over 30 different grants for economic development, infrastructure improvements, law enforcement, parks, heavy equipment, and emergency management. The City will continue to search and apply for all grants that will best address the City's priorities and needs. In addition, the City is focused on all funding sources to address the needs of the Waste Water Treatment Plant.
- Airport Improvements: The Airport continues to utilize TxDOT funding to improve runways and replace the current outdated lighting system. Construction of the new lighting system is estimated to start in January 2023. Twenty-Five thousand dollars (\$25,000) has been budgeted to provide for the City's match for the update of the Airports Layout Plan. In addition, additional funds have been included for the continuation of paving of taxiways for new built hangars. Reserves and net position are being utilized in FY 2023 budget to cover the additional costs to complete both these projects. Future expansion of taxiways, due to new hangar construction, will need to be addressed during each budget process, City's strategic plan, and hangar application process.
- American Rescue Plan Act Funding: \$1,304,309 was designated to be disbursed to Alpine as part of the ARPA. These funds are restricted by the Federal government to be used based on guidelines set by the Act. The focus of these funds will be used to invest in water and sewer infrastructure, making necessary investments to improve access to clean drinking water, support vital wastewater and stormwater infrastructure. The first tranche of fundings was dedicated by Council for improvements to the Wastewater Treatment Plant.
- Capital Assets: For fiscal year 2022-2023, the following items are being considered within the budget:
 - o Cat Condo Animal Control
 - o Backhoe Water Department
 - o WWTP Improvements Wastewater Department
 - o Rectifier Gas Department
 - Natural Gas Gate Valves Gas Department
- Capital Improvement Plan: This year's five-year capital improvement plan continues to utilize the new format, providing additional information and a breakdown of possible funding, impact, and visual aid. The 2023-2027 CIP encompasses heavy equipment, software updates/improvements, and infrastructure needs. The total plan is estimated at \$12,780,740. The CIP is included in the budget but does not appropriate funds. It supports the budget process and long-term goals of the City.
- Utility Fund: The Utility Fund includes water, wastewater, and sanitation services for the City of Alpine. FY 2023 Budget includes \$250,000 for improvements to the Wastewater Treatment Facility, as well as additional funds to maintain the aging water infrastructure. Overall expenses were reduced for utilities from the prior year but will require the use of reserve funds to complete both water and wastewater improvements. Additional funding sources are being pursued to cover the large cost of repairs and maintenance to the Waste Water Treatment Plant, Asset Management Program for Small Systems, and funding opportunities from the Infrastructure Bill passed in November 2021.

In Fiscal Year 2022, the City of Alpine initiated a rate study to provide the Utility department a better understanding of the needs of the department and assist with future determination of utility rates. The rate study is estimated to be completed in FY 2023 and will provide Council guidance on setting current and future rates to ensure funds are being provided for needed infrastructure projects. The rate study will also assist the City with applying for grants and loans with the Texas Water Development Board and USDA.

City Council also approved the application for assessment of small water/wastewater utility systems in FY 2022. If awarded, the grant will provide Utilities an assessment of infrastructure to determine priorities within the department and possible funding sources to assist in addressing those needs.

- Hotel Occupancy Fund (HOT): Each year Council approves the use of hotel occupancy tax for various events held within the City of Alpine designed to increase tourism. For the past two years, hotel occupancy taxes have been collected at higher amounts than originally anticipated during the budget process. This year collections are being budgeted at \$650,000 and \$132,398 from fund balance to cover required advertising and continued improvements to the Visitor Center.
- Gas Fund: For Fiscal Year 2023 the Gas Department will be replacing one rectifier on the Northside of Alpine (Fighting Buck Ave), an estimated cost of \$95,000. \$100,000 has been included for the continued repairs to the City's main gates in both Alpine and Fort Davis. Also included are additional funds to cover required training for all employees, which is required by the Railroad Commission every three years.
- Fund Balance-Net Position/ Reserve Funds: The proposed budget does include use of fund balance/ net position to cover certain expenses.
 - o General Fund use of \$282,000 from reserves to cover paving/seal coating expenses in the Street Department.
 - Enterprise Fund (Water, Wastewater, Sanitation) use of \$702,114 from reserves to cover continued increase in costs of material to maintain the City's infrastructure and Wastewater Treatment Plant needs.
 - Airport use of \$25,000 from reserves to provide the City's matching funds for Texas Department of Transportation – Aviation Division Grant for updating of the Airport Layout Plan and \$60,204 from net position to continue expansion of taxiways for hangars.
 - O Hotel Occupancy use of \$132,398 from fund balance for advertising expenses and continued improvements of the Visitor Center.

CONCLUSION

Development of the budget this year shows how much value the City Council and staff add to the process. The budget workshops provided openness to address challenges within our community. A lot of work has been devoted to the budget process over the past several months and has paid off with a budget that address both the priorities of the Council and departments. As the City

continues to grow, we must continue to focus on our long-range financial plans to further streamline the City's operations and costs.

We are committed to bringing all resources possible to the table to improve our infrastructure and recognize that city employees are our most important resource.

I am grateful for the Council's leadership, clarity of purpose and priorities, and commitment to serving our community. The City continues to invest in significant improvements for the community of Alpine.

Sincerely,

Megan Antrim, CPFIM

City Manager

City of Alpine FY 2023 Budget Calendar

All dates of local meetings are subject to progress made during workshops. Meetings and adoption dates are subject to change.

TENTATIVE DATES:

April 19 – Presentation of Budget Calendar and budget discussion

May 10 - Goals and Priorities Workshop

May 23 – HOT Funds Application available

June 7 – 1st Budget Workshop / Draft of CIP (amended to June 21st)

June 21 – 2nd Budget Workshops – Review of annual policies – Draft of CIP

July 1 – Deadline to submit FY 2022 HOT applications

July 5 - Proposed Draft FY 2023 Budget / Approval of CIP

July 5 Proposed Budget Filed with City Secretary

July 7 – Budget Workshop & 3:00 pm

July 13 - Budget Workshop @ 5:00pm

July 19 - Present DRAFT Proposed Budget/ File with City Secretary

August 2 - Discuss Tax Rates (dependent on receipt of certified tax roll) / 1st Reading - Budget

August 16 - 2nd Reading and Approval-Budget

September 6 – Adoption of Tax Rate (Dependent on direction of Council)

TENTATIVE DATES: (Internal)

January – April 2022 – Initial Discussion with Departments on priorities and goals for FY 2023

April 29 - Department Deadline for CIP

May 11 - City Council Budget Questionnaire Due

May 17 - Draft of CIP

July 21 - Budget Summary notice in Paper

July 25 – Issuance of Certified Tax Roll (Dependent on Appraisal Office and Tax Office)

July 21 & 28 – Notice in Paper for 1st Reading

August 4 & 11 – Notice in Paper for 2nd Reading & Public Hearing – Budget

August 2022 – Notice in Paper for Tax Rate/ 1st Reading & Public Hearing (Dependent on direction Council takes with raising or accepting no new revenue rate)

CITY OF ALPINE, TEXAS COMBINED BUDGET SUMMARIES

DEVENIE	ADOPTED FY 2021-2022	PROPOSED FY 2022-2023	
REVENUE NON DEPARTMENTAL – GENERAL	\$ 40,000	\$44,500	
ADMINISTRATION	\$ 843,588	\$1,033,122	
MUNICIPAL COURT	\$ 40,450	\$50,250	
POLICE	\$ 4,850	\$4,850	
AD VALOREM TAX	\$ 1,992,874	\$1,992,874	
BULINDING SERVICES	\$ 79,000	\$94,000	
ANIMAL CONTROL	\$ 45,200	\$47,450	
PARKS / COMMUNITY RECREATION	\$ 22,600	\$24,000	
STREETS	\$ 98,700	\$100,200	
TRANSFERS	\$ 1,180,798	\$282,000	
ALL TAXES	\$ 1,982,000	\$2,110,000	
FIRE DEPARTMENT	\$ 20,000	\$20,000	
General Fund Sub-Total	\$ 6,350,060	\$5,803,246	
INTEREST & SINKING	\$ 148,758	\$149,817	
NON DEPARTMENTAL - ENTERPRISE	\$ 5,500	\$6,500	
WATER	\$ 1,894,000	\$1,961,000	
SEWER	\$ 750,000	\$750,000	
SANITATION / RECYCLING	\$ 2,276,650	\$2,278,650	
TRANSFERS	\$ 967,630	\$702,114	
AIRPORT	\$ 655,536	\$761,204	
GAS FUND	\$ 2,026,970	\$2,217,000	
Enterprise Fund Sub-Total	\$ 8,576,286	\$8,676,468	
Tourism Fund - Hotel Occupancy Tax Sub-To	\$ 879,859	\$782,398	
TOTAL REVENUE	\$ 15,954,963	\$15,411,929	-3.52%

CITY OF ALPINE, TEXAS COMBINED BUDGET SUMMARIES

		ADOPTED	PROPOSED	
EXPENDITURES		FY 2021-2022	FY 2022-2023	
NON DEPARTMENTAL – GENERAL	\$	582,393	\$553,161	
CITY GOVERNMENT	\$	139,274	\$129,888	
ADMINISTRATION	\$	309,122	\$446,007	
HUMAN RESOURCE	\$	32,627	\$66,093	
FINANCE	\$	422,615	\$327,819	
MUNICIPAL COURT	\$	73,999	\$97,096	
POLICE	\$	1,497,922	\$1,397,900	
FIRE DEPARTMENT	\$	122,774	\$77,250	
AD VALOREM TAX	\$	-		
BUILDING SERVICES	\$	231,352	\$219,094	
ANIMAL CONTROL	\$	379,553	\$380,109	
PARKS / COMMUNITY RECREATION	\$	525,670	\$527,977	
STREETS	\$	1,846,726	\$1,467,802	
BUILDING MAINTENENACE	\$	186,033	\$113,050	
General Fund Sub-Total	\$	6,350,060	\$5,803,246	
INTEREST & SINKING	\$	148,758	\$149,817	
NON DEPARTMENTAL – UTILITY BILLING	\$	351,656	\$401,625	
WATER	\$	2,160,852	\$2,178,006	
SEWER	\$	1,207,735	\$949,161	
SANITATION / RECYCLING	\$	2,173,537	\$2,169,471	
AIRPORT	\$	655,536	\$761,204	
GAS FUND	\$	2,026,970	\$2,217,000	
Enterprise Fund Sub-Total	\$	8,576,286	\$8,676,468	
Tourism Fund - HOT Sub-Total	\$_	879,859	\$782,398	
TOTAL EXPENDITURES	\$	15,954,963	\$15,411,929	-3.52%

MULTI-YEAR PROJECTION OF REVENUES, EXPENSES, RESERVES

This is the first year a multi-year projection of revenues and expenses has been provided as part of the budget process. The three year projection focuses mainly on revenues and expenses. Reserves and fund balance-net positions are not included as part of this years budget process. The current level of priorities, infrastructure needs and State mandated requirements, and emergencies makes projections of reserves and fund balance-net position unreliable.

Several factors were considered when developing the multi-year projection for the City of Alpine:

First, a review of the City's prior fiscal year revenues and expenses. In the past, the City of Alpine has recovered from shortfalls due to poor management of revenues and expenses, which greatly impacted the City and the ability to address the basic needs of the community. Expenses were curtailed and revenue closely monitored to recover from a negative fund balance. Projects and capital improvements were removed or delayed within each department and fund. The City operated below budgeted expenses in order to rebuild fund balances and net positions and provide for the basic needs of the community.

Second, major events, projects, and priorities the City has current and obligated to over the next several years.

- Historically, the City of Alpine has issued debt every three (3) to five (5) years to address infrastructure, new construction, and needs of the community. The City has not undertaken any additional debt since 2012 and has utilized operating funds, fund balance-net position, or reserves to complete projects.
- In FY 2020, the city obligated \$1,841,691 towards street, parking areas, and ally way improvements. In FY 2021 and FY 2022, reserves and fund balance were utilized as part of the budget process to cover the expenses pertaining to the contract. FY 2023 does not include the same level of expenses for outsourcing paving. This is also not included in the three year projections.
- In FY 2021, City Council approved the replacement and installation of an automatic bar screen and new aerator at the Wastewater Treatment Plant. The Wastewater Treatment Plant has become a priority of the Council. Major repairs are needed to bring the plant up to minimum operating standards and continue to be addressed through engineering reports, allocation revenue sources, and ongoing discussions. FY 2023 includes \$250,000 for continued improvements. The City is focused on future funding needs through grants and loans to allow for minimum impact on utility rates.
- Future utility projects include continued update of the wastewater treatment plant, lead and cooper line removal, and addressing continued aging infrastructure.
- The Alpine Casparis Municipal Airport has also undertaken multiple projects which impact the current and future needs of the airport. Texas Department of Transportation, Aviation Division, provides multiple sources of funding to assist with the maintenance and future needs of the airport, but requires City to provide matching funds.
- Future projects include updating the Airport Layout Plan, relocation of the AWOS, and continued repairs to the runways.
- The Gas department future needs include the replacement of one rectifier, gate improvements, and continued replacement of steel lines to poly.
- Replacement of department fleets, heavy equipment, building maintenance, and basic operating needs affect all department budgets.

Third is an economic outlook of the country, supply chain needs, labor force, unemployment, and inflation.

- The Country continues to recover from the Pandemic
- Supply-chain disruptions have worsened by the Russia-Ukraine conflict and the China slowdown and greatly impacted the US economy
- Ongoing discussions of possible recession
- Possible increased unemployment rates
- An anticipated slow growth domestic product (GDP) given the continued higher prices and borrowing costs

Taking into consideration prior year's revenues and expenses, City's current and future needs, and an overall view of the economy; revenue projections are conservative with a three percent (3%) increase across each department and fund and operating expenses are projected to increase an estimated five percent (5%). Capital projects and improvements are not included in the multi-year trend, nor is the allocation of reserves or fund balance-net positions. The difference reflects the shortage for the City of Alpine as a whole and are only projections based on current available data. Does not include any possible outside funding sources.

As the City works towards implementing a strategic plan this will greatly assist with financial projections by:

- Acknowledging current and long-term priorities of the City
- Develop detailed capital improvement schedules and funding sources
- Assist with long-term financial planning

NOTES

- In Fiscal Year 2023-2024 General Obligation Refunding Bond 2011 will be paid off, reducing Interest & Sinking rates and Water required revenue coverage. City could utilize this opportunity to seek additional debt to assist with infrastructure needs.
- Paving projects (outsourced) are not included in the trend.
- Federal and State grants are not included, as start dates continue to be pushed back as both Federal and State funding sources are limited. Capital projects based off of these funding sources include Pueblo Nuevo Park and Alpine Casparis Municipal Airport projects.
- Generator Wells/ Storage Tank Project pending grant application, would require use of reserve funds dedicated to the purchase of generators
- Holiday Inn Lift Station Improvements pending, would require use of reserve funds dedicated to improvements
- Wastewater Treatment Plant Improvements pending, would require use of ARPA funds, reserves, and possible bond issuance

CITY OF ALPINE, TEXAS PROJECTED THREE YEAR TREND

GAS FUND Enterprise Fund Sub-Total Tourism Fund - HOT Sub-Total TOTAL EXPENDITURES	\$ \$	8,576,286 879,859 15,954,963	\$8,676,468 \$782,398 \$15,411,929	\$9,073,935 \$814,898 \$16,116,051	\$849,023 \$16,760,874	\$884,854 \$17,537,614
Enterprise Fund Sub-Total Tourism Fund - HOT Sub-Total		879,859	\$782,398	\$814,898	\$849,023	\$884,854
	\$	8,576,286				
GAS FUND			00 (84 440	60 072 025	\$9,491,276	\$9,929,484
	\$	2,026,970	\$2,217,000	\$2,327,850	\$2,444,243	\$2,566,455
AIRPORT	\$	655,536	\$761,204	\$798,014	\$836,664	\$877,248
SANITATION / RECYCLING	\$	2,173,537	\$2,169,471	\$2,277,945	\$2,391,842	\$2,511,434
SEWER	\$	1,207,735	\$949,161	\$996,619	\$1,046,450	\$1,098,772
WATER	\$	2,160,852	\$2,178,006	\$2,251,801	\$2,329,285	\$2,410,644
NON DEPARTMENTAL - UTILITY BILLING		351,656	\$401,625	\$421,707	\$442,792	\$464,932
INTEREST & SINKING	S	148,758	\$149,817	\$147,909	\$51,400	\$49,742
General Fund Sub-Total	\$	6,350,060	\$5,803,246	\$6,079,309	\$6,369,174	\$6,673,533
BUILDING MAINTENENACE	\$	186,033	\$113,050	\$118,703	\$124,638	\$130,870
STREETS	\$	1,846,726	\$1,467,802	\$1,527,092	\$1,589,347	\$1,654,714
PARKS / COMMUNITY RECREATION	\$	525,670	\$527,977	\$554,376	\$582,094	\$611,199
ANIMAL CONTROL	\$	379,553	\$380,109	\$399,115	\$419,071	\$440,024
BUILDING SERVICES	\$	231,352	\$219.094	\$230,049	\$241,551	\$253,629
FIRE DEPARTMENT	\$	1,497,922	\$1,397,900	\$81,113	\$85,168	\$89,427
POLICE	\$	1,497,922	\$1,397,900	\$1,467,795	\$1,541,185	\$1,618,244
FINANCE MUNICIPAL COURT	\$	73,999	\$97,096	\$101,951	\$107,049	\$112,401
HUMAN RESOURCE	\$	422,615	\$66,093 \$327,819	\$344,209	\$361,420	\$379,491
ADMINISTRATION	\$ \$	309,122 32,627	\$446,007 \$66,093	\$408,307 \$69,398	\$491,722 \$72,868	\$76,511
CITY GOVERNMENT	\$	139,274	\$129,888	\$136,382 \$468,307	\$143,202 \$491,722	\$150,362 \$516,309
NON DEPARTMENTAL – GENERAL	\$	582,393	\$553,161	\$580,819	\$609,860 \$143,202	\$640,353 \$150,363
	ď	FY 2021-2022	FY 2022-2023	FY 2023-2024	FY 2024-2025	
EXPENDITURES		ADOPTED	PROPOSED	PROJECTED	PROJECTED	PROJECTED FY 2025-2026
TOTAL REVENUE	.p	13,737,703	\$13; 7 11;747	JIT,077,343	313,107,573	WEJ999/9191
TOTAL REVENUE	S	15,954,963	\$15,411,929	\$14,849,525	\$15,189,343	\$15,637,101
Tourism Fund - Hotel Occupancy Tax Sub-Tourism Fund - Hot	_	879,859	\$782,398	\$801,898	\$821,983	\$842,671
Enterprise Fund Sub-Total	\$	8,576,286	\$8,676,468	\$8,212,835	\$8,458,470	\$8,711,474
GAS FUND	\$	2,026,970	\$2,217,000	\$2,283,510	\$2,352,015	\$2,422,576
AIRPORT	\$	655,536	\$761,204	\$783,290	\$806,039	\$829,470
RESERVES - NET POSITION	\$	967,630	\$702,114	\$2,347,010	\$0	\$2,409,942
SANITATION / RECYCLING	\$	2,276,650	\$2,278,650	\$2,347,010	\$2,417,420	\$2,489,942
SEWER	\$	750,000	\$750,000	\$772,500	\$795,675	\$819,545
WATER	\$	1,894,000	\$1,961,000	\$2,019,830	\$2,080,425	\$2,142,838
INTEREST & SINKING NON DEPARTMENTAL – ENTERPRISE	\$	5,500	\$6,500	\$6,695	\$6,896	\$7,103
General Fund Sub-Total	\$	148,758	\$149,817	\$147,909	\$51,400	\$49,742
FIRE DEPARTMENT	\$ \$	20,000 6,350,060	\$20,000 \$5,803,246	\$20,600 \$5,686,884	\$21,218 \$5,857,490	\$6,033,215
ALL TAXES	\$	1,982,000	\$2,110,000	\$2,173,300 \$20,600	\$2,238,499	\$2,305,654 \$21,855
RESERVES - FUND BALANCE	\$	1,180,798	\$282,000	\$0	\$0	\$0
STREETS	\$	98,700	\$100,200	\$103,206	\$106,302	\$109,491
PARKS / COMMUNITY RECREATION	\$	22,600	\$24,000	\$24,720	\$25,462	\$26,225
ANIMAL CONTROL	\$	45,200	\$47,450	\$48,874	\$50,340	\$51,850
BULINDING SERVICES	\$	79,000	\$94,000	\$96,820	\$99,725	\$102,716
AD VALOREM TAX	\$	1,992,874	\$1,992,874	\$2,052,660	\$2,114,240	\$2,177,667
POLICE	\$	4,850	\$4,850	\$4,996	\$5,145	\$5,300
MUNICIPAL COURT	\$	40,450	\$50,250	\$51,758	\$53,310	\$54,910
ADMINISTRATION	\$	843,588	\$1,033,122	\$1,064,116	\$1,096,039	\$1,128,921
NON DEPARTMENTAL – GENERAL	\$	40,000	\$44,500	\$45,835	\$47,210	\$48,626
REVENUE		FY 2021-2022	FY 2022-2023	FY 2023-2024	FY 2024-2025	FY 2025-2026
		ADOPTED	PROPOSED	PROJECTED	PROJECTED	PROJECTED



GENERAL FUND PROPOSED 2022-2023

			GENEF	RAL FUND	
REVENUE	FY 21-22 Budget	PROPOSED 22-23	DIFFERENCE	EXPENSE	
NON DEPARTMENTAL	\$40,000.00	\$40,000	\$0.00		NON DEPARTMENTAL
ADVALOREM TAXES	\$1,992,874.00	\$1,992,874	\$0.00		
CITY SALES TAX	\$1,982,000 00	\$2,110,000	\$128,000 00		
					CITY COUNCIL
ADMINISTRATIVE	\$843,588.00	\$1,033,122	\$189,534.29		ADMINISTRATION
INTEREST	\$0.00	\$4,500			MUNICIPAL COURT
MUNICPAL COURT	\$40,450 00	\$50,250	\$9,800.00		POLICE DEPARTMENT
					FIRE DEPARTMANT
POLICE DEPARTMENT	\$4,850.00	\$4,850	\$0,00		BUILDING SERVICES
FIRE DEPARTMENT	\$20,000.00	\$20,000			HUMAN RESOURCES
BUILDING SERVICES	\$79,000.00	\$94,000	\$15,000.00		FINANCE DEPARTMENT
ANIMAL CONTROL	\$45,200.00	\$47,450	\$2,250.00		ANIMAL CONTROL
PARKS & POOL	\$22,600.00	\$24,000	\$1,400.00		BUILDING MAINTENENACE
STREET DEPARTMENT	\$98,700.00	\$382,200	\$283,500.00	****	PARKS-POLL DEPT
					STREETS DEPARTMENT
TRANSFERS/RESERVES/FUND BAL	\$1,180,798,00	\$0	(\$1,180,798.00)	TRANSFERS
TOTAL	\$6,350,060.00	\$5,803,246	727	_	TOTAL

DIFFERENCE \$0 FY 21-22 Budget

\$139,274 00 \$309,122.00 73,999.00 \$1,497,922.00 \$122,774.00 \$231,352.00 \$32,627.00 \$379,553.00 \$186.033.00 \$525,670.00

\$525,670.00

\$1,846,726.00

\$6,350,060,00

\$582,393.00

PROPOSED 22-23

\$553,161

\$129,888 \$446,007 \$97,096

\$1,397,900 \$77,250

\$219,094

\$66,093

\$327,819 \$380,109

\$113,050

\$527,977

\$1,467,802 \$0

\$5,803,246

DIFFERENCE

(\$29,231.73)

(\$9,386.00) \$136,884,76 \$23,097.27

(\$100,022.18)

(\$45,524.00)

(\$12,257.84)

\$33,466.33

(\$94,796.44) \$556.42

(\$72,983.00)

\$2,306.76

(\$378,923.93)

^{****}CAPITAL IMPROVEMENTS - RESERVES ****

FY 2021-2022 Estimated Fund Balance GENERAL FUND Beginning Fund Balance 9/30/2021 \$ 2,336,057 00 2021-2022 Projected year End - Revenue \$5,509,223.50 2021-2022 Projected Year End - Expenses \$5,057,353.82 Restricted Fund Balance \$ Committed Fund Balance 705,072 00 Other Committed Fund Balance \$ 5 2,082,854 68 Unassigned Fund Balance Estimated Total Fund Balance S 2,787,926.68 Difference 451,869 68

TexStar	\$	1,245,750.00	**Includes ARPA First 1/2 of awarded funds Dedicated to WWTP
TxClass - Capital Improvements	s	282,000.00	**Dedicated to street paving
TxClass - Airport Reserves	\$	28,385.00	**Dedicated TxDOT matching funds
TxClass - HOT Reserve	\$	86,375.00	
TxClass - Creek Project	\$	50,000.00	**Splash Pad
TXClass - Generators	5	178,600.00	**August 2021 reassigned to emergency
TxClass - Fire Department	\$	197,400.00	equipment
TxClass - Water/Sewer Infrastructure	2	902.350.00	

		9779			1911.1 30000	TOTAL BUILDING	<u> </u>	
		ACTTAL	ACTUAL		CURRENT	EXPERIENCE		
ΛCCT		EXPERIENCE	EXPERIENCE	ORG BUDGET	BUDGET	AS OF 6-30-	PROJECTED YEAR END	PROPOSED YEAR 2023
NUMBER	ACCOUNTTIFLE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	2022		\$25,000
01-520-1000	SALE-CITY PROPERTY/EASEMENTS	\$10,000.00	\$0.00	\$25,000.00	\$25,000.00	\$6,960.00	\$6,960.00	\$25,000 \$0
01-520-2000	WORKMAN'S COMP REFUND	00.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01-520-9000	AUCTION	\$3,400.00	\$0.00	\$15,000.00	\$15,000.00	\$16,300.00	\$16,300.00	\$15,000
	NON DEPARTMENTAL REVENUE	\$13,400.00	\$0.00	\$40,000.00	\$40,000.00	\$23,260.00	\$23,260.00	\$40,000
01-521-0001	TEXSTAR	\$5.38	\$7,92	\$100.00	\$100.00	\$1,864 09	\$2,485.45	\$2,500
01-521-0002	TXCLASS CAPITAL IMPROVEMENTS	\$1,210.43	\$341.82	\$1,000.00	\$1,000.00	\$727,55	\$970.07	\$1,000
01-521-0003	TXCLASS FIRE ASSISTANCE	\$2,354.30	\$194 94	\$500.00	\$500.00	\$509 22	\$678 96	\$500
01-521-0004	TXCLASS CREEK PROJECT	\$2,731.94	\$226 19	\$500.00	\$500.00	\$590.80	\$787.73	\$500
0. 22. 555.	INTEREST RESERVE ACCOUNTS	\$6,302.05	\$770.87	\$2,100.00	\$2,100.00	\$3,691.66	\$4,922.21	\$4,500
	TO THE PERSON A TO A	6470 741 00	\$523,339 10	\$458,344.00	\$458,344,00	\$458,058.51	\$458,344 00	\$593,893
01-523-0090	ENTERPRISE ADMINISTRATIVE FEE	\$478,341.00 \$299,308.30	\$319,740 57		\$336,550.00	\$258,103.25	\$344,137.67	\$360,658
01-523-0100	ENTERPRISE FRANCHISE FEE	\$299,308.30	\$319,740.37		\$330,330.00	\$238,103.23	\$0.00	\$00,000
01-523-0612	FY 20 NSF - RETURNED CHECK FEE	\$0.00 \$5,370.00	\$8,277.50		\$15,000.00	\$6,935.00	\$6,935.00	\$7,500
01-523-1303	BEER & WINE PERMITS	. ,	\$14,638.65		\$10,000.00	\$9,237.50	\$12,316.67	\$10,000
01-523-1304	COIN OPERATEDAMUSEMENT FEE	\$150.00		. ,		\$120.00	\$160.00	\$1,000
01-523-1305	REZONING/VARIANCES	\$250.00	\$992.81	\$1,000.00	00.000,12	\$250.00	\$333.33	\$500
01-523-1306	PEDDLARS/SOLICITORS FEES	\$160.00	\$90.00		\$500.00		\$38,618.01	\$30,978
01-523-2000	7 % HOT OVERHEAD	\$45,436.00	\$46,803.00		\$0.00	\$28,963.51		\$1,000
01-523-2104	COPIES/PUBLIC	\$389 60	\$219.70		\$100.00	\$820.73	\$1,094.31	
01-523-5203	SERV CHRG/BAD CHECKS	\$0.00	\$0.00		\$200 00	\$0 00	\$0.00	\$200
01-523-5220	Discounts Earned (True Value)	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0
01-523-5221	DONATIONS	\$500.00	\$2,004.50	,	\$2,000.00	\$0 55	\$1.00	\$2,000
01-523-7000	GENERAL BANK ACCT 2207 INTEREST	\$6,490 74	\$467.40		\$1,000.00	\$3,522.49	\$4,696.65	\$2,500
01-523-7500	POST OFFICE GROUND LEASE	\$4,273.53	\$4,400.04	\$3,894.00	\$3,894.00	\$2,933.36	\$3,911,15	\$3,894
01-523-9920	MISC INCOME/FEES	\$4,063.43	\$1,452.55	\$15,000.00	\$15,000.00	\$5,087.66	\$6,783.55	\$15,000
01-523-9921	TML CONFERENCE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,000
01-523-9922	OTHER GOVERNMENT/GRANT REIMBU	\$0.00	\$0.00	\$0.00	\$0.00	\$11,526 00	\$11,526.00	\$0
	ADMINISTRATIVE REVENUES	\$844,732.60	\$922,425.82	\$843,588.00	\$843,588.00	\$785,558.56	\$888,857.33	\$1,033,122
01-524-2800	SCHOOL ZONE & BUS VIOLATIONS	\$0.00	\$0.00	\$200.00	\$200.00	\$0.00	\$0.00	
01-524-2900	FINES & FEES REVENUE	\$50,435,41	\$48,102.65		\$40,000.00	\$37,495.21	\$49,993 61	\$50,000
01-524-3000	DEFERRED DISPOSITION	\$32.66	\$17.34	. ,	\$0.00	\$50.00	\$66.67	\$0
01-524-3300	MUN COURT TECHNOLOGY FUND	\$0.00	\$0.00		\$0.00	\$44.65	\$59.53	\$0
01-524-3350	TECHNOLOGY FUND INTEREST EARNE	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0
		\$1,557.58	\$2,387,71		\$0.00	\$2,285 72	\$3,047.63	\$0
01-524-3400	MUNICIPAL COURT SECURITY FUND		\$556.98		\$250.00	\$0.00	\$0.00	\$250
01-524-3500	TIME PAYMENT FEE	\$0.00 \$725.82	\$430.46		\$0.00	\$1.30	\$1.73	\$0
01-524-9000	OVERAGE/SHORTAGE				\$40,450.00	\$39,876.88	\$53,169.17	\$50,250
	MUNICIPAL COURT REVENUES	\$52,751.47	\$51,495.14	340,430.00	340,450.00	337,010,00	\$50,107.17	950,250
01-531-0600	REIMBURSEMENTS	\$2,570.00	\$0.00	\$2,200.00	\$2,200.00	\$0.00	\$0.00	\$2,200
01-531-0900	LEOSE-STATE COMPTROLLER	\$1,631.02	\$1,679.55	\$1,700.00	\$1,700.00	\$1,367.87	\$1,367.87	\$1,400
01-531-1000	RESTITUTION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0

01-531-1304	POLICE IMPOUNDS	\$0.00	\$0.00	\$250.00	\$250.00	\$0.00	\$0.00	\$0
01-531-1305	SPECIAL EVENT REVENUE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-531-1306	OVERSIZED ESCORT FEE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-531-1501	POLICE FINES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-531-1507	POLICE ACCIDENT REPORTS	\$1,250.00	\$1,491 00	\$600.00	\$600.00	\$1,155.00	\$1,540.00	\$1,250
01-531-1615	ABANDONED VEHICLES & INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-531-1616	PD/FED EQUIT SHAR & INT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-531-1700	CIVIC CENTER SECURITY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-531-1900	DONATIONS	\$3,052 00	\$20.00	\$100.00	\$100,00	\$0.00	\$0.00	\$0
01-531-9922	INSURANCE CLAIM	\$6,234.14	3198.73	\$0.00	\$0.00	\$6,263.00	\$6,263 00	\$0
	POLICE REVENUES	\$14,737.16	\$6,389.28	\$4,850.00	\$4,850.00	\$8,785.87	\$9,170,87	\$4,850
01-532-0600	FIRE DEPT REIMBURSEMENT - COUNT	\$0.00	\$13,043.34	\$20,000.00	\$20,000.00	\$0.00	\$18,334.00	\$20,000
	FIRE DEPARTMENT REVENUES	\$0.00	\$13,043.34	\$20,000.00	\$20,000.00	\$0.00	\$18,334.00	\$20,000
01-534-0300	CURRENT TAX COLLEC.	\$1,776,895.44	\$1,802,269.04	\$1,992,874 00	\$1,992,874.00	\$1,739,992,71	\$1,898,173.87	\$1,992,874
01-534-0400	Delinquent Property Tax Collection	\$34,546.11	\$31,319.02	\$0.00	\$0.00	\$24,477.41	\$26,702.63	\$0
01-534-0410	M&O - Delinquent Years	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-534-0420	I&S Delinquent Years	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-534-0502	CURRENT PENALTY & INTEREST	\$14,731.38	\$15,182 88	\$0.00	\$0.00	\$13,172.69	\$14,370.21	\$0
01-534-0504	DELINQUENT PENALTY & INTERE	\$14,615.85	\$16,281.91	\$0.00	\$0.00	\$11,488.38	\$12,532.78	\$0
01-534-0505	DEALERSHIP INV TX	\$361.78	\$224.81	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-534-0506	EXCESS PROCEEDS-TAX SALES	\$9,777.87	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-534-0507	BPP TAXES	\$2,108 57	\$2,049.54	\$0.00	\$0.00	\$1,186.45	\$1,294 31	02
	AD VALOREM TAX REVENUE	\$1,853,037.00	\$1,867,327.20	\$1,992,874.00	\$1,992,874.00	\$1,790,317.64	\$1,953,073.79	\$1,992,874
01-535-1301	PLUMBING PERMIT	\$8,472 93	\$11,844 92	\$15,000.00	\$15,000.00	\$7,172 70	\$9,563.60	\$15,000
01-535-1302	BUILDING PERMITS	\$75,257.51	\$91,718 71	\$50,000 00	\$50,000.00	\$48,727 68	\$64,970.24	\$65,000
01-535-1303	ELECTRICAL PERMITS	\$11,892.17	\$20,162 95	\$10,000.00	\$10,000.00	\$9,407.12	\$12,542.83	\$10,000
01-535-1304	IMPOUNDS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-535-1305	MOVING PERMIT	\$6,012.01	\$364.81	\$2,500.00	\$2,500 00	\$0.00	\$0.00	\$2,500
01-535-1306	SIGN PERMIT	\$436.41	\$172.51	\$1,000.00	\$1,000.00	\$774.43	\$1,032 57	\$1,000
01-535-1307	FILMING PERMIT	\$0.00	\$500.00	\$500.00	\$500,00	\$0.00	\$0.00	\$500
01-535-1308	LANDFILL TIPPING FEES - AISD PROJE	00.02	\$1,044.71	\$0.00	\$0.00	\$0.00	\$0.00	\$0
	BUILDING SERVICES REVENUE	\$102,071.03	\$125,808,61	\$79,000.00	\$79,000.00	\$66,081,93	\$88,109.24	\$94,000
01-538-1301	QUARANTINE	\$920.00	\$2,740.00	\$4,500.00	\$4,500.00	\$652.00	\$869.33	\$4,500
01-538-1303	PET ADOPTIONS	\$10,675.00	\$8,600.00	\$12,500.00	\$12,500.00	\$6,500.00	\$8,666.67	\$12,500
01-538-1304	ANIMAL LICENSE FEES	\$1,178.00	\$1,119.00	\$1,500.00	\$1,500.00	\$680.00	\$906.67	\$1,500
01-538-1305	CREMATIONS	\$22,310.00	\$27,480.00	\$20,000.00	\$20,000.00	\$18,445.00	\$24,593.33	\$22,250
01-538-1306	EUTHANIZATIONS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	02
01-538-1307	ANIMAL SURRENDER	\$1,195.00	\$1,530.00	\$2,000 00	\$2,000.00	\$780.00	\$1,040.00	\$2,000
01-538-1308	MICROCHIP	\$1,125.00	\$795.00	\$1,500.00	\$1,500.00	\$390.00	\$520.00	\$1,500
01-538-1309	ANIMAL IMPOUND	\$2,851.60	\$3,201,00	\$3,000.00	\$3,000.00	\$1,707.00	\$2,276.00	\$3,000
01-538-1310	VACCINES	\$137.50	\$352.99	\$200.00	\$200,00	\$160 00	\$213.33	\$200
01-538-1900	DONATIONS	\$65.00	\$111,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0

01-538-2000	REIMBURSEMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-538-9000	INSURANCE CLAIM	\$2,634.87	\$0.00	\$0.00	\$0.00	\$4,518.92	\$4,518.92	\$0
	ANIMAL CONTROL REVENUES	\$43,091.97	\$45,928.99	\$45,200.00	\$45,200.00	\$33,832.92	\$43,604.25	\$47,450
01-542-1100	SWIMMING POOL ADMISSIONS	\$25.00	\$17,104.03	\$12,000.00	\$12,000.00	\$10,933.00	\$14,577.33	\$13,500
01-542-1105	Pool Cash Drawer Overage (Shortage)	\$0.00	\$7.00	\$0.00	\$0.00	\$0.75	\$1.00	\$0
01-542-1700	EVENTS SECURITY REVENUE	\$7,905.00	\$3,122.50	\$1,500.00	\$1,500.00	(\$1,661.25)	(\$2,215.00)	\$1,500
01-542-1703	CIVIC CENTER RENTAL	\$5,325.00	\$8,905.00	\$7,500.00	\$7,500.00	\$4,450.00	\$5,933,33	\$7,500
01-542-1900	PAVILION RENTAL	\$300.00	\$1,075.00	\$1,500.00	\$1,500.00	\$725.00	\$966.67	\$1,500
01-542-3900	SKATE PARK DONATIONS & INT.	\$6.04	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-542-9100	MISC/REFUNDS	\$3,199.47	\$0.00	\$100.00	\$100.00	\$0.00	\$0.00	\$0
	PARKS & POOL REVENUE	\$16,760.51	\$30,213.53	\$22,600.00	\$22,600.00	\$14,447.50	\$19,263.33	\$24,000
01-544-1901	ROAD REPAIR	\$60,000.00	\$90,000.00	\$90,000.00	\$90,000.00	\$0.00	\$90,000.00	\$90,000
01-544-5005	FIBER OPTIC EASE	\$8,220.61	\$10,976.85	\$8,500.00	\$8,500.00	\$8,518.66	\$11,358.21	\$10,000
01-544-6000	GRANT REIMB	\$0.00	00.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-544-7000	REIMBURSEMENTS	\$0.00	\$0.00	\$200.00	\$200.00	\$0.00	\$0.00	\$200
01-544-8000	WC SALARY REIMB	\$0.00	\$1,086.36	\$0.00	\$0.00	\$9,425.52	\$9,425.52	\$0
01-544-9922	INSURANCE CLAIMS	\$0.00	\$0.00	\$0.00	\$0.00	\$1,088.02	\$1,088.02	\$0
	CAPITOL IMPROVEMENTS - RESERVE							\$282,000
	STREETS REVENUE	\$68,220.61	\$102,063.21	\$98,700.00	\$98,700.00	\$19,032.20	\$111,871.75	\$382,200
01-548-0401	CITY SALES TAX	\$1,814,032.07	\$1,876,666.31	\$1,850,000.00	\$1,850,000.00	\$1,779,641.98	\$2,213,562.79	\$2,000,000
01-548-0402	ELECTRIC FRANCHISE TAX	\$61,450.75	\$60,492.19	\$62,000.00	\$62,000.00	\$38,102 50	\$50,803.33	\$62,000
01-548-0403	TELEPHONE FRANCHISE TAX	\$10,515.07	\$9,465.58	\$15,000.00	\$15,000.00	\$2,223.38	\$2,964 51	\$8,000
01-548-0404	T.V. CABLE FRANCHISE TAX	\$19,772.04	\$16,784.20	\$23,000.00	\$23,000.00	\$8,033.55	\$10,711.40	\$15,000
01-548-0406	MIXED BEVERAGE TAX	\$16,504.03	\$14,956.04	\$32,000.00	\$32,000.00	\$13,159.13	\$17,545.51	\$25,000
	CITY SALES TAX REVENUES	\$1,922,273.96	\$1,978,364.32	\$1,982,000.00	\$1,982,000.00	\$1,841,160.54	\$2,295,587.54	\$2,110,000
01-599-9100	SYSTEM ADDED TRANSFER IN	\$560,797.91	\$0.00	\$1,178,698.00	\$1,178,698.00	\$0.00	\$0.00	\$0
01-599-9110	SYSTEM ADDED TRANSFER OUT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0
	TRANSFERS	\$560,797.91	\$0.00	\$1,178,698.00	\$1,178,698.00	\$0.00	\$0,00	\$0
	GENERAL FUND							_
	INCOME TOTALS	85,498,176,27	85,143,830,31	86,350,060,00	86,350,060,00	84.626.045.70	85,509,223,50	\$5,803,246

		ACTUAL.	ACTUAL		CURRENT	ACTUAL		
ACCI		ENPERIENCE YEAR	EXPERIENCE	ORG BUDGET	BUDGET	EXPERIENCE AS	PROJECTED	PROPOSED
NUMBER	ACCOUNT THLE	2020	YEAR 2021	VIJAR 2022	YEAR 2022	OF 6-30-2022	YEAR END	YEAR 2023
01-620-0201	SOCIAL SECURITY-ELECTION WORKERS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-620-0202	INSURANCE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-620-0203	RETIREMENT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	02
01-620-1301	INSURANCE - GENERAL & LIABILITY	\$56,031,44	\$7,858.00	\$7,858.00	\$7,858.00	\$4,344.72	\$8,689.44	\$9,000
01-620-1400	CUSTODIAL SERVICE-GF DEPTS	\$0.00	\$22 98	\$6,000.00	\$6,000.00	\$88.10	\$117.47	\$3,000
01-620-1401	JANITORIAL SUPPLIES	\$3,003.00	\$3,383.82	\$3,000.00	\$3,000.00	\$2,507.63	\$3,343.51	\$3,000
01-620-1500	COPY EXPENSE-ALL GF DEPTS	\$12,271.47	\$12,388 64	\$14,000.00	\$14,000.00	\$9,421.69	\$12,562.25	\$14,000
01-620-1602	MAILING - ALL GF DEPTS	\$11,283 23	\$9,346.78	\$9,000.00	\$9,000.00	\$8,215,53	\$10,954.04	\$10,000
01-620-1700	COMPUTER ASST -ALL GF DEPTS	\$5,058.17	\$2,875.00	\$4,000.00	\$4,000.00	\$4,023.32	\$5,364.43	\$5,500
01-620-1801	DUES/SUB/MEM -ALL GF DEPTS	\$8,755.04	\$18,324.01	\$12,000.00	\$12,000.00	\$18,844.10	\$25,125.47	\$15,000
01-620-1802	PUB/NOT ADV - ALL GF DEPTS	\$11,960,13	\$14,237.90	\$14,000.00	\$14,000.00	\$9,114.00	\$12,152.00	\$14,000
01-620-1900	PRINTING - ALL GF DEPTS	\$630.00	\$0.00	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$1,500
01-620-2101	AMBULANCE SUBSIDY	\$141,399.96	\$150,849,96	\$160,773.00	\$160,773.00	\$120,579.75	\$160,773.00	\$160,773
01-620-2102	LIBRARY SUBSIDY	\$39,999.96	\$39,999 96	\$40,000.00	\$40,000.00	\$29,999 97	\$39,999.96	\$40,000
01-620-2104	FAMILY CRISIS CENTER	\$8,625 00	\$8,883 73	\$9,151.00	\$9,151.00	\$6,863.25	\$9,151.00	\$9,425
01-620-2105	CHILDRENS ADVOCACY CENTER	\$0.00	\$5,000 00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000
01-620-2120	CONTINGENCY	\$0.00	\$185,575.87	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-620-2200	ELECTION EXPENSE	\$8,593 15	\$13,200.37	\$10,000.00	\$10,000.00	\$6,255.38	\$6,255.38	\$10,000
01-620-2201	INTERNSHIP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-620-2300	EMPLOYEE RELATIONS	\$4,589.53	\$1,770.56	\$10,000.00	\$10,000.00	\$3,577.57	\$4,770.09	\$10,000
01-620-2301	PUBLIC RELATIONS	\$448.58	\$1,022.83	\$1,500.00	\$1,500.00	\$471.76	\$629.01	\$1,000
01-620-3000	IRS PENALTY/FINE/VOIDED	\$614.90	\$606.38	\$0.00	\$0.00	\$828.80	\$828.80	\$0
01-620-4500	APPRAISAL BOARD	\$59,881.00	\$59,387 10	\$71,800.00	\$71,800.00	\$68,318.10	\$68,318.10	\$69,218
01-620-4501	TAX COLLECTION CONTRACT	\$18,525.00	\$19,451.25	\$19,011 00	\$19,011.00	\$20,424.25	\$20,424.25	\$21,446
01-620-6900	AUDIT	\$99,799.00	\$128,500 00	\$150,000.00	\$150,000.00	\$126,295.00	\$126,295.00	\$150,000
01-620-7900	CO HANDLING FEES	\$1,306.25	\$1,306.25	\$2,500.00	\$2,500.00	\$1,306.25	\$1,306.25	\$1,300
01-620-8000	BANK NOTES-PUMPER TRUCK	\$25,555.19	\$26,884.00	\$29,800.00	\$29,800.00	\$28,601,70	\$28,601,70	\$0
01-620-8002	INTEREST - LEASED EQUIPMENT	\$4,197.51	\$2,868.70	\$0.00	\$0.00	\$0.00	\$0.00	
description of	MONDEPARTMENTAL EXPENSES	5522,527,51	\$283,744,00	\$582,393.00	N5N2.393.00	5475J8MLN7	NSS0.661.15	5553,161

		ACTUAL	ACTUAL	ORG	CURRENT	ACTUAL		
ACCT		EXPERIENCE	EXPERIENCE	BUDGEE	BUDGET	EXPERIENCE AS	PROJECTED	PROPOSED
NUMBER	ACCOUNT TIFLE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022	YEAR END	YEAR 2023
01-622-0101	SALARIES	\$6,300.00	\$6,950.00	\$7,500.00	\$7,500.00	\$5,687.50	\$7,583.33	\$10,395
01-622-0201	SOCIAL SECURITY	\$481.92	\$531.67	\$574.00	\$574.00	\$435.08	\$580.11	\$793
01-622-0501	SUPPLIES	\$798.64	\$247.58	\$1,200.00	\$1,200.00	\$151.68	\$282.24	\$500
01-622-0502	HOSPITALITY	\$0.00	\$109.51	\$0.00	\$0.00	\$79.49	\$122.83	\$200
01-622-1302	LIABILITY INS - ERRORS & OMISS	\$5,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-622-1500	TRAINING	\$105.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-622-1501	TRAVEL	\$4,296.29	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0
01-622-1502	MAYOR DISCRETIONARY	\$1,185,59	\$925.44	\$5,000.00	\$5,000.00	\$472.96	\$630.61	\$3,000
01-622-1503	WARD I DISCRETIONARY	\$89.78	\$1,043.39	\$5,000.00	\$5,000.00	\$1,624.09	\$2,165.45	\$3,000
01-622-1504	WARD 2 - DISCRETIONARY	\$0.00	\$3,850.00	\$5,000.00	\$5,000.00	\$695.00	\$926.67	\$3,000
01-622-1505	WARD 3 - DISCRESTIONARY	\$0.00	\$195.00	\$5,000.00	\$5,000.00	\$48.87	\$65.16	\$3,000
01-622-1506	WARD 4 - DISCRETIONARY	\$85.77	\$0.00	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$3,000
01-622-1507	WARD 5 - DISCRETIONARY	\$0.00	\$320.00	\$5,000.00	\$5,000.00	\$1,170.20	\$1,560.27	\$3,000
01-622-2000	BUILDING AND STANDARDS COM	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	
01-622-2121	LEGAL EXPENSES	\$92,347.10	\$78,752.50	\$90,000.00	\$90,000.00	\$61,782.24	\$82,376.32	\$90,000
01-622-2122	LEGAL EXPENSES - CIVIL	\$1,160.00	\$3,742.00	\$10,000.00	\$10,000.00	\$441.00	\$588.00	\$10,000
	CITY COUNCIL EXPENSES	8111,850,09	896,667,09	8139,274.00	\$139,274.00	872,588.11	896,880,95	\$129,888

		ACTUAL	ACTUAL	ORG	CURRENT	ACTUAL		
ACCT		EXPERIENCE	EXPERIENCE	BUDGET	BUDGET	EXPERIENCE AS	PROJECTED	PROPOSED
NUMBER	ACCOPNETITIE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022	YEAR END	VEAR 2023
01-623-0101	SALARIES	\$229,174.70	\$300,064.06	\$199,386.00	\$199,386.00	\$107,988.33	\$143,984.44	\$309,372
01-623-0103	OVERTIME	\$151.50	\$540.21	\$0.00	\$0.00	\$0.00	\$0.00	\$2,542
01-623-0104	CM - CAR ALLOWANCE	\$0,00	\$3,600.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0
01-623-0201	SOCIAL SECURITY	\$19,488.52	\$21,857.66	\$15,099.00	\$15,099.00	\$8,191.19	\$10,921,59	\$23,799
01-623-0202	INSURANCE - GROUP	\$31,406.03	\$27,149.69	\$24,491,00	\$24,491.00	\$13,840.54	\$18,454.05	\$40,202
01-623-0203	RETIREMENT	\$2,740.50	\$5,983.83	\$4,611.00	\$4,611.00	\$2,484.88	\$3,313,17	\$6,402
01-623-0204	UNEMPLOYMENT	\$592,00	\$1,395.96	\$1,260.00	\$1,260.00	\$251.52	\$335.36	\$540
01-623-0205	INS - WORKMEN'S COMP	\$1,807,22	\$547.00	\$550,00	\$550.00	\$278.87	\$557.74	\$750
01-623-0501	SUPPLIES	\$5,764.42	\$6,242.60	\$8,000.00	\$8,000.00	\$3,142.18	\$4,189.57	\$6,000
01-623-0900	FUEL & OIL	\$0.00	\$1,969.14	\$1,000.00	\$1,000.00	\$498.18	\$664.24	\$1,000
01-623-1101	ELECTRICITY	\$2,325.34	\$2,153.13	\$5,000.00	\$5,000.00	\$1,750.13	\$2,333.51	\$5,000
01-623-1500	TRAINING	\$394.00	\$520.00	\$2,500.00	\$2,500.00	\$1,798.36	\$2,397.81	\$4,000
01-623-1501	TRAVEL	\$5,437.33	\$0.00	\$5,000.00	\$5,000.00	\$2,619.92	\$4,392.13	\$5,000
01-623-1700	IT EQUIPMENT/SOFTWARE	\$8,527.72	\$200.00	\$2,500.00	\$2,500.00	\$1,293.36	\$1,724.48	\$2,500
01-623-2200	TML CONFERENCE	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$4,000
01-623-2700	TELEPHONE EXPENSES	\$21,682.47	\$5,097,20	\$10,000.00	\$10,000.00	\$3,853.06	\$5,137,41	\$6,000
01-623-2750	CELL PHONE EXPENSES	\$1,648.92	\$1,528.68	\$1,500.00	\$1,500.00	\$706.97	\$942.63	\$1,500
01-623-2800	DRUG TESTING	\$62.50	\$62,40	\$125,00	\$125.00	\$0.00	\$0.00	\$0
01-623-3000	CODIFICATION-ORDINANCE	\$2,573,97	\$2,400.97	\$10,000.00	\$10,000.00	\$5,364.37	\$8,933.19	\$10,000
01-623-9800	CIP - COMPUTERS/IT	\$5,693.80	\$13,251.09	\$10,000.00	\$10,000.00	\$3,852.68	\$5,136.91	\$10,000
01-623-9801	LEASED VEHICLE	\$3,260,31	\$4,803.56	\$8,100.00	\$8,100.00	\$5,845.14	\$8,013.17	\$7,400
01-623-9802	INTEREST - LEASED EQUIPMENT	\$2,284.23	\$2,589.16	\$0.00	\$0.00	\$0.00	\$2,500.00	\$0
	ADMINISTRATIVE EXPENSES	8345,015,48	8401,956.34	8309,122,00	8309,122,00	8163,759.68	8223,931.41	8446,007

		ACTUAL	ACTUAL	ORG	CURRENT	ACTUAL		
ACCT		EXPERIENCE	EXPERIENCE	BUDGET	BUDGET	EXPERIENCE AS	PROJECTED	PROPOSED
1	ACCOUNT TITLE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022	YEAR END	YEAR 2023
NUMBER	<u> </u>	**	\$20,341.33	\$31,250.00	\$31,250.00	\$22,516.49	\$30,021.99	\$29,533
01-624-0101	SALARIES	\$17,387,51		•	-			
01-624-0103	OVERTIME	\$86.25	\$144.18	\$0.00	\$0.00	\$0.00	\$0.00	
01-624-0105	CONTRACT LABOR	\$19,200.00	\$25,200.00	\$19,200.00	\$19,200.00	\$23,150.00	\$30,866.67	\$43,500
01-624-0201	SOCIAL SECURITY	\$1,322.25	\$1,545.74	\$2,381.00	\$2,381.00	\$1,722.53	\$2,296.71	\$2,299
01-624-0202	INSURANCE - GROUP	\$4,122.22	\$1,175.14	\$6,927.00	\$6,927.00	\$4,165,96	\$5,554.61	\$8,040
01-624-0203	RETIREMENT	\$191.49	\$397.23	\$727,00	\$727.00	\$518.03	\$690.71	\$619
01-624-0204	UNEMPLOYMENT	\$149.25	\$342.53	\$252.00	\$252.00	\$80.06	\$106.75	\$90
01-624-0205	INS - WORKMEN'S COMP	\$0,00	\$37.00	\$37.00	\$37.00	\$61.20	\$122.40	\$125
01-624-0208	FINE COLLECTION/FTA FEES	\$186.00	\$110.00	\$100.00	\$100.00	\$294.00	\$392.00	\$300
01-624-0501	OFFICE SUPPLIES	\$1,353.73	\$1,417.44	\$2,000.00	\$2,000,00	\$1,103.69	\$1,591.59	\$2,000
01-624-0502	SUPPLIES	\$45.58	\$290.18	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$1,000
01-624-1500	TRAINING	\$0.00	\$200.00	\$2,000.00	\$2,000.00	\$350.00	\$466.67	\$2,000
01-624-1501	TRAVEL	\$0.00	\$250.00	\$2,500.00	\$2,500.00	\$0,00	\$0.00	\$2,500
01-624-2000	CONTRACT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-624-2700	TELEPHONE EXPENSES	\$5,056.63	\$4,405.59	\$4,500.00	\$4,500.00	\$3,007,48	\$4,009.97	\$4,500
01-624-2750		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	02
01-624-2800	DRUG TESTING	\$0.00	\$0.00	\$125.00	\$125.00	\$0.00	\$0.00	\$0
	MUNICIPAL COURT EXPENSES	849,100,91	855,856,36	\$73,999,00	873,999,00	856,969,44	876,120,05	897,096
	The second of th							

		ACTUAL	ACTUAL		CURRENT	ACTUAL		
ACCT		EXPERIENCE	EXPERIENCE	ORG BUDGET	BUDGET	EXPERIENCE AS	PROJECTED	PROPOSED
NUMBER	ACCOUNTTHILE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022	YEAR END	YEAR 2023
01-631-0101	SALARIES	\$619,401,58	\$817,062.47	\$956,357.00	\$956,357.00	\$546,765.75	\$729,021.00	\$881,903
01-631-0103	OVERTIME	\$11,743.20	\$28,945 12	\$47,818.00	\$47,818.00	\$37,041.70	\$49,388.93	\$39,989
01-631-0104	EVENT SECURITY	\$60.00	\$570.00	\$0.00	\$0,00	\$851.25	\$1,135.00	\$0
01-631-0201	SOCIAL SECURITY	\$55,548.16	\$61,978.09	\$76,619.00	\$76,619.00	\$43,347.44	\$57,796.59	\$70,340
01-631-0202	INSURANCE GROUP	\$108,057.72	\$143,588.50	\$131,523.00	\$131,523.00	\$91,667.37	\$122,223.16	\$136,686
01-631-0203	RETIREMENT	\$8,480.00	\$16,181.29	\$23,398.00	\$23,398.00	\$13,394.98	\$17,859.97	\$18,922
01-631-0204	UNEMPLOYMENT	\$3,262.35	\$5,764.31	\$5,544.00	\$5,544.00	\$244,42	\$325.89	\$1,800
01-631-0205	INS - WORKMEN'S COMP	\$20,269.42	\$20,655.00	\$20,655,00	\$20,655.00	\$29,222.59	\$58,445.18	\$28,000
01-631-0400	SAFETY PROGRAM	\$1,179.80	\$1,332.36	\$2,000.00	\$2,000.00	\$454.03	\$605,37	\$2,000
01-631-0501	OFFICE SUPPLIES	\$5,115.08	\$6,743.48	\$8,000.00	\$8,000.00	\$4,514.03	\$6,018.71	\$8,000
01-631-0502	FIELD SUPPLIES	\$1,782.04	\$3,450.51	\$6,000.00	\$6,000.00	\$5,302.28	\$7,069.71	\$6,000
01-631-0510	UNIFORMS	\$6,346.42	\$8,207.49	\$10,000.00	\$10,000.00	\$7,196.54	\$9,595.39	\$10,000
01-631-0700	MAINT - EQUIPMENT	\$1,481.52	\$2,772.62	\$3,500.00	\$3,500.00	\$996,34	\$1,328.45	\$3,500
01-631-0701	MAINT-VEHICLE	\$9,484.38	\$29,077.31	\$7,500.00	\$7,500.00	\$7,278.96	\$9,705.28	\$7,500
01-631-0713	MAINT - DRUG DOG	\$0.00	\$0.00	\$0.00	\$0.00	\$4,550.30	\$6,067.07	\$5,000
01-631-0900	FUEL & OIL	\$20,483.38	\$26,082.26	\$24,500.00	\$24,500.00	\$21,731.48	\$28,975.31	\$25,000
01-631-1101	ELECTRICITY	\$7,273.97	\$6,917.96	\$8,400.00	\$8,400.00	\$3,524.01	\$4,698.68	\$8,400
01-631-1301	LAW ENFORCEMENT LIABILITY IN	\$0.00	\$24,708.00	\$23,708.00	\$23,708.00	\$19,321.22	\$25,761.63	\$29,110
01-631-1401	JANITORIAL SUPPLIES	\$717.56	\$145,41	\$1,500.00	\$1,500.00	\$31.45	\$41.93	\$1,000
01-631-1500	TRAINING	\$3,021.98	\$4,744.25	\$5,000.00	\$5,000.00	\$1,019.61	\$1,359,48	\$5,000
01-631-1501	TRAVEL	\$927.43	\$3,895.98	\$5,000.00	\$5,000.00	\$2,240.47	\$2,987.29	\$5,000
01-631-1700	FY20 - IT/SOFTWARE	\$0.00	\$0.00	\$0.00	\$0.00	\$1,868.42	\$2,491.23	\$0
01-631-2700	TELEPHONE EXPENSES	\$12,937,67	\$13,212.12	\$12,500.00	\$12,500.00	\$9,781.78	\$13,042.37	\$13,250
01-631-2750	CELL PHONE EXPENSES	\$11,661.89	\$10,761.80	\$12,500.00	\$12,500.00	\$7,457.36	\$9,943.15	\$12,500
01-631-2800	DRUG TESTING	\$1,337,00	\$62.50	\$1,600.00	\$1,600.00	\$0.00	\$0.00	\$0
01-631-3000	HEPATITIS SHOTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-631-3100	INFORMANT MONEY	\$0.00	\$450.00	\$0.00	\$0.00	\$200.00	\$200.00	\$0
01-631-3300	INVESTIGATIVE EXPENSES	\$5,319.15	\$1,175.21	\$6,000 00	\$6,000.00	\$416.81	\$555.75	\$6,000
01-631-3700	COPSYNC / SOUTHERN SOFTWARE	\$6,500.00	\$13,800.00	\$15,000.00	\$15,000.00	\$0.00	\$0,00	\$15,000
01-631-7000	CODE RED SERVICES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-631-7001	FEDERAL WARNING SYSTEM	\$0.00	\$0.00	\$2,500.00	\$2,500.00	\$0.00	\$2,500.00	\$3,000
01-631-8001	LEASED VEHICLES	\$21,460.92	\$30,924.10	\$80,800.00	\$80,800.00	\$34,179.21	\$45,572.28	\$55,000
01-631-8002	INTEREST - LEASED EQUIPMENT	\$8,899.92	\$9,577.58	\$0.00	\$0.00	\$0.00	\$10,000.00	\$0
01-631-9300	FY 21 - TECHNOLOGY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-631-9922	INSURANCE CLAIMS - PROPERTY	\$7,123 75	\$2,903.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0
	POLICE EXPENSES	8959,876,29	\$1,295,689,05	51,497,922,00	81,497,922.00	8894,599,80	81,192,799.73	81,397,900

No.	T 11 (1) TO THE OWNER OF THE OWNER OWNER OF THE OWNER O					No Prince St.	- 10 July 1990	
ACCI		ACTUAL EXPERIENCE	ACTUAL EXPERIENCE	ORG BUDGET	CURRENT BUDGET	ACTUAL EXPERIENCE AS OF	PROJECTED	PROPOSED
NUMBER	ACCOUNT THEE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	6-30-2022	YEAR END	YEAR 2023
01-632-0101	SALARIES	\$0.00	\$0.00	\$14,742.00	\$14,742.00	\$0.00	\$0.00	\$0
01-632-0201	SOCIAL SECURITY	\$0.00	\$0.00	\$1,125.00	\$1,125.00	\$0.00	\$0.00	\$0
01-632-0202	INSURANCE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-632-0203	RETIREMENT	\$5,508.00	\$4,320.00	\$7,000.00	\$7,000.00	\$4,248.00	\$5,664.00	\$7,000
01-632-0204	UNEMPLOYMENT	\$0.00	\$0.00	\$252.00	\$252.00	\$0.00	\$0.00	\$0
01-632-0205	INS - WORKMANS COMP	\$4,606.93	\$6,345.00	\$6,345.00	\$6,345.00	\$844.72	\$1,126.29	\$1,100
01-632-0501	OFFICE SUPPLIES	\$1,248.78	\$79.97	\$500,00	\$500,00	\$379.09	\$505,45	\$1,000
01-632-0502	FIELD SUPPLIES	\$561.21	\$0.00	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$2,500
01-632-0700	MAINT - EQUIPMENT	\$63.00	\$338.00	\$6,000.00	\$6,000.00	\$3,679.29	\$7,419.05	\$10,000
01-632-0701	MAINT-VEHICLES	\$1,466.96	\$386.37	\$2,000.00	\$2,000.00	\$4,405.58	\$7,984.75	\$10,000
01-632-0900	FUEL & OIL	\$1,402.11	\$2,065,12	\$2,500.00	\$2,500.00	\$4,903.17	\$6,537.56	\$10,000
01-632-1301	LIABILITY/AUTO COVERAGE	\$0.00	\$6,385.00	\$6,385.00	\$6,385.00	\$4,869.75	\$6,493.00	\$7,150
01-632-1500	TRAINING	\$750.00	\$0.00	\$500.00	\$500,00	\$0.00	\$0.00	\$500
01-632-1501	TRAVEL	\$0,00	\$0.00	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$1,000
01-632-2700	TELEPHONE EXPENSES	\$1,900.99	\$1,928.37	\$1,800.00	\$1,800.00	\$1,444.85	\$1,926.47	\$2,000
01-632-2750	CELL PHONE EXPENSES	\$803.81	\$291.77	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-632-2800	DRUG TESTING	\$0.00	\$0.00	\$125.00	\$125.00	\$0.00	\$0.00	\$0
01-632-3702	FIRE CALLS	\$13,580.00	\$11,570.00	\$20,000.00	\$20,000.00	\$16,740.00	\$22,320.00	\$25,000
01-632-9002	CIP - BREATHING APPARATU	\$0.00	\$0.00	\$50,000.00	\$50,000.00	\$0.00	\$0.00	\$0
	FIRE DEPT EXPENSES	831,891.79	\$33,709,60	\$122,774.00	8122,774.00	841.514.45	\$59,976.57	577,250

		ACTUAL	ACTUAL	ORG	CURRENT	ACTTAL		
	**************************************	EXPERIENCE	EXPERIENCE	BUDGET	BUDGET	EXPERIENCE AS OF	PROJECTED	PROPOSED
	ER ACCOUNT TITLE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	6-30-2022	YEAR END	YEAR 2023
01-635-0101	SALARIES	\$102,544.29	\$127,314.90	\$145,434.00	\$145,434.00		\$40,727_44	\$131,866
01-635-0103	OVERTIME	\$0.00	\$400.73	\$2,000.00	\$2,000.00		\$524.11	\$1,904
01-635-0105	CONTRACT LABOR	\$0.00	\$6,213.12	\$0.00	\$0.00		\$36,695.91	\$0
01-635-0201	SOCIAL SECURITY	\$7,625 63	\$9,530.44	\$11,097,00	\$11,097.00		\$3,155.80	
01-635-0202	INSURANCE-GROUP	\$15,342.52	\$16,787 32	\$20,735.00	\$20,735 00		\$8,406.95	\$20,101
01-635-0203	RETIREMENT	\$1,065.62	\$2,385.65	\$3,389.00	\$3,389.00		\$949.23	\$2,746
01-635-0204	UNEMPLOYMENT	\$327.24	\$1,131 85	\$756.00	\$756.00		\$11.08	\$270
01-635-0205	INS-WORKERS COMP	\$496 28	\$450.00	\$500.00	\$500.00		\$1,520.23	\$1,250
01-635-0501	OFFICE SUPPLIES	\$1,193.92	\$1,190.60	\$5,000.00	\$5,000.00		\$539.92	
01-635-0502	FIELD SUPPLIES	\$258 51	\$0.00	\$500.00	\$500.00		\$0.00	\$500
01-635-0510	UNIFORMS	\$266.78	\$0.00	\$1,000.00	\$1,000.00		\$0.00	\$1,000
01-635-0701	MAINT-VEHICLE	\$1,498 57	\$1,331,34	\$1,000.00	\$1,000.00		\$1,189.28	\$1,500
01-635-0900	FUEL & OIL	\$828 94	\$942,70	\$1,400.00	\$1,400.00		\$313.43	\$2,000
01-635-1301	LIABILITY/AUTO COVERAGE	\$0.00	\$1,141 00	\$1,141.00	\$1,141,00		\$1,130.00	
01-635-1500	TRAINING	\$650 00	\$1,334 90	\$3,500.00	\$3,500.00		\$2,697.43	\$3,500
01-635-1501	TRAVEL	\$1,231.53	\$1,078 75	\$1,500.00	\$1,500.00		\$0.00	\$2,500
01-635-1700	IT EQUIPMENT/SOFTWARE	\$5,350.00	\$1,433.65	\$5,000.00	\$5,000.00	\$0.00	\$0.00	\$5,000
01-635-2000	ABATEMENT	\$0.00	\$0.00	\$0.00	\$0.00		\$1,051 23	\$10,000
01-635-2100	ENFORCEMENT CLEAN UP	\$728.60	\$0.00	\$500.00	\$500.00	\$12,206.25	\$16,275.00	
01-635-2700	TELEPHONE EXPENSES	\$4,191.54	\$3,477 47	\$3,500.00	\$3,500.00	\$2,353.86	\$3,138 48	\$3,500
01-635-2750	CELL PHONE EXPENSES	\$797.21	\$600.91	\$1,250.00	\$1,250.00	\$442 14	\$589.52	\$1,250
01-635-2800	DRUG TESTING	\$125 00	\$62.50	\$150.00	\$150.00	\$0.00	\$0.00	\$0
01-635-3500	ENGINEERING	\$0.00	00.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-635-8001	LEASED VEHICLE	\$2,938.41	\$3,312,78	\$12,000.00	\$12,000.00	\$3,836.54	\$5,115.39	\$5,000
01-635-8002	INTEREST - LEASED EQUIPMENT	\$1,782 27	\$1,407.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-635-9000	PLANNING	\$0.00	\$0.00	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0
	BUILDING SERVICES EXPENSES	\$149,242.86	8181,528,51	8231,352.00	\$231,352,00	892,672,80	\$124,030.40	S219,094

		ACTUAL.	ACTUAL		CURRENT	ACTPAL		
ACCT		EXPERIENCE	EXPERIENCE	ORG BUDGET	BUDGET	EXPERIENCE AS	PROJECTED	PROPOSED
NUMBER	ACCOUNTTIFLE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022	YEAR END	YEAR 2023
01-636-0101	SALARIES	\$17,245.84	\$16,227,90	\$20,246.00	\$20,246.00	\$15,388.41	\$20,517.88	\$43,721
01-636-0103	OVERTIME	\$0.00	\$97.34	\$0.00	\$0.00	\$128.92	\$171.89	\$874
01-636-0201	SOCIAL SECURITY	\$1,218.08	\$1,215.70	\$1,545.00	\$1,545.00	\$1,153.68	\$1,538.24	\$3,403
01-636-0202	INSURANCE	\$3,896.35	\$679.25	\$3,456.00	\$3,456.00	\$2,945.09	\$3,926.79	\$8,040
01-636-0203	RETIREMENT	\$193.38	\$305.37	\$466.00	\$466.00	\$355.83	\$474.44	\$915
01-636-0204	UNEMPLOYMENT	\$0.00	\$129.00	\$252.00	\$252.00	\$4.50	\$6.00	\$90
01-636-0205	WORKMEN COMP	\$0.00	\$37.00	\$37.00	\$37.00	\$30.60	\$40.80	\$50
01-636-0501	SUPPLIES	\$560.58	\$1,017.95	\$1,000.00	\$1,000.00	\$749.58	\$999.44	\$1,000
01-636-1500	TRAINING	\$674.90	\$0.00	\$2,500.00	\$2,500.00	\$349.00	\$465,33	\$2,500
01-636-1501	TRAVEL	\$450.58	\$0.00	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$2,500
01-636-1700	IT EQUIPMENT/SOFTWARE	\$0.00	\$0.00	\$500.00	\$500.00	\$0.00	\$0.00	\$500
01-636-2800	DRUG TESTING	\$0.00	\$0.00	\$125.00	\$125.00	\$0.00	\$0.00	\$2,500
	HUMAN RESOURCE EXPENSES	824,239,71	819,709.51	832,627,00	\$32,627.00	821,105.61	\$28,140,81	866,093

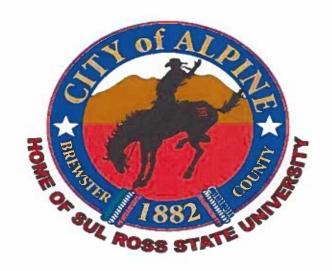
	W				1000000			100
ACCT SUMBER	ACCOUNT THE	ACTUAL EXPERIENCE VEAR 2020	ACTUAL EXPERIENCE VEAR 2021	ORG BUDGUT YUAR 2022	CURRENT BUDGLT YEAR 2022	ACTUAL EXPERIENCE AS OF 6-30-2022	PROJECTED YEAR END	PROPOSED YEAR 2023
Marian State of the Control of the C	- With Contract Contr	\$253,388.06	\$245,815.12	\$295,527,00	\$295,527.00	\$170,307.72	\$227,076.96	\$222,781
01-637-0101	SALARIES					1 12	\$1,457.93	\$2,984
01-637-0103	OVERTIME	\$1,048.62	\$406.78	\$8,866.00	\$8,866.00	\$1,093.45		
01-637-0201	SOCIAL SECUIRTY	\$19,279.88	\$18,440.52	\$23,226.00	\$23,226.00	\$12,647.53	\$16,863.37	\$17,222
01-637-0202	INSURANCE-GROUP	\$33,487.68	\$35,153.40	\$34,560,00	\$34,560.00	\$26,302.61	\$35,070.15	\$40,202
01-637-0203	RETIREMENT	\$2,847.41	\$4,613.00	\$7,002.00	\$7,002.00	\$3,933.88	\$5,245.17	\$4,633
01-637-0204	UNEMPLOYMENT	\$699.98	\$1,007.99	\$1,512.00	\$1,512.00	\$40.42	\$53,89	\$450
01-637-0205	INS - WORKMEN'S COMP	\$0.00	\$547,00	\$547.00	\$547.00	\$336.57	\$448.76	\$547
01-637-0501	SUPPLIES	\$4,457.85	\$3,021.53	\$5,000.00	\$5,000,00	\$2,662.01	\$3,603.01	\$5,000
01-637-1500	TRAINING	\$350.00	\$1,960.00	\$5,000.00	\$5,000.00	\$6,087.36	\$8,216.48	\$5,000
01-637-1501	TRAVEL	\$1,872.08	\$0.00	\$10,000.00	\$10,000,00	\$281.74	\$375.65	\$8,000
01-637-1700	IT EOUIPMENT/SOFTWARE	\$13,499.50	\$9,564.70	\$20,000.00	\$20,000.00	\$8,310.00	\$11,080.00	\$15,000
01-637-2700	TELEPHONE EXPENSES	\$20,793.98	\$4,976.33	\$10,000.00	\$10,000.00	\$3,851,41	\$5,135.21	\$5,500
01-637-2750	CELL PHONE EXPENSES	\$1,149.65	\$794.04	\$1,250.00	\$1,250.00	\$321.59	\$428.79	\$500
01-637-2800	DRUG TESTING	\$62.50	\$0.00	\$125,00	\$125,00	\$0.00	\$0.00	\$0
	FINANCE DEPT EXPENSES	8352,937,19	8326,300.41	8422,615,00	8422,615,00	8236,176,29	8315,055,39	\$327.819

ACCI NUMBER	ACCOUNT THEE	ACTUAL EXPERIENCE YEAR 2020	ACTUAL EXPERIENCE VEAR 2021	ORG BUIGHT VEAR 2022	CURRENT BUDGET VEAR 2022	ACTUAL EXPERIENCE AS OF 6.30-2022	PROJECTED VEAR END	PROPOSED YEAR 2023
01-638-0101	SALARIES	\$147,863,63	\$151,139.68	\$191,213 00	\$191,213.00	\$113,331.00	\$151,108.00	\$193,804
01-638-0103	OVERTIME	\$33.15	\$1,137.87	\$5,000.00	\$5,000.00	\$742.63	\$990 17	\$6,225
01-638-0201	SOCIAL SECURITY	\$11,230.22	\$11,685.11	\$14,971.00	\$14,971.00	\$8,590.83	\$11,454.44	\$15,262
01-638-0202	INSURANCE-GROUP	\$31,743.53	\$25,447.06	\$34,559.00	\$34,559.00	\$21,425.40	\$28,567.20	\$40,202
01-638-0203	RETIREMENT	\$1,630.80	\$2,918.24	\$4,513.00	\$4,513.00	\$2,624.17	\$3,498.89	\$4,106
01-638-0204	UNEMPLOYMENT	\$684.31	\$1,322.34	\$1,242.00	\$1,242.00	\$98.94	\$131 92	\$540
01-638-0205	INS-WORKMEN'S COMP	\$4,004.02	\$4,262.00	\$4,262.00	\$4,262.00	\$10,297.78	\$13,730.37	\$10,750
01-638-0501	SUPPLIES	\$2,373.52	\$1,037.09	\$2,500.00	\$2,500.00	\$2,322.76	\$3,097.01	\$2,500
01-638-0502	FIELD SUPPLIES	\$1,534.33	\$2,096 15	\$3,500.00	\$3,500.00	\$1,668.25	\$2,224 33	\$2,500
01-638-0510	UNIFORMS	\$335.00	\$834.69	\$1,000.00	\$1,000.00	\$329.33	\$439 11	\$1,000
01-638-0700	MAINT - EQUIPMENT	\$3,289 66	\$549 14	\$500 00	\$500.00	\$0.00	\$0.00	\$500
01-638-0701	MAINT-VEHICLE	\$2,576.20	\$3,060.05	\$1,200.00	\$1,200 00	\$575.53	\$767.37	\$1,200
01-638-0900	FUEL & OIL	\$4,832.81	\$4,624.59	\$4,500 00	\$4,500.00	\$3,919.94	\$5,226.59	\$5,000
01-638-1101	ELECTRICITY	\$3,824.60	\$4,095 44	\$3,500.00	\$3,500.00	\$2,383.64	\$3,178 19	\$3,500
01-638-1301	LIABILITY AUTO COVERAGE	00 02	\$3,443.00	\$3,443.00	\$3,443.00	\$2,571.00	\$3,428.00	\$3,771
01-638-1401	JANITORIAL SUPPLIES	\$3,131.80	\$5,858 42	\$5,000.00	\$5,000.00	\$3,886.89	\$5,182.52	\$7,000
01-638-1500	TRAINING	\$0.00	\$0.00	\$1,500.00	\$1,500.00	\$525.00	\$700.00	\$2,000
01-638-1501	TRAVEL	\$0.00	\$0.00	\$1,500.00	\$1,500.00	\$1,513.04	\$2,017.39	\$2,000
01-638-1700	IT/SOFTWARE	\$0.00	\$0.00	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$1,500
01-638-2700	TELEPHONE EXPENSES	\$1,853.85	\$4,234.86	\$4,000.00	\$4,000 00	\$3,749.56	\$4,999.41	\$4,500
01-638-2750	CELL PHONE EXPENSES	\$1,958 49	\$1,698.62	\$2,000.00	\$2,000.00	\$1,286 36	\$1,715.15	\$2,000
01-638-2800	DRUG TESTING	\$0.00	\$0.00	\$150.00	\$150.00	00 02	\$0.00	\$0
01-638-3200	ANIMAL CARE	\$31,675.95	\$27,518 72	\$23,000.00	\$23,000.00	\$8,746.60	\$15,237.25	\$23,000
01-638-3301	SPAY & NEUTER PROGRAM	\$0.00	\$0.00	\$20,000.00	\$20,000.00	\$6,801.68	\$9,068 91	\$20,000
01-638-8001	LEASED VEHICLE	\$10,521.05	\$11,865.13	\$0.00	\$0.00	\$13,772.71	\$18,363 61	\$17,250
01-638-8002	INTEREST - LEASED EQUIPMENT	\$6,517.87	\$5,173,79	\$0.00	\$0.00	\$0.00	\$0.00	
01-638-9000	CAT CONDO - PRIOR CIP - INCINERATO	\$0.00	\$30,600.00	\$20,000.00	\$20,000.00	\$0.00	\$3,852.35	000,012
01-638-9001	CIP - HVAC SYSTEM	\$0.00	\$0.00	\$25,000.00	\$25,000.00	\$0.00	\$17,800.00	\$0
01-638-9922	INSURANCE CLAIMS	\$0.00	\$2,884.87	\$0.00	\$0.00	\$4,768.92	\$6,358.56	\$0
	ANIMAL CONTROL EXPENSES	\$271,614.79	\$307,486.86	8379,553,00	\$379,553,00	8215,931,96	5313,136,7	\$380,109

		ACHTAL	ACTUAL		CURRENT	ACTUAL		
ACCI		EXPERIENCE	EXPERIENCE	ORG BUDGET	BUDGET	EXPERIENCE AS	PROJECTED	PROPUSED
NUMBER	ACCOUNT HILE	YEAR 2020	YI AR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022	VEAREND	VEAR 2023
01-641-0101	SALARIES	\$49,269.83	\$62,803.91	\$66,110.00	\$66,110.00	\$11,164.95	\$14,886.60	\$0
01-641-0103	OVERTIME	\$87.00	\$1_167.25	\$1,983.00	\$1,983.00	\$347.86	\$463.81	\$0
01-641-0201	SOCIAL SECURITY	\$3,530.17	\$4,480.65	\$5,196.00	\$5,196.00	\$825.23	\$1,100,31	\$0
01-641-0202	INSURANCE	\$12,192.25	\$18,218.30	\$13,824.00	\$13,824.00	\$3,233 92	\$4,311,89	\$0
01-641-0203	RETIREMENT	\$550.39	\$1,201.76	\$1,587.00	\$1,587.00	\$257.89	\$343.85	\$0
01-641-0204	UNEMPLOYMENT	\$282 44	\$596.27	\$504.00	\$504.00	\$0.00	\$0.00	\$0
01-641-0205	WORKMEN COMP	\$0.00	\$130.00	\$130.00	\$130.00	\$0.00	\$0.00	\$0
01-641-0501	OFFICE SUPPLIES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-641-0502	FIELD SUPPLIES	\$817.51	\$601.86	\$1,000.00	\$1,000.00	\$540.16	\$720.21	\$1,000
01-641-0503	PEST CONTROL - ALL GF	\$0.00	\$0.00	\$10,800.00	\$10,800.00	\$0.00	\$0.00	\$0
01-641-0510	UNIFORMS	00.02	\$396.34	\$500.00	\$500.00	\$261.12	\$348 16	\$500
01-641-0700	MAINT EQUIPMENT	\$65,23	\$10.77	\$1,000.00	\$1,000.00	\$795.38	\$1,060.51	\$1,000
01-641-0701	MAINT VEHICLE	20.00	\$311.92	\$750.00	\$750.00	\$0.00	\$0.00	\$750
01-641-0708	FIRE SAFETY INSPECTION	\$333.70	\$744.31	\$2,600.00	\$2,600.00	\$0.00	\$0.00	\$2,600
01-641-1301	LIABILITY/AUTO COVERAGE	\$0.00	\$1,049.00	\$1,049.00	\$1,049.00	\$816.75	\$1,089.00	\$1,200
01-641-1500	TRAINING	20 00	\$0.00	\$500.00	\$500.00	\$0.00	\$0.00	\$0
01-641-1501	TRAVEL	\$0.00	\$0.00	\$500.00	\$500.00	\$0.00	\$0.00	\$0
01-641-6000	MAINT - CITY HALL	\$10,070.89	\$1,551.07	\$6,000.00	\$6,000.00	\$6,060.49	\$8,115.29	\$10,000
01-641-6001	MAINT - POLICE DEPT	\$2,713.03	\$1,415.71	\$3,000.00	\$3,000.00	\$305.87	\$407.83	\$3,000
01-641-6002	MAINT - ANIMAL SHELTER	\$4,839.47	\$2,715.61	\$3,000.00	\$3,000.00	\$3,738.14	\$4,984 19	\$10,000
01-641-6003	MAINT - SUNSHINE HOUSE	\$344 26	\$227,21	\$3,000.00	\$3,000 00	\$58,617.21	\$78,156.28	\$5,000
01-641-6004	MAINT - NEIGHBORHOOD CENTER	\$279.48	\$76 95	\$3,000.00	\$3,000.00	\$0.00	\$0.00	\$3,000
01-641-6005	MAINT - MAINTENENACE YARD	\$1,586.86	\$392.78	\$60,000.00	\$60,000.00	\$257.04	\$1,162.72	\$75,000
	BUILDING MAINTENANCE	886,962.51	\$98,091,67	5186,033,00	\$186,033,00	887,222,01	8117,150,65	8113,050

		ACTUAL.	ACTUAL		CURRENT	ACTUAL		
ACCT		EXPERIENCE	EXPERIENCE	ORG BUDGET	BUDGET	EXPERIENCE AS	PROJECTED	
NUMBER	ACCOUNTTIFLE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022		YEAR 2023
01-642-0101	SALARIES	\$158,860 07	\$187,731.62	\$246,535,00	\$246 ,535.00	\$131,655.61	\$175,540.81	\$250,746
01-642-0103	OVERTIME	\$40.50	\$3,237.47	\$7,396.00	\$7,396.00	\$1,217.19	\$1,622.92	\$10,457
01-642-0201	SOCIAL SECURITY	\$12,457 65	\$14,447.22	\$19,375 00	\$19,375.00	\$10,696.72	\$14,262.29	\$19,930
01-642-0202	INSURANCE - GROUP	\$38,235.22	\$31,862.85	\$41,471,00	\$41,471,00	\$30,430.26	\$40,573.68	\$48,242
01-642-0203	RETIREMENT	\$1,818.79	\$2,919.44	\$5,917 00	\$5,917.00	\$3,152.48	\$4,203.31	\$5,361
01-642-0204	UNEMPLOYMENT	\$786.32	\$2,412.68	\$1,764.00	\$1,764.00	\$258.37	\$344.49	\$540
01-642-0205	INS - WORKMEN'S COMP	\$3,804.86	\$3,463.00	\$3,463 00	\$3,463.00	\$6,903.25	\$9,204.33	\$7,810
01-642-0501	SUPPLIES	\$63 43	\$1,065.52	\$2,500.00	\$2,500.00	\$483.06	\$1,113.81	\$2,500
01-642-0502	FIELD SUPPLIES	\$8,530,31	\$6,312.43	\$8,000.00	\$8,000.00	\$5,735.36	\$7,769.95	\$8,000
01-642-0510	UNIFORMS	\$3,781.18	\$3,716.45	\$2,500.00	\$2,500.00	\$1,725,13	\$2,300.17	\$2,500
01-642-0700	MAINT - EQUIPMENT	\$630.11	\$2,818.43	\$5,000.00	\$5,000.00	\$828,43	\$2,771 24	\$5,000
01-642-0701	MAINT - VEHICLES	\$1,792 10	\$1,513.07	\$2,500.00	\$2,500.00	\$362 90	\$1,283.87	\$4,000
01-642-0707	MAINTENANCE - POOL	\$703.5 2	\$5,575.02	\$10,000.00	\$10,000.00	\$6,878.51	\$12,467.55	\$10,000
01-642-0709	SUPPLIES - CIVIC CENTER	\$912.35	\$482 02	\$1,500.00	\$1,500.00	\$1,190 75	\$1,954 69	\$2,500
01-642-0730	MAINT - ALL PARKS	\$14,351.69	\$19,490.61	\$20,000.00	\$20,000.00	\$12,561.48	\$17,958.60	\$20,000
01-642-0731	LUJAN PARK - COUNCIL APPROVED	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
01-642-0732	TREE DONATION	\$0.00	\$0.00	\$0.00	\$0.00	\$2,508.00	\$2,508.00	\$0
01-642-0900	FUEL & OIL	\$7,205.37	\$6,979.95	\$7,500.00	\$7,500.00	\$5,811.40	\$8,548.53	\$10,000
01-642-1101	Electricity	\$15,910.56	\$18,669.28	\$16,773.00	\$16,773 00	\$8,038.01	\$10,717.35	\$16,773
01-642-1301	LIABILITY/AUTO COVERAGE	\$0.00	\$5,376.00	\$5,376.00	\$5,376.00	\$4,307 25	\$5,743.00	\$6,167
01-642-1500	TRAINING	\$0.00	\$2,705.00	\$1,500.00	\$1,500.00	\$1,485.00	\$1,485.00	\$1,500
01-642-1501	TRAVEL	\$0.00	\$0.00	\$1,500.00	\$1,500.00	\$0.00	\$0.00	\$1,500
01-642-1700	IT EQUIPMENT/ SOFTWARE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-642-2700	TELEPHONE EXPENSES	\$4,823 07	\$4,820.65	\$4,000.00	\$4,000.00	\$3,866.36	\$5,155.15	\$5,500
01-642-2750	CELL PHONE EXPENSES	\$1,557.87	\$1,296.72	\$1,800.00	\$1,800.00	\$964.77	\$1,286.36	\$1,800
01-642-2800	DRUG TESTING	\$375.00	\$0.00	\$600.00	\$600.00	\$0.00	\$0.00	\$0
01-642-3500	MASTER PARK PLAN - ENGINEERING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-642-8001	LEASED VEHICLE	\$7,731.84	\$8,786 26	\$13,450 00	\$13,450.00	\$9,647.89	\$12,863.85	\$12,150
01-642-8002	INTEREST - LEASED EQUIPMENT	\$4,342.89	\$3,288 46	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-642-9000	CIP-	\$0.00	\$0.00	\$20,250.00	\$20,250 00	\$0.00	\$0.00	\$0
01-642-9001	CIP - PUBLO NUEVO PARK - TPWD MAT	\$0.00	\$0.00	\$75,000.00	\$75,000.00	\$0.00	\$75,000.00	
-	PARKS & POOL EXPENSES	\$288,714,70	8338,970.15	8525,670,00	\$525,670,00	\$250,708.18	\$416,678.96	8527,977

ACCI NUMBER	ACCOUNT HILLS	ACTUAL EXPERIENCE YEAR 2020	ACTUAL EXPERIENCE AFAR 2021	ORG BUDGET YEAR 2022	CURRENT BUDGET YEAR 2022	ACTUAL EXPERIENCE AS OF 6-30-2022	PROJECTED YEAR END	PROPOSED YEAR 2023
01-644-0101	SALARIES	\$337,956.86	\$300,910.78	\$427,042.00	\$427,042.00	\$282,614.56	\$376,819.41	\$523,870
01-644-0103	OVERTIME	\$4,500.86	\$4,649 11	\$12,812.00	\$12,812.00	\$1,873 20	\$2,497.60	\$21,835
01-644-0105	CONTRACT LABOR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-644-0201	SOCIAL SECURITY	\$25,801.31	\$23,122 90	\$33,561.00	\$33,561.00	\$20,441.25	\$27,255.00	\$41,637
01-644-0202	INSURANCE - GROUP	\$73,507 66	\$55,643.38	\$76,029.00	\$76,029.00	\$47,906.68	\$63,875.57	\$80,404
01-644-0203	RETIREMENT	\$3,798 66	\$5,708 64	\$10,250.00	\$10,250.00	\$6,272 61	\$8,363.48	\$11,201
01-644-0204	UNEMPLOYMENT	\$1,311.16	\$1,764.00	\$2,772.00	\$2,772.00	\$361,38	\$481.84	\$1,170
01-644-0205	INS - WORKMEN'S COMP	\$19,624.96	\$15,103.00	\$15,103.00	\$15,103.00	\$25,428.52	\$33,904.69	\$28,636
01-644-0501	OFFICE SUPPLIES	\$629 17	\$2,496.96	\$3,500.00	\$3,500.00	\$1,185.61	\$1,827.60	\$3,500
01-644-0502	FIELD SUPPLIES	\$13,322.07	\$8,717,77	\$16,000.00	\$16,000.00	\$8,824.40	\$13,963.23	\$16,000
01-644-0510	UNIFORMS	\$5,097.43	\$4,963 26	\$6,500.00	\$6,500 00	\$2,403 81	\$3,205.08	\$6,500
01-644-0700	MAINT - EQUIPMENT	\$9,464.79	\$43,944 13	\$20,000.00	\$30,000.00	\$24,670.40	\$33,827 20	\$45,000
01-644-0701	MAINT - VEHICLES	\$6,371.51	\$2,336.84	\$10,000.00	\$10,000.00	\$4,286.98	\$5,715.97	\$12,000
01-644-0718	STREET SIGNS	\$7,237.16	\$9,960.72	\$10,000.00	\$10,000.00	\$3,051.40	\$4,681.87	\$10,000
01-644-0719	STREET MAINTENANCE MATERIALS	\$43,923.85	\$23,368 44	\$60,000.00	\$60,000.00	\$37,550.25	\$50,067.00	\$65,000
01-644-0900	FUEL	\$12,448.59	\$12,279.57	\$15,000.00	\$15,000.00	\$9,388 46	\$13,317.95	\$15,000
01-644-0901	OIL	00:02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-644-1101	ELECTRICITY	\$59,527.95	\$57,262.05	\$55,000.00	\$55,000.00	\$45,526.49	\$60,701.99	\$70,000
01-644-1301	LIABILITY/AUTO COVERAGE	\$0.00	\$7,282.00	\$7,282.00	\$7,282 00	\$6,414.00	\$8,552 00	\$6,515
01-644-1500	TRAINING	\$0.00	\$0.00	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$5,000
01-644-1501	TRAVEL	\$853.56	\$0.00	\$2,500.00	\$2,500.00	\$0.00	\$0.00	\$5,000
01-644-1700	IT EQUIPMENT/SOFTWARE	\$142.49	\$1,271.87	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$1,000
01-644-2000	CONTRACT	\$29,750.00	\$32,859.00	\$35,000.00	\$35,000.00	\$18,055 50	\$24,074 00	\$35,000
01-644-2700	TELEPHONE EXPENSES	\$4,992.81	\$4,482.27	\$4,500.00	\$4,500.00	\$3,243,30	\$4,324 40	\$4,500
01-644-2750	CELL PHONE EXPENSES	\$1,804.26	\$1,346.74	\$1,500.00	\$1,500.00	\$1,188.81	\$1,585 08	\$2,000
01-644-2800	DRUG TESTING	\$125.00	\$0.00	\$375.00	\$375.00	\$0.00	\$0.00	\$0
01-644-3500	ENGINEERING	\$0.00	\$1,050.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-644-8001	LEASED VEHICLE	\$7,714.84	\$8,763.76	\$18,000.00	\$18,000.00	\$9,564.18	\$12,752 24	\$12,000
01-644-8002	INTEREST - LEASED EQUIPMENT	\$4,347.63	\$3,298 72	\$0.00	\$0.00	\$0.00	\$0.00	\$0
01-644-8100	EASEMENT/ROAD SEAL (ANNUAL)	\$2,000.00	\$1,000.00	\$1,000.00	\$1,000.00	\$0.00	\$1,000.00	\$1,000
01-644-9000	CAP IMPROVEMENT STREETS	\$207,640.92	\$163,911 27	\$350,000.00	\$340,000.00	\$44,570 22	\$209,426.96	\$344,035
01-644-9001	CAP - STREET PROJECT FY20 &FY21	\$756,760.52	\$511,427.34	\$550,000.00	\$550,000.00	\$165,788.89	\$482,570.80	
01-644-9002	ACCE STREET IMPROVMENTS	\$0.00	\$0.00	\$100,000.00	\$100,000.00	\$0.00	\$98,000.00	\$100,000
	STREET DEPT EXPENSES	\$1,640,656,02	\$1,308,924,52	\$1,846,726,00	\$1,846,726,00	8770,610,90	\$1,542,790,96	\$1,467,802



ENTERPRISE WATER – WASTE WATER – SANITATION (ENVIRONMENTAL SERVICES)

PROPOSED 2022-2023

WATER - WASTE WATER - SANITATION

FY 21-22 Budget	PROPOSED 22-23	DIFFERENCE	EXPENSE	FY 21-22 Budget	PROPOSED 22-23	DIFFERENCE
\$5,500 \$1,894,000 \$750,000 \$2,276,650 \$967,630	\$6,500 \$1,961,000 \$750,000 \$2,278,650 \$702,114	\$1,000 \$67,000 \$0 \$2,000 (\$265,516)	UTILITY BILLING WATER WASTE WATER SANITATION) RESERVES	\$351,656 \$2,160,852 \$1,207,735 \$2,173,537 \$0	\$401,625 \$2,178,006 \$949,161 \$2,169,471 0	\$49,969 \$17,154 (\$258,574) (\$4,066) \$0
\$5,893,780	\$5,698,264	-\$195,516	TOTAL	\$5,893,780	\$5,698,264	-\$195,516
	\$5,500 \$1,894,000 \$750,000 \$2,276,650 \$967,630	\$5,500 \$6,500 \$1,894,000 \$1,961,000 \$750,000 \$750,000 \$2,276,650 \$2,278,650 \$967,630 \$702,114	\$5,500 \$6,500 \$1,000 \$1,894,000 \$1,961,000 \$67,000 \$750,000 \$750,000 \$0 \$2,276,650 \$2,278,650 \$2,000 \$967,630 \$702,114 (\$265,516	\$5,500 \$6,500 \$1,000 UTILITY BILLING \$1,894,000 \$1,961,000 \$67,000 WATER \$750,000 \$750,000 \$0 WASTE WATER \$2,276,650 \$2,278,650 \$2,000 SANITATION \$967,630 \$702,114 (\$265,516) RESERVES	\$5,500 \$6,500 \$1,000 UTILITY BILLING \$351,656 \$1,894,000 \$1,961,000 \$67,000 WATER \$2,160,852 \$750,000 \$750,000 \$0 WASTE WATER \$1,207,735 \$2,276,650 \$2,278,650 \$2,000 SANITATION \$2,173,537 \$967,630 \$702,114 (\$265,516) RESERVES \$0	\$5,500 \$6,500 \$1,000 UTILITY BILLING \$351,656 \$401,625 \$1,894,000 \$1,961,000 \$67,000 WATER \$2,160,852 \$2,178,006 \$750,000 \$750,000 \$0 WASTE WATER \$1,207,735 \$949,161 \$2,276,650 \$2,278,650 \$2,000 SANITATION \$2,173,537 \$2,169,471 \$967,630 \$702,114 (\$265,516) RESERVES \$0 0

DIFFERENCE \$0

FY 2021-2022 Estimated Net Position Water-Wastewater-Sanitation

water-wastewater-Sanitation				
Beginning Net Position as of 9/30/2021	\$ 12,444,434.00	TexStar	\$ 1,245,750.00	**Includes ARPA First 1/2 of awarded funds Dedicated to WWTP
2021-2022 Projected Year End - Revenue	\$ 5,050,517.14	TxClass - Capital Improvements	\$ 282,000.00	**Dedicated to street paving
2021-2022 Projected Year End - Expenses	\$ 4,701,913.84	TxClass - Airport Reserves	\$ 28,385.00	**Dedicated TxDOT matching funds
Net Investment in Capital Assets	\$ 9,907,710.00	TxClass - HOT Reserve	\$ 86,375.00	
Restricted for Federal and State Grants Restricted for Landfill Closure Costs	\$ 79,854.00	TxClass - Creek Project	\$ 50,000 00	**Splash Pad
Restricted for Debt Service Unrestricted	\$ 2,805,473,30	TXClass - Generators	\$ 178,600.00	**August 2021 reassigned to emergency equipment
Estimated Net Position	\$ 12,793,037.30	TxClass - Fire Department	\$ 197,400.00	сушрием
Difference	\$ 348,603.30	TxClass - Water/Sewer Infrastructure	\$ 902,350.00	

					Park Warrison	W. S. W. W.		
					CURRENT	ACTUAL		
ACCT			ACTUAL EXPERIENCE YEAR		BUDGET VEAR 2022	EXPURIENCE AS OF 6-30-2022	PROJECTED YEAR END	PROPOSED A EAR 2023
NUMBER	ACCOUNTTHLE	2020	2021	VEAR 2022			\$195.68	\$10.418.2025
04-550-0500	RB 03 RESERVE INTEREST	\$824 68	\$57.56	\$0.00	\$0.00	\$146,76 \$2,179,12	\$2,905.49	\$2,500
04-550-0501	TXCLASS - INTEREST	\$9,355.56	\$774.11	\$1,500 00	\$1,500 00	\$2,325.88	\$3,101.17	\$2,500 \$2,500
2	INTEREST RESERVE ACCOUNTS	\$10,180.24	\$831.67	\$1,500.00	\$1,500.00	32,325.88	\$3,101.17	\$2,500
	41444 40 33 7000 \$ 4000	\$14,049.86	\$832.08	\$2,500.00	\$2,500.00	\$3,621.74	\$4.828.99	\$2,500
04-551-7000	W/S/S INTEREST		\$162.21	\$1,500.00	\$1,500.00	\$1,000.93	\$1,334.57	\$1,500
04-551-7001	WATER CUSTOMER DEPOSIT INTERE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-551-9000	Overage in Cash Drawer	\$16,099.28	\$994.29	\$4,000.00	\$4,000.00	\$4,622.67	\$6,163,56	\$4,000
	INTEREST REVENUES	310,077.20	3774.27	34,000,00	\$4,000,00			• **
04-553-0601	WATER BILLING	\$1,516,345.87	\$1,624,102.22	00.000,008.12	\$1,800,000.00	\$1,280,835.83	\$1,707,781,11	\$1,867,000
04-553-0602	BULK WATER	\$11.33	\$37,058 37	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-553-0611	MISC INCOME	\$4,377.83	\$396 19	\$2,000 00	\$2,000.00	\$8,801.20	\$11,734.93	\$2,000
04-553-0612	RETURNED CHECK FEE	\$150.00	\$390.00	\$500.00	\$500.00	\$305.00	\$406.67	\$500
04-553-0613	TAMPERING FEE	00 02	\$300.00	\$1,500.00	\$1,500.00	\$5,168 56	\$6,891,41	\$1.500
04-553-1309	SERVICE RECONNECT	\$10,950.00	\$23,415 00	\$25,000.00	\$25,000.00	\$14,410.00	\$19,213.33	\$25,000
04-553-1600	INSURANCE CLAIMS	\$4.974.53	\$9,603 26	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-553-1901	ROAD CUT FEE	\$0.00	\$8,000.00	\$10,000.00	\$10,000.00	\$5,000.00	\$6,666.67	\$10,000
04-553-6500	WATER LINE EXTENSION FEES	\$3,800 79	\$18,500.00	\$15,000.00	\$15,000.00	\$0.00	\$0.00	\$15,000
04-553-6600	WATER TAP FEES	\$10,600 00	\$44,854.80	\$40,000.00	\$40,000.00	\$19,846.36	\$26,461.81	\$40,000
04-553-7000	BILLING ADJUSTMENTS	-\$13,006.50	-\$55,693,57	\$0.00	\$0.00	-\$6,552.56	(\$8,736.75)	\$0
04-553-7005	CONTRIBUTED CAPITAL	\$4,479.00	\$0.00	\$0.00	\$0.00	00 02	\$0.00	\$0
04-553-8000	WC SALARY REIMB	\$0.00	90.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-553-9000	OVERAGE/UNDERAGE CASH DRAWE	\$89.32	-\$123.22	\$0.00	\$0.00	-\$63.11	(\$84.15)	\$0
04-553-9001	AUCTION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-553-9002	INSURANCE CLAIMS	\$0.00	\$0.00	\$0.00	\$0.00	\$33,797 38	\$33,797.38	\$0
04-553-9800	BAD DEBT RECOVERY UTILITY DEPT	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	02
	WATER REVENUES	\$1,542,772.17	\$1,710,803.05	\$1,894,000.00	\$1,894,000.00	\$1,361,548.66	\$1,804,132.42	\$1,961,000

04-554-0602	SEWER BILLING	\$765,780.02			\$700,000.00	\$622,558.62	\$830,078.16	\$700,000
04-554-0605	LIQUID SEWAGE DUMPING FEE	\$16,900.00			\$25,000.00	\$11,800.00	\$15,733.33	\$25,000
04-554-0606	SEWER TAP FEES	\$15,700.00			\$25,000.00	\$20,400.00	\$27,200.00	\$25,000
04-554-0610	SEWER LINE EXTENSION FEES	\$500.00			\$0.00		\$0.00	\$0
04-554-0611	MISC/REFUNDS	\$0,00			\$0.00	\$0.00	00.02	\$0 \$0
04-554-0700	INSFRASTRUCTURE IMPROVEMENTS				\$0.00	\$0.00	\$0.00	\$0
04-554-1901	ROAD CUT FEE	\$0.00			\$0.00	\$500.00 \$0.00	\$666.67 \$0.00	\$0
04-554-7000	BILLING ADJUSTMENTS	-\$15.50			\$0.00		\$0.00	\$0
04-554-8000	WC SALARY REIMB	\$0.00			\$0.00	\$0.00 \$655,258,62	\$873,678.16	\$750,000
	SEWER REVENUES	\$798,864.52	\$712,502.65	\$750,000.00	\$750,000,00	3633,436,64	3073,070.00	37,50,000
		el 027 613 23	\$2.012.656.82	\$1,965,000.00	\$1,965,000.00	\$1,542,199.81	\$2,056,266.41	\$1,965,000
04-555-0603	SANITATION/RECYCLE BILLING	\$1,927,812.33 \$135,778.60			\$145,000.00		\$143,104.87	\$145,000
04-555-0604	SALES TAX COLLECTED	\$133,778.60	* * * * * * * * * * * * * * * * * * * *		\$0.00		\$0.00	\$0
04-555-0611	MISC	\$150.75 -\$58.13		-	\$0.00		\$0.00	\$0
04-555-7000	BILLING ADJUSTMENTS	-\$38.13 \$559.82			\$150.00		\$249.04	\$150
04-555-7001	LANDFILL/ASSURANCE INTEREST	\$109,905.07		*	\$125,000.00		\$108,845.36	\$125,000
04-555-7500	LANDFILL LEASE	\$0.00			\$0.00		\$0.00	\$0
04-555-8000	KEEP ALPINE BEAUTIFUL (GBG) GRANT / REIMBURSEMENTS	\$0.00	-		\$0.00		\$0.00	02
04-555-8001	= * *				\$40,000.00		\$53,333.33	\$42,000
04-555-8002	COUNTY INTERLOCAL AGREEMENT TIRE DISPOSAL FEES	\$958.52			\$1,500.00		\$1,642.81	\$1,500
04-555-8003	LIVE DISLOSAT LEES	\$750.52	30-3.77	4-1				

	SANITATION/ RECYCE REVENUE	\$2,213,958.08	\$2,298,352.56	\$2,276,650.00	\$2,276,650.00	\$1,772,581.37	\$2,363,441.83	\$2,278,650
04-599-9100 04-599-9110	SYSTEM ADDED TRANSFER IN SYSTEM ADDED TRANSFER OUT TRANSFERS	\$387.93 \$1,197,37 \$1,585,30	\$0.00 \$1,099.43 \$1,099.43	\$967,630.00 \$0.00 \$967,630.00	\$967,630.00 \$0.00 \$967,630.00	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$702,114 \$702,114
	ENTERPRISE: WATER SEWER SAN INCOME TOTALS	84,583,459,59	84,724,583.65	\$5,893,780,00	85,893,780,00	N3.796,337,20	N5,050,517,14	85,698,264

ACCENTMBER	ACCOUNT TITLE	ACTUAL EXPERIENCE YEAR 2020	ACTUAL EXPERIENCE YEAR 2021	ORG BUDGET YEAR 2022	CURRENT BUDGET YEAR 2022	ACTUAL EXPERIENCE AS OF 6-50-2022	PROJECTED YEAR END	PROPOSED YEAR 2023
04-651-0100	FRANCHISE FEE	\$210,970.56	\$252,968.59	\$205,983.00	\$205,983.00	\$162,538.71	\$216,718.28	\$249,808
04-651-0101	UTILITY CLERKS SALARY	\$64,271.90	\$70,209.14	\$59,008 00	\$59,008.00	\$38,379.99	\$51,173.32	\$62,173
04-651-0103	OVERTIME	\$0.00	\$200.68	\$1,769.00	\$1,769.00	\$333 92	\$445.23	\$1,242
04-651-0201	SOCIAL SECURITY	\$4,712.59	\$4,944.52	\$4,634.00	\$4,634.00	\$2,918.08	\$3,890.77	\$4,73
04-651-0202	INSURANCE - GROUP	\$15,348,52	\$20,285 72	\$13,824 00	\$13,824.00	\$9,056.96	\$12,075 95	\$16,081
04-651-0203	RETIREMENT	\$714.06	\$1,348.59	\$1,415.00	\$1,415.00	\$890.77	\$1,187 69	\$1,274
04-651-0204	UNEMPLOYMENT	\$20.42	\$1,317.70	\$504.00	\$504 00	\$11.99	\$15.99	\$180
04-651-0205	WORKMANS COMP	\$0.00	\$231.00	\$231.00	\$231.00	\$244 77	\$326.36	\$400
04-651-0900	ADMINISTRATIVE FEE	\$9,797.00	\$10,673.02	\$10,788.00	\$10,788.00	\$8,091.00	\$10,788 00	\$7,229
04-651-1303	AUTO & PROPERTY INSURANCE	\$17,934 21	\$0.00					\$0
04-651-1400	OFFICE SUPPLIES	\$1,176,90	\$1,553.47	\$2,500.00	\$2,500.00	\$3,254.99	\$5,699.40	\$7,500
04-651-1401	JANITORIAL SUPPLIES	\$0.00	\$0.00	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$1,000
04-651-1500	COPY EXPENSE-ALL EF DEPTS	\$5,990.05	\$4,887,59	\$6,000.00	\$6,000.00	\$3,567.21	\$4,756.28	\$6,000
04-651-1602	MAILING - ALL EF DEPTS	\$29,698.53	\$28,058.78	\$30,000.00	\$30,000 00	\$20,733.85	\$27,645 13	\$30,000
04-651-1700	IT EQUIPMENT/ SOFTWARE	\$17,246.24	\$6,988.20	\$10,000.00	\$10,000.00	\$7,673.08	\$10,230,77	\$10,000
04-651-1801	DUES/SUB/MEM -ALL EF DEPTS	\$400.00	\$475.76	\$500.00	\$500.00	\$568.00	\$757.33	\$500
04-651-1802	PUB/NOT/ADV - ALL EF DEPTS	\$1,442.50	\$2,162.13	\$2,000.00	\$2,000.00	\$1,061.50	\$1,415.33	\$2,000
04-651-1803	FINES & PENALTIES	\$0.00	\$472.72	\$0.00	\$0.00	\$0.00	\$0.00	\$6
04-651-1901	UNIFORMS	\$0.00	00.02	00.002,12	\$1,500.00	\$0.00	\$0.00	\$1,500
	UTILITY BILLING DEPARTMENT	5379,723,48	N406,777.61	8351,656,00	8351,656,00	\$259,324,82	8347,125,8-	4 8401,62:

MD8 3	Market State Control							
		ACTUAL	ACTUAL		CURRENT	ACTUAL EXPERIENCE AS OF 46	THE PERSON NAMED IN	DUCANCIS CIA
ACCI	The second secon	EXPERIENCE	EXPERIENCE	ORG BUDGET YEAR 2022	BUDGET YEAR 2022	30-2022		YEAR 2023
SUMBER	ACCOUNT THEE	YEAR 2020	YEAR 2021 \$108,863.02	\$142,050.00	\$142,050.00	\$106,537.50	\$142,050.00	\$143,257
04-653-0090	ADMINISTRATIVE FEE	\$91,975.00	\$431,880.39	\$552,792.00	\$552,792.00	\$274,115.61	\$365,487.48	\$463,961
04-653-0101	SALARIES	\$324,254 32 \$27,578.84	\$35,359.65	\$27,640.00	\$27,640.00	\$21,333.59	\$28,444 79	\$29,503
04-653-0103	OVERTIME		\$34,112.53	\$44,287.00	\$44,287.00	\$22,092.83	\$29,457.11	\$36,064
04-653-0201	SOCIAL SECURITY	\$25,720.28	\$74,051.87	\$96,811.00	\$96,811.00	\$48,006.07	\$64,008.09	\$96,484
04-653-0202	INSURANCE - GROUP	\$51,351.27	\$8,808.83	\$12,741.00	\$12,741.00	\$6,775.02	\$9,033.36	\$9,701
04-653-0203	RETIREMENT	\$3,767.59	\$3,958.57	\$4,032.00	\$4,032.00	\$592.40	\$789.87	\$1,170
04-653-0204	UNEMPLOYMENT	\$1,645.63 \$9,225.26	\$7,928.52	\$7,929.00	\$7,929.00	\$10,814.98	\$14,419.97	\$13,016
04-653-0205	INSURANCE - WORKMEN'S COMP	,	-\$24,497.00	\$0.00	\$0.00	\$0.00	\$0.00	415,010
04-653-0216	PENSION EXPENSE	-\$2,804.71	\$5,033.00	\$0.00	\$0.00	\$0.00	\$0.00	
04-653-0220	OPEB EXPENSE	\$3,576.45	\$3,515.41	\$4,000.00	\$4,000 00	\$1,753.11	\$2,436.69	\$4,000
04-653-0501	OFFICE SUPPLIES	\$2,692.59 \$8,675.09	\$15,103.49	\$15,000.00	\$15,000.00	\$7,723.67	\$12,590.75	\$16,000
04-653-0502	FIELD SUPPLIES	\$2,556.88	\$4,450.86	\$5,000.00	\$5,000.00	\$4,028.86	\$5,371.81	\$6,000
04-653-0503	SAFETY EQUIPMENT		\$14,615.06	\$12,000.00	\$12,000.00	\$14,217.18	\$18,956 24	\$19,000
04-653-0508	CHEMICALS	\$10,760 61	\$6,644.77	\$6,000.00	\$6,000.00	\$4,537.94	\$6,050.59	\$7,000
04-653-0510	UNIFORMS	\$5,943 89	\$20,890.82	\$15,000.00	\$15,000.00	\$3,423 64	\$5,182.89	\$15,000
04-653-0700	MAINT - EQUIPMENT	\$10,523.26 \$11,019.79	\$24,438.20	\$15,000.00	\$15,000.00	\$9,692.74	\$14,223.97	\$18,000
04-653-0701	MAINT - VEHICLES		\$79,117 28	\$150,000.00	\$150,000.00	\$67,321 46	\$107,107 33	\$150,000
04-653-0711	DISTRIBUTION SYSTEM MAINT	\$71,797,14	\$31,989.95	\$25,000.00	\$25,000.00	\$22,899.92	\$30,533.23	\$30,000
04-653-0900	FUEL & OIL	\$22,358.63		\$95,000.00	\$95,000.00	\$59,319.77	\$79,093.03	\$95,000
04-653-1101	ELECTRICITY	\$86,782.32	\$101,986.09	\$1,982.00	\$1,982.00	\$0.00	\$0.00	\$2,000
04-653-1200	FAR WT WATER PLANNING GROUP	\$1,831.52	\$1,981.52	\$7,913.00	\$7,913.00	\$6,124.50	\$8,166.00	\$10,313
04-653-1301	INSURANCE - GENERAL & LIABILITY	\$0.00	\$7,912.50	\$9,000.00	\$9,000.00	\$2,740.00	\$4,840.00	\$9,000
04-653-1500	TRAINING	\$2,725.49	\$6,428.66 \$354.90	\$3,000.00	\$3,000.00	\$1,477.26	\$1,969.68	\$4,500
04-653-1501	TRAVEL	\$934.30		\$30,000.00	\$30,000.00	\$1,028.45	\$2,037.93	\$30,000
04-653-1600	BUILDING MAINTENANCE	\$4,065.41	\$1,592:25	00.000,012	\$10,000.00	\$66.49	\$88.65	\$10,000
04-653-1700	IT EQUIPMENT/ SOFTWARE	\$3,612.84	\$5,522.44	\$10,000.00	\$10,000.00	\$2,391.68	\$3,188.91	\$10,000
04-653-1701	CONSULTING/CONTRACT SERVICES	\$2,957.51	\$18,319 38 \$689 25	\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$2,000
04-653-1801	DUES/SUB/MEM	\$53.88		\$2,000.00	\$2,000.00	\$0.00	\$0.00	\$20,000
04-653-1902	ROAD REPAIR	\$20,000.00	\$30,000.00	\$20,000.00	\$20,000.00	\$0.00	\$0.00	\$20,000
04-653-2120	Contingency/MISC/VOIDED	\$0.00	\$56 79	\$0.00	\$0.00	\$0.00	30.00	\$0
04-653-2124	PRO FOR BAD DEBTS	\$0.00	\$30,477.44	\$8,500.00	\$8,500.00	\$7,751.41	\$10,335.21	\$10,500
04-653-2700	TELEPHONE EXPENSES	\$7,131,78	\$9,684.42		\$10,000.00	\$6,589.89	\$8,786.52	
04-653-2750	CELL PHONE EXPENSES	\$12,333.09	\$10,166.76		\$1,000.00	00.02	\$0.00	\$0
04-653-2800	DRUG TESTING	\$718 75	\$125.00		\$45,000.00	\$60,402,91	\$80,537,21	\$45,000
04-653-3500	ENGINEERING	\$0.00	\$0.00		\$16,500.00	\$10,079.25	\$13,439.00	\$16,500
04-653-4000	JD WATER DISTRICT FEES	\$12,492.45	\$16,470.00			\$6,209.42	\$8,279.23	\$50,000
04-653-4802	SCADA	\$9,261.39	\$1,091.66		\$50,000.00 \$200,000.00	\$3,367.72	\$15,393 16	\$100,000
04-653-4803	MUSQUIZ WELL FIELD	\$7,919.09	-\$6,559.77	\$200,000.00	\$35,000.00		\$633.72	
04-653-4804	MUSQUIZ PUMP STATION	\$191.80	\$4,729.62		\$35,000.00		\$0.00	
04-653-4805	SUNNY GLENN WELL FIELD	\$10,145.78	\$17,361.10		\$0.00	\$0.00	\$0.00	
04-653-4806	SUNNY GLENN PUMP STATION	\$1,947,99	\$1,667.72		-	•	\$8,381.40	
04-653-4901	SAMPLES	\$10,128.10	\$14,441 57		\$0.00 \$7,500.00		\$9,734 67	
04-653-4902	TCEQ WATR FEE (YR#90220001)	\$7,301.00	\$7,301.00	\$7,500.00	\$7,300.00	37,301.00	\$7,134 01	410,000

04-653-6004	TANK MAINTENANCE	\$4,338.97	\$33,856 44	\$50,000.00	\$50,000.00	\$117.04	\$156.05	\$50,000
04-653-6100	SEP TCEQ ENFORCEMENT	\$0.00	\$1,768.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-653-6500	LINE EXTENSIONS/ NEW CONSTRUCTION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-653-8001	LEASED VEHICLES	\$9,461.79	\$10,268.25	\$0.00	\$0.00	\$64,840.40	\$75,450.95	\$42,500
04-653-9301	Bond Issue Cost Amortization	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-653-9400	CIP - BACKHOE	\$0.00	\$0.00	\$60,000.00	\$60,000.00	\$0.00	00.02	\$90,000
04-653-9500	Depreciation Expense - Water	\$292,783 19	\$310,634.00	\$0.00	\$0.00	\$0.00	\$0.00	
04-653-9600	CIP - FIRE HYDRANTS	\$0.00	\$0.00	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$10,000
04-653-9700	LINE MAINTENANCE	\$0.00	\$41.98	\$100,000.00	\$100,000.00	\$0.00	\$0.00	\$100,000
04-653-9800	BOND ADMINISTRATIVE FEE	\$1,100.00	\$1,100.00	\$0.00	\$0.00	\$0.00	\$0.00	
04-653-9801	Principal - RB W&S Series 2003A	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	
04-653-9802	Interest - RB W&S Series 2003A	\$7,683.55	\$3,434.93	\$0.00	\$0.00	\$0.00	\$0.00	
04-653-9803	Principal - CO Series 2005 TWDB	\$0.00	\$0.00	\$138,000.00	\$138,000.00	\$138,000.00	\$138,000.00	\$138,000
04-653-9805	Principal - CO Series 2011	\$0.00	\$0.00	\$26,400.00	\$26,400.00	\$26,400.00	\$26,400.00	\$28,600
04-653-9806	Interest - CO Series 2011	\$15,802.89	\$14,241.78	\$13,215 00	\$13,215.00	\$6,886 44	\$13,215.00	\$12,051
04-653-9807	Principal - GO Ref Bond Series 2011	\$0.00	\$0.00	\$60,000 00	\$60,000.00	\$60,000.00	\$60,000.00	\$62,000
04-653-9808	Interest - GO Ref Bond Series 2011	\$8,955.74	\$7,466 45	\$5,560.00	\$5,560.00	\$3,314 24	\$5,560.00	\$3,386
04-653-9922	INSURANCE CLAIMS - PROPERTY	\$5,691 31	\$10,852.26	\$0.00	\$0.00	\$0.00	\$0.00	
04-653-9999	RESERVE - FINANCIAL POLICY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	WATER EXPENSES	\$1,230,969,74	\$1,527,007,41	\$2,160,852,00	\$2,160,852,00	81,107,035,73	81,429,830,50	\$2,178,006
	The last the second sec	100						

		ACTUAL	ACTUAL		CURRENT	ACTUAL		
ACCT			EXPERIENCE	ORG BUDGET	BUDGET	EXPERIENCE AS	PROJECTED	PROPOSED
NUMBER	ACCOUNT TITLE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022		YEAR 2023
04-654-0090	ADMINISTRATIVE FEE	\$45,353.00	\$60,950.02	\$88,611.00	\$88,611.00	\$73,842.50	\$98,456.67	\$70,308
04-654-0101	SALARIES	\$131,766.05	\$137,199.41	\$182,259.00	\$182,259.00	\$135,374,11	\$180,498.81	\$183,170
04-654-0103	OVERTIME	\$5,274.90	\$4,297.94	\$9,112.00	\$9,112.00	\$7,047.60	\$9,396.80	\$7,413
04-654-0201	SOCIAL SECURITY	\$10,343.90	\$10,202.34	\$14,602.00	\$14,602.00	\$10,339.12	\$13,785.49	\$14,541
04-654-0202	INSURANCE - GROUP	\$19,957.19	\$29,353.77	\$27,650.00	\$27,650.00	\$25,902,55	\$34,536.73	\$32,161
04-654-0203	RETIREMENT	\$1,547.51	\$2,668.59	\$4,459.00	\$4,459.00	\$3,276.17	\$4,368.23	\$3,912
04-654-0204	UNEMPLOYMENT	\$432.00	\$526.50	\$1,008.00	\$1,008.00	\$30.20	\$40.27	\$270
04-654-0205	INS - WORKMEN'S COMP	\$9,225.24	\$7,928.51	\$7,929.00	\$7,929.00	\$10,753.80	\$14,338.40	\$13,016
04-654-0216	PENSION EXPENSE	-\$968.46	-\$6,489.00	\$0.00	\$0.00	\$0.00	\$0.00	
04-654-0220	OPEB EXPENSE	\$1,234.93	\$1,333.00	\$0.00	\$0.00	\$0.00	\$0.00	
04-654-0501	OFFICE SUPPLIES	\$3,977.01	\$4,992.71	\$5,000.00	\$5,000.00	\$3,368.31	\$4,795.40	\$5,000
04-654-0502	FIELD SUPPLIES	\$143.53	\$1,218.68	\$600.00	\$600.00	\$238.80	\$389.09	\$1,000
04-654-0508	CHEMICALS - CHLORINE	\$11,561.47	\$12,598.42	\$13,000.00	\$13,000.00	\$9,454.06	\$12,605.41	\$14,300
04-654-0509	CHEMICALS - SULFER DIOXIDE	\$7,513.91	\$9,742.11	\$10,000.00	\$10,000.00	\$7,035.20	\$9,380.27	\$10,000
04-654-0510	UNIFORMS	\$1,207.34	\$1,818.83	\$1,500.00	\$1,500.00	\$484,19	\$645,59	\$2,400
04-654-0700	MAINT - EQUIPMENT	\$10,275.94	\$37,422.34	\$20,000.00	\$20,000.00	\$7,057.12	\$9,877.43	\$20,000
04-654-0701	MAINT - VEHICLES	\$1,685.03	-\$3,154.17	\$2,000.00	\$2,000.00	\$636.25	\$2,515.00	\$3,000
04-654-0704	WWTP FACILITY MAINT	\$32,602.45	\$64,674.84	\$85,000,00	\$85,000.00	\$6,870.88	\$13,361,11	\$85,000
04-654-0705	COLLECTION SYSTEM MAINTENAN	\$13,697,71	\$41,087.12	\$75,000.00	\$75,000.00	\$32,087.75	\$42,783.67	\$75,000
04-654-0900	FUEL & OIL	\$7,543.90	\$5,828.42	\$10,000,00	\$10,000.00	\$6,130.09	\$8,173.45	\$14,000
04-654-1101	ELECTRICITY	\$35,361.12	\$33,679.87	\$45,000.00	\$45,000.00	\$19,712.83	\$26,283.77	\$45,000
04-654-1301	INSURANCE - GENERAL & LIABILIT	\$0.00	\$7,912,51	\$7,913.00	\$7,913.00	\$7,696.50	\$10,262.00	
04-654-1500	TRAINING	\$1,233.00	\$2,838.40	\$2,000.00	\$2,000.00	\$1,008.70	\$1,344.93	
04-654-1501	TRAVEL	\$1,236.81	\$1,663.46	\$3,000.00	\$3,000.00	\$619.79	\$826.39	\$3,000
04-654-1700	IT EQUIPMENT/ SOFTWARE	\$0.00	\$118.49	\$10,000.00	\$10,000.00	\$1,334.97	\$1,779.96	\$10,000
04-654-1801	DUES/SUB/MEM	\$0.00	\$331.38	\$1,000.00	\$1,000.00	\$0.00	\$0.00	
04-654-1902	ROAD REPAIR	\$20,000.00	\$30,000.00	\$20,000.00	\$20,000.00	\$0.00	\$0,00	
04-654-2120	CONTINGENCY	\$0.00	\$1,545.60	\$0.00	\$0.00	\$0.00	\$0,00	
04-654-2700	TELEPHONE EXPENSES	\$5,904.14	\$5,831.86	\$6,500.00	\$6,500.00	\$4,038.64	\$5,384.85	
04-654-2750	CELL PHONE EXPENSES	\$1,557.85	\$1,273.98	\$2,000.00	\$2,000.00	\$844.22	\$1,125.63	
04-654-2800	DRUG TESTING	\$156.25	\$0.00	\$250.00	\$250.00	\$0.00	\$0.00	
04-654-3000	HEPATITIS SHOTS	\$95.00	\$1,200 00	\$500.00	\$500.00	\$75.00	\$100.00	
04-654-3100	SAFETY EQUIPMENT	\$2,259.02	\$340.13		\$4,000.00	\$1,439.14	\$1,918.85	
04-654-3500	ENGINEERING	\$6,000.00	\$19,594.62		\$2,500.00	\$68,282.26	\$91,043.01	
04-654-4802	SCADA	\$132.99	\$11,195.03		\$3,000.00	\$1,420.00	\$4,120.00	
04-654-4901	SAMPLES	\$9,120,96	\$6,914.86	\$10,000.00	\$10,000.00	\$4,965.27	\$6,620,36	
04-654-4902	ANNUAL SEWER INSPECTION	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	
04-654-4903	TCEQ (YR-010117-001)2 PRMTS	\$16,203,44	\$14,188.44	\$15,000.00	\$15,000.00	\$14,290.82	\$19,054.43	\$15,000

04-654-6100	TCEQ ENFORCEMENT	\$0.00	\$10,020.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-654-8001	LEASED VEHICLE	\$1,722.47	\$1,227.81	\$5,856.00	\$5,856.00	\$4,248.58	\$5,664.77	\$5,856
04-654-9000	CIP - CLARIFIER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
04-654-9001	CIP - WWTP	\$0.00	\$0.00	\$500,000.00	\$500,000.00	\$231,842,39	\$309,123,19	\$250,000
04-654-9500	Depreciation Expense - Sewer	\$186,861.78	\$197,462.00	\$0.00	\$0.00	\$0.00	\$0.00	
04-654-9801	Principal - CO Combo Tax&Rev 2012	\$0.00	\$0.00	\$11,000.00	\$11,000.00	\$6,000.00	\$6,000.00	\$0
04-654-9802	Interest - CO Combo Tax&Rev 2012	\$878.48	\$592,98	\$486.00	\$486.00	\$84.60	\$112.80	\$0
	SEWER EXPENSES	8603,097.86	8772,134,80	81,207,735,00	81,207,735,00	8707,832.41	8950,712.76	8949,161

	SI IN VINIT - V		100	OF WHITE		PS 8 750W	e Son I	
Tage Billia		ACTUAL	ACTUAL		CURRENT	ACTUAL		
Description of the		EXPERIENCE	EXPERIENCE	ORG BUDGET	BUDGET	EXPERIENCE AS OF	PROJECTED	PROPOSED
ACCUNUMBER	ACCOUNT TITLE	YEAR 2020	YEAR 2021	YI AR 2022	YF AR 2022	6-30-2022	YEAR END	YEAR 2023
04-655-0090	ADMINISTRATIVE FEE	\$152,703.00	\$153,570.00	\$161,003.00	\$161,003.00	\$120,752.26	\$161,003.01	•
04-655-0101	SALARIE\$	\$53,324.49	\$68,256.00	\$102,898.00	\$102,898.00	\$53,826 58	\$71,768 77	,
04-655-0201	SOCIAL SECURITY	\$4,062.49	\$5,131 67	\$7,832.00	\$7,832.00	\$4,117.86	\$5,490,48	\$6,317
04-655-0202	INSURANCE - GROUP	\$8,431.04	\$6,033 52	\$13,824.00	\$13,824.00	\$4,767.31	\$6,356 41	\$12,299
04-655-0203	RETIREMENT	\$591_40	\$1,283.66	\$2,392.00	\$2,392.00		\$1,627.07	
04-655-0204	UNEMPLOYMENT	\$313 23	\$932 93	\$1,008.00	\$1,008 00	\$249.28	\$332.37	\$360
04-655-0205	INS - WORKMEN'S COMP	\$2,512.80	\$2,674.00	\$2,674.00	\$2,674.00	\$7,993.42	\$10,657 89	\$8,285
04-655-0216	PENSION EXPENSE	-\$370.11	-\$3,122.00	\$0.00	\$0.00	\$0.00	\$0.00	
04-655-0220	OPEB EXPENSE	\$471.95	\$643 00	\$0.00	\$0.00	\$0.00	\$0.00	
04-655-0501	SUPPLIES	\$627.35	\$433 02	\$500.00	\$500,00	\$309 93	\$500.87	\$500
04-655-0502	FIELD SUPPLIES	\$1,116,75	\$1,053.08	\$1,800 00	\$1,800.00	\$1,131.00	\$1,508.00	
04-655-0510	UNIFORMS	00.0812	\$0.00	\$550.00	\$550.00	\$12 80	\$17,07	
04-655-0604	SANITATION SALES TAX - STATE	\$135,170.40	\$132,519.60	\$145,000.00	\$145,000.00		\$149,783:19	
04-655-0701	VEHICLE MAINTENANCE	\$0.00	\$0.00	\$1,800.00	\$1,800.00	\$362.58	\$483.44	. ,
04-655-0900	FUEL & OIL	\$0.00	\$374.39	\$500.00	\$500.00	\$335.82	\$447 76	
04-655-1101	ELECTRICITY	-\$2,510.38	\$285.74	\$1,250 00	\$1,250 00		\$377.75	
04-655-1301	INSURANCE - GENERAL & LIABILITY	\$0.00	\$481.00	\$481.00	\$481,00	\$471.75	\$629.00	
04-655-1500	TRAINING	\$60.00	\$332.75	\$1,000.00	\$1,000 00	\$0.00	\$0.00	\$1,000
04-655-1501	TRAVEL	\$0.00	\$1,105 14	\$500.00	\$500.00	\$176 67	\$235,56	
04-655-2021	VOIDED CHECKS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-655-2700	TELEPHONE EXPENSES	\$876.97	\$2,353.86	\$2,500.00	\$2,500.00	\$2,353.86	\$3,138.48	\$3,500
04-655-2750	CELL PHONE EXPENSES	\$1,091.64	\$1,149.64	\$900.00	\$900.00	\$1,308.98	\$1,745.31	
04-655-2800	DRUG TESTING	\$62 50	\$0,00	\$125.00	\$125.00	\$0.00	\$0.00	
04-655-4902	TCEQ/SOLID WSTE(QTR-#2197)	\$13,724 92	\$12,327_16	\$0.00	\$0.00	\$9,327.97	\$12,437.29	
04-655-5000	WASTE/RECYCLE COLL FEES	\$1,647,961.28	\$1,703,889.88	\$1,705,000.00	\$1,705,000.00		\$1,533,395.89	
04-655-5001	TIPPING FEES DUE TO GENERAL FUND	\$0.00	\$1,044.71	\$0.00	\$0.00	\$0.00	\$0.00	\$0
04-655-8000	ENVIRONMENTAL SERVICES	\$15,280.55	\$18,860.80	\$20,000.00	\$20,000.00	\$8,900.26	\$12,309.13	
04-655-8001	GRANTS	-\$2,181,68	\$8,483 28	\$0.00	\$0.00	\$0.00	\$0.00	
04-655-9000	LANDFILL CLOSURE	\$50,335.00	\$78,132.00	\$0.00	\$0.00	00.02	\$0.00	
04-655-9500	Depreciation Expense - Sanitation	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
K L John	SANITATION RECYCLE EXPENSES	\$2,083,835,59	\$2,198,228,83	52,173,537,00	\$2,173,537,00	81,480,286,25	\$1,974,244,75	\$2,169,471



AIRPORT PROPOSED 2022-2023

AIRPORT

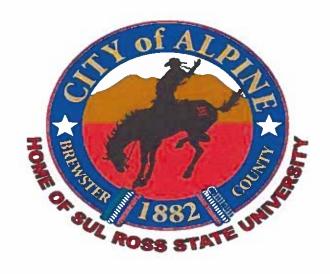
REVENUE	FY 21-22 Budget	PROPOSED 22-23	DIFFERENCE	EXPENSE	FY 21-22 Budget	PROPOSED 22-23	DIFFERENCE
AIRPORT	\$655,536.00	\$761,204.00	\$105,668.00	AIRPORT	\$655,536 00	\$761,203 59	\$105,667.59
		DIFFERENCE	\$0				

FY 2021-2022 Net Position Alpine Casparis Municipal Airport

Beginning Net Position as of 9/30/2021	\$ 5,377,993 00	TexStar	\$ 1,245,750 00	**Includes ARPA First 1/2 of awarded funds Dedicated to WWTP
2021-2022 Projected Year End - Revenue	\$964,037 66	TxClass - Capital Improvements	\$ 282,000 00	**Dedicated to street paving
2021-2022 Projected Year End - Expenses	\$ 872,795 36	TxClass - Airport Reserves	\$ 28,385.00	**Dedicated TxDOT matching funds
Net Investment in Capital Assets	\$ 5,125,633.00	TxClass - HOT Reserve	\$ 86,375.00	
Restricted for Federal and State Grants Restricted for Landfill Closure Costs	\$ -	TxClass - Crock Project	\$ 50,000 00	•• Splash Pad
Restricted for Debt Service Unrestricted	\$ 343,602.30	TXClass = Generators	\$ 178,600.00	**August 2021 reassigned to emergency
Estimated Net Position	\$ 5,469,235.30	TxClass - Fire Department	\$ 197,400 00	equipment
Difference	\$ 91,242 30	TxClass - Water/Sewer Infrastructure	\$ 902,350.00	

ACCE NUMBER	ACCOUNT HALE	ACTUAL EXPERIENCE YEAR 2020	ACTUAL EXPERIENCE YEAR 2021	ORG BUDGET	CURRENT BUDGET YEAR 2022	ACTUAL EXPERIENCE AS OF 6-30-2022	PROJECTED VEAR END	PROPOSED A FAR 2023
05-527-1602	FUEL SALES	\$575,559.81	\$695,975 23	\$610,000.00	\$610,000.00	\$660,530.69	\$880,707 59	\$650,000
05-527-1603	OIL SALES	\$0.00	\$0.00	\$0.00	\$0.00	\$10.86	\$14.48	\$0
05-527-1604	MAP SALES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
05-527-1702	GROUND LEASE (HANGER)	\$18,804.33	\$16,448.18	\$14,000.00	\$14,000.00	\$14,404 80	\$15,282.90	\$15,500
05-527-5100	TXDOT RAMP GRANT	\$6,073 27	\$7,660.67	\$10,000.00	\$10,000.00	\$0.00	\$35,000.00	\$10,000
05-527-5110	OTHER AIRPORT GRANTS	\$85,041.00	\$0.00					\$0
05-527-5200	MISC FEES/REFUNDS/INSURANCE	\$126.49	\$12 06	\$0.00	\$0.00	\$2.12	\$2.83	\$0
05-527-5201	TEXAS CLASS - INTEREST	\$56.84	\$27 97	\$0.00	\$0.00	\$73.32	\$97.76	\$0
05-527-5202	GRANT REIMBURSMENTS - ARPA	\$0.00	\$0.00	\$0.00	\$0.00	\$32,000.00	\$32,000.00	\$0
05-527-5300	AUCTION SALES	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
05-527-7001	AIRPORT BANK ACCT INTEREST	\$1,439.06	\$87.56	\$500.00	\$500.00	\$699.08	\$932.11	\$500
05-527-7002	RESERVE ACCOUNT - CIP MATCH NET POSITION	\$0.00	\$0.00	\$21,036.00	\$21,036.00	\$0.00	\$0 00	\$25,000 \$60,204
	AIRPORT REVENUE	\$687,100.80	\$720,211.67	\$655,536.00	\$655,536.00	\$707,720.87	\$964,037.66	\$761,294
05-599-9100	SYSTEM ADDED TRANSFER IN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
05-599-9110	SYSTEM ADDED TRANSFER OUT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0
05-599-9120	SYSTEM ADDED TRANSFER WITHIN	\$0.00	\$0.00	00.02	\$0.00	\$0.00	\$0.00	\$0
00.077 7120	AIRPORT TRANSFERS	\$0.00	\$0,00	\$0.00	\$0.00	\$0,00	\$0.00	\$0
	ENTERPRISE: AIRPORT							
	INCOME TO TALS	8687,100,80	8720,211,67	8655,536,00	8655,536,00	8707,720,87	8964,037,66	8761,20-

					C17151515571	. 22115.1		
		ACTUAL EXPERIENCE	ACTUAL EXPERIENCE	ORG BUDGET	CURRENT BUDGET	ACTUAL EXPERIENCE AS	PROJECTED	PROPOSED
ACCT NUMBER	ACCOUNT HILE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022	YEAR END	YEAR 2023
05-627-0090	ADMINISTRATIVE FEE	\$42,673.00	\$49,007.02	\$48,558.00	\$48,558.00		\$48,558 00	
05-627-0101	SALARIES	\$83,778.35	\$125,549.43	\$95,063.00	\$95,063.00		\$95,667.09	
05-627-0103	OVERTIME	\$50.82	\$804.60	\$2,807.00	\$2,807.00		\$1,953.55	-
05-627-0201	SOCIAL SECURITY	\$6,380.91	\$9,557.93	\$7,353.00	\$7,353.00		\$7,439.81	\$7,621
05-627-0202	INSURANCE - GROUP	\$16,604.24	\$18,842.51	\$13,824.00	\$13,824.00	•	\$14,635.21	\$16,081
05-627-0202	RETIREMENT	\$935.38	\$2,503.25	\$2,180.00	\$2,180.00		\$2,241 49	
05-627-0204	UNEMPLOYMENT	\$288.00	\$756.00	\$504.00	\$504.00		\$24.00	
05-627-0205	INS - WORKMEN'S COMP	\$1,927 13	\$2,052.00	\$2,052.00	\$2,052.00		\$4,020.35	
05-627-0216	PENSION EXPENSE	-\$4,263.02	-\$10,327.00	\$0.00	\$0.00		\$0.00	
05-627-0220	OPEB EXPENSE	\$220.87	\$2,328 00	\$0.00	\$0.00		\$0.00	\$0
05-627-0501	SUPPLIES	\$1,535.60	\$1,354.34	\$1,500.00	\$1,500.00		\$1,935.59	\$1,600
05-627-0502	FIELD SUPPLIES	\$126.23	\$0.00	\$200.00	\$200.00	\$206.79	\$275,72	\$500
05-627-0510	UNIFORMS	\$0.00	\$146.09	\$150.00	\$150.00	\$101,98	\$135.97	\$300
05-627-0601	LICENSES AND FEES	\$0.00	00 02	\$285.00	\$285.00	\$102 38	\$136.51	\$485
05-627-0701	MAINT - EQUIPMENT	\$1,857.00	\$1,544 98	\$1,000.00	\$1,000.00	\$854.97	\$1,166.63	\$1,500
05-627-0702	MAINT - VEHICLE	\$1,043.02	\$691.29	\$1,000 00	\$1,000.00	\$277.59	\$370.12	\$1,000
05-627-0704	FACILITY MAINT	\$9,193.59	\$5,878.48	\$10,000.00	\$10,000.00	\$6,386.69	\$68,515.59	\$70,000
05-627-0708	FIRE SAFETY INSPEC	\$0.00	\$0.00	\$150.00	\$150.00	\$0.00	\$0.00	\$150
05-627-0900	FUEL & OIL	\$504 20	\$1,083.88	\$800.00	\$800.00	\$942.88	\$1,257 17	\$1,200
05-627-1001	MISC/VOIDED EXPENSES	\$0.00	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0
05-627-1101	ELECTRICITY	\$5,738.16	\$5,512.64	\$5,500.00	\$5,500.00	\$3,294.02	\$4,392.03	\$5,500
05-627-1301	AIRPORT LIABILITY INSURANCI	\$2,183.10	\$2,195.00	\$2,020.00	\$2,020.00	\$1,613.00	\$2,150.67	\$2,543
05-627-1500	TRAINING	\$225.00	\$0.00	\$500.00	\$500.00	\$0.00	\$0.00	\$500
05-627-1501	TRAVEL	\$0.00	\$0.00	\$300 00	\$300.00	\$0.00	\$0.00	\$1,500
05-627-1700	IT EQUIPMENT/ SOFTWARE	\$0.00	\$8 83	\$1,500.00	\$1,500.00	\$179 98	\$239 97	\$1,500
05-627-2000	AV/JET FUEL/OIL PURCHASES	\$351,481.32	\$423,678 24	\$403,410.00	\$403,410.00	\$387,122.90	\$516,163.87	\$450,000
05-627-2120	AWOS CONTRACT	\$5,966.00	\$5,966.00	\$5,966.00	\$5,966.00	\$0.00	\$0.00	\$5,966
05-627-2700	TELEPHONE EXPENSES	\$5,685.43	\$6,484 45	\$5,500.00	\$5,500.00	\$4,243.84	\$5,658.45	\$5,500
05-627-2750	CELL PHONE EXPENSE	\$1,038.58	\$959.07	\$1,000.00	\$1,000.00	\$643.18	\$857,57	\$1,000
05-627-4902	TCEQ - STORMWATER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200
05-627-5600	FY 20 CIP - 10% MATCH -	\$0.00	\$0.00	\$42,414.00	\$42,414.00	\$95,000 00	\$95,000 00	\$25,000
05-627-9500	DEPRECIATION	\$207,444.60	\$209,678.31	\$0.00	\$0.00	\$0.00	\$0.00	
	Airport Expenses	8742,617.51	8866,255,37	8655,536,00	8655,536,00	5633,326.52	8872,795,37	8761,204



HOTEL OCCUPANCY TAX (HOT) PROPOSED 2022-2023

TOURISM

REVENUE	FY 21-22 Budget	PROPOSED 22-23	DIFFERENCE	EXPENSE	FY 21-22 Budget	PROPOSED 22-23	DIFFERENCE
TOURISM	\$879,859.00	\$782,398	(\$97.461) TOURISM	\$879,859.00	\$782,398	(\$97,461.45)
	D	IFFERENCE	\$0				

FY 2021-2022 Estimated Fund Balance ALL FUNDS RESTRICTED TO HOT

Beginning Fund Balance 9/30/2021	s	1,196,749.00	TexStar	\$		**Includes ARPA First 1/2 of awarded funds Dedicated to WWTP
2021-2022 Projected Year End - Revenue	\$	657,831 96	TxClass - Capital Improvements	\$		**Dedicated to street paving
2021-2022 Projected Year End - Expenses	\$	773,852.88	TxClass - Airport Reserves	S	28,385.00	**Dedicated TxDOT matching funds
Restricted Fund Balance	\$	1,155,513.08	TxClass - HOT Reserve	\$	86,375 00	
Committed Fund Balance	\$	•				
Other Committed Fund Balance	\$	9	TxClass - Creek Project	\$	50,000.00	**Splash Pad
	2	1.0				
Unassigned Fund Balance	\$	2	TXClass - Generators	\$,	**August 2021 reassigned to emergency equipment
Estimated Total Fund Balance	\$	1,080,728 08	TxClass - Fire Department	\$	197,400.00	oderhuen
Difference	\$	(116,020,92)	TxClass - Water/Sewer Infrastructure	\$	902,350.00	

		ACTUAL	ACTUAL	ORG	CURRENT	ACTUAL		
ACCU		ENPERIENCE	EXPERIENCE	RUDGET	BUDGET	EXPERIENCE AS:	PROJECTED	PROPOSED
NUMBER	ACCOUNT TITLE	YEAR 2020	YEAR 2021	YEAR 2022	YEAR 2022	OF 6-30-2022	VEAR END	YEAR 2023
06-556-0408	HOT HOTEL OCCUPANCY TAX	\$0.00	\$0.00	\$600,000.00	\$600,000.00	\$0.00	\$0.00	\$650,000
06-556-0410	HOT INTEREST ACCT #7082339	\$6,632 06	\$501.12	\$0.00	\$0.00	\$2,532 27	\$3,376.36	
06-556-0411	TEXAS CLASS - INTEREST	\$1,029.91	\$85.27	\$0.00	\$0.00	\$222 76	\$297.01	
06-556-0412	STR PERMIT FEE	\$0.00	\$5,950.00	\$0.00	\$0.00	\$5,900.00	\$7,866.67	
06-556-0413	GO TEXAN REIMBURSEMENT	00.02	\$3,750.01	\$0.00	\$0.00	\$2,697.51	\$3,596.68	
06-556-0501	HOT - VALUE LODGE/ALPINE LODGING	\$3,286 70	\$37,628.23	\$0.00	\$0.00	\$25,848.47	\$34,464.63	
06-556-0502	HOT - ANTELOPE LODGE	\$20,826.28	\$33,282 76	\$0.00	\$0.00	\$19,760 28	\$26,347.04	
06-556-0503	HOT - QUALITY INN	\$64,585.82	\$102,774.76	\$0.00	\$0.00	\$71,224.80	\$94,966 40	
06-556-0504	HOT - HIGHLAND INN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0505	HOT - THE HOLLAND HOTEL	\$39,836 39	\$58,282 74	\$0.00	\$0.00	\$34,536.93	\$46,049.24	
06-556-0506	HOT - LA LOMA INN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0507	HOT - MOTEL BIEN VENIDO	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0508	HOT - TRAVEL LODGE/OAK TREE INN	\$11,688.22	\$15,515/31	\$0.00	\$0.00	\$10,820,98	\$14,427,97	
06-556-0509	HOT - STUDIO GUEST HOUSE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0511	HOT - AMERICA'S BEST/SUNDAY HOUS	\$9,694.01	\$57,254.29	\$0.00	\$0.00	\$38,723.05	\$51,630,73	
06-556-0512	HOT - THE WHITE HOUSE INN	00.02	00.02	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0513	HOT - THE MAVERICK INN	\$20,059.49	\$34,040.92	\$0.00	\$0.00	\$17,645.79	\$23,527,72	
06-556-0514	HOT - OUARTER CIRCLE 7	\$31,730.48	\$68,015 79	\$0.00	\$0.00	\$46,090 37	\$61,453.83	
06-556-0515	HOT - ALPINE GUEST LOFTS	\$843.12	\$1,518.09	\$0.00	\$0.00	\$1,583.60	\$2,111.47	
06-556-0516	HOT - HAMPTON INN	\$102,980.01	\$138,008.73	\$0.00	\$0.00	\$90,715.99	\$120,954.65	
06-556-0517	HOT - BREWSTER CO LODGING	\$1,373.72	\$2,170.77	\$0.00	\$0.00	\$1,257.24	\$1,676.32	
06-556-0518	HOT - CASA VIDA	\$1,155.56	\$2,206.26	\$0.00	\$0.00	\$1,342.28	\$1,789.71	
06-556-0519	HOT - HOLIDAY INN EXPRESS	\$101,732.18	\$120,179.28	\$0.00	\$0.00	\$77,328,31	\$103,104,41	
06-556-0520	HOT - STONE HOUSE	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0521	CAVE MESA	\$1,206.67	\$2,006.76	\$0.00	\$0.00		\$923.05	
06-556-0522	CASITA OM	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0523	LITTLE TIN GUEST HOUSE	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0524	SUNSHINE RENTALS	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0525	HOT - AMERICANA GUEST QTRS	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0526	KIOWA 2	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0527	BUDDY/LESLIE BISE	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
		\$155:40	00 02	\$0.00	\$0.00		\$0.00	
06-556-0528	KIOWA	\$3,326.27	\$5,351 93	\$0.00	\$0.00		\$3,442.61	
06-556-0529	Alpine Vacation Rentals, LLC	\$2,727,73	\$4,465 15	\$0.00	\$0.00		\$2,664.95	
06-556-0530	HOT-Alpine Creek Cottage, L.L.C.		\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0531	HUANG	\$0.00	\$2,280.04	\$0.00	\$0.00		\$1,598.24	
06-556-0532	Lockhart Hacienda	\$1,662.18	\$2,280.04	\$0.00	\$0.00	,	\$0.00	
06-556-0533	HOT - TINY HOUSE	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0534	HOT - Alpine Guest Lodging	\$0.00			\$0.00		\$0.00	
06-556-0535	Marsha Wells-Sole Prop	\$893,12	\$0.00	\$0.00				
06-556-0536	Casa Blanca	\$2,660 55	\$5,940 96	\$0.00	\$0.00		\$3,262.67 \$2,005.57	
06-556-0537	ZIMMER - GATED GARDENS	\$1,953.32	\$2,403.87	\$0.00	\$0.00			
06-556-0538	DESERT PEARL	\$427.91	\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0539	PURPLE DOOR GUESTHOUSE	\$552.66	\$892.89	\$0.00	\$0.00		\$630.36	
06-556-0540	SUE'S CASA	\$563.40	\$0.00	\$0.00	\$0.00		\$0.00	
06-556-0541	JESSICA POSTOL - AIRBNB	\$407.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	

06-556-0542	R & S GARCIA	\$196.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0543	RIPPEL - BRBO	\$515.78	\$0.00	\$0.00	00.02	\$294.49	\$392.65	
06-556-0544	DOWNTOWN CASITA - WILLIAMS	\$994 93	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0545	PAJARO BLANCO - ANNE HILSCHER	\$186.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0546	TED ST CASITA - BOW	\$112.68	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0547	ALPINE SUNSET RETREAT	\$61.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0548	BOMBERO 18, LLC	\$839.39	\$2,159.71	\$0.00	\$0.00	\$1,033.00	\$1,377.33	
06-556-0549	LANGRIDGE LODGE	\$268.32	\$829.72	\$0.00	\$0.00	\$214.62	\$286.16	
06-556-0550	LUXURY FARM HOUSE	\$468.65	\$261 77	\$0.00	\$0.00	\$730.23	\$973.64	
06-556-0551	WEST TEXAS GETAWAY	\$18.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0552	ALPINE PROPERTY RENTALS	\$2,324,44	\$3,703.62	\$0.00	\$0.00	\$3,035.22	\$4,046.96	
06-556-0553	SKYE BLUE SERVICES- PEACH HOUSE	\$1,527.66	\$3,142.37	\$0.00	\$0.00	\$1,631.23	\$2,174.97	
06-556-0554	OUIETT - HANCOCK HOUSE	\$178.50	\$0.00	\$0.00	\$0.00	\$0.00	00.02	
06-556-0555	TEXSKY - BIRDNEST	\$181.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0556	HINSHAW - CASE PINON	\$340.38	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0557	EVANS - MURAL HOUSE	\$324.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0558	CONCHA RAMOS	\$607.90	\$218 97	\$0.00	\$0.00	\$343.50	\$458.00	
06-556-0559	WINDMILL HOUSE - HURST	\$160.30	\$2,406.10	\$0.00	\$0.00	\$748.10	\$997.47	
06-556-0560	EL NIDO - SANDRA PRATT	\$322.41	\$1,002.92	\$0.00	\$0.00	\$416.22	\$554 96	
06-556-0561	KIM LANGRIDGE - LANGRIDGE LODGE	\$72.65	\$0.00	\$0.00	\$0.00	\$89.39	\$119.19	
06-556-0562	COVINGTON - BEACH HOUSE	\$569.63	\$1,240.88	\$0.00	\$0.00	\$756.32	\$1,008.43	
06-556-0563	ALPINE BED & BREAKFAST - RABBITS 1	\$1,011.15	\$7,519.99	\$0.00	\$0.00	\$7,116.79	\$9,489.05	
06-556-0564	TEAM HOUSING	\$42.74	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0565	SOUTHERN CHARM - MCGUIRE	\$320.46	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0566	DANNICA INVESTMENTS - M. QUIROGA	\$270.83	\$5,236.38	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0567	ALPINE 360 PROPERTIES	\$249.76	\$299.04	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0568	CASA ACERO - EAGLE PASS	\$0.00	\$2,901.32	\$0.00	\$0.00	\$1,585.60	\$2,114.13	
	CASA ACERO - EAGLE PASS CAJITA VERDE - BLECHA	\$0.00	\$708.50	\$0.00	\$0.00	\$548.38	\$731.17	
06-556-0569	PAIGE LOSOYA - CACTUS STREET	\$0.00	\$1,288 90	\$0.00	\$0.00	\$493.29	\$657.72	
06-556-0570	ADOBE VISTA - SCHWERDTFEGER	\$0.00	\$1,380.37	00.02	\$0.00	\$1,185.76	\$1,581.01	
06-556-0571		\$0.00	\$2,332.23	\$0.00	\$0.00	\$797.70	\$1,063.60	
06-556-0572	EL NOPAL CASITA - LIM/ROTHEY	\$0.00		\$0.00	\$0.00	\$386 24	\$514.99	
06-556-0573	STH STREET - ROGGOW	\$0.00	\$1,522.11 \$442.38	\$0.00	\$0.00	\$582.36	\$776.48	
06-556-0574	BIRD'S NEST - BRANT MYERS - 202 LOCKHART	\$0.00	\$388.33	\$0.00	\$0.00	\$0.00	\$0.00	
06-556-0575		\$0.00	\$1,002.48	\$0.00	\$0.00	\$1,608.95	\$2,145.27	
06-556-0576	CASA OCOTILLO - HARPOLD	\$0.00	\$323.05	\$0.00	\$0.00	\$1,033.23	\$1,377.64	
06-556-0577	OH HI HOUSE - BIENVENIDO BIG BEND		\$902.76	\$0.00	\$0.00	\$772.53	\$1,030.04	
06-556-0578	THE VILLA	\$0.00	\$0.00	\$0.00	\$0.00	\$613,30	\$817.73	
06-556-0579	CASA DE ARROZ	\$0.00		\$0.00	\$0.00	\$717.29	\$956.39	
06-556-0580	THE COWBOY HOUSE	\$0.00	\$0.00	\$0.00	\$0.00	\$713.66	\$951.55	
06-556-0581	LAST MINUTE MELODY-GONZALES	00.02	\$0.00				\$824.25	
06-556-0582	FOURTH & LONG-SUGAR MOON	\$0.00	\$0.00	\$0.00	\$0.00	\$618.19 \$875.60	\$1,167.47	
06-556-0583	KATHRYN'S KORNER	\$0.00	\$0.00	\$0.00	\$0.00			
06-556-0584	SUNCATCHER-GONZALES	\$0.00	\$0.00	\$0.00	\$0.00	\$136.85	\$182 47	
06-556-0585	LA PALOMA-BRANT	\$0.00	\$0.00	\$0.00	\$0.00	\$131.74	\$175.65	£122.200
06-556-9920	MISC/CONTRIBUTIONS	00.02	\$8.63	\$279,859.00	\$279,859.00	\$5,037.97	\$6,717,29 \$657,831.96	\$132,398 8782,398
	Promotion & Tourism Revenues	8446,157,60	8745,728,46	8879,859,00	8879,859,00	8493,373,97	3657.331.96	5/5278

ACCI NUMBER	ACCOUNT THEE	ACTUAL EXPERIENCE YEAR 2020	ACTUAL TXPERIENCE YEAR 2023	ORG BUDGET VEAR 2022	CURRENT BUDGET VEAR 2022	ACTUAL EXPERIENCE AS OF 6-30-2022	PROJECTITO YEAR UND	PROPOSED YEAR 2023
06-656-0100	7 % FISCAL FEE	\$45,436.00	\$46,803.00	\$38,618.00	\$38,618.00	\$28,963 51	\$38,618.00	\$30,978
06-656-0101	SALARIES - VISITOR CENTER EMP	\$37,268.80	\$41,182.00	\$58,522.00	\$58,522.00	\$34,666.32	\$46,221.76	\$59,935
06-656-0103	OVERTIME	\$0 00	\$157.50	\$0.00	\$0.00	\$154.50	\$206.00	\$900
06-656-0201	SOCIAL SECURITY	\$2,919.09	\$3,147.73	\$4,458.00	\$4,458.00	\$2,663.83	\$3,551.77	\$4,642
06-656-0202	INSURANCE	\$5,605 28	\$72.00	\$6,913.00	\$6,913.00	\$54.00	\$72.00	\$8,040
06-656-0203	RETIREMENT	\$430.80	\$790 47	\$1,362.00	\$1,362.00	\$801,33	\$1,068 44	\$1,249
06-656-0204	UNEMPLOYMENT	\$228.26	\$252.00	\$504.00	\$504.00	\$11.97	\$15.96	\$180
06-656-0205	WORKMEN'S COMP	\$0.00	\$71.00	\$71.00	\$71.00	\$61.20	\$81.60	\$100
06-656-0501	VC - SUPPLIES	\$1,302.05	\$2,701.66	\$3,500.00	\$3,500.00	\$2,639.64	\$3,519.52	\$4,500
06-656-1001	MISC/VOIDED	\$0.00	\$25.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0
06-656-1101	VC - ELECTRICITY	\$1,233.69	\$665.69	\$1,500.00	\$1,500.00	\$266.39	\$355.19	\$1,500
06-656-1301	LIABILITY/AUTO COVERAGE	\$0.00	\$220.00	\$440.00	\$440 00	\$0.00	00.02	\$516
06-656-1500	VC -TRAINING	\$0.00	\$0.00	\$1,000.00	\$1,000.00	\$490.00	\$653.33	\$1,000
06-656-1501	VC - TRAVEL	\$0.00	\$0.00	\$6,000.00	\$6,000.00	\$675 50	\$900 67	\$6,000
06-656-1602	VC - POSTAGE	\$1,000.00	\$2,634.71	\$1,000.00	\$1,000.00	\$1,484 93	\$1,979.91	\$2,500
06-656-1700	IT EQUIPMENT/SOFTWARE	\$417.99	\$0.00	\$1,400.00	\$1,400.00	\$859.89	\$1,146 52	\$1,400
06-656-1801	VC - SUBSCRIPTIONS	\$0.00	\$293 76	\$500.00	\$500.00	\$0.00	00 02	\$500
06-656-1900	· VC - PRINTING/ADVERTISING	\$0.00	\$333.00	\$1,500.00	\$1,500.00	\$160.00	\$600.00	\$1,500
06-656-2121	FACILITY MAINT/EQUIPMENT	\$27,041.48	\$4,232.89	\$35,500.00	\$35,500.00	\$29,361_75	\$42,349.31	\$25,000
06-656-2700	VC- TELEPHONE/INTERNET	\$2,064.63	\$2,109.36	\$2,000.00	\$2,000.00	\$1,449.07	\$1,932.09	\$2,000
06-656-5102	TOURISM DIRECTOR CONTRACT	\$56,061.94	\$74,244 96	\$74,246.00	\$74,246.00	\$55,684.44	\$74,245.92	\$77,958
06-656-5104	PROMOTION / ADVERTISING	\$179,711.48	\$217,344.49	\$248,226.00	\$248,226.00	\$125,328.46	\$254,925.95	\$380,100
06-656-5105	PROMOTION OF THE ARTS	\$45,411.75	\$61,109.44	\$75,000.00	\$75,000.00	\$54,373.80	\$75,105.07	\$83,500
06-656-5106	HISTORICAL RESTORATION/PRESERVAT	\$12,910.17	\$3,500.00	\$10,000.00	\$10,000.00	\$3,669.79	\$4,893.05	\$35,600
06-656-5109	SPORTING EVENTS	\$3,000.00	\$20,000.00	\$13,000.00	\$13,000.00	\$0.00	\$0.00	\$25,000
06-656-5111	TRANSPORTATION SYSTEM	\$1,267.01	\$0.00	\$4,000.00	\$4,000.00	\$1,000.00	\$1,333.33	\$2,800
06-656-5115	SIGNAGE	\$825.00	\$3,425.49	\$10,000.00	\$10,000.00	\$0.00	\$0.00	\$0
06-656-5116	GO TEXAN GRANT	\$0.00	\$3,750.01	\$0.00	\$0.00	\$645.00	\$645.00	\$0
06-656-5200	VISITOR CENTER REMODEL	\$0.00	\$61,166.54	\$280,599.00	\$280,599.00	\$219,432.49	\$219,432.49	\$25,000
06-656-9000	RESERVES/FUND BALANCE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
06-656-9999	RESERVES - FINANCIAL POLICY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
	PROMOTION & TOURISM Expenses	8424,135,42	5550,233,58	8879,859,00	8879,859,00	8564.897.81	8773,852,88	\$78