

**City Manager**  
Megan Antrim

**City Secretary**  
Geoffrey R. Calderon



**Mayor**  
Catherine Eaves

**City Attorney**  
Rod Ponton

100 North 13th Street Phone 432-837-3301 Fax 432-837-2044

*"To provide quality service to the citizens of Alpine"*

## ***FOR IMMEDIATE RELEASE***

**Contact:**

Megan Antrim, City Manager  
Marci Tuck, Grant Writer  
432-837-3301, Option 1

**September 26, 2022**

### **STRATEGIC PLAN TOWN HALL MEETINGS**

City of Alpine is beginning the process of creating and implementing a Strategic Plan. Defining what is most important to our citizens, as well as how we can accomplish those priorities as a City, will guide decision-making for public improvements and fiscal planning for a sustainable future for us all.

Beginning in October, the City will host six public meetings, one per Ward plus a Mayoral meeting, structured to hear and document public ideas and concerns. Specific TOPICS that we would love to hear the public's ideas on are: 1) Transparent Government, 2) Strong & Resilient Economy, 3) Safe & Flourishing Neighborhoods, 4) Sustainable Infrastructure, and 5) Effective & Efficient Services. We will also have an "Other" category for all other comments and ideas that do not fit into the five topics listed.

**City staff looks forward to seeing you at one of the following meetings:**

- October 3, Monday, Alpine Civic Center, 5:30pm (Ward 2)
- October 19, Wednesday, Alpine Elementary School Cafeteria, 6:00pm (Ward 1)
- November 5, Saturday, Granada Event Space, 2:00pm (Mayor)
- November 17, Thursday, Visitor Center Pavilion, 5:30pm (Ward 5)
- December 1, Thursday, Alpine Public Library, 6:00pm (Ward 4)
- December 7, Wednesday, American Legion Hall, 12:00pm (Ward 3)

***All citizens can attend any of the offered meetings; you are not limited to just the one assigned for the Ward you live in.***

###