

City of Alpine
Regular City Council Meeting
Tuesday, February 23, 2021

Notice is hereby given that the City Council of the City of Alpine, Texas will hold **a Regular Meeting at 5:30 P. M. on Tuesday, February 23, 2021 in Council Chambers at 803 West Holland (in person attendance will be limited to 15 people total including elected officials, staff, and public) and via Zoom Conference, in the City of Alpine, Texas.** Meeting login details may be found at **www.cityofalpine.com** for the purpose of considering the attached agenda. This notice is posted pursuant to the Texas Open Meetings Act. (Section 551.043, Texas Government Code).

Members of the audience will be provided an opportunity to address the Council on any agenda item after determination of quorum and proof of notice of the meeting. Zoom meeting comment and question rules and procedures are listed on the City Website. Remarks will be limited to a total of 3 minutes per person. Please email your name to Geo Calderon (g.calderon@ci.alpine.tx.us). If you have a petition or other information pertaining to your subject, please email it to the City Secretary beforehand. All names wanting to make public comment for the meeting will be queued up and given to the Mayor at that section of the meeting. The Mayor will call on those individuals one at a time and our meeting moderator will take you off mute to make your comments. This will function the same as our existing sign-up sheet in Council Chambers. ***** Please note, you MUST include your full name (first and last) along with what Ward you reside in or have business interest in. If you do not live or own property in the City please state that in your email.** State law generally prohibits the Council from discussing or taking any action on any issue not included on the agenda, but, if appropriate, the Council may schedule the topic for future discussion or refer the matter to staff. **NO PERSONAL ATTACKS ON COUNCIL MEMBERS OR CITY STAFF WILL BE ALLOWED.** The Mayor and/or City Council Members may call a Point of Order to stop Personal Attacks. If an individual continues to personally attack an elected official or staff member in a meeting, they may be barred.

Agenda

1. Call to Order, and Pledge of Allegiance.
2. Determination of a Quorum and Proof of Notice of City Council Meeting.
3. Public Comments – (limited to 3 minutes per person) - None
4. Presentation, Recognitions and Proclamations – (A. Ramos, Mayor) - None
5. Reports -

City Mayor's Report – (A. Ramos, Mayor) – None

City Attorney's Report - None

City Manager Report

- Coronavirus Update
- SRSU Update - President Pete P. Gallego
- Poets Grove/Kokernot Lodge/Kokernot Park Project Update
- Election Candidate Update
- AVFD Interlocal Agreement Update

City Staff Update

- Finance/Utility Billing by Megan Antrim

6. Public Hearings – None
7. Consent Agenda – (Minutes, Financial reports, Department written reports, board appointments, etc.) –

(Notice to the Public – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the

items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.)

1. Approval of minutes from City Council meeting on February 2, 2021. (E. Zimmer, City Manager)
2. Approval of Ben Struthers application for the Parks Board for Ward 3. (B. Fitzgerald, City Council)
3. Approval of James Etchison application for the Animal Advisory Board for Ward 4. (M. Sandate, City Council)

8. Information or Discussion items –

1. Border Security Update - with Chief Robert Martin. (E. Zimmer, City Manager)

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to 10 per meeting.) after being called upon by the Mayor or Mayor Pro Tem. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City Limits of Alpine, will be allowed to speak if there is time available.) –

1. Discuss, consider, and take appropriate action approving the APD Annual Racial Profiling Report. (E. Zimmer, City Manager)
2. Discuss, consider, and take appropriate action to approve Resolution 2021-02-11 providing an additional payment option for certain short term rental operators who have been remitting Hotel Occupancy Taxes regularly and that are current and in good standing with the City. (E. Zimmer, City Manager)
3. Discuss, consider, and take appropriate action to approve Resolution 2021-02-12 regarding a donation of unused playground equipment to Sul Ross State University. (E. Zimmer, City Manager)
4. Discuss, consider, and take appropriate action on the first reading of Ordinance 2021-02-01, an ordinance amending Chapter 10 - Animals, Article VI - Animal Advisory Board, Section 10-223 to the Alpine Code of Ordinances. (M. Curry, City Council)
5. Discuss, consider, and take appropriate action on the first reading of Ordinance 2021-02-02, an ordinance amending Chapter 10 - Animals, Article II - Keeping Animals, Sections 10-41 and 10-59 to the Alpine Code of Ordinances. (M. Curry, City Council)

6. Discuss and take appropriate action relative to the City's position regarding the County encroachment on City property adjacent to the County Jail and Old City Hall offices. (R. Stephens, City Council)

10. City Councilmember Comments and Answers – No discussion or action may take place.

11. Executive Session - Pursuant to Texas Government Code 551.071 Consultation with Attorney on a matter for which it is the duty of the City Attorney under the Texas Disciplinary Rules of Professional Conduct conflict with this Chapter and requires discussion of the item in closed session), and 551.071(consultation with attorney regarding potential or contemplated claims against the City) Pursuant to Texas Government Code 551.074 – to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee. –

1. Discuss the Union Pacific Ordinance Update. (E. Zimmer, City Manager)

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, as authorized by the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.086 (economic development.)

12. Action – Executive Session –

1. Discuss, consider, and take appropriate action, if any, on the Union Pacific Ordinance Update. (E. Zimmer, City Manager)

13. Adjourn

I certify that this notice was posted at 2:00 P. M. on February 19, 2021, Pursuant to the Texas Open Meetings Act (Texas Government Code Section 51.043). This facility is wheelchair accessible and accessible parking space is available. Requests for accommodations or

interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (432)837-3301 or email city.secretary@ci.alpine.tx.us for further information.

DocuSigned by:

Cynthia Salas

Cynthia Salas, City Secretary
City of Alpine

1. Call to the Order and Pledge of Allegiance

2. Determination of a Quorum and Proof of Notice of City Council Meeting

3. Public Comments- None

4. Presentation, Recognitions and Proclamations- (A. Ramos, Mayor)- None

5. Reports

City Mayor's Report—(A. Ramos, Mayor)—None

City Attorney Report- None

City Manager Report-

- Coronavirus Update
- SRSU Update- President Pete P. Gallego
- Poets Grove/Kokernot Lodge/Kokernot Park Project Update
- Election Candidate Update
- AVFD Interlocal Agreement Update

City Staff Update

- Finance/Utility Billing by Megan Antrim

5. Reports

City Mayor's Report—(A. Ramos, Mayor)—None

5. Reports

City Attorney Report- None

5. Reports

City Manager Report-

- Coronavirus Update
- SRSU Update- President Pete P. Gallego
- Poets Grove/Kokernot Lodge/Kokernot Park Project Update
- Election Candidate Update
- AVFD Interlocal Agreement Update

City Manager Report

- Coronavirus Update

City Manager Report

- SRSU Update - President Pete P. Gallego

City Manager Report

- Poets Grove/Kokernot Lodge/Kokernot Park Project Update



Agreement Items

1. Pilot Project: Feb-Mar 2021 (see map – yellow polygon)

Begin once 30 TAC 210 Authorization has been approved from TCEQ

- Project is intended to observe how the existing ponds (Southeast of Kokernot Lodge) respond (as they are) to a constant water supply. Depending on the results, the following steps will be taken:
 - modify the pond area as needed to fit restoration concept;
 - monitor potential ASR.

Project Stages:

- i. Install temporary piping from the effluent tank to ponds: Feb-Mar 2021
Funding by Rio Grande Joint Venture (5-year guarantee)
- ii. Test out the ponds 90-180 days

2. Application for Extension of Trail System & Educational Signage (see map – Red lines)/ Grassland and Riparian Restoration (see map – green polygon) - July – December 2022

TPWD Grant Phase II: Between July – December 2022

- a. TPWD Grant – 25-year guarantee

3. Application for Bird Blind Installation (see map – black dots) : July – Dec 2023

TPWD Grant Phase III: Between July – December 2023

- a. TPWD Grant – 25-year guarantee

Task #	Dec2020/Jan 2021	Feb-21	Mar-21	Apr-Jun 2021	July-Dec 2021	Jan-June 2022	July-Dec 2022	Jan-June 2023	July-Dec 2023
1	MOU/LA								
2	TCEQ 30 TAC 210 Authorization								
3	Pilot Project(ASAP) RGJV								
4	TPWD Grant App. due Jan 2021								
5			TWDB Grant App. Due Mar 2021						
6									
7					Educational signage		Grassland Restoration-Seeding, Tentative Extension Trail system		Installation Bird Blinds

City Manager Report

- Election Candidate Update

City Manager Report

- AVFD Interlocal Agreement Update

**CITY OF ALPINE AND BREWSTER COUNTY INTERLOCAL AGREEMENT
REGARDING ALPINE VOLUNTEER FIRE DEPARTMENT
FIREFIGHTING AND FIRE PROTECTION SERVICES**

This Interlocal Agreement between the City of Alpine and Brewster County, Texas, is for Firefighting and Fire Protection Services provided by the Alpine Volunteer Fire Department (hereinafter "AVFD"). The AVFD is a municipal volunteer fire department administered by the City of Alpine. AVFD provides Fire Services within the Alpine Fire District and also by mutual aid agreement with the other Fire Districts within the County. The provision and support of AVFD is in the mutual interest of the City of Alpine and Brewster County.

RECITALS

- WHEREAS,** the Interlocal Cooperation Act, Chapter 791, Texas Government Code (the "Act"), and the Constitution of the State of Texas, Article III, section 64(b) (the "Constitution") specifically authorize counties and other political subdivisions comprised or located within the county, to contract with one another for the performance of governmental functions and/or services required or authorized by the Constitution, or the laws of the State, under the terms and conditions prescribed in the Act; and
- WHEREAS,** the Texas Government Code 791.006 specifically authorizes interlocal agreements for fire services; and
- WHEREAS,** the AVFD provides firefighting and fire protection services to residents and property owners within the Alpine Fire District, which includes the City of Alpine and Brewster County; and
- WHEREAS,** Brewster County desires to obtain AVFD firefighting and fire protection services for those areas of Brewster County located outside the incorporated limits of the City of Alpine; and
- WHEREAS,** the functions and/or services contemplated to be performed by the City of Alpine Texas, by and through the AVFD as set out herein, are governmental functions and/or services contemplated by the terms of the Act and are functions and/or services which each of the parties hereto have independent authority to pursue, notwithstanding this Interlocal Agreement (hereinafter "Agreement"); and
- WHEREAS,** both City of Alpine (hereinafter "City") and Brewster County (hereinafter "County") (collectively referred to as "the parties") are desirous of entering into this Interlocal Agreement, (hereinafter "Agreement") as is evidenced by the ordinances, resolutions or orders of their respective governing bodies approving this Agreement; and

WHEREAS, the parties agree that this Agreement would mutually benefit the parties, and serve to protect the public interest and the public health, safety, and welfare.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City and the County agree as follows:

Section 1. Services to be provided by the City.

A. For the term of this Agreement, including any renewal terms, City, acting by and through AVFD will:

- i. provide firefighting and fire protection services to all residents and properties within the Alpine Fire District, being the area for which the AVFD has responsibility and as depicted in the map attached hereto as Exhibit "A". The term "firefighting" as used in this Agreement shall mean the action or process of extinguishing fires. The term "fire protection services" as used in this Agreement shall mean measures taken to prevent fire from becoming destructive, reduce the impact of uncontrolled fire, save lives and property, implementation of safety planning practices and drills, and includes education on fire, research, investigation, safety planning, building construction, safe operations, training and testing of mitigating systems;**
- ii. provide proper training and certification for all firefighter staff;**
- iii. provide, own, maintain, and insure all AVFD vehicles and equipment;**
- iv. provide such AVFD liability insurance as is reasonable and necessary, with copies of such policies furnished to the County;**
- v. provide, operate, and maintain Fire Station #2 as directed by the City Manager;**
- vi. assign a city employee to administer AVFD under the supervision of the City Manager, and maintain good standing with all federal, state, and local regulatory agencies;**
- vii. for each fiscal year, compute the proportion of the city budget for Fire Calls that respond outside the City limits;**
- viii. advise the Emergency Management Coordinator as necessary regarding AVFD activities, functions and needs; and**
- ix. meet and confer with County representatives as necessary to share information as is necessary for County to be fully apprised of the provision of the firefighting and fire protection services by AVFD.**

Section 2. Services to be Provided by County:

A. For the term of this Agreement, including any renewal terms, County will:

- i. provide, operate, and maintain Fire Station #1 in the North Brewster County Emergency Response Center;**
- ii. transfer title to the vehicles and equipment listed in Exhibit "B" to the City for exclusive use by AVFD on the condition such vehicles are not surplus to AVFD's needs;**
- iii. transfer all future vehicles and equipment purchased by the County for AVFD to the City;**
- iv. submit funding to the City no later than the end of each fiscal year to cover the portion of the City budget for Fire Calls that respond outside the City limits to be computed by the City for each fiscal year for the budgets;**
- v. provide the Jake Brisbin Emergency Operations Center facilities available to the City as needed;**
- vi. provide the Emergency Management Coordinator ("EMC") services for coordination of the County's duties under this Agreement. The EMC will assist in obtaining training, funding, equipment, and coordinate any efforts to assist AVFD as requested by the City**

Section 3. Policies and Procedures. AVFD will adopt and comply with operational policies and procedures for providing firefighting and fire protection services that are mutually acceptable to the City and County, including procedures regarding recordkeeping; reporting, and plan approval.

Section 4. Notice. Any notice given under this Agreement must be in writing, and delivered to the addresses of the respective parties indicated below:

**City: Alpine City Hall
100 N 13th St
Alpine, Texas 79830
Telephone: (432) 837-3301
Facsimile: (432) 837-2044
Attn: City Manager**

**County: Brewster County Courthouse
P.O. Box 1630
Alpine, Texas 79831
Telephone: (432) 837-2412
Facsimile: (432) 837-1127
Attn: County Judge**

These addresses for notice may be changed by either the City or County by delivering written notice of the change.

Section 5. Term. The term of this Agreement will be for five (5) years commencing upon the _____ day of _____, 2018 ("Effective Date"). The term of this Agreement may be extended only upon the mutually signed agreement of both parties upon such terms and conditions as agreed to at that time.

Either party may terminate this Agreement with or without cause, before the end of the then current term by providing the other party with a six (6) month written notice.

Section 6. Liability. In providing firefighting and fire protection services pursuant to this Agreement, each Party shall be legally responsible for the conduct of their respective employees, regardless of whether such employees are performing duties at the request of or under the authority, direction, suggestion or order of the Requesting Party. This assignment of civil liability is specifically permitted by section 791.006(a-1) of the Texas Government Code ("Code") and is intended to be different than the liability otherwise assigned under section 791.006(a) of the Code. Each Party hereby waives all claims against the other Party for compensation for any loss, damage, personal injury or death occurring as a consequence of the performance of this Agreement.

Section 7. General Provisions

- A. **Cooperation.** The City and County agree to cooperate with each other, in good faith, at all times to effectuate the purposes and intent of this Agreement. Each party acknowledges and represents that this Agreement has been duly authorized by its respective governing body.
- B. **No Merger or Consolidation.** Notwithstanding anything in this Agreement which may be construed to the contrary, this Agreement shall not operate as a merger, consolidation or annexation of one political subdivision by another.
- C. **No Partnership or Association.** It is not the intention of the parties hereto to create a partnership or association. The duties and liabilities of City and County are intended to be separate and not joint or collective. Nothing contained in this Agreement and in any agreement made pursuant hereto shall ever be construed to create a partnership or association or impose a partnership duty, obligation or liability with respect to any one or more of the parties hereto.
- D. **Entire Agreement; Amendments.** This Agreement contains the entire agreement between the parties respecting its subject matter, and supersedes all prior understandings and agreements between the parties regarding these matters. This Agreement may not be modified or amended except by written agreement duly executed by the parties hereto.
- E. **Severability.** If any provision of this Agreement is held to be invalid, illegal, or unenforceable in any respect, such invalidity will not affect any other provision hereof, and this Agreement will be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

F. Immunities Preserved. This Agreement is not intended to and does not extend the liability of the parties beyond that provided by law. Neither the City nor the County waives any immunity or defense that would otherwise be available to it against claims by third parties.

G. Dispute Resolution. Any and all disputes arising between the parties pertaining to or arising out of this Agreement shall be resolved in Brewster County, Texas, and in the following order of preference:

(a) by good faith negotiation between representatives of the parties who have authority to fully and finally resolve the dispute;

(b) if necessary, by non-binding mediation at a location acceptable to both using a neutral mediator having relevant experience, with costs of mediation shared equally; or

(c) if (a) and (b) fail to resolve the dispute, then by litigation.

H. Applicable Laws. This Agreement must be construed in accordance with the laws and constitution of the State of Texas. All obligations under this Agreement are performable in Brewster County, Texas, and venue for any action arising under this Agreement will be in Brewster County, Texas.

APPROVED and EXECUTED to be effective on the Effective Date.

BREWSTER COUNTY, TEXAS


Judge Eleazar Cano

Date: 2-7-18

CITY OF ALPINE, TEXAS


Mayor Andres Ramos

Date: 2-20-18

ATTEST:


Beria Martinez, County Clerk


Cynthia Salas, City Secretary

APPROVED AS TO FORM AND CONTENT:



Attorney for Brewster County

City Attorney

Date Range	Dollars Billed
Sep-Dec 2018	\$1,302.29
Jan-Mar 2019	\$1,773.85
Apr-Jun 2019	\$2,143.26
Jul-Sep 2019	\$999.17
Oct-Dec 2019	\$1,641.43
Jan-Mar 2020	\$1,557.55
Apr-Jun 2020	\$1,681.35
Jul-Sep 2020	\$1,944.44
Total	\$13,043.34



City of Alpine

Date: April 18, 2019

Bill to: Brewster County
% Brewster County Judge
PO Box 1630
Alpine, Texas 79831

Date	Description	Rate	Amount
2018-2019 1st Quarter Fire Call - Out of Count			
9/14/18	First Responders - 10	10.00	100.00
Dispatched	Equipment		
10:18-10:35	C-1 & C-2	19.00	4.75
	BR -1 & BR - 2	93.47	23.37
9/22/18	First Responders - 9 @ 10.00		90.00
Dispatched	Call was cancelled - Responders reported		
10/28/18	First Responders - 10	10.00	100.00
Dispatched	Equipment		
10:00-12:22	C-1	19.00	4.75
	Attack -1	93.47	23.37
	Engine 1 & Engine 2	72.25	36.13
11/29/18	First Responders - 5	10.00	50.00
Dispatched	Equipment		
7:46-8:46	Attack -1	93.47	93.47
11/30/18	First Responders - 9 @ 10.00	10.00	90.00
Dispatched	Equipment		
1 Hour	C-2	19.00	19.00
	Attach	93.47	93.47

Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due
					Continued
	\$728.30				

Remittance

Date

Amount Due Continued

Amount Enclosed

Thank you for your business!



Date April 18, 2019

City of Alpine

Bill to: Brewster County
% Brewster County Judge
PO Box 1630
Alpine, Texas 79831

Date	Description	Rate	Amount
2018-2019 1st Quarter Fire Call - Out of Count			
12/14/18	First Responders - 5	10.00	50.00
Dispatched	Equipment		
10:34-12:35	C-2	19.00	38.00
	Tanker 1	28.70	57.40
	Engine 2	72.25	144.50
12/20/18	First Responders - 4	10.00	40.00
Dispatched	Equipment		
3:14-3:46	C-1	19.00	9.50
	Attack -1	28.70	14.35
12/29/18	First Responders - 5	10.00	50.00
Dispatched	Call was cancelled - Responders reported		
12/29/18	First Responders - 3	10.00	30.00
11:01-12:31	Equipment		
	Rescue - 1	93.47	140.21

Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due
\$573.96					\$1,302.29

Remittance

Date

Amount Due \$1,302.29

Amount Enclosed

Thank you for your business!

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT#

DATE: 9/14/18

CO# 2018017552

IN CITY LIMIT/OUT OF CITY LIMIT

LOCATION: Cross. Brush Fire

PAGED: Y N 911 Y (N)

TYPE OF INCIDENT: 75 miles behind Hospital

TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED:	EN ROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
1018	1024	10	1032	1035	1035

PERSONNEL:

SIGNATURE:

1.		
2.	Z. Davis (STBY)	
3.	T. Felsot (POV)	
4.	M. Fleming (B-1)	
5.	W. Florke (B-1)	
6.		
7.		
8.		
9.		
10.	A. Pierce (STBY)	
11.	D. Rubio (B-2)	
12.	M. Scudder (C-1)	
13.	M. Scudder (C-2)	
14.		
15.		
16.		
17.	C. Worden (STBY)	
18.	J. Worden (B-2)	

COMMENTS: FD requested to 5718 near behind the hospital for white smoke. C2 located smoke in Los Ranchos estates as controlled burn, residents had water hose, cancelled.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER C1 AMOUNT OF WATER 0 GAL HYDRANT Y (N) FOAM Y (N)

HOSE USED N/A CAUSE OF FIRE N/A NUMBER OF ACRES(OR) LxW 0

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED 0 HOMES LOST 0

OTHER STRUCTURES LOST OR SAVED 0 INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE NO

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# _____

CON 2018018036

IN CITY LIMIT/OUT OF CITY LIMIT

DATE: 9/22/18

LOCATION: End of Mosley lane

PAGED: ☒ N 911 ☒ N

TYPE OF INCIDENT: tree on fire (Cancelled)

TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED: EN ROUTE: ARRIVED: CONTROL: CLEARED: REPT:

2012	.				2013
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PERSONNEL:

SIGNATURE:

1.		
2.	Z. Davis (POV)	
3.	T. Felsot (POV)	
4.	W. Fischer (B-1)	
5.		
6.		
7.		
8.		
9.		
10.	A. Pierce (STBY)	
11.		
12.	M. Scudder (C-1)	
13.	M. Scudder (C-2)	
14.	J. Schmidt (B-2)	
15.		
16.	G. Worden (B-1)	
17.	J. Worden (B-2)	
18.		

COMMENTS: FD requested to tree on fire. Prior to going en route, FD was cancelled - Fire was a controlled burn. For AP

RESPONDING UNITS:

☒ C-1 ☒ C-2 ☒ BR-1 ☒ BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER C1 AMOUNT OF WATER 0 GAL HYDRANT Y ☒ N FOAM Y ☒ N

HOSE USED N/A CAUSE OF FIRE N/A NUMBER OF ACRES (OR) L/W N/A

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED 0 HOMES LOST 0

OTHER STRUCTURES LOST OR SAVED 0 INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE 0

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# _____

DATE: 10/28/18COR 2018-020555IN CITY LIMIT/OUT OF CITY LIMIT ()PAGED: (Y) N 911 Y NLOCATION: 2401 N Hwy 118TYPE OF INCIDENT: Structure Fire

TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED:

EN ROUTE:

ARRIVED:

CONTROL:

CLEARED:

REFIT:

22:00	22:04	22:13	22:17		00:12	00:27
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PERSONNEL:

SIGNATURE:

1.		
2.	<u>E. Davis (POV)</u>	<u>[Signature]</u>
3.		
4.	<u>M. Fleming (A-1)</u>	<u>[Signature]</u>
5.		
6.	<u>A. Holsen (POV)</u>	<u>[Signature]</u>
7.		
8.		
9.		
10.	<u>T. Phillips (E1)</u>	<u>[Signature]</u>
11.	<u>A. Pierce (POV)</u>	<u>[Signature]</u>
12.	<u>J. Salinger (E1)</u>	<u>[Signature]</u>
13.		
14.	<u>M. Scudler (E-1)</u>	<u>[Signature]</u>
15.		
16.	<u>J. Schmitt (E-1)</u>	<u>[Signature]</u>
17.	<u>C. Warden (E-1)</u>	<u>[Signature]</u>
18.	<u>J. Warden (E-2)</u>	<u>[Signature]</u>

COMMENTS: On arrival found single story structure approx. 500 sq. ft. with no smoke showing out front. A side broken glass. Visible flames in kitchen area and ceiling. Extensive smoke throughout building. Open sliding glass front door and attached with single stream hose. Applied P/V fan after initial attack. Pulled ceiling around

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 (ATT-1) TNK-1 (ENG-1) (ENG-2) ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER C-1 AMOUNT OF WATER 750 GAL HYDRANT Y (N) FOAM Y (N)

HOSE USED 1 3/4" CROSS CAUSE OF FIRE POSS. stove top NUMBER OF ACRES(OR)LXW _____

LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____

OTHER STRUCTURES LOST OR SAVED _____ INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE NO

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# _____ DATE: 11/29/2018 2018 02 28 25 PAGED: Y ☒ 911: Y ☒ IN CITY LIMIT/OUT OF CITY LIMIT ☒
 LOCATION: 25 Seminola Road TYPE OF INCIDENT: Medic Assist

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFT:
<u>18:22</u> <u>14:46</u>	<u>14:52</u>	<u>20:03</u>		<u>20:22</u>	<u>20:36</u>

PERSONNEL:

SIGNATURE:

1. _____
2. _____
3. _____
4. Mason Fleming (A-1) ✓ [Signature]
5. Walter Flacke (A-1) ✓ [Signature]
6. _____
7. Katherine Hale (A-1) ✓ Kath. Hale
8. _____
9. _____
10. _____
11. _____
12. _____
13. Juan Rodriguez (A-1) ✓ Juan C. Rodriguez
14. _____
15. _____
16. _____
17. Jake
18. _____
19. Tulic Warden (A-1) ✓ Juan Warden
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____

DESCRIPTION: AKED WAS PAGED FOR MAN POWER ASSIST

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTR-1

INCIDENT COMMANDER: 3026 AMOUNT OF WATER N/A GALLONS HYDRANT Y ☒ FOAM Y ☒HOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES (OR) LKW N/ALOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/AOTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# _____ DATE: 11/30 CO# 2018 PAGED: (Y) N 911: (Y) N IN CITY LIMIT (OUT OF CITY LIMIT)
 LOCATION: 25 Sierra Vista Rd. TYPE OF INCIDENT: Assisting Meningeal Paraplegic
 TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: _____ ENROUTE: _____ ARRIVED: _____ CONTROL: _____ CLEARED: _____ REFT: _____

--	--	--	--	--	--

PERSONNEL:

SIGNATURE:

1.		
2.		
3.	<u>J. Felsot (stby)</u>	<u>✓ [Signature]</u>
4.	<u>M. Fleming (stby)</u>	<u>✓ [Signature]</u>
5.	<u>W. Floske (A-1)</u>	<u>✓ [Signature]</u>
6.		
7.		
8.		
9.		
10.		
11.		
12.	<u>A. Pierce (stby)</u>	<u>✓ [Signature]</u>
13.	<u>J. Rodriguez (A-1)</u>	<u>✓ [Signature]</u>
14.	<u>D. Rubio (A-1)</u>	<u>✓ [Signature]</u>
15.		
16.	<u>M. Scudder (C-2)</u>	<u>✓ [Signature]</u>
17.		
18.	<u>C. Worden (stby)</u>	<u>✓ [Signature]</u>
19.	<u>J. Worden (A-1)</u>	<u>✓ [Signature]</u>
20.		
21.		
22.		
23.		
24.		
25.		

DESCRIPTION: AED Summoned to assist First Flight Mom & pt. into their residence. Attack 1 assisted arriving a bariatric Paraplegic into her home.

RESPONDING UNITS:

C-1 (C-2) BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 (ATT-1) TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HEMTR-1

INCIDENT COMMANDER: 110 AMOUNT OF WATER _____ GALLONS HYDRANT (Y) N FOAM (Y) N

HOSE USED _____ PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES (OR) LHM _____

LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____

OTHER STRUCTURES LOST OR SAVED _____ INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE _____

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# _____ DATE: 12/14/2018 OF 2018023774 PAGED: Y IN 911: Y IN CITY LIMIT/OUT OF CITY LIMIT: IN CITY LIMIT
 LOCATION: 300 S 10TH MARATHON TYPE OF INCIDENT: STRUCTURE FIRE
 TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
<u>10:34</u>	<u>10:43</u>	<u>11:16</u>		<u>12:35</u>	

PERSONNEL:

SIGNATURE:

1. _____
2. _____
3. _____
4. _____
5. W FLOCKE (E-2) [Signature]
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. J RODRIGUEZ (E-2) [Signature]
13. _____
14. _____
15. M SCUDDER (E-2) [Signature]
16. _____
17. C WORDEN (T-1) [Signature]
18. J WORDEN (E-2) [Signature]
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____

DESCRIPTION: AUED WAS PAGED FOR MUTUAL AID FOR A STRUCTURE FIRE. UPON ARRIVAL THERE WERE NO VISIBLE FLAMES. ASSISTED EXTINGUISHING HOT SPOT SALVAGE & OVERHAUL.

RESPONDING UNITS:

C-1 E-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1
 INCIDENT COMMANDER: C-2 AMOUNT OF WATER: 100 GALLONS HYDRANT Y N FOAM Y N
 HOSE USED: ROSS LAY PROBABLE CAUSE OF FIRE: UNKNOWN NUMBER OF ACRES (OR) LXW: N/A
 LOST/DESTROYED/DAMAGED EQUIPMENT: N/A HOMES SAVED: N/A HOMES LOST: N/A
 OTHER STRUCTURES LOST OR SAVED: N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES: N/A
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE: NA

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# _____ DATE 12/20/2018 201802499 PAGED Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT
LOCATION: 4400 FM 1703 TYPE OF INCIDENT: DUMPSTER FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: _____ ENROUTE: _____ ARRIVED: _____ CONTROL: _____ CLEARED: _____ REFIT: _____

13:14	15:18	15:21		15:41p	
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PERSONNEL:

SIGNATURE:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. A HOLDEN POV Adam Holden
9. _____
10. _____
11. _____
12. _____
13. _____
14. M SCUDDER (C-1) Michael Scudder
15. _____
16. _____
17. C WORDEN (A-1) Chris Worden
18. SWORDEN (A-1) James Worden
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____

DESCRIPTION: ATV WAS PAGED FOR A DUMPSTER FIRE.
UPON ARRIVAL FLAMES WERE SHOWING. FIRE WAS
EXTINGUISHED USING FOAM AND WATER.

RESPONDING UNITS:

8-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-2 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1
INCIDENT COMMANDER: C-1 AMOUNT OF WATER 100 GALLONS HYDRANT Y N FOAM N
HOSE USED RED LINE PROBABLE CAUSE OF FIRE UNKNOWN NUMBER OF ACRES (OR) LXW N/A
LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
OTHER STRUCTURES LOST OR SAVED N/A INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A
WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# _____

CC# 2018024929IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMITDATE: 12/29/2018LOCATION: US 67PAGED: Q N 911 Y NTYPE OF INCIDENT: VEHICLE ROLLOVER

TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED:	EN ROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
10:04	10:05				

PERSONNEL:

SIGNATURE:

1.		
2.		
3.	TFELSDT	Trawler
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.	MSCUDDER	MSCUDDER
16.	MSCUDDER	MSCUDDER
17.	CWORDEN	CWORDEN
18.	SWORDEN	SWORDEN

COMMENTS: FD Reported for vehicle rollover on Hwy 67
North with no injuries. BCSO conducting investigation, waiting for

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER _____ AMOUNT OF WATER _____ GAL HYDRANT Y N FOAM Y N

HOSE USED _____ CAUSE OF FIRE _____ NUMBER OF ACRES(OR)LxW _____

LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____

OTHER STRUCTURES LOST OR SAVED _____ INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE _____

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT#

CDR 208024934

IN CITY LIMIT/OUT OF CITY LIMIT

DATE: 12/29/2018

LOCATION: N US HWY 167 MM 892

PAGED: (Y) N 911 Y (N)

TYPE OF INCIDENT: VEHICLE ROLLOVER

TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED:

EN ROUTE:

ARRIVED:

CONTROL:

CLEARED:

REFIT:

11:01	11:09	11:28		12:31	
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PERSONNEL:

SIGNATURE:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. M SCUDDER (C-2) _____
16. _____
17. C WARDEN (R) _____
18. S WARDEN (R) _____

COMMENTS: A/FD WAS PAGED FOR A VEHICLE ROLL OVER ON NORTH HWY 167. UPON ARRIVAL PATIENTS WERE OUT OF VEHICLE, ONE EJECTED. ASSISTED GETTING PATIENT SECURE AND INTO AMBULANCE

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER 304p AMOUNT OF WATER N/A GAL. HYDRANT Y (N) FOAM Y (N)

HOSE USED 1/1 CAUSE OF FIRE N/A NUMBER OF ACRES (OR) L/W

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A

OTHER STRUCTURES LOST OR SAVED N/A INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE N/A



City of Alpine

Date

April 18, 2019

Bill to: Brewster County
% Brewster County Judge
PO Box 1630
Alpine, Texas 79831

Date	Description	Rate	Amount		
	2018-2019 2nd Quarter Fire Call - Out of Count				
1/3/19	First Responders - 6	10.00	60.00		
Dispatched	Equipment				
12:34-12:57	BR - 1	93.47	51.41		
	Tanker 1	28.70	14.35		
1/17/19	First Responders - 4	10.00	40.00		
Dispatched	Equipment				
5:16-6:39	Attack 1	93.47	116.84		
1/21/19	First Responders - 8	10.00	80.00		
Dispatched	Equipment				
3:00 - 3:36	C - 2	19.00	9.50		
	BR - 2	93.47	46.74		
	Attack 1	93.47	46.74		
1/22/19	First Responders - 7	10.00	70.00		
Dispatched	Equipment				
7:57 - 8:45	BR - 2	93.47	70.10		
	Attack 1	93.47	70.10		
Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due
\$675.77					Continued

Remittance

Date

Amount Due Continued

Amount Enclose

Thank you for your business!



City of Alpine

Date:

April 18, 2019

Bill to: Brewster County
% Brewster County Judge
PO Box 1630
Alpine, Texas 79831

Date	Description	Rate	Amount
	2018-2019 2nd Quarter Fire Call - Out of Count		
1/29/19	First Responders - 13	10.00	130.00
Dispatched	Equipment		
4:44-5:03	C-1 & C-2	19.00	9.50
	BR - 1 & BR - 2	93.47	46.74
1/30/19	First Responders - 6	10.00	60.00
Dispatched	Equipment		
7:49-8:26	BR - 1 & BR - 2	93.47	93.47
1/31/2019	First Responders - 9	10.00	90.00
Dispatched	Equipment		
1:58-3:10	BR - 1 & BR - 2	93.47	186.94
2/22/19	First Responders - 6	10.00	60.00
Dispatched	Equipment		
2:15-3:43	C-1	19.00	28.50
	Tanker 1	93.47	140.21
	Engine 1	72.25	108.38
3/8/19	First Responders - 6	10.00	60.00
Dispatched	Equipment		
2:47-3:30	C-2	19.00	14.25
	Attack 1	93.47	70.10

Current 1-30 Days Past Due 31-60 Days Past Due 61-90 Days Past Due

Over 90 Days Past Due

Amount Due

\$1,098.00

\$1,773.85

Remittance

Date

Amount Due \$1,773.85

Amount Enclose

Thank you for your business!

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 1CC# 19-00050

IN CITY LIMIT/OUT OF CITY LIMIT

DATE: 1/3/19LOCATION: Near mile marker 916PAGED: Y N 911 Y NTYPE OF INCIDENT: Brush Fire

TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED: EN ROUTE: ARRIVED: CONTROL: CLEARED: REFIT:

12:34	12:39	12:47		12:57	13:18
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PERSONNEL:

SIGNATURE:

1.			
2.			
3.			
4.	<u>Mason Fleming</u>	<u>Standby</u>	<u>[Signature]</u>
5.	<u>Walter Flocke</u>	<u>13-1</u>	<u>[Signature]</u>
6.			
7.			
8.			
9.			
10.			
11.	<u>Mark Scudder (c.i.)</u>		<u>[Signature]</u>
12.			
13.	<u>Dominic Rubin</u>	<u>Stand by</u>	<u>Dominic Rubin</u>
14.			
15.			
16.			
17.	<u>Charles Warden</u>	<u>TAK-1</u>	<u>[Signature]</u>
18.	<u>Julie Warden</u>	<u>13-1</u>	<u>[Signature]</u>

COMMENTS: Fire dept was paged for a possible brush fire. When paged the caller advised they only saw smoke at the time. Brush 1 found the incident and confirmed only smoke. Brush 1 used water and doused the smoking area. Once all smoke had stopped Brush 1 cleared scene.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1INCIDENT COMMANDER C1 AMOUNT OF WATER 125 GAL HYDRANT Y N FOAM Y NHOSE USED RED LINE CAUSE OF FIRE UNKNOWN NUMBER OF ACRES(OR)LXW

LOST/DESTROYED/DAMAGED EQUIPMENT HOMES SAVED HOMES LOST

OTHER STRUCTURES LOST OR SAVED INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE No

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 3CC# 2019000445IN CITY LIMIT/OUT OF CITY LIMIT INDATE: 1/17/2019LOCATION: 25 SIERRA VISTA ROADPAGED: Y N 911 Y YTYPE OF INCIDENT: MAN POWER ASSIST

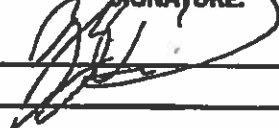
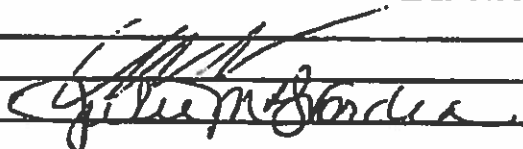
TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED: EN ROUTE: ARRIVED: CONTROL: CLEARED: REFIT:

05:16	05:27	05:40		06:39	
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PERSONNEL:

SIGNATURE:

1. Z DAUIS (A-1) 
2. _____
3. _____
4. _____
5. K HAILE (A-1) Kate Haile
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. C WORDEN (A-1) 
16. J WORDEN (A-1)
17. _____
18. _____

COMMENTS: AUTD WAS PAGED FOR MAN POWER ASSIST. UPON
ARRIVAL WE ASSISTED GETTING PATIENT OUT OF RV.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1INCIDENT COMMANDER 306 AMOUNT OF WATER N/A GAL. HYDRANT Y N FOAM Y NHOSE USED N/A CAUSE OF FIRE N/A NUMBER OF ACRES (OR) LxW N/ALOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/AOTHER STRUCTURES LOST OR SAVED N/A INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 4CO# 19-000585

IN CITY LIMIT/OUT OF CITY LIMIT

DATE: 1/21/19LOCATION: W. Hwy 90 2800 WPAGED: (Y) N 911 (Y) NTYPE OF INCIDENT: Brush Fire

TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED:

EN ROUTE:

ARRIVED:

CONTROL:

CLEARED:

REFT:

15:00	15:08	15:11		15:36	15:51
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PERSONNEL:

SIGNATURE:

1.		
2.	<u>T. Felsot (PR)</u>	<u>T. Felsot</u>
3.	<u>Mazen Fleming (ATT-1)</u>	<u>M. Fleming</u>
4.		
5.		
6.		
7.		
8.		
9.	<u>Andrew Pierce (stand by)</u>	<u>Andrew Pierce</u>
10.	<u>Juan Rodriguez (ATT-1)</u>	<u>Juan C. Rodriguez</u>
11.		
12.		
13.	<u>Mike Scudder (C-2)</u>	<u>Mike Scudder</u>
14.	<u>Julie Schmidt (BR-2)</u>	<u>Julie Schmidt</u>
15.	<u>Charles Warden (BR-2)</u>	<u>Charles Warden</u>
16.	<u>Julie Warden (stand by)</u>	<u>Julie Warden</u>
17.		
18.		

COMMENTS: Fire department was requested to 2800 W Hwy 90 in response to a brush fire. Upon arrival fire was smoldering with no visible flames. Brush 2 attacked the fire down wind while Attack 1 started at the fire's start. Embers were extinguished and fire rapped up. Both units refilled and returned to station FOR

RESPONDING UNITS:

C-1 (C-2) BR-1 (BR-2) BR-3 BR-4 BR-5 BR-6 (ATT-1) TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1INCIDENT COMMANDER C-2 AMOUNT OF WATER 700 GAL HYDRANT (Y) N FOAM (Y) NHOSE USED Redline CAUSE OF FIRE Cigarette NUMBER OF ACRES(OR) LxW 100x40 ft

LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____

OTHER STRUCTURES LOST OR SAVED _____ INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE _____

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 5CO# 19-000609 IN CITY LIMIT/OUT OF CITY LIMIT OUT OF CITY LIMITDATE: 1-22-19LOCATION: 1 mile West of YPAGED: (Y) N 911 (Y) NTYPE OF INCIDENT: BRUSH FIRE


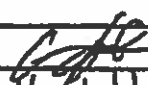


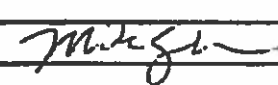

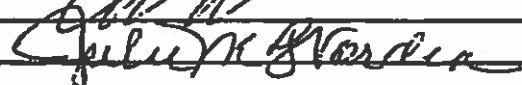
TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED: EN ROUTE: ARRIVED: CONTROL: CLEARED: REPT:

0757	0805	0815		0845	0853
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PERSONNEL:

SIGNATURE:

1.	Z. Davis (standby)	
2.		
3.		
4.	W. Flocke A-1	
5.	K. Hile B-2	
6.		
7.		
8.		
9.		
10.	J. Rodriguez A-1	
11.		
12.		
13.	C-2 H. Scudder	
14.		
15.	C. Worden A-1	
16.	J. Worden B-2	
17.		
18.		

COMMENTS: ALFD WAS PAGED FOR A BRUSH FIRE.
NO FLAMES VISIBLE WAS DOUSED WITH WATER.

RESPONDING UNITS:

C-1 C-2 BR-1 (BR-2) BR-3 BR-4 BR-5 BR-6 (ATT-1) TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1INCIDENT COMMANDER C2 AMOUNT OF WATER 30 GAL HYDRANT Y (N) FOAM Y (N)HOSE USED RED LINE CAUSE OF FIRE UNKNOWN NUMBER OF ACRES(OR) LxW 10X10 & 10X5LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/AOTHER STRUCTURES LOST OR SAVED N/A INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT#

6

CCH

2017000866

IN CITY LIMIT/OUT OF CITY LIMIT

DATE:

6/29/19

LOCATION:

Hilltop 390

PAGED:

Y

N

911

Y

N

TYPE OF INCIDENT:

Brush Fire

TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED:

EN ROUTE:

ARRIVED:

CONTROL:

CLEARED:

REFIT:

1644

1644

1644

1703

1709

PERSONNEL:

SIGNATURE:

1. Z. Davis (STBY)

2. T. Faison (C-2)

3. M. Fleming (B-2)

4. W. Flocke (STBY)

5. K. Harris (STBY)

6.

7.

8. T. Phillips (STBY)

9. A. Pierce (STBY)

10. J. Rodriguez (B-2)

11.

12. M. Scudgel (C-1)

13. M. Scudgel (C-2)

14. J. Scholt (STBY)

15. C. Warden (B-1)

16. J. Warden (B-1)

17.

18.

COMMENTS: FD responded to brush fire. upon arrival fire was smoldering. Foam & water used. FD cleared.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER C-1 AMOUNT OF WATER 75 GAL HYDRANT Y N FOAM N

HOSE USED Brush line CAUSE OF FIRE NUMBER OF ACRES(OR)LxW 30x30

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED 0 HOMES LOST 0

OTHER STRUCTURES LOST OR SAVED 0 INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE NO

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 7CCH 19-000886

IN CITY LIMIT/OUT OF CITY LIMIT

DATE: 1/30/19LOCATION: Mile West of the YPAGED: ☒ N 911 Y ☒ NTYPE OF INCIDENT: Brush Fire

TIMES: (FIRST RESPONDING UNIT-NOT COMMAND UNITS)

PAGED:

EN ROUTE:

ARRIVED:

CONTROL:

CLEARED:

REFIT:

7:49	7:53	8:21		8:26	8:34
------	------	------	--	------	------

PERSONNEL:

SIGNATURE:

1. _____
2. _____
3. M. Fleming (BR-1) [Signature]
4. W. Flocke (BR-1) [Signature]
5. K. Hulse (BR-2) Kath Hulse
6. _____
7. _____
8. _____
9. _____
10. _____
11. M. Scudder (C-1) [Signature]
12. _____
13. _____
14. _____
15. C. Warden (Javelby) [Signature]
16. J. Warden (BR-2) [Signature]
17. _____
18. _____

COMMENTS: AUFD WAS DAGED FOR A BRUSH FIRE
UPON ARRIVAL THERE WAS NO FLAME. AREA WAS
DOUSED.

RESPONDING UNITS:

C-1 C-2 ☒ BR-1 ☒ BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TNK-1 ENG-1 ENG-2 ENG-3 TOWER-1 RES-1 ATV-1 HZMTRL-1INCIDENT COMMANDER C-1 AMOUNT OF WATER 25 GAL. HYDRANT Y ☒ N FOAM Y ☒ NHOSE USED 2 in atk CAUSE OF FIRE cigarette butt NUMBER OF ACRES(OR) LxW 6x29LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/AOTHER STRUCTURES LOST OR SAVED N/A INJURES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN THIS RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 8 DATE: 01/31/19 CO# 0019000018 PAGED: 0 N 911: Y (N) IN CITY LIMIT/OUT OF CITY LIMITLOCATION: 2 MI W PARTIST ENCLAVEMENT TYPE OF INCIDENT: GRASS FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
<u>01:58</u>	<u>02:09</u>	<u>02:20</u>		<u>03:10</u>	<u>03:15</u>

PERSONNEL:

SIGNATURE:

1.	<u>Z. Davis (STRY)</u>	<u>[Signature]</u>
2.		
3.		
4.	<u>W. Flacke (B-2)</u>	<u>[Signature]</u>
5.	<u>K. Haile (B-1)</u>	<u>Kathleen Haile</u>
6.		
7.		
8.	<u>A. DIERCE STRY</u>	<u>[Signature]</u>
9.	<u>J. Rodriguez (B-2)</u>	<u>[Signature]</u>
10.		
11.	<u>M. Scudder (C-1)</u>	<u>[Signature]</u>
12.		
13.	<u>J. Schmidt (STRY)</u>	<u>Julie Schmidt</u>
14.	<u>C. Worden (B-1)</u>	<u>[Signature]</u>
15.	<u>J. Worden (STRY)</u>	<u>[Signature]</u>
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		

DESCRIPTION: AUFED WAS PAGED FOR A GRASS FIRE UPON ARRIVAL THERE WAS EMBERS. FIRE WAS EXTINGUISHED.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1INCIDENT COMMANDER: C-1 AMOUNT OF WATER 400 GALLONS HYDRANT Y 02 FOAM Y 02HOSE USED RED LINE PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES(OR) LXW 30' X 10'LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/AOTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPPEMENTS/NEAR MISSES/FATALITIES N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 14 DATE 2/24/16 399-001729 PAGED 1 N 911 ON IN CITY LIMIT/OUT OF CITY LIMIT
 LOCATION: 2 houses down Ave 17 Analay Dr. TYPE OF INCIDENT: Structure Fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

14:15 14:23 14:29 15:43 15:45

PERSONNEL:

SIGNATURE:

1. E. Davis (standby)

2. _____

3. M. Fleming (standby)

4. _____

5. _____

6. _____

7. _____

8. _____

9. S. Rodriguez (E-1)

10. _____

11. M. Scudder (S-1)

12. _____

13. _____

14. C. Worden (T-1)

15. S. Worden (E-1)

16. _____

17. _____

18. _____

19. _____

20. _____

21. _____

22. _____

23. _____

24. _____

25. C. ~~Hickman~~ ^{Kouger} (E-1)

DESCRIPTION: On arrival found single story residential structure with flames and heavy smoke on side A left side on porch. BCSO spraying water hose on exterior. Extensive smoke inside structure. After arriving found 3 deputy sheriff exiting structure. Started fire inside bathroom SW corner. Entered kitchen

RESPONDING UNITS:

1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 1 TANNER-1 1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C-1 AMOUNT OF WATER 250 GALLONS HYDRANT Y N FOAM Y N

HOSE USED CROSS LAY PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES (OR) LAM _____

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 17 DATE: 3/8/2019 CO: 0019002151 PAGED: (Y) N 911: (N) IN CITY LIMIT/OUT OF CITY LIMITLOCATION: 110 SIERRA VISTA RD TYPE OF INCIDENT: MANPOWER ASSIST

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFT:

14:47	14:53	15:03		15:30	15:35
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PERSONNEL:

SIGNATURE:

1. _____
2. _____
3. _____
4. W. FLOCKE (A-1) [Signature]
5. _____
6. _____
7. C. KRUEGER (A-1) [Signature]
8. T. PHILLIPS (A-1) [Signature]
9. _____
10. J. RODRIGUEZ (A-1) [Signature]
11. _____
12. _____
13. [REDACTED]
14. _____
15. _____
16. C. WARDEN (STBY) [Signature]
17. J. WARDEN (STBY) [Signature]
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____

DESCRIPTION: AVFD WAS PAGED FOR MANPOWER ASSIST
LIFTED PATIENT OFF FLOOR ONTO BED.

RESPONDING UNITS:

C-1 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 (ATT-1) TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: 309 AMOUNT OF WATER N/A GALLONS HYDRANT Y FOAM YHOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES(OR) LXW N/ALOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/AOTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A



City of Alpine

Bill to:

Brewster County
% Brewster County Judge
PO Box 1630
Alpine, Texas 79831

DATE

Date	Description	Rate	Amount
	2018-2019 3rd Quarter Fire Call - Out of Count		
1/3/19	First Responders - 12	10.00	120.00
Dispatched	Equipment		
23:52 - 00:21	C-1 & C-2	19.00	9.50
	Engine 1	72.25	36.13
1/11/19	First Responders - 10	10.00	100.00
Dispatched	Equipment		
14:42 - 16:31	BR - 1 & BR - 2	93.47	163.57
	C-2	19.00	33.25
	Attack 1	93.47	163.57
	Tanker 1	93.47	163.57
1/18/19	First Responders - 5	10.00	50.00
Dispatched	Equipment		
22:30 - 23:23	C -1	19.00	19.00
	Engine 1	72.25	72.25
1/29/19	First Responders - 9	10.00	90.00
Dispatched	Equipment		
14:38 - 15:44	C-1	19.00	19.00
	Attack 1	93.47	93.47
	Engine 1	72.25	72.25
3/10/19	First Responders - 9	10.00	90.00
Dispatched	Equipment		
19:12 - 20:05	C-1	19.00	14.25
	Tanker 1	93.47	70.10
	Engine 1	72.25	54.19
	Engine 2	72.25	54.19
3/10/19	First Responders - 7	10.00	70.00
Dispatched	Equipment		
21:00 - 21:55	BR - 1	93.47	93.47
	Attack 1	93.47	93.47
	Tanker 1	93.47	93.47
3/27/19	First Responders - 8	10.00	80.00
Dispatched	Equipment		
13:44 - 14:35	C-1	19.00	14.25
	BR 1 & BR 2	93.47	70.10
	Attack 1	93.47	70.10
	Tanker 1	93.47	70.10

Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due
\$0.00					\$2,143.26

\$2,143.26

Remittance
Date
Amount Due
Amount Enclosed

\$2,143.26

Make all checks payable to City of Alpine
Thank you for your Business
100 North 13th Street, Alpine, Texas 79830
432-837-3301

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 19 DATE: 4/3/2019 CCR# 2019003003 PAGED: (1) N 911: Y (N) IN CITY LIMIT/OUT OF CITY LIMIT (N)
 LOCATION: LOST ALASKAN TYPE OF INCIDENT: CARBON MONOXIDE ALARM
 TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
<u>23:50</u>	<u>00:00</u>	<u>00:07</u>		<u>00:21</u>	

PERSONNEL:

SIGNATURE:

1. Z DAULS (E-1) [Signature]
2. T FELSOT (POU) [Signature]
3. _____
4. W FLOCKE (STBY) [Signature]
5. K HAILE (E-1) [Signature]
6. A. Holden (POU) [Signature]
7. C KRUEGER (STBY) [Signature]
8. _____
9. A PIERCE (STBY) [Signature]
10. J RODRIGUEZ (E-1) [Signature]
11. D RUBID (E-1) [Signature]
12. M SCUDDER (E-1) [Signature]
13. M SCUDDER (POU) [Signature]
14. _____
15. _____
16. _____
17. J WORDEN (E-1) [Signature]
18. _____
19. _____
20. _____
21. * Confirmed w/ Abel - is was not on Dispatch Duty & this time.
22. _____
23. _____
24. _____
25. _____

DESCRIPTION: AUFD WAS PAGED FOR A CARBON MONOXIDE ALARM
UPON ARRIVAL ALARM HAD RESET.

RESPONDING UNITS:

(1) (2) BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C-1 AMOUNT OF WATER 0 GALLONS HYDRANT Y 0 FOAM Y 0

HOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES(OR) LKW N/A

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 22 DATE: 04-11-19 CO# 019003248 PAGED: Q N 911: N IN CITY LIMIT/OUT OF CITY LIMITLOCATION: S HWY 118 47040 TYPE OF INCIDENT: BRUSH FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFIT:

<u>14:42</u>	<u>14:48</u>	<u>19:12</u>		<u>110:31</u>	
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PERSONNEL:

SIGNATURE:

1. <u>Earl Davis (STDBY)</u>	<u>[Signature]</u>
2. <u>TELSOT (C-2)</u>	<u>[Signature]</u>
3. _____	_____
4. <u>Walter Flacke (BR-2)</u>	<u>[Signature]</u>
5. <u>Katherine Hails (ATT-1)</u>	<u>Kathy Hails</u>
6. _____	_____
7. <u>Calvin Krueger (BR-2)</u>	<u>[Signature]</u>
8. _____	_____
9. _____	_____
10. <u>Juan Rodriguez (BR-2)</u>	<u>[Signature]</u>
11. _____	_____
12. _____	_____
13. <u>Mike Scudder (C-2)</u>	<u>[Signature]</u>
14. _____	_____
15. <u>Cullom Simpson (ATT-1)</u>	<u>[Signature]</u>
16. <u>Charles Warden (TANK-1)</u>	<u>[Signature]</u>
17. <u>Julie Warden (BR-1)</u>	<u>[Signature]</u>
18. _____	_____
19. _____	_____
20. _____	_____
21. _____	_____
22. _____	_____
23. _____	_____
24. _____	_____
25. _____	_____

DESCRIPTION: ALVED WAS PAGED FOR A BRUSH FIRE. UPON ARRIVAL THERE WERE NO VISIBLE FLAMES, ALL HOT SPOTS WERE EXTINGUISHED.

RESPONDING UNITS:

C-1 <u>Q</u>	BR-3 <u>Q</u>	BR-4 <u>Q</u>	BR-5 <u>Q</u>	BR-6 <u>Q</u>	ATT-1 <u>Q</u>	TANKER-1 <u>Q</u>	ENG-1 <u>Q</u>	ENG-2 <u>Q</u>	ENG-3 <u>Q</u>	TOWER-1 <u>Q</u>	RESCUE-1 <u>Q</u>	ATV-1 <u>Q</u>	HZMTRL-1 <u>Q</u>
INCIDENT COMMANDER: <u>C-2</u>													
AMOUNT OF WATER <u>1073</u> GALLONS													
HYDRANT Y <u>Q</u> FOAM Y <u>Q</u>													
HOSE USED <u>RED LINE</u>													
PROBABLE CAUSE OF FIRE <u>UNKNOWN</u>													
NUMBER OF ACRES (OR) LKW <u>143</u>													
LOST/DESTROYED/DAMAGED EQUIPMENT <u>N/A</u>													
HOMES SAVED <u>N/A</u>													
HOMES LOST <u>N/A</u>													
OTHER STRUCTURES LOST OR SAVED <u>N/A</u>													
INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES <u>N/A</u>													
WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE <u>N/A</u>													

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 23 DATE: 4/18/2019 CCR: 201902345 PAGED: ON 911: Y NO IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT
LOCATION: 1703 43200 TYPE OF INCIDENT: GAS ODR

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
<u>22:30</u>	<u>22:41</u>	<u>22:43</u>		<u>23:23</u>	

PERSONNEL:

SIGNATURE:

1.		
2.		
3.		
4.		
5.	<u>K. HAILE (E-1)</u>	<u>Karl H. Haile</u>
6.		
7.		
8.		
9.		
10.	<u>J. RODRIGUEZ (E-1)</u>	<u>John C. Rodriguez</u>
11.		
12.	<u>M. SCUDDER (C-1)</u>	<u>Mark Scudder</u>
13.		
14.		
15.	<u>C. SIMPSON (E-1)</u>	<u>Carl Simpson</u>
16.		
17.	<u>J. WORDEN (E-1)</u>	<u>John Worden</u>
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		

DESCRIPTION: AVFD WAS PAGED FOR NATURAL GAS ODR.
WAS LOCATED ON WTG'S EQUIPMENT.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1
INCIDENT COMMANDER: C-1 AMOUNT OF WATER N/A GALLONS HYDRANT Y NO FOAM Y NO
HOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES(OR) LXW N/A
LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A
WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 25 DATE: 4/29/11 CCH# 2019003806 PAGED: Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT
 LOCATION: Near Cowboy Church Hwy 90 TYPE OF INCIDENT: Truck Fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
<u>14230</u>	<u>1447</u>	<u>1452</u>		<u>1526</u>	<u>1544</u>

PERSONNEL:

1. Z. Davis (CST/RY)

SIGNATURE:

2. _____

3. _____

4. W. Flocke (E-1)

5. _____

6. A. Holden (POV)7. C. Krueger (E-1)

8. _____

9. A. Pierce (POV)10. J. Rodriguez (E1)

11. _____

12. M. Scudder (C-1)

13. _____

14. _____

15. _____

16. C. Worden (E-1)17. J. Worden (A-1)

18. _____

19. _____

20. _____

21. _____

22. _____

23. _____

24. _____

25. _____

DESCRIPTION: AFD responded to truck on fire on Hwy 90. Small gasolering fire found in engine bay. Fire extinguished.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1
 INCIDENT COMMANDER: C1 AMOUNT OF WATER 152 GALLONS HYDRANT Y N FOAM Y N
 HOSE USED Trash line PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES(OR) LXW N/A
 LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
 OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE NO

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 26 DATE: 5/10/19 CC# 2019004157 PAGED (Y) N 911: Y (N) IN CITY LIMIT/OUT OF CITY LIMIT (Circled)
 LOCATION: 21 Los Ranchos Dr TYPE OF INCIDENT: Chimney Fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFT:

1112	1920	1930	1951	2008	2005
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PERSONNEL:

SIGNATURE:

1.			
2.	T. Felsot (POV)		<i>T. Felsot</i>
3.			
4.			
5.	K. Heile (T-1)		<i>Kath Heile</i>
6.			
7.			
8.	T. Phillips (E-1)		<i>T. Phillips</i>
9.	A. Pierce (STBY)		<i>A. Pierce</i>
10.	J. Rodriguez (E-1)		<i>J. Rodriguez</i>
11.			
12.	M. Scudler (C-1)		<i>M. Scudler</i>
13.	M. Scudler (E-2)		<i>M. Scudler</i>
14.			
15.	C. Simpson (T-1)		<i>C. Simpson</i>
16.	C. Worden (E-1)		<i>C. Worden</i>
17.	Thompson		
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			

DESCRIPTION: AFD requested to possible chimney fire. upon arrival no fire found but smoke was present. Ventilation provided & thermal imaging used to locate possible hot spots. no further smoke found. AFD clear

RESPONDING UNITS:

(C-1) C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 (ENG-1) (ENG-2) ENG-3 TOWER-1 RESCUE-1 ATV-1 HZVTRL-1
 INCIDENT COMMANDER: C1 AMOUNT OF WATER 0 GALLONS HYDRANT Y (N) FOAM Y (N)
 HOSE USED N/A PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES(OR) LKW 0
 LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED 0 HOMES LOST 0
 OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES ND
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE No

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 27 DATE 5/10/11 CCH 2019004158 PAGED: ☒ N 911: ☒ IN CITY LIMIT/OUT OF CITY LIMIT ☒
 LOCATION: McGor Hampton Inn W 90 TYPE OF INCIDENT: Trash burning/bon fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFIT:

2100	2108	2111	2133	2145	2155
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PERSONNEL:

SIGNATURE:

1. Z. Davis (A-1)

2.

3.

4. W. Flocke (B-1)

5. K. Hail (T-1)

6.

7.

8. T. Phillips (A-1)

9. A. Pierce (STO 5)

10. J. Rodriguez (B-1)

11.

12.

13.

14.

15.

16. C. Worden (T-1)

17.

18.

19.

20.

21.

22.

23.

24.

25.

DESCRIPTION: AFO requested to extinguish a bon fire. Upon arrival 1 person with trash 3 debris located. Also requested fire extinguished due to burn ion. Fire extinguished. No surrounding structures endangered. AFO clear.

RESPONDING UNITS:

C-1 C-2 ☒ BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ☒ ATT-1 ☒ TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C1 AMOUNT OF WATER 200 GALLONS HYDRANT ☒ FOAM ☒

HOSE USED A high line PROBABLE CAUSE OF FIRE Purposeful burn NUMBER OF ACRES(OR) LXW N/A

LOST/DESTROYED/DAMAGED EQUIPMENT No HOMES SAVED 0 HOMES LOST 0

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAMPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE NO

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 29 DATE: 05/27/17 CCH# M-204650 PAGED: Q N 911: Q N IN CITY LIMIT OUT OF CITY LIMITLOCATION: 103 Wagon Rd TYPE OF INCIDENT: Brush Fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFIT:

1344	1350	1357	1422	1423	1435
------	------	------	------	------	------

PERSONNEL:

SIGNATURE:

1. Z. Davis (STDBY)
2. _____
3. _____
- ✓ 4. W. Flocke (BR-2)
5. _____
6. _____
7. _____
8. _____
9. _____
10. J. Rodriguez (BR-1)
11. _____
12. Mark Sudder (C-1)
13. Mike Sudder (ATT-3)
14. _____
15. C. Simpson (BR-1)
16. C. Wooten (TANK 1)
17. J. Wooten (BR-1)
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____

DESCRIPTION: AUED WAS PAGED FOR A BRUSH FIRE, UPON
ARRIVAL, THERE WERE NO FLAMES, WATER AND
FOAM WAS SPRAYED TO DOUSE ANY EMBERS.

RESPONDING UNITS:

C-2 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-3 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1
 INCIDENT COMMANDER: C-1 AMOUNT OF WATER _____ GALLONS HYDRANT Y N FOAM Y N
 HOSE USED _____ PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES(OR) LXW _____
 LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____
 OTHER STRUCTURES LOST OR SAVED _____ INJURIES/ENTRAPPEMENTS/NEAR MISSES/FATALITIES _____
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE _____



Date:

City of Alpine

Bill to: Brewster County
% Brewster County Judge
PO Box 1630
Alpine, Texas 79831

Date	Description	Rate	Amount
	2018-2019 4th Quarter Fire Call - Out of Count		
7/12/19	First Responders - 5	10.00	50.00
Dispatched	Equipment		
18:19 - 19:40	Rescue 1	93.47	93.47
	C- 2	19.00	19.00
7/21/19	First Responders - 6	10.00	60.00
Dispatched	Equipment		
18:23 - 21:14	Rescue 1	93.47	257.04
	C-2	19.00	52.25
7/24/19	First Responders - 4	10.00	40.00
Dispatched	Equipment		
4:33 - 15:15	C- 2	19.00	14.25
	Attack 1	93.47	70.10
7/18/19	First Responders - 9	10.00	90.00
Dispatched	Equipment		
7:31 - 19:44	C-1	19.00	42.75
	BR 1 & BR -2	93.47	210.31

Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due
\$0.00					\$999.17

Remittance
Date
Amount Due \$999.17
Amount Enclosed

Make all checks payable to City of Alpine
Thank you for your Business
100 North 13th Street, Alpine, Texas 79830
432-837-3301

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 35 DATE: 07/12/2019 CALL# A006177 PAGED: ☒ N ☒ IN CITY LIMIT/OUT OF CITY LIMIT ☒
 LOCATION: 91872 W 90 TYPE OF INCIDENT: Rescue/Monopower Assist
 TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

AGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REPT:
<u>1819</u>	<u>1828</u>	<u>1842</u>	<u>→</u>	<u>1923</u>	<u>1941</u>

PERSONNEL:

SIGNATURE:

1. A. Pierce (R.I.)	A. Pierce	(TF)
2. <u>Davis (STBY)</u>	<u>Davis</u>	
3. <u>T. Felsot (STBY)</u>	<u>T. Felsot</u>	
4. _____		
5. _____		
6. _____		
7. _____		
8. <u>A. Pierce (R.I.)</u>	<u>A. Pierce</u>	
9. _____		
10. _____		
11. <u>Mark Scudder (C-1)</u>	<u>Mark Scudder</u>	
12. <u>Mike Scudder (C-2)</u>	<u>Mike Scudder</u>	
13. _____		
14. _____		
15. _____		
16. _____		
17. _____		
18. _____		
19. _____		
20. _____		
21. _____		
22. _____		
23. _____		
24. _____		
25. _____		

DESCRIPTION: AFD requested to young child that fell from 50 ft into creek.
On scene FD provided monopower assistance to EMS & used STORAS basket
from rescue truck. FD assisted in lifting PT w/ STORAS basket from creek
to M3. AFD followed & assisted EMS at BURMC. Clear GOA

RESPONDING UNITS:
 C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZM/TRL-1
 INCIDENT COMMANDER: C2 AMOUNT OF WATER 0 GALLONS HYDRANT Y ☒ FOAM Y ☒
 HOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES (OR) LKW 0
 LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
 OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES 1 PT
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 38 DATE: 7/21/2019 0000462 PAGED: Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT
 LOCATION: MM 250 E HWY 90 TYPE OF INCIDENT: VEHICLE ROLL OVER
 TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFIT:

18:23 18:28 21:41

PERSONNEL:

SIGNATURE:

1.		
2.	<u>T FELSOT (STBY)</u>	<u>[Signature]</u>
3.		
4.	<u>W FLOCKE (R-1)</u>	<u>[Signature]</u>
5.		
6.		
7.		
8.		
9.	<u>S RODRIGUEZ (R-1)</u>	<u>[Signature]</u>
10.		
11.		
12.	<u>M SCUDDER (C-2)</u>	<u>[Signature]</u>
13.		
14.		
15.	<u>C WORDEN (R-1)</u>	<u>[Signature]</u>
16.	<u>S WORDEN (R-1)</u>	<u>[Signature]</u>
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		

DESCRIPTION: AUFD WAS PAGED FOR A VEHICLE ROLL OVER. UPON ARRIVAL WE ASSISTED MEDIC WITH 7 PATIENTS.

RESPONDING UNITS:

C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1
 INCIDENT COMMANDER: 306 AMOUNT OF WATER N/A GALLONS HYDRANT Y N FOAM Y N
 HOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES(OR)LXW N/A
 LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
 OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 39 DATE: 7/24/2017 CO# 209001534 PAGED: Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT

LOCATION: 403 TEXAS OAK TYPE OF INCIDENT: CO ALARM

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFIT:

14:33 14:41 14:52 15:15

PERSONNEL:

SIGNATURE:

- 1.
2. T FELSOT (STBI) [Signature]
- 3.
4. W FLOCKE (A-1) [Signature]
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
12. M SCUDDER (C-2) [Signature]
- 13.
- 14.
- 15.
16. J WORDEN (A-1) [Signature]
- 17.
- 18.
- 19.
- 20.
- 21.
- 22.
- 23.
- 24.
- 25.

DESCRIPTION: ALARM WAS PAGED FOR A CO DETECTOR
UPON ARRIVAL NO ODOR OF GAS WAS DETECTED
CHECKED ALL AREAS WITH THERMAL FOR EXCESSIVE
HEAT, WITH NONE DETECTED

RESPONDING UNITS:

C-1 2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 2 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C-2 AMOUNT OF WATER N/A GALLONS HYDRANT Y N FOAM Y N

HOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES(OR)LXW N/A

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED MA HOMES LOST N/A

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAMPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 41 DATE: 8/18/2019 CCB# 20190735 PAGED: 9 N 911: Y IN IN CITY LIMIT/OUT OF CITY LIMIT
 LOCATION: ELEPHANT MTN TYPE OF INCIDENT: GRASS FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
<u>17:31</u>	<u>17:40</u>			<u>19:44</u>	

PERSONNEL:

SIGNATURE:

1.	<u>Z DAVIS</u>	<u>(SABY)</u>	<u>[Signature]</u>
2.	<u>T FELSOT</u>	<u>(STBY)</u>	<u>[Signature]</u>
3.			
4.	<u>W FLOCKE</u>	<u>(B-1)</u>	<u>[Signature]</u>
5.			
6.			
7.			
8.	<u>A PIERCE</u>	<u>(SABY)</u>	<u>[Signature]</u>
9.	<u>S. RODRIGUEZ</u>	<u>(B-1)</u>	<u>[Signature]</u>
10.			
11.	<u>M SCUTTER</u>	<u>(C-1)</u>	<u>[Signature]</u>
12.	<u>M SCUTTER</u>	<u>(C-2)</u>	<u>[Signature]</u>
13.			
14.			
15.	<u>C WORDEN</u>	<u>(B-2)</u>	<u>[Signature]</u>
16.	<u>T WORDEN</u>	<u>(B-2)</u>	<u>[Signature]</u>
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			

DESCRIPTION: AVFD WAS PAGED FOR A GRASS FIRE ON
ELEPHANT MOUNTAIN. UPON ARRIVAL FLAMES WERE
VISIBLE FROM THE HWYWAY. TPWD INSTRUCTED US
TO LET IT BURN UNLESS IT WAS IN THE COUNTRYSIDE
OR ON ROADS UPON EXIT IT WAS ALL ON TOP OF
THE MOUNTAIN

RESPONDING UNITS:

C-1 2 BR-1 2 BR-2 2 BR-3 2 BR-4 2 BR-5 2 BR-6 2 ATT-1 2 TANKER-1 2 ENG-1 2 ENG-2 2 ENG-3 2 TOWER-1 2 RESCUE-1 2 ATV-1 2 HZMTRL-1 2

INCIDENT COMMANDER: C-2 AMOUNT OF WATER NONE GALLONS HYDRANT Y NO FOAM NO
 HOSE USED NONE PROBABLE CAUSE OF FIRE LIGHTNING NUMBER OF ACRES (OR) LIT N/A
 LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
 OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A



Date:

City of Alpine

To: Brewster County
 % Brewster County Judge
 PO Box 1630
 Alpine, Texas 79831

Date	Description	Role	Amount
	2019-2020 1st Quarter Fire Call - Out of Count		
0/2/19	First Responders - 11	10.00	110.00
Dispatched	Equipment		
9:52-20:59	C-2	19.00	19.00
	BR - 1 & BR - 2 & BR -3	93.47	93.47
	Attack 1	93.47	93.47
	Tanker 1	28.70	28.70
1/1/19	First Responders - 7	10.00	70.00
Dispatched	Equipment		
1:02 - 3:41	C-2	19.00	52.25
	Attack 1	93.47	257.04
	Tanker 1	28.70	78.93
	Engine 3	72.25	198.69
1/11/19	First Responders - 6	10.00	60.00
Dispatched	First Responders - 6	10.00	60.00
9:43 - Cancelled	Equipment		
2/7/19	First Responders - 8	10.00	80.00
Dispatched	Equipment		
0:09 - 11:41	C-2	19.00	33.25
	Tanker 1	28.70	50.23
	Engine 3	72.25	126.44
2/12/19	First Responders - 7	10.00	70.00
Dispatched	Equipment		
0:14 - Cancelled			
2/23/19	First Responders - 5	10.00	50.00
Dispatched	Equipment		
7:44 - 8:12	C-4	19.00	9.50
	Engine 3	72.25	36.13
	Tanker 1	28.70	14.35
12/25/19	First Responders - 5	10.00	50.00
Dispatched			
7:27 - Cancelled			

Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due
\$1,491.46					\$1,641.43

Remittance

Date _____
 Amount Due \$1,641.43
 Amount Enclosed _____

Make all checks payable to City of Alpine
 Thank you for your Business
 100 North 13th Street, Alpine, Texas 79830
 432-837-3301

INCIDENT RESPONSE REPORT/CALL LOG

LOCATION: Cemetery Road TYPE OF INCIDENT: Brush Fire

19:51	19:52	2000	2052	2053	2059
-------	-------	------	------	------	------

25. _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT: 460 DATE: Nov 12 2011 CO: 20110448 PAGED: Y N 911: Y IN CITY LIMIT/OUT OF CITY LIMIT: (Circled)
 LOCATION: Big Hill MM 464~ TYPE OF INCIDENT: Car Fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

102	108	116	141	311	341
-----	-----	-----	-----	-----	-----

PERSONNEL:

SIGNATURE:

1.		
2.		
3.	T. Felsot (P-9)	<i>T. Felsot</i>
4.	W. Floche (A-1)	<i>W. Floche</i>
5.		
6.		
7.	A. Pierce (T-1)	
8.	J. Rodriguez (A-1)	<i>J. Rodriguez</i>
9.		
10.	M. Scudder (G-2)	<i>M. Scudder</i>
11.	C. Worden (G-3)	<i>C. Worden</i>
12.	J. Worden (G-3)	<i>J. Worden</i>
13.		
14.		
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24.		
25.		

DESCRIPTION: AFD Responded to a vehicle fire. upon arrival fully involved
ford truck on fire. Fire was extinguished w/ apparatus. no injured
parties on scene. FD assisted in removal of vehicle from road. Clear

RESPONDING UNITS:

G-1 (Circled) BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 (Circled) TANKER-1 ENG-1 ENG-2 ENG-3 (Circled) TOWER-1 RESCUE-1 ATV-1 HZMTL-1

INCIDENT COMMANDER: C412 AMOUNT OF WATER 200 GALLONS HYDRANT Y FOAM Y

HOSE USED High line PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES (OR) LKW 0

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED 0 HOMES LOST 0

OTHER STRUCTURES LOST OR SAVED 0 INJURIES/ENTRAPMENTS/HEAD INJURIES/FATALITIES 0

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE NO

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT: 47 DATE: 11/11/2019 CO: 01912046 PAGED: Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT
LOCATION: 15 SPRINK CREEK RD TYPE OF INCIDENT: CARBON MONOXIDE ALARM

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFT:

19:43	19:49				
-------	-------	--	--	--	--

PERSONNEL:

SIGNATURE:

1.		
2.		
3.	<u>T FELSOT</u>	<u>Trawell</u>
4.	<u>W FLOCKE</u>	<u>W Flocke</u>
5.	<u>K HALL</u>	<u>K H Hall</u>
6.		
7.		
8.	<u>J RODRIGUEZ</u>	<u>J Rodriguez</u>
9.		
10.	<u>M SCUDDER</u>	<u>M Scudder</u>
11.		
12.	<u>J WORDEN</u>	<u>J Worden</u>
13.		
14.		
15.		
16.		
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24.		
25.		

DESCRIPTION:

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTR-1

INCIDENT COMMANDER: AMOUNT OF WATER GALLONS HYDRANT Y N FOAM Y N

HOSE USED PROBABLE CAUSE OF FIRE NUMBER OF ACRES (OR) LxW

LOST/DESTROYED/DAMAGED EQUIPMENT HOMES SAVED HOMES LOST

OTHER STRUCTURES LOST OR SAVED INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE

ALPD FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 49 DATE 12/7/2014 OCC 21990130 PAGED: Y N Y IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT

LOCATION: Hwy 167 SOLAR FARM TYPE OF INCIDENT: GENERATOR FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

10:09 10:11 10:26 11:16 11:41

PERSONNEL:

SIGNATURE

1.	Z DAUIS	(S034)	<i>[Signature]</i>
2.	T FELSOT	(P01)	<i>[Signature]</i>
3.	W FLOCKE	(E-3)	<i>[Signature]</i>
4.	K HAILE	(E-3)	<i>[Signature]</i>
5.			
6.			
7.			
8.	J RODRIGUEZ	(E-3)	<i>[Signature]</i>
9.			
10.	M SCUDDER	(E-2)	<i>[Signature]</i>
11.	C WORDEN	(E-1)	<i>[Signature]</i>
12.	T WORDEN	(E-3)	<i>[Signature]</i>
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			

DESCRIPTION: ALPD WAS PAGED FOR A GENERATOR FIRE. UPON ARRIVAL THERE WERE FLAMES SHOWING THOUGH CONTAINED IN BOX. COMPANY REPRESENTATIVE SHUT OFF ALL TRANSFORMERS TO STOP ENERGY FLOW. WAS LOST IN RESPONSIBILITY OF COMPANY REPRESENTATIVE. COMPANY →

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTL-1

INCIDENT COMMANDER: C-2 AMOUNT OF WATER: 2 GALLONS HYDRANT Y Y FOAM Y Y

HOSE USED: N/A PROBABLE CAUSE OF FIRE: N/A NUMBER OF ACRES OR LUG: N/A

LOST/DESTROYED/DAMAGED EQUIPMENT: N/A HOMES SAVED: N/A HOMES LOST: N/A

OTHER STRUCTURES LOST OR SAVED: N/A BURNED/ENTRAPPED ANIMALS/NEAR MISSES/FATALITIES: N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE: N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 50 DATE 12/12/2019 201901493 PAGED Q N 911: N IN CITY LIMIT/OUT OF CITY LIMITLOCATION: SOLAR FARM TYPE OF INCIDENT: STANDBY

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CANCEL (7) CONTROL: CLEARED: REPT:

10:14 10:45

PERSONNEL:

SIGNATURE:

1. Z DAVIS (STBY) [Signature]
2. T. FELLOP (STBY) [Signature]
3. Walter Fleke (STBY) [Signature]
4. J RODRIGUEZ (STBY) [Signature]
5. M SCUDDER (C-2) [Signature]
6. Charles Worth (STBY) [Signature]
7. J. Warden (STBY) [Signature]
8. [Blank]
9. [Blank]
10. [Blank]
11. [Blank]
12. [Blank]
13. [Blank]
14. [Blank]
15. [Blank]
16. [Blank]
17. [Blank]
18. [Blank]
19. [Blank]
20. [Blank]
21. [Blank]
22. [Blank]
23. [Blank]
24. [Blank]
25. [Blank]

DESCRIPTION: AFED WAS PAGED FOR STANDBY

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMT-1

INCIDENT COMMANDER: AMOUNT OF WATER GALLONS HYDRANT Y N FOAM Y N

HOSE USED PROBABLE CAUSE OF FIRE NUMBER OF ACRES(OR)DNV

LOST/DESTROYED/DAMAGED EQUIPMENT HOMES SAVED HOMES LOST

OTHER STRUCTURES LOST OR SAVED INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT: 52 DATE: 12/23/2019 CC: 219011904 PAGED: Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT N
 LOCATION: S RIM RD TYPE OF INCIDENT: STRUCTURE FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

07:44 08:00 08:08 09:57

PERSONNEL:

SIGNATURE:

1.			
2.	T FELSBY	(STBY)	<i>T Felsby</i>
3.			
4.			
5.			
6.			
7.	A PIERCE	(P1)	<i>A Pierce</i>
8.			
9.			
10.	M SCUDDER	(C-2)	<i>M Scudder</i>
11.	C WARDEN	(T-1)	<i>C Warden</i>
12.	S WARDEN	(E-3)	<i>S Warden</i>
13.			
14.			
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23.			
24.			
25.			

DESCRIPTION: ALVED WAS PAGED FOR A SHED FIRE. UPON
ARRIVAL THERE WAS LITTLE FLAME AS OWNER USED
WATER HOSE.

RESPONDING UNITS:

G-1 G-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 AT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1
 INCIDENT COMMANDER: C-1 AMOUNT OF WATER 25 GALLONS HYDRANT Y Y FOAM Y Y
 HOSE USED CROSSLAX PROBABLE CAUSE OF FIRE UNKNOWN NUMBER OF ACRES (OR) LUM N/A
 LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
 OTHER STRUCTURES LOST OR SAVED N/A BURNED/ENTRAPPED/INJURED/DECEASED/FATALITIES N/A
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 53 DATE: 12/25/2019 CDR: AD19011761 PAGED: 2 N 911: Y (1) IN CITY LIMIT/OUT OF CITY LIMITLOCATION: N 107 MM 816-828 TYPE OF INCIDENT: VEHICLE ROLLOVER

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CANCELLED:	CLEARED:	REFT:
07:27	07:43	07:44		07:49	

PERSONNEL:

SIGNATURE:

1.	Z DAVIS (STBY)	Zack Davis
2.	T FELSDT (STBY)	Tina Felsted
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.	M SPODDER (C-2)	M. Spodder
11.	C WORDEN (R-1)	C. Worden
12.	S WORDEN (R-1)	S. Worden
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		

DESCRIPTION: ALPD WAS PAGED FOR A VEHICLE ROLLOVER.
EMS CANCELED WHILE ENROUTE

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTR-1

INCIDENT COMMANDER: _____ AMOUNT OF WATER _____ GALLONS HYDRANT Y N FOAM Y N

HOSE USED _____ PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES (OR) DOW _____

LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____

OTHER STRUCTURES LOST OR SAVED _____ INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE _____



City of Alpine

Date:

Bill to: Brewster County
 5 Brewster County Judge
 PO Box 1630
 Alpine, Texas 79831

Date	Description	Rate	Amount
	2019-2020 2nd Quarter Fire Call - Out of Count		
1/5/20	First Responders - 5	10.00	50.00
Dispatched	Equipment		
22:15 - 22:48	Attack 1	93.47	93.47
1/17/20	First Responders - 7	10.00	70.00
Dispatched	Equipment		
9:49 10:51	C-4	19.00	19.00
	Attack 1	93.47	93.47
	Engine 3	72.25	72.25
1/23/20	First Responders - 3	10.00	30.00
Dispatched	Equipment		
12:43 13:33	C-4	19.00	14.25
	Attack 1	93.47	70.10
2/18/20	First Responders - 4	10.00	40.00
Dispatched	Equipment		
4:57 - 8:38	Attack 1	93.47	140.21
	BR - 1 & BR - 2	93.47	140.21
	C-2	19.00	28.50
	C-4	19.00	9.50
3/10/20	First Responders - 4	10.00	40.00
Dispatched			
20:34 - Cancelled			
3/29/20	First Responders - 6	10.00	60.00
Dispatched	Equipment		
11:48 - 14:16	C-2	19.00	47.50
	Attack 1	93.47	233.68
	BR - 1	93.47	233.68
	Tanker 1	28.70	71.75

Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due
---------	-----------------------	------------------------	------------------------	--------------------------	------------

\$1,557.55

Remittance
 Date
 Amount Due
 Amount Enclosed

\$1,557.55

Make all checks payable to City of Alpine
 Thank you for your Business
 100 North 13th Street, Alpine, Texas 79830
 432-837-3301

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 55 DATE: 1/5/2020 CO# 2031/200155 PAGED: ☒ N 911: ☒ N IN CITY LIMIT/OUT OF CITY LIMIT ☒LOCATION: 1607 TED ST TYPE OF INCIDENT: MANPOWER ASSIST

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:

ENROUTE:

ARRIVED:

CONTROL:

CLEARED:

RETT:

22:15	22:24	22:29		22:46	22:48
-------	-------	-------	--	-------	-------

PERSONNEL:

SIGNATURE:

1.			
2.	T FELSOT	(A-1)	<i>T. Felsot</i>
3.			
4.			
5.			
6.			
7.			
8.	J RODRIGUEZ	(A-1)	<i>Jim C. Rodriguez</i>
9.			
10.	M SWANER	(C-2)	<i>M. Swane</i>
11.	C WARDEN	(A-1)	<i>Chad Warden</i>
12.	J WARDEN	(A-1)	<i>John Warden</i>
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			

DESCRIPTION: AVED WAS PAGED FOR MANPOWER ASSIST. UPON
ARRIVAL WE ASSISTED MEDICS GETTING PATIENT OFF FLOOR
AND INTO BED.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATI-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 H2MITL-1

INCIDENT COMMANDER: _____ AMOUNT OF WATER _____ GALLONS HYDRANT Y N FOAM Y N

HOSE USED _____ PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES (OR) L/W _____

LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____

OTHER STRUCTURES LOST OR SAVED _____ INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE _____

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT: 4 DATE: 11/17/2020 CO: 000000485 PAGED: (Y) H: (N) IN CITY LIMIT: (N) OUT OF CITY LIMIT: (N)

LOCATION: 203 JUNIPER ST TYPE OF INCIDENT: PORCH FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: _____ ENROUTE: _____ ARRIVED: _____ CONTROL: _____ CLEARED: _____ REPT: _____

09:49 10:03 10:17 10:51

PERSONNEL:

SIGNATURE

1.	Z DAVIS	(E-3)	<i>[Signature]</i>
2.	T FELSOT	(POV)	<i>[Signature]</i>
3.			
4.	K HAILE	(E-3)	Katherine Haile
5.			
6.			
7.			
8.	J RODRIGUEZ	(E-3)	Jan C. Rodriguez
9.			
10.	M SUNDLER	(E-2)	Mike S.
11.	J WORDEN	(A-1)	<i>[Signature]</i>
12.	J WORDEN	(E-3)	Julian Worden
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			

DESCRIPTION: ALPD WAS PAGED FOR A PORCH FIRE. UPON
ARRIVAL FIRE WAS ALREADY EXTINGUISHED, WE
MOPPED UP AND SPRAYED FOAM ON IT

RESPONDING UNITS:

C-1 (2) BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 (1) TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HEMTR-1

INCIDENT COMMANDER: C-4 AMOUNT OF WATER: 20 GALLONS HYDRANT: (Y) FOAM: (N)

HOSE USED: RED LINE PROBABLE CAUSE OF FIRE: UNKNOWN NUMBER OF ACRE(S) INVOLVED: NA

LOST/DESTROYED/DAMAGED EQUIPMENT: N/A HOMES SAVED: N/A HOMES LOST: N/A

OTHER STRUCTURES LOST OR SAVED: N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES: N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE: N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT 5 DATE: 1-23-2020 CO: 2000N/A PAGED Y N 918 IN CITY LIMIT/OUT-OF-CITY LIMITLOCATION: LA VISTA RV PARK TYPE OF INCIDENT: Min power use

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFI:

12:43	12:46	12:54		13:33	
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PERSONNEL:

SIGNATURE:

1.		
2.	12:54	(SMA)
3.		
4.		
5.		
6.		
7.		
8.	Juan Rodriguez (STBY)	river (SMA)
9.		
10.		
11.	Charles Warden (A-1)	
12.	Julie Warden (A-1)	Julie Warden
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		

DESCRIPTION: Fire was requested to the residence at (F-4) in response to a call individual within a location on his neck. After 2 went en route with 2. Upon arrival Fire assisted EMS with transport and support equipment. ASSISTED EMS WITH PATIENT ALL THE WAY TO HOSPITAL.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMT-1

INCIDENT COMMANDER: C4 AMOUNT OF WATER 5 GALLONS HYDRANT Y FOAM YHOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES (OR) LIT N/ALOST/DESTROYED/DAMAGED EQUIPMENT HOMES SAVED N/A HOMES LOST N/AOTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIESWAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 67 DATE 2/18/2020 CO# 202000134 PAGED: Y H 911 Y IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT

LOCATION: MCBRIDE LANE TYPE OF INCIDENT: GRASS FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

06:54 07:09 07:16 08:14 08:38

PERSONNEL:

SIGNATURE:

1.	<u>Z DAVIS</u>	<u>(B-1)</u>	<u>[Signature]</u>	<u>✓</u>
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.	<u>Mike Smith</u>	<u>C-2</u>	<u>Mike Smith</u>	<u>✓</u>
11.	<u>WORDEN</u>	<u>(B-2)</u>	<u>[Signature]</u>	<u>✓</u>
12.	<u>WORDEN</u>	<u>(B-1)</u>	<u>[Signature]</u>	<u>✓</u>
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				
25.				

DESCRIPTION: AVED WAS PAGED FOR A GRASS FIRE UPON
ARRIVAL FIRE WAS ENCROACHING HOMES. FIRE WAS
KNOCKED DOWN QUICKLY STOPPING PROGRESSION.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HEMTR-1

INCIDENT COMMANDER: C-2 AMOUNT OF WATER 1173 GALLONS HYDRANT Y Y FOAM Y Y

HOSE USED RED LINE PROBABLE CAUSE OF FIRE UNKNOWN NUMBER OF ACRES 1

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED 2 HOMES LOST ✓

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT: 10 DATE: 3/10/2024 PAGED: DN 911: Y(N) IN CITY LIMIT/OUT OF CITY LIMITLOCATION: LOMA DEL NORTE TYPE OF INCIDENT: _____

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: _____ ENROUTE: CANCELLED ARRIVED: _____ CONTROL: _____ CLEARED: _____ REHT: _____

20:34	20:45				
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PERSONNEL:

SIGNATURE:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. D RODRIGUEZ STBY [Signature] ✓
8. _____
9. M SCUDDER C-2 [Signature] ✓
10. (1) WORDEN STBY [Signature] ✓
11. 5 WORDEN STBY [Signature] ✓
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____

NOTES: ALFD WAS PAGED FOR A POSSIBLE BRUSH FIRE. DEPUTY STATED IT WAS A CONTROLLED BURN

RESPONDING UNITS:

C-1 2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1INCIDENT COMMANDER: C-2 AMOUNT OF WATER _____ GALLONS HYDRANT Y N FOAM Y N

HOSE USED _____ PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES (OR) LKW _____

LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____

OTHER STRUCTURES LOST OR SAVED _____ INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE _____

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENTS 12 DATE: 02/29/20 CCR 10100002551 PAGED: Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT
 LOCATION: 22 Sella Vista TYPE OF INCIDENT: Structure Fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

1146	1159	1210	1257	1334	1416
------	------	------	------	------	------

PERSONNEL:

SIGNATURE:

1. E. Davis (ATT-1) [Signature] ✓
2. _____
3. _____
4. _____
5. A. Pierce (TANK-1) [Signature] ✓
6. _____
7. _____
8. D. Rubio (BR-1) [Signature] ✓
9. M. Scudder (C-2) ✓
10. C. Worden (E-3) ✓
11. J. Worden (E-3) [Signature] ✓
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____

DESCRIPTION: AFD responded to single structure (shipping container) on fire.
upon arrival large fire & explosions found inside. Structure used for
welding / hazardous work. Fire extinguished.

RESPONDING UNITS:

C-1 C-2 (BR-1) BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C-2 AMOUNT OF WATER 1600 GALLONS HYDRANT Y N FOAM Y N

HOSE USED (10510/9HH) PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES(OR) LKW 0.0

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED _____ HOMES LOST None

OTHER STRUCTURES LOST OR SAVED Shipping container INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A



Date:

City of Alpine

Bill To: Brewster County
% Brewster County Judge
PO Box 1630
Alpine, Texas 79831

Date	Description	Rate	Amount
	2019-2020 3rd Quarter Fire Call - Out of Count		
1/25/20	First Responders - 8	10.00	80.00
Dispatched	Equipment		
6:14 - 17:16	Attack 1	93.47	93.47
	C-2	19.00	19.00
	BR - 1 & BR - 3	93.47	93.47
1/28/20	First Responders - 9	10.00	90.00
Dispatched	Equipment		
1:54 - 2:30	C-2	19.00	9.50
	BR - 1	93.47	46.74
	Attack 1	93.47	46.74
1/16/20	First Responders - 5	10.00	50.00
Dispatched	Equipment		
8:29 - 19:49	C-2	19.00	23.75
	Attack 1	93.47	116.84
1/20/20	First Responders - 5	10.00	50.00
Dispatched	Equipment		
4:46 - 15:21	C-2	19.00	9.50
	Attack 1	93.47	46.74
	BR - 1	93.47	46.74
1/21/20	First Responders - 7	10.00	70.00
Dispatched	Equipment		
3:17 - 15:51	BR - 1	93.47	186.94
	C-2	19.00	38.00
	Engine 1	72.25	144.50
	Engine 3	72.25	144.50
1/20/20	First Responders - 5	10.00	50.00
Dispatched	Equipment		
3:59 - 16:06	C-2	19.00	38.00
	BR - 1	93.47	186.94

Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due
					\$1,681.35

Remittance
Date
Amount Due \$1,681.35
Amount Enclosed

Make all checks payable to City of Alpine
Thank you for your Business
100 North 13th Street, Alpine, Texas 79830
432-837-3301

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 14 DATE: 4/25/2010 TIME: 16:14 PAGED: Y N Y IN CITY LIMIT OUT OF CITY LIMIT

LOCATION: OLD MARATHON HIGHWAY TYPE OF INCIDENT: GRASS FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

16:14 16:17 16:20 17:08

PERSONNEL:

SIGNATURE:

1.	<u>Z DAVIS</u>	<u>(STRY)</u>	<u>[Signature]</u>	<u>✓</u>
2.				
3.	<u>K HAILE</u>	<u>(B-1)</u>	<u>[Signature]</u>	<u>✓</u>
4.				
5.	<u>A PIERCE</u>	<u>(STRY)</u>	<u>[Signature]</u>	<u>✓</u>
6.	<u>S ROBERTS</u>	<u>(A-1)</u>	<u>[Signature]</u>	<u>✓</u>
7.	<u>J. RODRIGUEZ</u>	<u>(B-1)</u>	<u>[Signature]</u>	<u>✓</u>
8.				
9.	<u>M SLODDER</u>	<u>(C-2)</u>	<u>[Signature]</u>	<u>✓</u>
10.	<u>C WARDEN</u>	<u>(A-1)</u>	<u>[Signature]</u>	<u>✓</u>
11.	<u>S WARDEN</u>	<u>(B-3)</u>	<u>[Signature]</u>	<u>✓</u>
12.				
13.				
14.				
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21.				
22.				
23.				
24.				
25.				

DESCRIPTION: ALVED WAS PAGED FOR A GRASS FIRE UPON
ARRIVAL THERE WERE NO VISIBLE FLAMES. WE
MOPPED UP

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C-2 AMOUNT OF WATER 350 GALLONS HYDRANT Y N Y N FOAM Y N Y N

HOSE USED RED LINE PROBABLE CAUSE OF FIRE WELDING NUMBER OF ACRES (OR) LWN 1/4

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT: 15 DATE: 4/28/2020 TIME: 200003198 PAGED: Y N 911 Y N IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT
 LOCATION: 2001 W HWY 90 TYPE OF INCIDENT: GRASS FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

01:54 02:00 02:04 02:15 02:30 02:

PERSONNEL:

SIGNATURE

PERSONNEL	SIGNATURE	
1. Z. DAVIS (B-1)	<i>[Signature]</i>	✓
2.		
3. K. HAILE (A-1)	<i>[Signature]</i>	✓
4.		
5. A. PIERCE (POV)	<i>[Signature]</i>	✓
6. S. ROBERTS (POV)	<i>[Signature]</i>	✓
7. J. RODRIGUEZ (B-1)	<i>[Signature]</i>	✓
8.		
9. M. SCUDDER (C-2)	<i>[Signature]</i>	✓
10. C. WORDEN (SOB)	<i>[Signature]</i>	✓
11. J. WORDEN (SOB)	<i>[Signature]</i>	✓
12. H. MEYER (A-1)	<i>[Signature]</i>	✓
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21. H. MEYER (A-1)	<i>[Signature]</i>	✓
22.		
23.		
24.		
25.		

DESCRIPTION: AVFD WAS PAGED FOR A GRASS FIRE. UPON
ARRIVAL Flames were showing on fence post. AVFD deployed rollie on fence post. AVFD applied
water to fence post and surrounding area of brush grass. AVFD performed mop up of brush area. FUR

RESPONDING UNITS:

C-1 (2) BR-2 (2) BR-3 (2) BR-4 (2) BR-5 (2) BR-6 (2) ATT-1 (2) TANKER-1 (2) ENG-1 (2) ENG-2 (2) ENG-3 (2) TOWER-1 (2) RESCUE-1 (2) ATV-1 (2) HZMTL-1 (2)

INCIDENT COMMANDER: C-2 AMOUNT OF WATER 400 GALLONS HYDRANT Y FOAM Y

HOSE USED RED LINE PROBABLE CAUSE OF FIRE UNDERBURNING NUMBER OF ACRES 0.1

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED 142 HOMES LOST N/A

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 16 DATE 5/16/2020 CO# 20510003435 PAGED Y N Y IN CITY LIMIT/OUT OF CITY LIMIT YLOCATION: BBRMC L72 TYPE OF INCIDENT: LIFT ASSIST

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
18:29	18:34	18:38		19:40	19:49

PERSONNEL:

SIGNATURE:

- ⑤ 1. T. Davis
2. _____
3. _____
4. _____
5. _____
6. _____
- ③ 7. J Rodriguez km C. Rodriguez
8. _____
- ⑤ 9. M Scudder msc
- ③ 10. C Worden msc
- ④ 11. J Worden J Worden
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____

DESCRIPTION: AUFD WAS PAGED FOR A LIFT ASSIST BY NATIVE AIR FLIGHT CREW

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C-2 AMOUNT OF WATER N/A GALLONS HYDRANT Y N Y FOAM Y N Y

HOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES (OR) LWN N/A

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAMPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 18 DATE: 5/20/2020 OCC# 000037K PAGED Y N 911 Y N IN CITY LIMIT OUT OF CITY LIMITLOCATION: 11 ANTELOPE DR. SIERRA TYPE OF INCIDENT: GRASS FIRETIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)
LARANA

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
<u>14:44</u>	<u>14:52</u>	<u>15:00</u>		<u>15:11</u>	<u>15:21</u>

PERSONNEL:

SIGNATURE:

1.	<u>Z DAVIS</u>	<u>(STRY)</u>	<u>[Signature]</u>
2.			
3.			
③ 4.	<u>H MEYER</u>	<u>(B-1)</u>	<u>[Signature]</u>
5.			
6.			
7.			
8.			
9.	<u>M SCUDDER</u>	<u>(C-2)</u>	<u>[Signature]</u>
10.	<u>C WORDEN</u>	<u>(B-1)</u>	<u>[Signature]</u>
11.	<u>J WORDEN</u>	<u>(A-1)</u>	<u>[Signature]</u>
12.			
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25.			

DESCRIPTION: ALFED WAS PAGED FOR A BRUSH FIRE. UPON
ARRIVAL NO VISIBLE FLAMES. WE MOPPED UP TO
ENSURE IT WOULD NOT REIGNITE.

RESPONDING UNITS:

C-1 ② BR-1 ② BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTR-1
 INCIDENT COMMANDER: C-2 AMOUNT OF WATER _____ GALLONS HYDRANT Y N FOAM Y N
 HOSE USED RED LINE PROBABLE CAUSE OF FIRE LIGHTNING NUMBER OF ACRES (OR) LWT 10' X 15'
 LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
 OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 19 DATE: 5/21/2020 CO# 22000379 PAGED: Y N 911: DN IN CITY LIMIT OUT OF CITY LIMITLOCATION: 1804 W FT DAVIS TYPE OF INCIDENT: GRASS FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

13:17	13:24	13:27	13:45	15:23	15:51
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PERSONNEL:

SIGNATURE:

1.	<u>Z DAVIS</u>	<u>(POV)</u>	<u>[Signature]</u>
2.			
3.			
4.	<u>H MEYER</u>	<u>(POV)</u>	<u>[Signature]</u>
5.	<u>A PIERCE</u>	<u>(E-1)</u>	<u>[Signature]</u>
① 6.	<u>S ROBERTS</u>	<u>(POV)</u>	<u>[Signature]</u>
7.	<u>J RODRIGUEZ</u>	<u>(A-1)</u>	<u>[Signature]</u>
8.			
9.	<u>M SCUDDER</u>	<u>(E-3)</u>	<u>[Signature]</u>
10.			
11.	<u>J WILSON</u>	<u>(B-1)</u>	<u>[Signature]</u>
12.			
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25.			

DESCRIPTION: ALFD WAS PAGED FOR A BRUSH FIRE UPON
ARRIVAL FLAMES WERE ENCROACHING AROUND HOME
IN MIDDLE OF PROPERTY. WOOD PILE WAS BURNING FLAME
PASS OVER FENCE AND IGNITED AN R/CN TOWNED PROPER
USED WATER & FOAM TO EXTINGUISH FIRE

RESPONDING UNITS:

C-1 C-2 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1INCIDENT COMMANDER: C-2 AMOUNT OF WATER 122 GALLONS HYDRANT Y N FOAM Y NHOSE USED RED LINE PROBABLE CAUSE OF FIRE WELDING NUMBER OF ACRES (OR) LKW 1LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED 3 HOMES LOST 0OTHER STRUCTURES LOST OR SAVED 1 INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 28 DATE 6-20-2021 OCC# 200004445 PAGED: ☒ N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT
 LOCATION: end of country road TYPE OF INCIDENT: Grass Fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

13:59	14:06	14:11		16:06	
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PERSONNEL:

SIGNATURE:

1.			
2.			
3.			
4.	Pierce A	(DSV)	
5.	Roberts S	(DSV)	
6.	Rodriguez J	(B-1)	Ken C. Rodriguez
7.			
8.	Scudder M	(C-1)	Mike Scudder
9.	Warden C	(B-1)	Chris Warden
10.			
11.			
12.			
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DESCRIPTION: ALPD WAS PAGED FOR A GRASS FIRE CAUSED BY A DOWNED POWER LINE UPON ARRIVAL, THE POWER LINE WAS STILL ACTIVE AND CHARGED. ALPD SPENT WATER ON AREA AROUND FOR DOWNED POWER LINE. A.P.D. BESO NOTIFIED A.E.P. MAPPED UP AREA WITH WATER AFTER A.E.P. LEFT THE SCENE

RESPONDING UNITS:

C-1 ☒ C-2 ☒ BR-1 ☒ BR-2 ☒ BR-3 ☒ BR-4 ☒ BR-5 ☒ BR-6 ☒ ATT-1 ☒ TANKER-1 ☒ ENG-1 ☒ ENG-2 ☒ ENG-3 ☒ TOWER-1 ☒ RESCUE-1 ☒ ATV-1 ☒ HZMTRL-1 ☒INCIDENT COMMANDER: C-2 AMOUNT OF WATER 250 GALLONS HYDRANT Y ☒ N FOAM ☒ NHOSE USED ATTACH PROBABLE CAUSE OF FIRE electric NUMBER OF ACRES (OR) L/W -LOST/DESTROYED/DAMAGED EQUIPMENT - HOMES SAVED - HOMES LOST -OTHER STRUCTURES LOST OR SAVED - INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES -WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE -



City of Alpine

Date:

Bill to: Brewster County
% Brewster County Judge
PO Box 1630
Alpine, Texas 79831

Date	Description	Rate	Amount
2019-2020 4th Quarter Fire Call - Out of Count			
7/2/20	First Responders - 6	10.00	60.00
Dispatched	Equipment		
6:03 - 19:25	C-2	19.00	66.50
	BR - 1 & BR - 3	93.47	327.15
7/4/20	First Responders - 8	10.00	80.00
Dispatched	Equipment		
3:16 - 23:38	C-2	19.00	4.75
	BR - 1 & BR - 2	93.47	23.37
7/4/20	First Responders - 6	10.00	60.00
Dispatched	Equipment		
1:28 - 22:05	C-2	19.00	9.50
	BR - 1 & BR - 3	93.47	46.74
7/4/20	First Responders - 6	10.00	60.00
Dispatched	Equipment		
2:49 - 23:08	C-2	19.00	4.75
	BR - 1 & BR - 2	93.47	23.37
7/23/20	First Responders - 4	10.00	40.00
Dispatched	Equipment		
1:40 - 15:21	BR - 1	93.47	70.10
	Attack 1	93.47	70.10
7/23/20	First Responders - 6	10.00	60.00
Dispatched	Equipment		
3:12 - 20:36	C-2	19.00	42.75
	BR - 1 & BR - 3	93.47	210.31
	Attack 1	93.47	210.31
	Tanker 1	28.70	64.58

Current	1-30 Days Past Due	31-60 Days Past Due	61-90 Days Past Due	Over 90 Days Past Due	Amount Due
					CONTINUED

Remittance

Amount Due
Amount Enclosed

Make all checks payable to City of Alpine
Thank you for your Business
100 North 13th Street, Alpine, Texas 79830
432-837-3301



Date:

City of Alpine

Bill to: Brewster County
% Brewster County Judge
PO Box 1630
Alpine, Texas 79831

Date Description Rate Amount
2019-2020 4th Quarter Fire Call - Out of Count

8/26/20	First Responders - 3			10.00	30.00
Dispatched					
9:35 - Cancelled					
9/2/20	First Responders - 10			10.00	100.00
Dispatched	Equipment				
20:00 - 20:37	C-2			19.00	9.50
	Attack 1			93.47	46.74
	Tanker 1			28.70	14.35
	Engine 3			72.25	36.13
9/3/20	First Responders - 8			10.00	80.00
Dispatched	Equipment				
10:29 - 11:37	BR - 1 & BR - 2			93.47	93.47

Current 1-30 Days Past Due 31-60 Days Past Due 61-90 Days Past Due Over 90 Days Past Due Amount Due

\$1,944.44

Remittance

Date

Amount Due \$1,944.44

Amount Enclosed

Make all checks payable to City of Alpine
Thank you for your Business
100 North 13th Street, Alpine, Texas 79830
432-837-3301

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 29 DATE: 7/12/2020 OCC 2020/047H PAGED: Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT OUT OF CITY LIMIT
 LOCATION: 29 miles South Hwy 118 TYPE OF INCIDENT: Grass Fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

16:03	16:10	16:34		19:20	19:25
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PERSONNEL:

SIGNATURE:

1. Z. Davis Standby

2.

3. Hagen Meyer (B3)

4.

5.

6. J. Rodriguez (B1)

7.

8. M. Scudder (B1)

9. C. Worden (B3)

10. T. Worden (B1)

11.

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25.

DESCRIPTION: Grass Fire 29 miles South of town caused by lightning strike.
Approximately 2-3 acres burned. Flames 2-3 ft. high.

RESPONDING UNITS:

G-1 G-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C2 AMOUNT OF WATER 500 GALLONS HYDRANT Y N FOAM Y N

HOSE USED Red line PROBABLE CAUSE OF FIRE lightning NUMBER OF ACRES (OR) LCU 3

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 32 DATE: 7/4/20 OCC# 2070004619 PAGED: ON 911: ON IN CITY LIMIT/OUT OF CITY LIMIT

LOCATION: Roadside Park S 119 TYPE OF INCIDENT: Brush Fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

	2316	2319		2338	
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PERSONNEL:

SIGNATURE

1. 2. Davis (STUY)

2.

3. H. Mayer (B-2)

4. A. Pierce (STUY)

5. S. Roberts (STUY)

6. J. Rodriguez (B-1)

7.

8. M. Stuebner (C-2)

9. C. Worden (B-2)

10. J. Worden (B-1)

11.

12.

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DESCRIPTION: ALPD WAS PAGED FOR A BRUSH FIRE. UPON
ARRIVAL FLAMES WERE APPROXIMATELY THREE FEET
HIGH

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C-2 AMOUNT OF WATER 250 GALLONS HYDRANT Y N FOAM Y N

HOSE USED REDLINE PROBABLE CAUSE OF FIRE FIREWORKS NUMBER OF ACRES (OR) LXX 1/2 ACRE

LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A

OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE NO

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENTS 30 DATE: 7/4/2020 OCC: 2020004797 PAGED: Q N 911: Y N IN CITY LIMIT/OUT OF CITY LIMITLOCATION: 1002 S Hwy 118 TYPE OF INCIDENT: GRASS FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
<u>21:28</u>	<u>21:32</u>	<u>21:34</u>		<u>22:05</u>	<u>22:05</u>

PERSONNEL:

SIGNATURE:

1. <u>Z DAVIS</u>	<u>(STBY)</u>	<u>[Signature]</u>
2. _____		
3. _____		
4. <u>A PIERCE</u>	<u>(POL)</u>	<u>[Signature]</u>
5. _____		
6. <u>J RODRIGUEZ</u>	<u>(B-1)</u>	<u>[Signature]</u>
7. _____		
8. <u>M SCUDDER</u>	<u>(C-2)</u>	<u>[Signature]</u>
9. <u>C WORDEN</u>	<u>(B-3)</u>	<u>[Signature]</u>
10. <u>J WORDEN</u>	<u>(B-1)</u>	<u>[Signature]</u>
11. _____		
12. _____		
13. _____		
14. _____		
15. _____		
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22. _____		
23. _____		
24. _____		
25. _____		

DESCRIPTION: ALPD WAS PAGED FOR A BRUSH FIRE UPON
ARRIVAL FIRE WAS OUT WE DOUSED ENTIRE AREA
PLUS EXTENDED PERIMETER WITH WATER

RESPONDING UNITS:
 C-1 Q BR-1 Q BR-2 Q BR-3 Q BR-4 Q BR-5 Q BR-6 Q ATT-1 Q TANKER-1 Q ENG-1 Q ENG-2 Q ENG-3 Q TOWER-1 Q RESCUE-1 Q ATV-1 Q H2MTR-1 Q
 INCIDENT COMMANDER: C-2 AMOUNT OF WATER: 100 GALLONS HYDRANT Y Q FOAM Y Q
 HOSE USED: 250' LINE PROBABLE CAUSE OF FIRE: FIREWORKS NUMBER OF ACRES (OR) LIT: 10X15
 LOST/DESTROYED/DAMAGED EQUIPMENT: N/A HOMES SAVED: N/A HOMES LOST: N/A
 OTHER STRUCTURES LOST OR SAVED: N/A INJURIES/ENTRAPPED/NEAR MISSES/FATALITIES: N/A
 WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE: N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT 31 DATE: 2/4/2020 CO: 20200487 PAGED: Y N 911: Y N IN CITY LIMIT OUT OF CITY LIMITLOCATION: ROADSIDE PARK W HWY 90 TYPE OF INCIDENT: _____

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: _____ ENROUTE: _____ ARRIVED: _____ CONTROL: CANCELED CLEARED: _____ REPT: _____

<u>22:49</u>	<u>22:50</u>	<u>22:57</u>	<u>22:56</u>	<u>23:08</u>	
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PERSONNEL:

SIGNATURE:

1.	Davis	Z	(STBY)	
2.				
3.	Meyer	H	(B-2)	
4.				
5.				
6.	Rodriguez	J	(B-1)	
7.				
8.	Scudder	M	(C-2)	
9.	Worden	C	(B-2)	
10.	Worden	J	(B-1)	
11.				
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DESCRIPTION: AVFD WAS PAGED FOR A GRASS FIRE ON
WEST HWY 90. AVFD WAS ADVISED BY A.P.D. TO CANCEL
CALL. BCSO relayed that the call was for people
setting off fireworks, not a physical fire

RESPONDING UNITS:

C-1 (2) BR-1 (2) BR-2 (2) BR-3 (2) BR-4 (2) BR-5 (2) BR-6 (2) ATT-1 (2) TANKER-1 (2) ENG-1 (2) ENG-2 (2) ENG-3 (2) TOWER-1 (2) RESCUE-1 (2) ATV-1 (2) HZMTRL-1 (2)INCIDENT COMMANDER: C-2 AMOUNT OF WATER: _____ GALLONS HYDRANT Y (N) FOAM Y (N)HOSE USED: _____ PROBABLE CAUSE OF FIRE: N/A NUMBER OF ACRES (OR) LWN: N/ALOST/DESTROYED/DAMAGED EQUIPMENT: N/A HOMES SAVED: N/A HOMES LOST: N/AOTHER STRUCTURES LOST OR SAVED: N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES: N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE: N/A

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENTS 35 DATE: 7-23-2020 OCC: 20-005320 PAGED: Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT
 LOCATION: 2 miles east of 67/90 split TYPE OF INCIDENT: GRASS FIRE

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REFT:

1440	1446	1455		1507	1521
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PERSONNEL:

SIGNATURE:

1. DAVIS 2 (B-1) [Signature]
2. _____
3. _____
4. _____
5. _____
6. Rodriguez, J (B-1) [Signature]
7. _____
8. Scudder, M (C-2) [Signature]
9. Worner, C (A-1) [Signature]
10. _____
11. _____
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25. _____

DESCRIPTION:

AVFD WAS PAGED FOR A GRASS FIRE ON
HWY 90 APPROXIMATELY 2 MILES EAST AFTER HWY 67/90 SPLIT.
UPON ARRIVAL, AVFD & BCSO USED WATER TO EXTINGUISH MANY
HOT SPOTS. ADDITIONAL WATER WAS USED TO SOAK THE BURNED AREA
AND NEAR BY GRASS.

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1

INCIDENT COMMANDER: C-2 AMOUNT OF WATER 200 GALLONS HYDRANT Y N FOAM Y N

HOSE USED RED LINE PROBABLE CAUSE OF FIRE UNKNOWN NUMBER OF ACRES (OR) LKW 100 FT X 20 FT

LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____

OTHER STRUCTURES LOST OR SAVED _____ INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE _____

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 36 DATE: 07/23/2020 CO# 00005324 PAGED ☒ H 911 ☒ N IN CITY LIMIT ☒ OUT OF CITY LIMITLOCATION: 4 mi. S. on Highway 118 TYPE OF INCIDENT: Brushfire


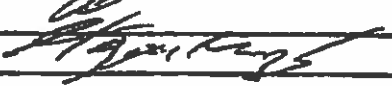
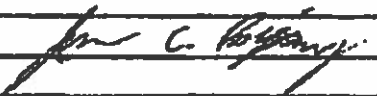
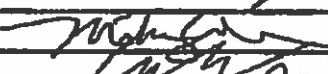


TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED: ENROUTE: ARRIVED: CONTROL: CLEARED: REPT:

18:12	18:16	18:20	19:57	20:21	20:36
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PERSONNEL:

SIGNATURE:

1.	Z DAVIS (A-1)	
2.		
3.	H MEYER (A-1)	
4.		
5.		
6.	J RODRIGUEZ (B-1)	
7.		
8.	MIKE SCUDAR (B-2)	
9.	C WORTEN (T-1)	
10.	S WORTEN (B-1)	
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DESCRIPTION: AMPD WAS PAGED FOR APRIL 15 FIRE UPON
ARRIVAL FLAMES WERE ABOUT 10 FEET TALL AND
HIGH WINDS WERE CAUSING FAST ADVANCEMENT.
FLAMES WERE KNICKED DOWN AND IT WAS
MOPPED UP

RESPONDING UNITS:

C-1 ☒ C-2 ☒ BR-1 ☒ BR-2 ☒ BR-3 ☒ BR-4 ☒ BR-5 ☒ BR-6 ☒ ATT-1 ☒ TANKER-1 ☒ ENG-1 ☒ ENG-2 ☒ ENG-3 ☒ TOWER-1 ☒ RESCUE-1 ☒ ATV-1 ☒ HZMTL-1 ☒INCIDENT COMMANDER: C-2 AMOUNT OF WATER: 280 GALLONS HYDRANT ☒ FOAM ☒HOSE USED: R121 LINE PROBABLE CAUSE OF FIRE: fallen tree NUMBER OF ACRES (OR) LxW: 3LOST/DESTROYED/DAMAGED EQUIPMENT: N/A HOMES SAVED: N/A HOMES LOST: N/AOTHER STRUCTURES LOST OR SAVED: N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES: N/AWAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE: No

ALPINE FIRE DEPARTMENT

INCIDENT RESPONSE REPORT/CALL LOG

INCIDENT# 41 DATE 8/26/2002 TIME 000032 PAGED: Y N 911: Y (N) IN CITY LIMIT/OUT OF CITY LIMIT (N)
LOCATION: 10 MI S 118 LOMA DEL NORTE TYPE OF INCIDENT: _____

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:

ENROUTE

ARRIVED:

CONTROL:

CLEARED:

REFIT:

<u>09:35</u>	<u>09:36</u>				
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PERSONNEL:

SIGNATURE:

1. _____
2. _____
3. H MEYER [Signature]
4. _____
5. _____
6. _____
7. _____
8. _____
9. CLORDEN
10. SWORDEN [Signature]
11. _____
12. _____
13. _____
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24. _____
25. _____

DESCRIPTION: _____

RESPONDING UNITS:

C-1 C-2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTAL-1

INCIDENT COMMANDER: _____ AMOUNT OF WATER _____ GALLONS HYDRANT Y N FOAM Y N

HOSE USED _____ PROBABLE CAUSE OF FIRE _____ NUMBER OF ACRES(OR)UW _____

LOST/DESTROYED/DAMAGED EQUIPMENT _____ HOMES SAVED _____ HOMES LOST _____

OTHER STRUCTURES LOST OR SAVED _____ INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES _____

WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE _____

INCIDENT# 464 DATE: 7/2/20 CCB 20-006547 PAGED: Y N 911: Y N IN CITY LIMIT/OUT OF CITY LIMIT IN CITY LIMIT

LOCATION: 105 Canyon Dr. TYPE OF INCIDENT: Electrical smell

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REFIT:
20:00	20:04	20:11		20:27	20:37

PERSONNEL:

SIGNATURE:

1. ✓	Zach Davis (Stby)	
2.		
3. ✓	Hagen Meyer (E3)	<i>Hagen Meyer</i>
4. ✓	Andrew Pierce (A1)	<i>Andrew Pierce</i>
5. ✓	Shea Roberts (Stby)	
6. ✓	Juan Rodriguez (T1)	<i>Juan C. Rodriguez</i>
7.		
8. ✓	Mike Scudder (C2)	<i>Mike Scudder</i>
9. ✓	Charles Worden (E3)	<i>Charles Worden</i>
10. ✓	Sally Costaneda (E3)	
11. ✓	Colton Krueger (T1)	<i>Colton Krueger</i>
12. ✓	Travis Cathcart (E3)	
13.		
14.		
15.		
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25.		

DESCRIPTION: The Fire Department was requested to 105 Canyon Dr to investigate a burning smell. Firefighters walked around the premises to determine the source of the smell. No source was determined. We then cleared the scene.

RESPONDING UNITS:

C-1 2 BR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTR-1
INCIDENT COMMANDER: C2 AMOUNT OF WATER 0 GALLONS HYDRANT Y N FOAM Y N
HOSE USED N/A PROBABLE CAUSE OF FIRE N/A NUMBER OF ACRES(OR) LKW N/A
LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPPEMENTS/NEAR MISSES/FATALITIES N/A
WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE no

INCIDENT# 12 DATE: 1/11/00 CCR# 1234 PAGED: Y N 911: Y IN CITY LIMIT/OUT OF CITY LIMIT
LOCATION: N 119 North of OPS office TYPE OF INCIDENT: Brush fire

TIMES: (FIRST RESPONDING UNIT-NON COMMAND UNITS)

PAGED:	ENROUTE:	ARRIVED:	CONTROL:	CLEARED:	REF:
1029	103936	1040		1121	1137

PERSONNEL:

SIGNATURE:

1. 2. Davis (STBY)

2.

3. H. Meyer (B-2)

4. A. Pierce (POV/STBY)

5. S. Roberts (POV/STBY)

6. J. Rodriguez (B-2)

7.

8. M. Scudder (C-2)

9. C. Worden (B-1)

10. &

11.

12. C. Krueger (B-1)

13.

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DESCRIPTION: AFD requested to a series of small brush fires amounting to 6
fires. Fire stretched into Jeff Davis County. Fires extinguished & mopped up.
USFS remained on scene to determine cause.

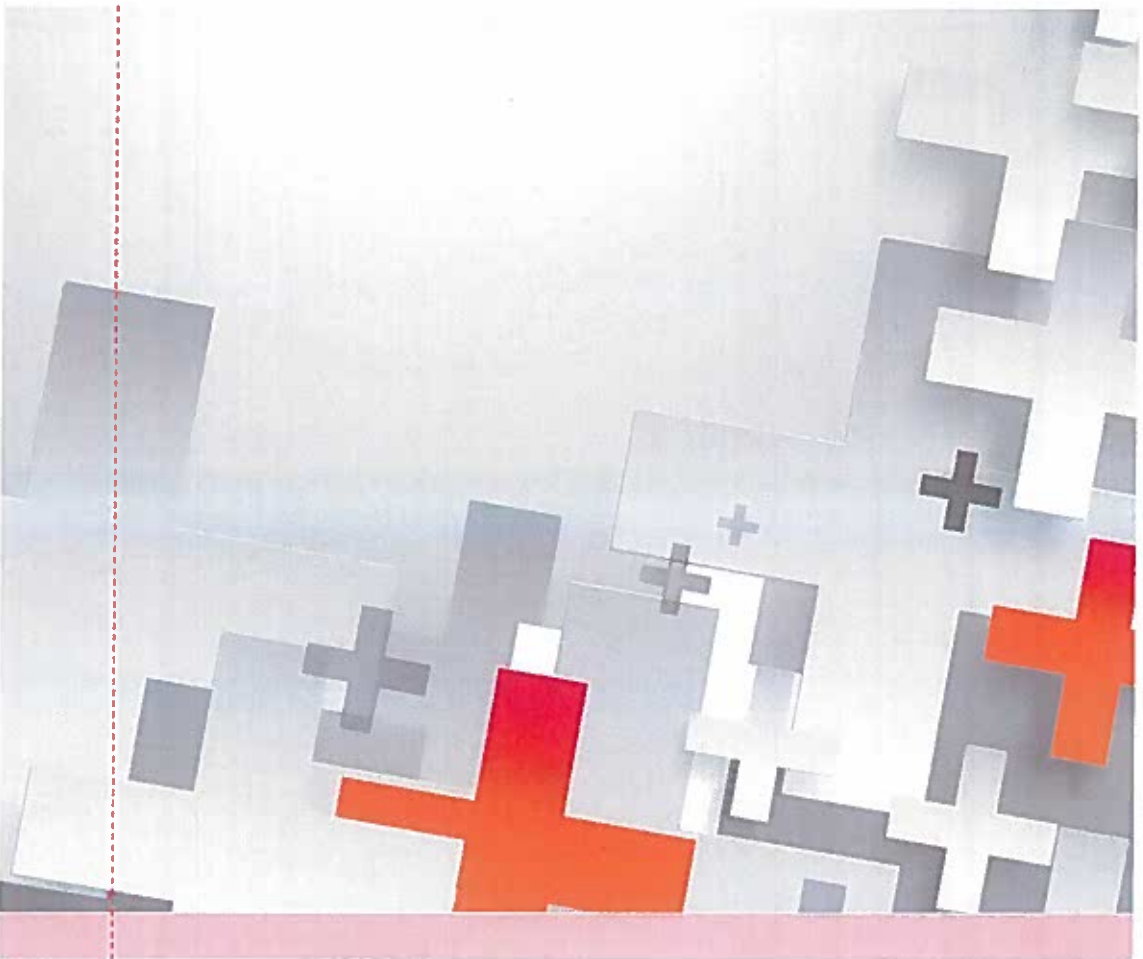
RESPONDING UNITS:

G-1 G-2 OR-1 BR-2 BR-3 BR-4 BR-5 BR-6 ATT-1 TANKER-1 ENG-1 ENG-2 ENG-3 TOWER-1 RESCUE-1 ATV-1 HZMTRL-1
INCIDENT COMMANDER: C-2 AMOUNT OF WATER 400 GALLONS HYDRANT Y IN FOAM Y IN
HOSE USED Brush line PROBABLE CAUSE OF FIRE unknown NUMBER OF ACRES (OR) UKW
LOST/DESTROYED/DAMAGED EQUIPMENT N/A HOMES SAVED N/A HOMES LOST N/A
OTHER STRUCTURES LOST OR SAVED N/A INJURIES/ENTRAPMENTS/NEAR MISSES/FATALITIES N/A
WAS THE TEXAS FOREST SERVICE INVOLVED IN RESPONSE No

5. Reports

City Staff Update

- Finance/Utility Billing by Megan Antrim



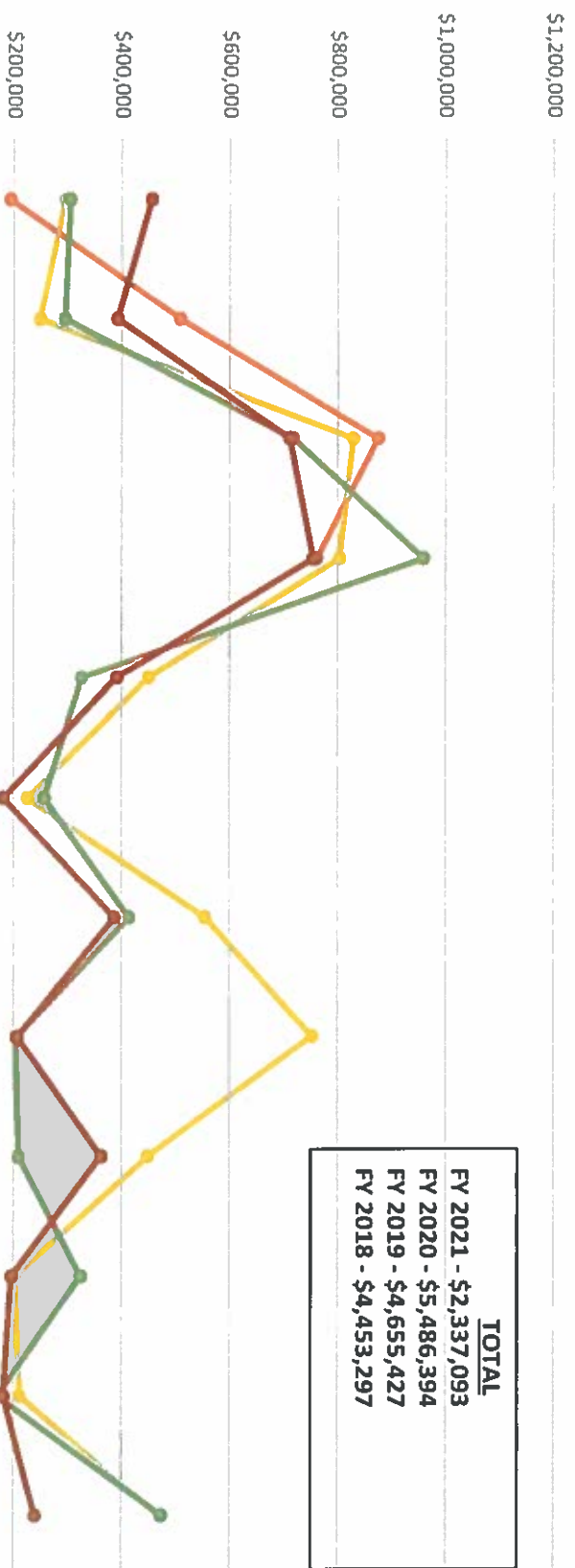
CITY OF ALPINE

FINANCE DEPARTMENT

FY 2020 - 2021

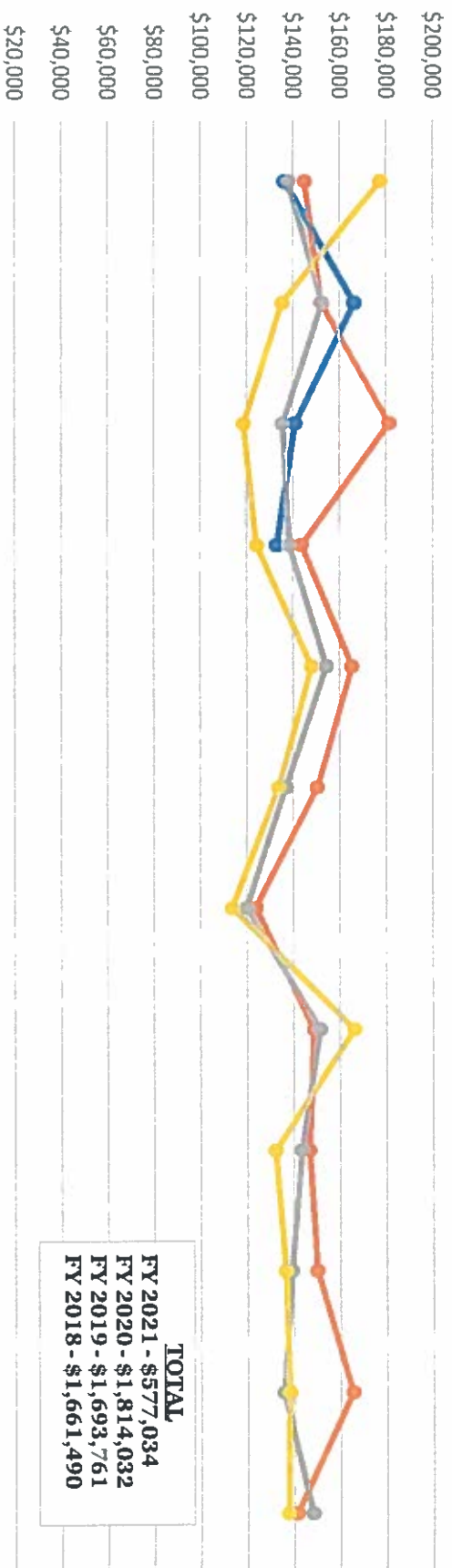
CITY OF ALPINE							
SUMMARY OF REVENUES AND EXPENDITURES AS OF JANUARY 31, 2021							
4TH month in Fiscal Year 2020-2021 or 33 % completed as of January 31, 2021							
REVENUES				EXPENDITURES			
FUND	FY 2021 Budget	FY 2021 Actual	% of FY 2021 Budget	FY 2021 Budget	FY 2021 Actual	% of FY 2021 Budget	
General Fund	\$6,215,620	\$2,337,093	37.60%	\$6,215,620	\$1,776,811	28.59%	
Water/Wastewater/ Sanitation Utility Fund	\$5,093,277	\$1,531,616	30.07%	\$5,093,277	\$1,266,566	24.87%	
Airport Fund	\$661,600	\$164,973	24.94%	\$661,600	\$183,053	27.67%	
Hotel Occupancy Tax Fund	\$425,000	\$84,587	19.90%	\$425,000	\$80,375	18.91%	
Gas Utility Fund	\$2,168,730	\$709,316	32.71%	\$2,168,730	\$525,856	24.25%	
Interest & Sinking Fund	\$146,918	\$115,267	78.46%	\$146,918	\$0	0.00%	

City of Alpine General Fund Revenues as of January 31, 2021



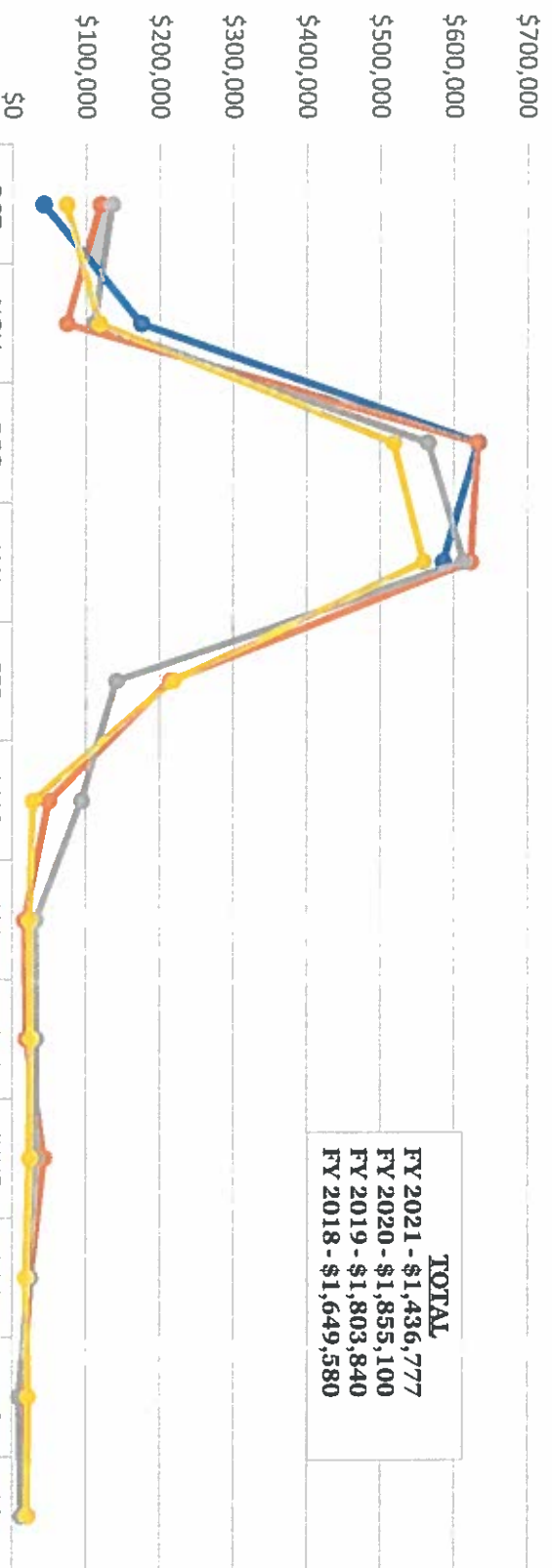
\$0	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
FY 2021 Rev	\$193,533	\$507,637	\$875,017	\$760,906								
FY 2020 Rev	\$295,340	\$247,978	\$828,682	\$803,716	\$449,454	\$225,393	\$554,093	\$752,902	\$447,650	\$202,086	\$210,964	\$468,137
FY 2019 Rev	\$304,737	\$295,196	\$717,588	\$958,894	\$326,232	\$257,385	\$413,639	\$204,789	\$209,258	\$324,322	\$169,916	\$473,468
FY 2018 Rev	\$454,648	\$391,790	\$711,555	\$754,282	\$390,940	\$180,808	\$386,426	\$206,389	\$361,456	\$195,397	\$180,720	\$238,887

City of Alpine General Fund Revenues as of January 31, 2021 SALES TAX REVENUE



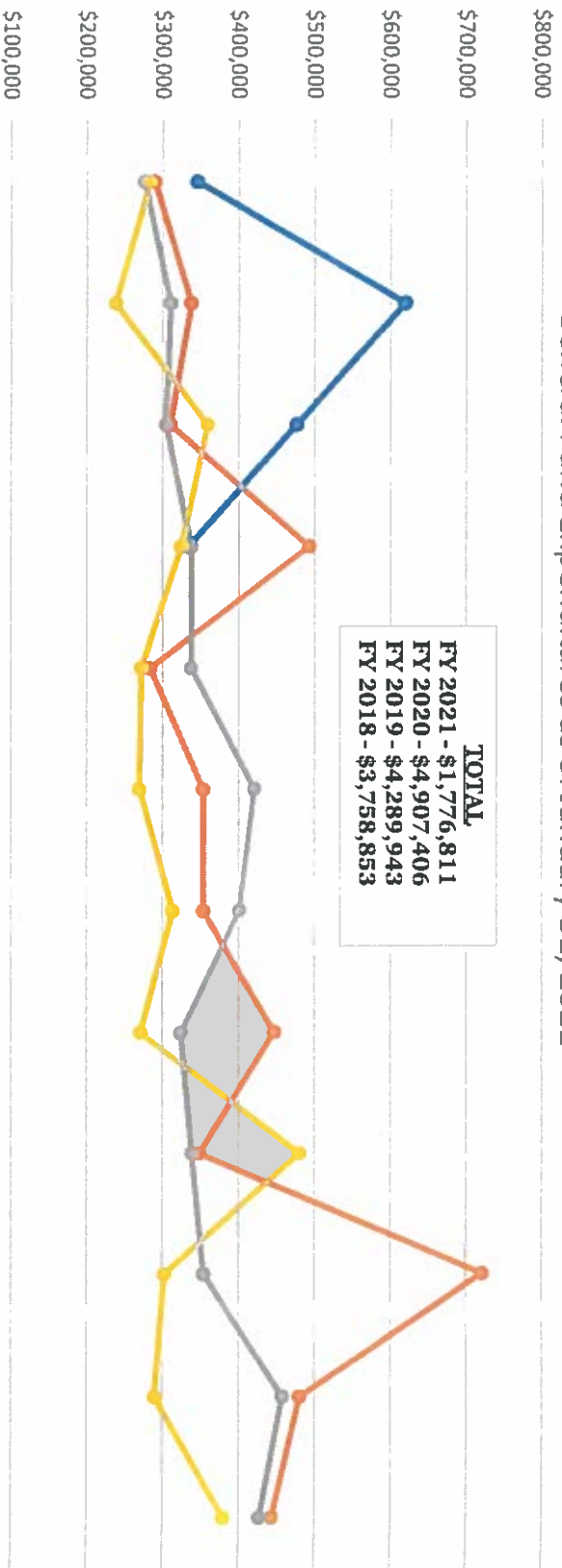
TOTAL
FY 2021 - \$577,034
FY 2020 - \$1,814,032
FY 2019 - \$1,693,761
FY 2018 - \$1,661,490

City of Alpine General Fund Revenues as of January 31, 2021 AD VALOREM TAX



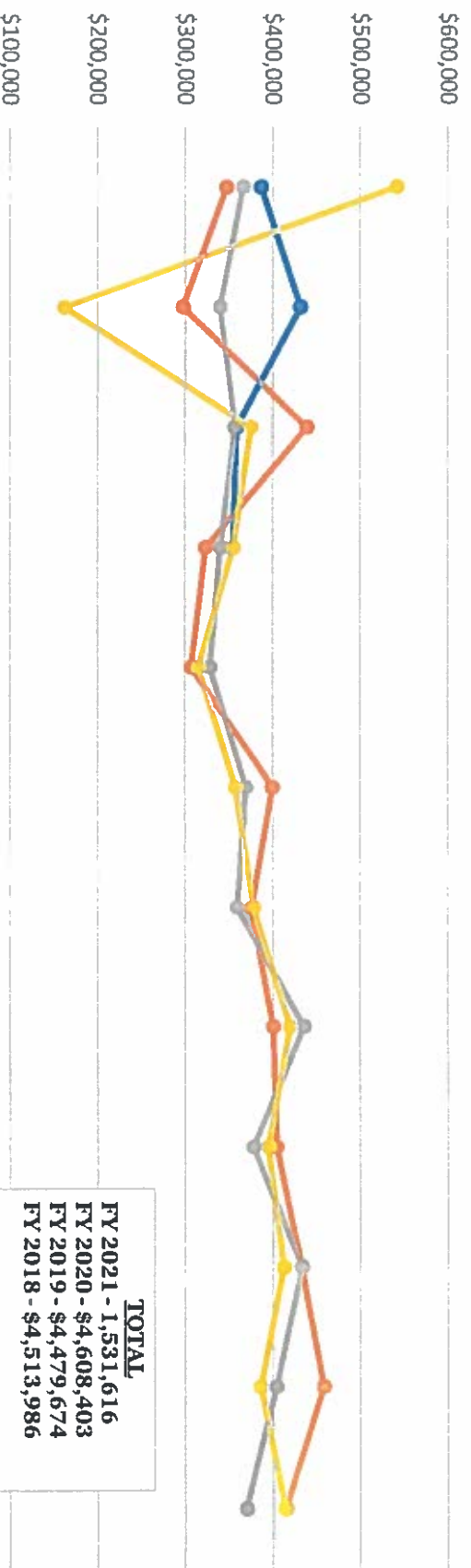
	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
FY 2021	\$42,561	\$175,137	\$633,438	\$585,642								
FY 2020	\$119,839	\$74,181	\$632,146	\$622,781	\$214,648	\$50,077	\$17,132	\$19,749	\$43,255	\$24,767	\$15,361	\$21,164
FY 2019	\$135,542	\$110,889	\$565,015	\$613,425	\$141,136	\$93,967	\$32,135	\$32,615	\$33,319	\$23,347	\$9,446	\$13,003
FY 2018	\$73,701	\$118,313	\$518,209	\$558,920	\$218,516	\$28,971	\$23,583	\$24,830	\$23,488	\$18,717	\$22,075	\$20,256

City of Alpine General Fund Expenditures as of January 31, 2021



\$0	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
FY 2021 Exp	\$345,950	\$620,221	\$477,017	\$333,623								
FY 2020 Exp	\$289,734	\$338,113	\$310,218	\$493,059	\$283,687	\$353,694	\$353,724	\$447,735	\$348,409	\$721,834	\$481,029	\$444,239
FY 2019 Exp	\$276,249	\$310,461	\$304,698	\$337,399	\$337,326	\$420,924	\$401,189	\$323,874	\$338,616	\$354,127	\$457,740	\$427,340
FY 2018 Exp	\$283,502	\$238,345	\$359,331	\$324,878	\$272,120	\$269,710	\$313,636	\$271,157	\$480,741	\$302,779	\$289,466	\$380,187

City of Alpine Water/Wastewater/Sanitation Revenue as of January 31, 2021

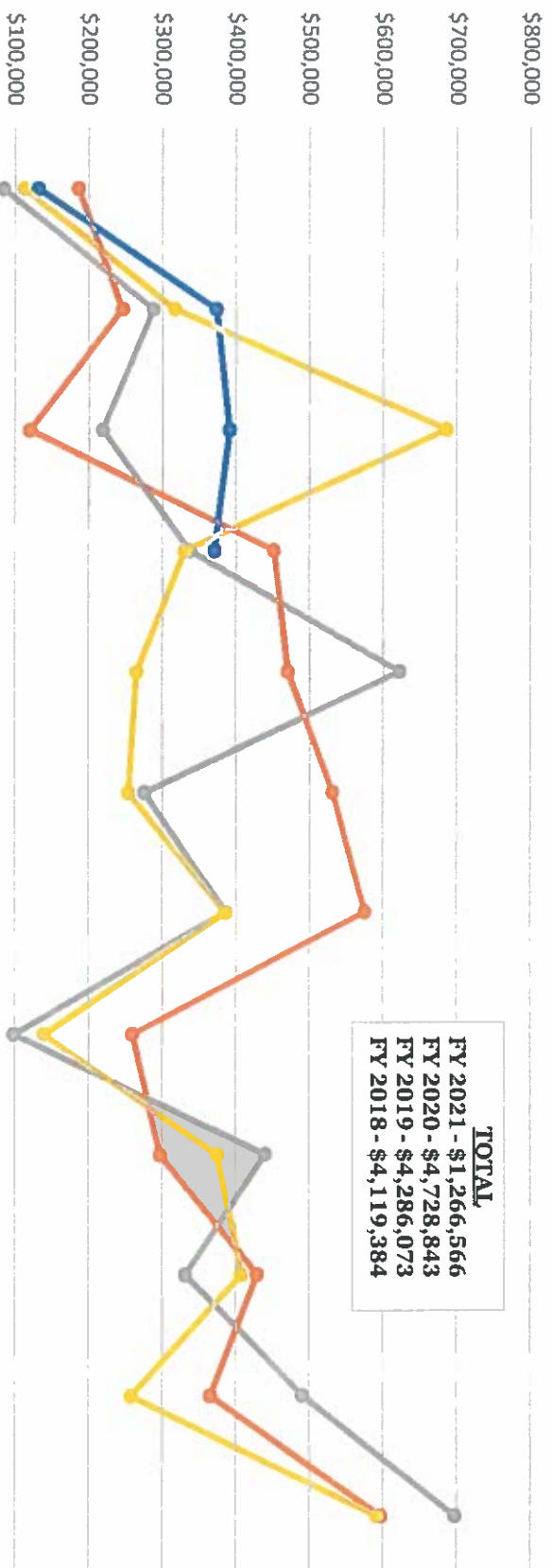


TOTAL
FY 2021 - \$1,531,616
FY 2020 - \$4,608,403
FY 2019 - \$4,479,674
FY 2018 - \$4,513,986

	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
FY 2021 Rev	\$386,683	\$431,665	\$358,644	\$354,624								
FY 2020 Rev	\$347,408	\$297,166	\$439,426	\$323,159	\$306,864	\$399,864	\$375,575	\$400,665	\$404,273	\$432,977	\$458,348	\$415,217
FY 2019 Rev	\$366,300	\$339,707	\$356,986	\$340,025	\$328,288	\$369,100	\$358,984	\$435,663	\$377,623	\$433,440	\$403,966	\$369,590
FY 2018 Rev	\$542,122	\$162,256	\$375,584	\$355,146	\$314,997	\$357,419	\$378,039	\$419,984	\$395,139	\$412,957	\$386,148	\$414,195

City of Alpine

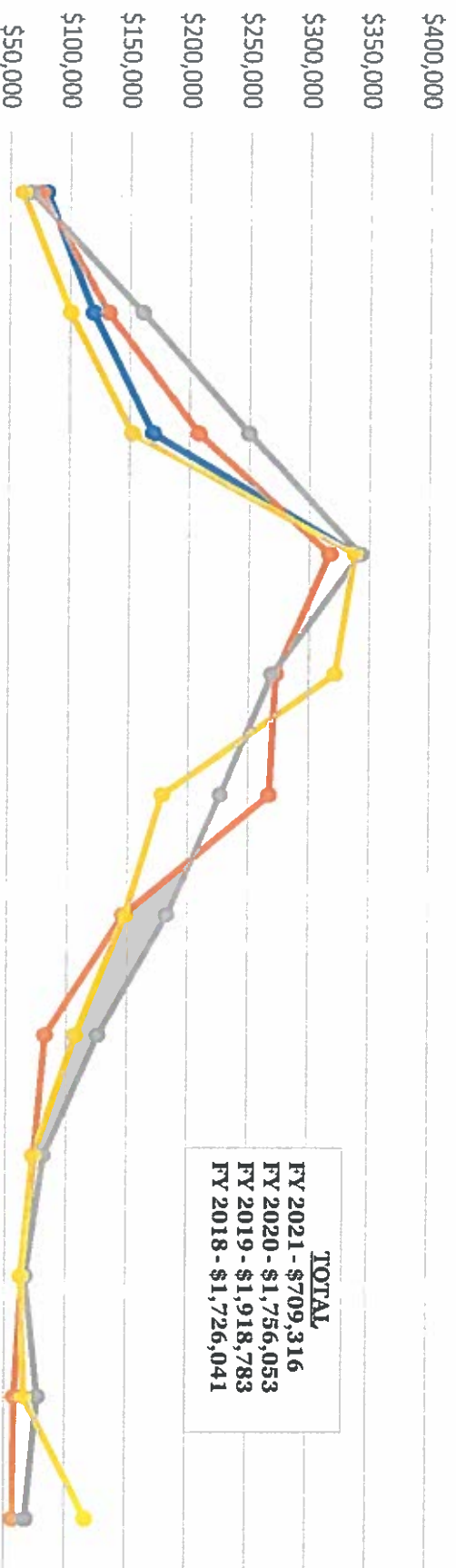
Water/Wastewater/Sanitation Expenditures as of January 31, 2021



	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
Series1	\$131,398	\$373,370	\$391,228	\$370,570								
Series2	\$185,660	\$245,414	\$120,296	\$451,266	\$470,424	\$531,064	\$574,862	\$259,615	\$297,173	\$429,027	\$365,342	\$596,992
Series3	\$83,922	\$287,394	\$218,542	\$337,059	\$622,485	\$275,778	\$386,226	\$98,206	\$440,018	\$331,039	\$490,291	\$697,112
Series4	\$111,846	\$316,314	\$686,810	\$330,229	\$264,857	\$253,752	\$385,389	\$138,964	\$374,774	\$407,667	\$257,302	\$591,480

City of Alpine

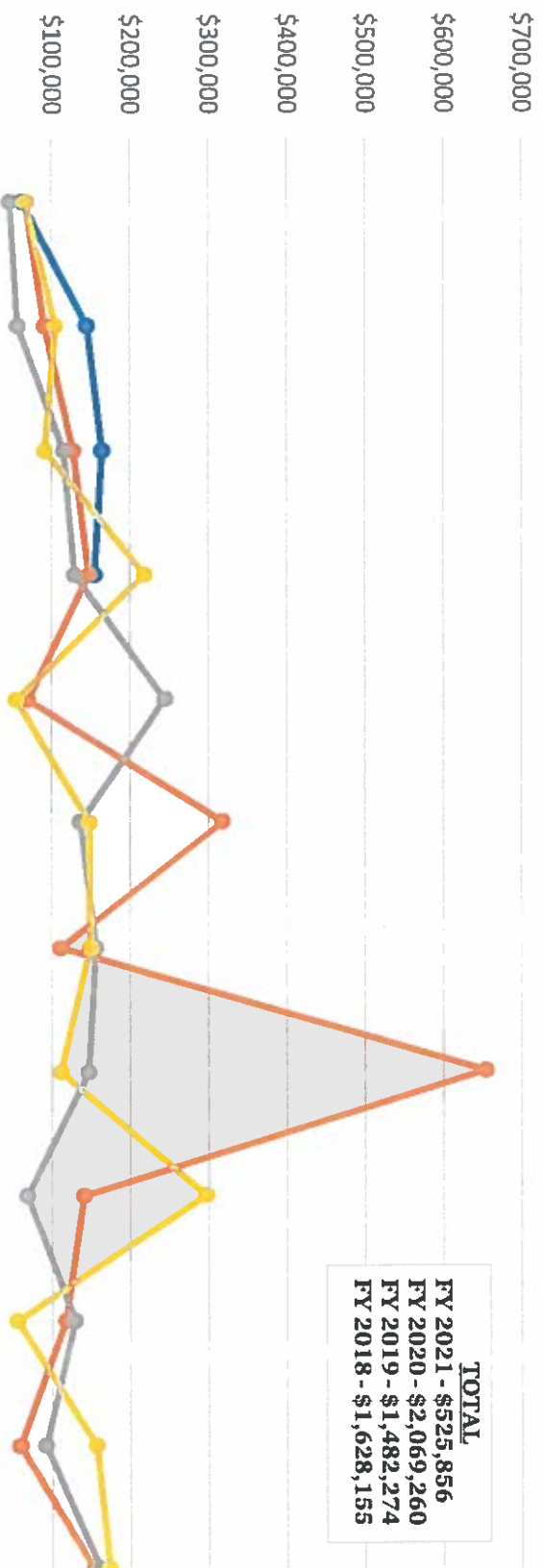
Gas Utility Revenue as of January 31, 2021



	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
FY 2021 Rev	\$80,760	\$119,892	\$169,698	\$338,967								
FY 2020 Rev	\$76,369	\$132,277	\$207,671	\$316,777	\$272,388	\$267,359	\$146,740	\$82,412	\$73,741	\$64,353	\$58,635	\$57,330
FY 2019 Rev	\$67,801	\$160,910	\$249,505	\$342,391	\$269,240	\$226,838	\$182,896	\$125,996	\$81,367	\$66,666	\$77,539	\$67,635
FY 2018 Rev	\$60,833	\$100,697	\$152,106	\$337,574	\$321,618	\$178,417	\$148,129	\$107,316	\$72,899	\$63,403	\$66,106	\$116,944

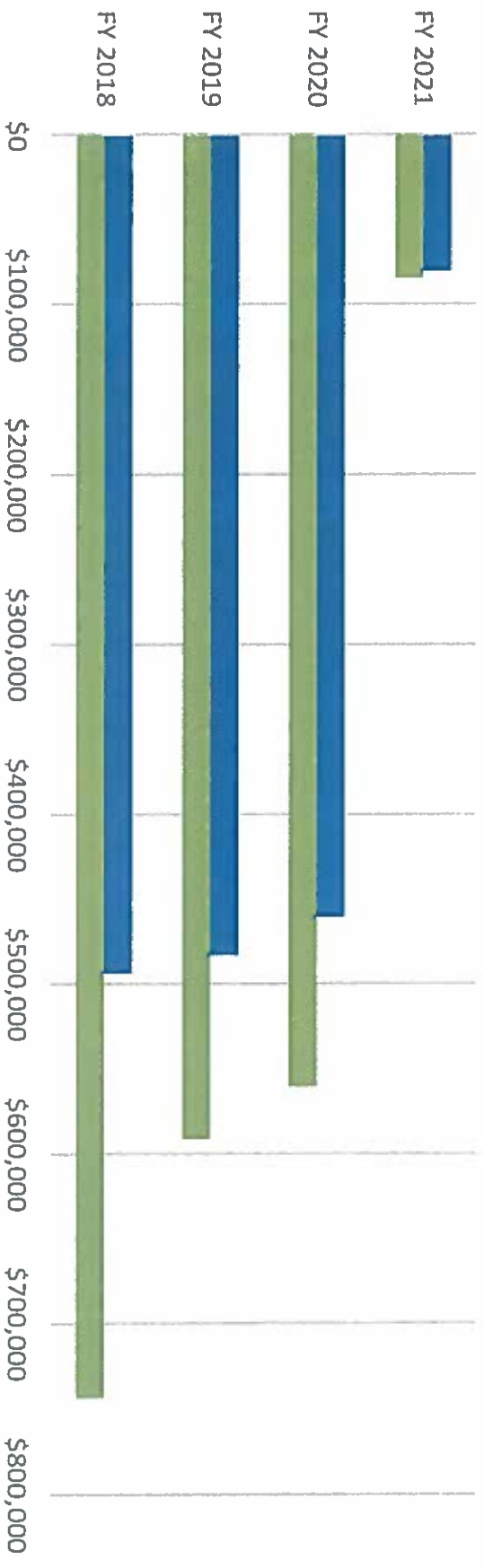
—●— FY 2021 Rev
 —●— FY 2020 Rev
 —●— FY 2019 Rev
 —●— FY 2018 Rev

City of Alpine Gas Utility Expenditures as of January 31, 2021



	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
FY 2021 Exp	\$62,285	\$144,956	\$164,211	\$154,402								
FY 2020 Exp	\$67,206	\$91,106	\$127,712	\$147,339	\$69,205	\$318,189	\$111,464	\$653,957	\$140,901	\$117,958	\$58,933	\$153,726
FY 2019 Exp	\$46,755	\$56,550	\$115,598	\$129,250	\$244,130	\$136,310	\$156,424	\$146,772	\$68,325	\$129,062	\$91,758	\$161,338
FY 2018 Exp	\$66,196	\$104,732	\$91,605	\$218,919	\$54,414	\$148,072	\$149,071	\$111,715	\$296,988	\$55,909	\$156,842	\$173,692

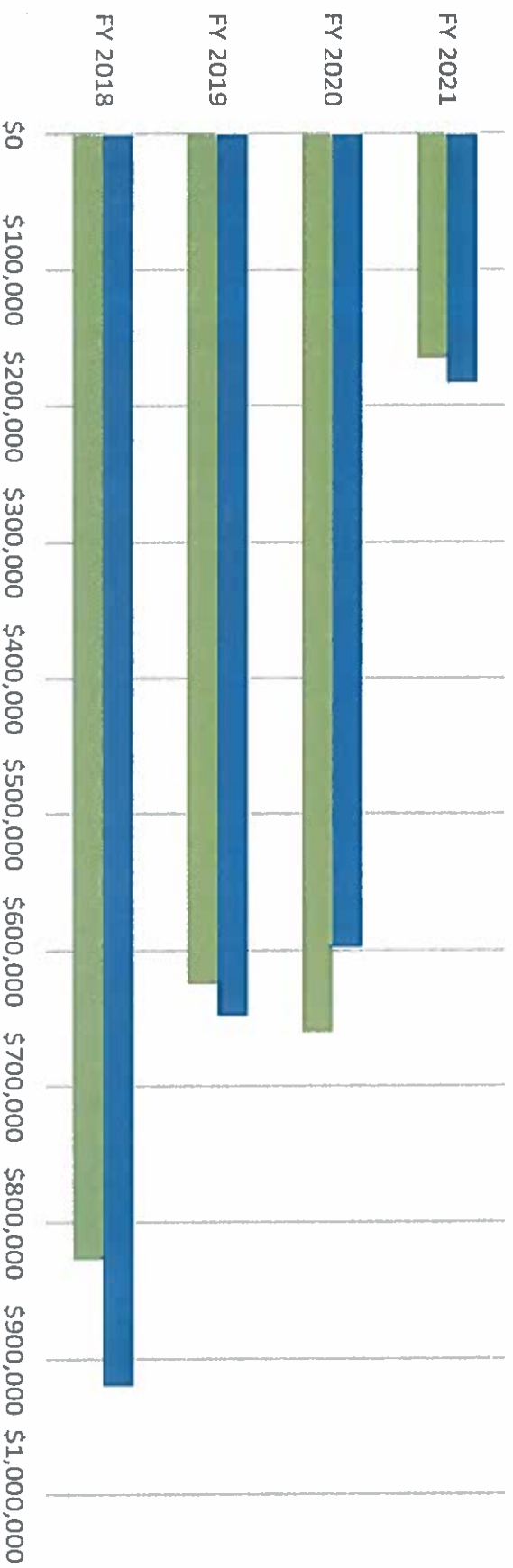
City of Alpine Hotel Occupancy Tax Revenue and Expenditures YTD as of January 31, 2021



	FY 2018	FY 2019	FY 2020	FY 2021
EXPENSES	\$493,732	\$483,278	\$460,724	\$80,375
REVENUE	\$743,703	\$591,478	\$560,658	\$84,587

City of Alpine

Airport Revenue and Expenditures YTD as of January 31, 2021

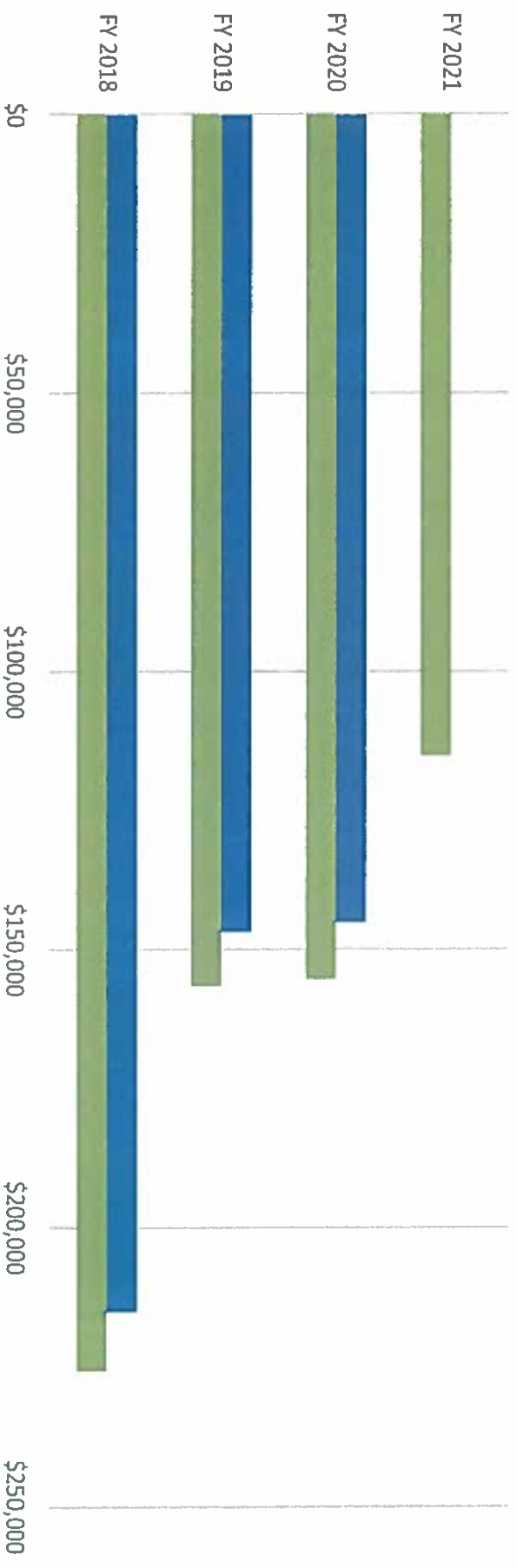


	FY 2018	FY 2019	FY 2020	FY 2021
EXPENSES	\$920,188	\$648,419	\$597,672	\$183,053
REVENUE	\$827,411	\$624,840	\$660,921	\$164,973

EXPENSES REVENUE

City of Alpine

Interest and Sinking Revenue and Expenditures as of January 31, 2021



	FY 2018	FY 2019	FY 2020	FY 2021
EXPENSES	\$215,316	\$146,917	\$145,177	\$0
REVENUE	\$225,696	\$156,669	\$155,488	\$115,267

6. Public Hearings-- None

7. Consent Agenda – (Minutes, Financial reports, Department written reports, board appointments, etc.) –

(Notice to the Public – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.)

1. Approval of minutes from City Council meeting on February 2, 2021. (E. Zimmer, City Manager)
2. Approval of Ben Struthers application for the Parks Board for Ward 3. (B. Fitzgerald, City Council)
3. Approval of James Etchison application for the Animal Advisory Board for Ward 4. (M. Sandate, City Council)

City of Alpine
Workshop Meeting and
3:00pm
Regular City Council Meeting
Tuesday, February 2, 2021
5:30 P.M.
Minutes

WORKSHOP MEETING – 3:00 P. M.
AGENDA

1. Call to Order – Mayor Ramos call the meeting to order.
2. Determination of a Quorum and proof of notice of the meeting.
3. Workshop:
 - a. Key City priorities and initiatives

CITY COUNCIL REGULAR MEETING – 5:30 P. M.
AGENDA

1. Call to Order, and Pledge of allegiance to the flags – Mayor Ramos called the meeting to order. The meeting was held at Council Chambers and via Zoom Conference in the City of Alpine, Texas. Mayor Ramos led the pledge of allegiance to the flags.
2. Determination of a quorum and proof of notice of the meeting – Councilor Curry, Councilor Rodriguez, Councilor Sandate, and Councilor Stephens attended at the Council Chambers. Mayor Ramos and Councilor Betty Fitzgerald attended via zoom. City Secretary, Cynthia Salas reported that the agenda was posted at 2:00 P.M. on January 29, 2021. City Manager Erik Zimmer attended at the Council Chambers. City Secretary Cynthia Salas attended via zoom.
3. Public Comments (limited to 3 minutes per person) – Oscar Cobos
4. Presentation, Recognitions, and Proclamations – (A. Ramos, Mayor) – None
5. Reports – Copies of the charts presented during the meeting are posted on the City website at <https://www.cityofalpine.com/Alpine%20City%20Council%20-%20CM%20Report%203-17-2020.pdf>

City Mayor's Report – (A. Ramos, Mayor) – None

City Attorney's Report –

- Update on case file review in Municipal Court

City Manager Report –

- Coronavirus Update
- Vaccine Distribution Update
- Fair Housing Call Update

- Election Packet Distribution Update

City Staff Updates –

- Environmental Services Program Update by Adelina Beall
- Animal Control Services Update by Jennifer Stewart

6. Public Hearing –

- Public Hearing to obtain citizens views and comments on Ordinance 2021-01-01, a Short-Term Rental Ordinance for the City of Alpine.
- Public Hearing to obtain citizens views and comments on Ordinance 2021-01-02, a Utility Billing Ordinance for the City of Alpine.

7. Consent Agenda – (Minutes, Financial reports, Department written reports, board appointments, etc.) –

(Notice to the Public – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.)

1. Approval of minutes from City Council meeting on January 5, 2021. (E. Zimmer, City Manager) –

Motion was made by Councilor Stephens, by Resolution 2021-02-01 to approve the consent agenda as written. Motion was seconded by Councilor Curry. Motion unanimously carried.

8. Information or Discussion items –

1. Coin Operated Businesses. (A. Ramos, Mayor)
2. Jail and needs of the City and Alpine Police Department. (R. Stephens, City Council)

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to 10 per meeting.) after being called upon by Mayor or Mayor Pro Term. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City limits of Alpine, will be allowed to speak if there is time available.) –

1. Discuss, consider, and take appropriate action on the second and final reading on Ordinance 2021-01-01, for Short-Term Rental Ordinance for the City of Alpine. (C. Rodriguez City Council) – Motion was made by Councilor Rodriguez, by Resolution 2021-02-02 to approve the second and final reading on Ordinance 2021-01-01, for Short-Term Rental Ordinance for the City of Alpine with Resolution 2021-02-11 to follow at the next Council meeting. Motion was seconded by Councilor Stephens. Motion unanimously carried.
2. Discuss, consider, and take appropriate action on the second and final reading on Ordinance 2021-01-02, a Utility Billing Ordinance for the City of Alpine. (E. Zimmer, City Manager) – Motion was made by Councilor Stephens, by Resolution 2021-02-03 to approve the second and final reading on Ordinance 2021-01-02, a Utility Billing Ordinance for the City of Alpine. Motion was seconded by Councilor Curry. Motion unanimously carried.

3. Discuss, consider, and take appropriate action on approving the City Attorney contract. (E. Zimmer, City Manager) – **Motion was made by Councilor Stephens, by Resolution 2021-02-04 on approving the City Attorney contract. Motion was seconded by Councilor Curry. Motion unanimously carried.**

10. City Councilmember Comments and Answers – No discussion or action may take place.

11. Executive Session - Pursuant to Texas Government Code 551.071 Consultation with Attorney on a matter for which it is the duty of the City Attorney under the Texas Disciplinary Rules of Professional Conduct conflict with this Chapter and requires discussion of the item in closed session), and 551.071(consultation with attorney regarding potential or contemplated claims against the City) Pursuant to Texas Government Code 551.074 – to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee. –

Motion was made by Councilor Stephens, by Resolution 2021-02-05 to move Into Executive Session. Motion was seconded by Councilor Curry. (7:05pm)

1. Discuss letter from Texas RioGrande Legal Aid. (E. Zimmer, City Manager)

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, as authorized by the Texas Government Pursuant to Texas Government Code 551.071 (consultation with an attorney), 551.072(deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.086 (economic development) –

Motion was made by Councilor Stephens, by Resolution 2021-02-06 to come out of Executive Session. Motion was seconded by Councilor Sandate (7:24pm)

Motion was made by Councilor Stephens, by Resolution 2021-02-07 to move into open session. Motion was seconded by Councilor Betty Fitzgerald. (7:25am)

12. Action – Executive Session –

1. Discuss, consider, and take appropriate action, if any, on letter from Texas RioGrande Legal Aid. (E. Zimmer, City Manager)- **Motion was made by Councilor Stephens, by Resolution 2021-02-08 to take no action. Motion was seconded by Councilor Curry. Motion unanimously carried.**

I certify that this notice was posted at 2:00 P.M. on January 29, 2021, pursuant to Texas Open Meetings Act. (Texas Vernon's Annotated Civil statutes, section 551.043 Texas Government Code.) This facility is wheelchair accessible and accessible parking space is available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office at (432) 837-3301 or fax (432) 837-2044 for further information.

Andres "Andy" Ramos, Mayor

Attest:

Cynthia Salas, City Secretary

Council minutes: 02-02-2021

Approved: 02-16-2021

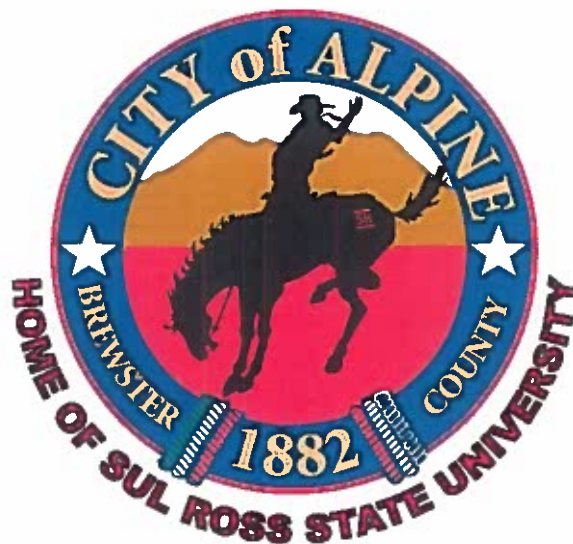
I, Cynthia Salas, City Secretary, do certify that this notice was posted at 2:00 P.M. on January 29, 2021, and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Cynthia Salas, City Secretary

7. Consent Agenda – (Minutes, Financial reports, Department written reports, board appointments, etc.) –

(Notice to the Public – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.)

2. Approval of Ben Struthers application for the Parks Board for Ward 3. (B. Fitzgerald, City Council)



**CITY OF ALPINE
ADVISORY BOARDS & COMMISSIONS QUESTIONNAIRE**

*** First Name**

BEN

*** Last Name**

STRUTHERS

*** Street Address**

501 N PHELPS STREET

*** City**

ALPINE

*** State**

TX

*** Zip**

79830

*** Email Address**

BSTRUTHERS@YAHOO.COM

*** Phone**

5124136198

*** Occupation**

Operations Manager

*** How long have you been a resident of or involved with Alpine?**

2 years

*** Are you a qualified voter of the City of Alpine?**

☒ Yes

☐ No

*** Board or Commission you have interest in serving on:**

PARKS AND RECREATION

*** Please provide brief background information about yourself, including education, work experience, and any special qualifications you have for serving on this board/commission:**

I obtained my BA from Southwestern University in Georgetown, TX with a major in Accounting and minor in Spanish (the latter is not as strong as I'd like anymore, but still enjoy it). Post college, I obtained my CPA license while working two years for a small firm in Austin and then began working for an engineering company in their accounting department. The company has undergone about 4 acquisitions and name changes since then (currently AECOM), but I've remained in a variety of increasingly responsible roles. I currently am the Operations Manager for a group of ~80 employees and responsible for overseeing the successful delivery of ~100 projects with a combined annual revenue of ~\$40 million while maintaining quality and safety. I interact daily with all types of people and enjoy the never ending relationship development that is key to success in anything and also find satisfaction in the problem solving and continual process improvement aspects of my career.

Please state why you wish to service the City of Alpine as a member of a board or commission:

Having been drawn to Alpine two years ago to both be closer to family and experience small town living, I truly love life here and want to be a participatory citizen to continually improve the town and the experience of residents and visitors alike. Outside of work I enjoy hiking, camping, and anything nature related, so the Parks board would align well with my passions.

* Do you receive any compensation from the City of Alpine or are there any potential conflicts of interest if you serve the City of Alpine?

☐ Yes
☒ No

* Do you currently, or have you in the past served the City of Alpine?

☐ Yes
☒ No

If yes, in what capacity?

How long?

If yes, please explain:

I, the applicant for this *Boards & Commissions Application*, certify that the information contained in this application is true, correct, and complete. I understand that, if selected, false statements reported on this applications may be considered sufficient cause for dismissal.

* **Electronic Signature**

Ben Struthers

* **Date**

01/21/2021

Format: MM/DD/YYYY

* I understand that checking this box constitutes a legal signature confirming that I acknowledge and agree to the above Terms of Acceptance.

☒ Option 1

7. Consent Agenda – (Minutes, Financial reports, Department written reports, board appointments, etc.) –

(Notice to the Public – The following items are of a routine and administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.)

3. Approval of James Etchison application for the Animal Advisory Board for Ward 4. (M. Sandate, City Council)



**CITY OF ALPINE
ADVISORY BOARDS & COMMISSIONS QUESTIONNAIRE**

* **First Name**

James

* **Last Name**

Etchison

* **Street Address**

150 Quail Run Road

* **City**

Alpine

* **State**

TX

* **Zip**

79831

* **Email Address**

james.etchison@gmail.com

* **Phone**

15038513810

* **Occupation**

Explosive Detection Canine Handler / Kennel Master

* **How long have you been a resident of or involved with Alpine?**

2 Years

* **Are you a qualified voter of the City of Alpine?**

☒ **Yes**

☐ **No**

* **Board or Commission you have interest in serving on:**

Animal Advisory Board / Ward 4

* **Please provide brief background information about yourself, including education, work experience, and any special qualifications you have for serving on this board/commission:**

• Developed and maintained operational protocols, plans, and procedures that ensure overall quality control within the area for K-9 Teams. • Developed and implemented training programs and test preparation in canine certifications. • Supervised canine staff and worked closely with onsite PSS staff and management. • Reviewed and analyzed information and reports to make assessments, ensure accuracy and provide feedback for all assigned canine units. • Prioritized and coordinated the activities of the Canine Operators. • Validated completion of proficiency checks and training to correct any deficiencies with canines and handlers. • Managed all equipment (Explosives/Narcotics), vehicles, training locations, and procedures of handlers work. • Collaborated with corporate security management and directed staff accordingly, to ensure compliance was approved for canine welfare.

Please state why you wish to service the City of Alpine as a member of a board or commission:

With my 20 plus years of experience with animals, my experience translates as how as local and state knowledge and experience, my addition would be a new perspective and outlook on the welfare of animals.

*** Do you receive any compensation from the City of Alpine or are there any potential conflicts of interest if you serve the City of Alpine?**

- ☐ Yes
☒ No

*** Do you currently, or have you in the past served the City of Alpine?**

- ☐ Yes
☒ No

If yes, in what capacity?

How long?

If yes, please explain:

I, the applicant for this *Boards & Commissions Application*, certify that the information contained in this application is true, correct, and complete. I understand that, if selected, false statements reported on this applications may be considered sufficient cause for dismissal.

*** Electronic Signature**

*** Date**

James Etchison

01/22/2021

Format: MM/DD/YYYY

*** I understand that checking this box constitutes a legal signature confirming that I acknowledge and agree to the above Terms of Acceptance.**

☒ **Option 1**

8. Information or Discussion items –

1. Border Security Update - with Chief Robert Martin. (E. Zimmer, City Manager)

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to 10 per meeting.) after being called upon by the Mayor or Mayor Pro Tem. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City Limits of Alpine, will be allowed to speak if there is time available.) –

1. Discuss, consider, and take appropriate action approving the APD Annual Racial Profiling Profiling Report. (E. Zimmer, City Manager)
2. Discuss, consider, and take appropriate action to approve Resolution 2021-02-11 providing an additional payment option for certain short term rental operators who have been remitting Hotel Occupancy Taxes regularly and that are current and in good standing with the City. (E. Zimmer, City Manager)
3. Discuss, consider, and take appropriate action to approve Resolution 2021-02-12 regarding a donation of unused playground equipment to Sul Ross State University. (E.Zimmer, City Manager)
4. Discuss, consider, and take appropriate action on the first reading of Ordinance 2021-02-01, an ordinance amending Chapter 10 - Animals, Article VI - Animal Advisory Board, Section 10-223 to the Alpine Code of Ordinances. (M. Curry, City Council)
5. Discuss, consider, and take appropriate action on the first reading of Ordinance 2021-02-02, an ordinance amending Chapter 10 - Animals, Article II - Keeping Animals, Sections 10-41 and 10-59 to the Alpine Code of Ordinances. (M. Curry, City Council)
6. Discuss and take appropriate action relative to the City's position regarding the County encroachment on City property adjacent to the County Jail and Old City Hall offices. (R. Stephens, City Council)



CITY COUNCIL

AGENDA REQUEST

AGENDA FOR COUNCIL MEETING: INITIATED BY:	FEBRUARY 16, 2021	AGENDA REQUEST NO:	ACTION ITEM
	E. ZIMMER	RESPONSIBLE DEPARTMENT:	ADMINISTRATION
PRESENTED BY:	E. ZIMMER	FINANCE DIRECTOR:	
		ADDITIONAL DIRECTOR (S):	

SUBJECT / PROCEEDING:	
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EXHIBITS:	
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CLEARANCES	APPROVAL
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LEGAL:	CITY ATTORNEY	SANDY WILSON:	_____
FINANCE:	FINANCE DIRECTOR	MEGAN ANTRIM:	_____
APPROVAL:	CITY MANAGER	ERIK ZIMMER:	_____

BUDGET

EXPENDITURE REQUIRED: \$	0
SAVINGS ANTICIPATION: \$	
CURRENT BUDGET FY2018-2019: \$	0
ADDITIONAL FUNDING: \$	

RECOMMENDED ACTION

--

EXECUTIVE SUMMARY

--



309 West Sul Ross Avenue
Alpine, Texas 79830

Chief Robert Martin
Telephone (432) 837-3486

rmartin.police@ci.alpine.tx.us
Fax (432) 837-2616

February 1, 2021

To: Eric Zimmer
City Manager

From: Robert Martin
Chief of Police

Subject: Annual Racial Profiling Report for 2020

Please find the attached 2020 Racial Profiling Report to the City Counsel and Texas Commission on Law Enforcement (TCOLE) as required by Texas Code of Criminal Procedure, Art. 2.132. This report is an information item only.

If additional information is needed, please let me know.

Sincerely,

Robert Martin
Chief of Police
Alpine, Texas



309 West Sul Ross Avenue
Alpine, Texas 79830

Chief Robert Martin
Telephone (432) 837-3486

rmartin.police@ci.alpine.tx.us
Fax (432) 837-2616

Since January 1, 2020, the City of Alpine Police Department, in accordance with the Texas Racial Profiling Law (Texas Code of Criminal Procedure, Art. 2.132), has been collecting police contact data for the purpose of identifying and responding, if necessary, to concerns regarding racial profiling practices. It is my hope that the findings provided in this report will serve as evidence that the City of Alpine Police Department continues striving towards the goal of maintaining strong relations with the community.

The components of this report provide statistical data relevant to the public contacts related to traffic stops made during the period of 1/1/2020 thru 12/31/2020. The information in this report compiled from data received or generated by dispatchers and officers of the department and is accurate to the best of my knowledge. The data collected will be submitted to Texas Commission on Law Enforcement (TCOLE) as the Racial Profiling Report and a copy of this report is attached for review.

It is my sincere hope that the channels of communication between community leaders and the City of Alpine Police Department continue to strengthen as we move forward to meet the challenges of the future.

Sincerely,

Robert Martin
Chief of Police
Alpine, Texas

Racial Profiling Report | Full Report

Agency Name: ALPINE POLICE DEPARTMENT

Reporting Date: 1/14/2021

TCOLE Agency Number: 043201

Chief Administrator: Chief Robert Martin

Agency Contact Information:

Phone: 432-837-3486

Email: chief.police@ci.alpine.tx.us

Mailing Address: 309 W. Sul Ross Avenue, Alpine, TX 79830

This Agency filed a full report

ALPINE POLICE DEPARTMENT has adopted a detailed written policy on racial profiling. Our policy:

- 1) clearly defines acts constituting racial profiling;
- 2) strictly prohibits peace officers employed by the City of Alpine Police Department from engaging in racial profiling;
- 3) implements a process by which an individual may file a complaint with the City of Alpine Police Department if the individual believes that a peace officer employed by the City of Alpine Police Department has engaged in racial profiling with respect to the individual;
- 4) provides public education relating to the agency's complaint process;
- 5) requires appropriate corrective action to be taken against a peace officer employed by the City of Alpine Police Department who, after an investigation, is shown to have engaged in racial profiling in violation of the City of Alpine Police Department policy;
- 6) requires collection of information relating to motor vehicle stops in which a citation is issued and to arrests made as a result of those stops, including information relating to:
 - a. the race or ethnicity of the individual detained;
 - b. whether a search was conducted and, if so, whether the individual detained consented to the search;
 - c. whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;

Racial Profiling Report | Full Report

- d. whether the peace officer used physical force that resulted in bodily injury during the stop;
 - e. the location of the stop;
 - f. the reason for the stop.
- 7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:
- a. the Commission on Law Enforcement; and
 - b. the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The City of Alpine Police Department has satisfied the statutory data audit requirements as prescribed in Article 2.133(c), Code of Criminal Procedure during the reporting period.

Executed by: Robert Martin

Chief Administrator

Chief Robert Martin

Date: 1/14/2021

Racial Profiling Report | Full Report
ALPINE POLICE DEPARTMENT
1/1/2020 - 12/31/2020

Page 1

Total stops: 707

Street address or approximate location of the stop

City street: 577
US highway: 90
State highway: 36
County road: 1
Private property or other: 3

Was race or ethnicity known prior to stop?

Yes: 11
No: 696

Race or ethnicity

Alaska Native/American Indian: 2
Asian/Pacific Islander: 15
Black: 17
White: 295
Hispanic/Latino: 378

Gender

Female:

Total	<u>249</u>		
Alaska Native/American Indian	<u>1</u>	Asian/Pacific Islander	<u>3</u>
White	<u>110</u>	Black	<u>3</u>
	Hispanic/Latino	<u>132</u>	

Male:

Total	<u>458</u>		
Alaska Native/American Indian	<u>1</u>	Asian/Pacific Islander	<u>12</u>
White	<u>185</u>	Black	<u>14</u>
	Hispanic/Latino	<u>246</u>	

ALPINE POLICE DEPARTMENT

1/1/2020 - 12/31/2020

Reason for stop?

Violation of law:

Total 23

Alaska Native/American Indian	<u>0</u>	Asian/Pacific Islander	<u>1</u>	Black	<u>3</u>
White	<u>8</u>	Hispanic/Latino	<u>11</u>		

Preexisting knowledge:

Total 0

Alaska Native/American Indian	<u>0</u>	Asian/Pacific Islander	<u>0</u>	Black	<u>0</u>
White	<u>3</u>	Hispanic/Latino	<u>6</u>		

Moving traffic violation:

Total 631

Alaska Native/American Indian	<u>2</u>	Asian/Pacific Islander	<u>14</u>	Black	<u>12</u>
White	<u>268</u>	Hispanic/Latino	<u>335</u>		

Vehicle traffic violation:

Total 44

Alaska Native/American Indian	<u>0</u>	Asian/Pacific Islander	<u>0</u>	Black	<u>2</u>
White	<u>16</u>	Hispanic/Latino	<u>26</u>		

Was a search conducted?

Yes:

Total 17

Alaska Native/American Indian	<u>0</u>	Asian/Pacific Islander	<u>0</u>	Black	<u>2</u>
White	<u>3</u>	Hispanic/Latino	<u>12</u>		

No:

Total 690

Alaska Native/American Indian	<u>2</u>	Asian/Pacific Islander	<u>15</u>	Black	<u>15</u>
White	<u>292</u>	Hispanic/Latino	<u>366</u>		

Reason for Search?

Consent:

Total 7

Alaska Native/American Indian	<u>0</u>	Asian/Pacific Islander	<u>0</u>	Black	<u>0</u>
White	<u>0</u>	Hispanic/Latino	<u>7</u>		

Contraband:

Total 0

Alaska Native/American Indian	<u>0</u>	Asian/Pacific Islander	<u>0</u>	Black	<u>0</u>
White	<u>0</u>	Hispanic/Latino	<u>0</u>		

ALPINE POLICE DEPARTMENT

1/1/2020 - 12/31/2020

Probable cause:

Total	8			
Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black
White	1	Hispanic/Latino	5	

Inventory:

Total	1			
Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black
White	1	Hispanic/Latino	0	

Incident to arrest:

Total	1			
Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black
White	1	Hispanic/Latino	0	

Was Contraband discovered?

Yes:

Total	9			
Alaska Native/American Indian	0	Yes	0	No
Asian/Pacific Islander	0	Yes	0	No
Black	2	Yes	0	No
White	1	Yes	0	No
Hispanic/Latino	6	Yes	0	No

Did the finding result in arrest (total should equal previous column)?

No:

Total	698			
Alaska Native/American Indian	2	Asian/Pacific Islander	15	Black
White	294	Hispanic/Latino	372	

Description of contraband

Drugs:

Total	7			
Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black
White	1	Hispanic/Latino	4	

Currency:

Total	0
-------	---

ALPINE POLICE DEPARTMENT

1/1/2020 - 12/31/2020

	Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black	0
	White	0	Hispanic/Latino	0		
Weapons:						
Total	0					
	Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black	0
	White	0	Hispanic/Latino	0		
Alcohol:						
Total	1					
	Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black	0
	White	0	Hispanic/Latino	1		
Stolen property:						
Total	0					
	Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black	0
	White	0	Hispanic/Latino	0		
Other:						
Total	1					
	Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black	0
	White	0	Hispanic/Latino	1		

Result of the stop

Verbal warning:						
Total	157					
	Alaska Native/American Indian	0	Asian/Pacific Islander	3	Black	1
	White	78	Hispanic/Latino	75		
Written warning:						
Total	344					
	Alaska Native/American Indian	2	Asian/Pacific Islander	6	Black	11
	White	158	Hispanic/Latino	167		
Citation:						
Total	206					
	Alaska Native/American Indian	0	Asian/Pacific Islander	6	Black	5
	White	59	Hispanic/Latino	136		

Racial Profiling Report | Full Report
ALPINE POLICE DEPARTMENT
1/1/2020 - 12/31/2020

Page 5

Written warning and arrest:

Total 0

Alaska Native/American Indian 0

Asian/Pacific Islander 0

Black 0

White 0

Hispanic/Latino 0

Citation and arrest:

Total 0

Alaska Native/American Indian 0

Asian/Pacific Islander 0

Black 0

White 0

Hispanic/Latino 0

Arrest:

Total 0

Alaska Native/American Indian 0

Asian/Pacific Islander 0

Black 0

White 0

Hispanic/Latino 0

Arrest based on

Violation of Penal Code:

Total 0

Alaska Native/American Indian 0

Asian/Pacific Islander 0

Black 0

White 0

Hispanic/Latino 0

Violation of Traffic Law:

Total 0

Alaska Native/American Indian 0

Asian/Pacific Islander 0

Black 0

White 0

Hispanic/Latino 0

Violation of City Ordinance:

Total 0

Alaska Native/American Indian 0

Asian/Pacific Islander 0

Black 0

White 0

Hispanic/Latino 0

Outstanding Warrant:

Total 0

Alaska Native/American Indian 0

Asian/Pacific Islander 0

Black 0

White 0

Hispanic/Latino 0

Racial Profiling Report | Full Report
ALPINE POLICE DEPARTMENT
1/1/2020 - 12/31/2020

Page 6

Was physical force resulting in bodily injury used during stop?

Yes:

Total	0	Alaska Native/American Indian	0	Asian/Pacific Islander	0	Black	0
		White	0	Hispanic/Latino	0		

No:

Total	707	Alaska Native/American Indian	2	Asian/Pacific Islander	15	Black	17
		White	295	Hispanic/Latino	378		

Number of complaints of racial profiling?

Total 0
Resulted in disciplinary action 0
Did not result in disciplinary action 0

Submitted electronically to the



The Texas Commission on Law Enforcement

 11/29/2020 - 12/02/2020

Crime Category	Occurrences
Criminal Homicide	0
A. Murder/Non-Negligent Manslaughter	0
B. Negligent Manslaughter	0
Sex Offense	0
Robbery	0
Burglary	0
Motor Vehicle Theft	0
Arson	0
Liquor Law Violations	0
Drug-Related Violations	0
Weapons Possession	0
Aggravated Assault	0
Hate Crimes	0
Total	0

 11/29/2019 - 12/02/2019

Crime Category	Occurrences
Criminal Homicide	0
A. Murder/Non-Negligent Manslaughter	0
B. Negligent Manslaughter	0
Sex Offense	0
Robbery	0
Burglary	0
Motor Vehicle Theft	0
Arson	0
Liquor Law Violations	0
Drug-Related Violations	0
Weapons Possession	0
Aggravated Assault	0
Hate Crimes	0
Total	0

 11/29/2018 - 12/02/2018

Crime Category	Occurrences
Criminal Homicide	0
A. Murder/Non-Negligent Manslaughter	0
B. Negligent Manslaughter	0
Sex Offense	0
Robbery	0
Burglary	0
Motor Vehicle Theft	0
Arson	0
Liquor Law Violations	0
Drug-Related Violations	0
Weapons Possession	0
Aggravated Assault	0
Hate Crimes	0
Total	0

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to 10 per meeting.) after being called upon by the Mayor or Mayor Pro Tem. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City Limits of Alpine, will be allowed to speak if there is time available.) –

2. Discuss, consider, and take appropriate action to approve Resolution 2021-02-11 providing an additional payment option for certain short term rental operators who have been remitting Hotel Occupancy Taxes regularly and that are current and in good standing with the City. (E. Zimmer, City Manager)



CITY COUNCIL

AGENDA REQUEST

**AGENDA FOR
COUNCIL
MEETING:
INITIATED BY:**

FEBRUARY 16, 2021

E. ZIMMER

PRESENTED BY:

E. ZIMMER

**AGENDA
REQUEST NO:**

ACTION ITEM

**RESPONSIBLE
DEPARTMENT:**

ADMINISTRATION

**FINANCE
DIRECTOR:**

**ADDITIONAL
DIRECTOR (S):**

**SUBJECT /
PROCEEDING:**

EXHIBITS:

CLEARANCES

APPROVAL

LEGAL: CITY ATTORNEY

SANDY WILSON:

FINANCE: FINANCE DIRECTOR

**MEGAN
ANTRIM:**

APPROVAL: CITY MANAGER

ERIK ZIMMER:

BUDGET

EXPENDITURE REQUIRED: \$ 0

SAVINGS ANTICIPATION: \$

CURRENT BUDGET FY2018-2019: \$ 0

ADDITIONAL FUNDING: \$

RECOMMENDED ACTION

EXECUTIVE SUMMARY

STATE OF TEXAS

COUNTY OF BREWSTER

CITY OF ALPINE

RESOLUTION 2021-02-11

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS PROVIDING AN ADDITIONAL PAYMENT OPTION FOR CERTAIN SHORT TERM RENTAL OPERATORS WHO HAVE BEEN REMITTING HOTEL OCCUPANCY TAXES REGULARLY AND THAT ARE CURRENT AND IN GOOD STANDING WITH THE CITY.

WHEREAS, the City Council of the City of Alpine have determined changes to the short term rental process benefits the city and its citizens; and

WHEREAS, the guidelines, regulations, and enforcement regarding short term rentals have been established by City Council Ordinance 2021-01-01; and

WHEREAS, the City Council of the City of Alpine has deemed it to be in the public interest to provide an additional payment option for short term rental operators who are current and in good standing with the City.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS THAT:

1. The City resolves to allow short term rental operators who are current and in good standing with the city to have their future Hotel Occupancy Tax payments cover the cost of the Short Term Rental Special Use Permit established in City Ordinance 2021-01-01.
2. To be eligible for this special payment option, operators must be current with their Hotel Occupancy Tax payments, must have remitted regular Hotel Occupancy Tax payments, and be considered to be in good standing with the City of Alpine as of January 31, 2021.
3. This one time special payment option is only available for the initial Short Term Rental Special Use Permit fee of three-hundred and fifty dollars (\$350).

PASSED AND APPROVED THIS THE 16th DAY OF FEBRUARY 2021 BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS.

ATTEST:

Andres "Andy" Ramos, Mayor
City of Alpine

Cynthia Salas, City Secretary
City of Alpine

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to 10 per meeting.) after being called upon by the Mayor or Mayor Pro Tem. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City Limits of Alpine, will be allowed to speak if there is time available.) –

3. Discuss, consider, and take appropriate action to approve Resolution 2021-02-12 regarding a donation of unused playground equipment to Sul Ross State University. (E.Zimmer, City Manager)



CITY COUNCIL

AGENDA REQUEST

AGENDA FOR COUNCIL MEETING: INITIATED BY:	FEBRUARY 16, 2021	AGENDA REQUEST NO:	ACTION ITEM
	E. ZIMMER	RESPONSIBLE DEPARTMENT:	ADMINISTRATION
PRESENTED BY:	E. ZIMMER	FINANCE DIRECTOR:	
		ADDITIONAL DIRECTOR (S):	
SUBJECT / PROCEEDING:			
EXHIBITS:			
CLEARANCES		APPROVAL	
LEGAL:	CITY ATTORNEY	SANDY WILSON:	_____
FINANCE:	FINANCE DIRECTOR	MEGAN ANTRIM:	_____
APPROVAL:	CITY MANAGER	ERIK ZIMMER:	_____
BUDGET			
EXPENDITURE REQUIRED: \$		0	
SAVINGS ANTICIPATION: \$			
CURRENT BUDGET FY2018-2019: \$		0	
ADDITIONAL FUNDING: \$			
RECOMMENDED ACTION			
EXECUTIVE SUMMARY			

STATE OF TEXAS

COUNTY OF BREWSTER

CITY OF ALPINE

RESOLUTION 2021-02-12

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS
DONATING PLAYGROUND EQUIPMENT TO SUL ROSS STATE UNIVERSITY.**

WHEREAS, the City of Alpine has made improvements and upgrades to the playground equipment at Baines Park; and

WHEREAS, the playground equipment previously used at Baines Park is not being utilized by the City and Sul Ross State University has expressed interest in utilizing the equipment; and

WHEREAS, the City Council of the City of Alpine have determined that a donation of unused park equipment to Sul Ross State University is in the best interest of the citizens of Alpine.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS THAT:

1. The City resolves to donate the unused playground equipment previously used at Baines Park to Sul Ross State University. An itemized list and photographs is heretofore attached as "Exhibit A. "

PASSED AND APPROVED THIS THE 16th DAY OF FEBRUARY 2021 BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS.

ATTEST:

Andres "Andy" Ramos, Mayor
City of Alpine

Cynthia Salas, City Secretary
City of Alpine

EXHIBIT "A"

Baines Park Unused Playground Equipment	
Item	Description
1	Slide (plastic)
2	Slide(plastic) and High box (wood)
3	1/2 boat and high box (wood)
4	1/2 boat (wood) & climbing triangle (metal)
5	Kiosk (metal)
6	Ladder & walkway (metal)
7	Tunnel & Walkway (metal)
8	Tunnel & Kiosk (metal)

Item 1



Item 2



Item 3



Item 4



Item 5



Item 6



Item 7



Item 8



9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to 10 per meeting.) after being called upon by the Mayor or Mayor Pro Tem. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City Limits of Alpine, will be allowed to speak if there is time available.) –

4. Discuss, consider, and take appropriate action on the first reading of Ordinance 2021-02-01, an ordinance amending Chapter 10 - Animals, Article VI - Animal Advisory Board, Section 10-223 to the Alpine Code of Ordinances. (M. Curry, City Council)



CITY COUNCIL

AGENDA REQUEST

**AGENDA FOR
COUNCIL
MEETING:
INITIATED BY:**

FEBRUARY 16, 2021

M. CURRY

PRESENTED BY:

M. CURRY

**AGENDA
REQUEST NO:**

ACTION ITEM

**RESPONSIBLE
DEPARTMENT:**

CITY COUNCIL

**FINANCE
DIRECTOR:**

**ADDITIONAL
DIRECTOR (S):**

**SUBJECT /
PROCEEDING:**

EXHIBITS:

CLEARANCES

APPROVAL

LEGAL: CITY ATTORNEY

SANDY WILSON:

FINANCE: FINANCE DIRECTOR

**MEGAN
ANTRIM:**

APPROVAL: CITY MANAGER

ERIK ZIMMER:

BUDGET

EXPENDITURE REQUIRED: \$ 0

SAVINGS ANTICIPATION: \$

CURRENT BUDGET FY2018-2019: \$ 0

ADDITIONAL FUNDING: \$

RECOMMENDED ACTION

EXECUTIVE SUMMARY

ORDINANCE 2021-02-01

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS AMENDING CHAPTER 10 – ANIMALS, ARTICLE VI – ANIMAL ADVISORY BOARD, SECTION 10-223 TO THE ALPINE CODE OF ORDINANCES; PROVIDING REPEALING AND SEVERABILITY CLAUSES; PROVIDING A TEXAS OPEN MEETINGS ACT CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Alpine has cause in pursuit of their legislative duties on behalf of citizens of Alpine to modify and improve rules and regulations concerning animals; and

WHEREAS, the Animal Advisory Board has recommended changes to Chapter 10 – Animals to the Alpine Code of Ordinances; and

WHEREAS, it is deemed to be in the best interest of the City to amend Section 10-223 in Article VI – Animal Advisory Board, Chapter 10 – Animals to the Alpine Code of Ordinances.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS THAT:

**SECTION I
FINDINGS OF FACT**

All of the premises attached in the form hereto described as Exhibit “A” are hereby found to be true and correct legislative and factual findings of the City Council of the City of Alpine and are hereby approved and incorporated herein as findings of fact. It is the intent of the City Council to replace Section 10-223 in Article VI – Animal Advisory Board, Chapter 10 – Animals to the Alpine Code of Ordinances with Exhibit “A.”

**SECTION II
CUMULATIVE CLAUSE**

This ordinance shall be cumulative of all provisions of the City of Alpine, Texas, except where the provisions of this Ordinance are in direct conflict with the provisions of such Ordinance, in which event the conflicting provisions of such Ordinance are hereby repealed.

**SECTION III
SEVERABILITY CLAUSE**

It is hereby declared to be the intention of the City Council of the City of Alpine that the phrases, clauses, sentences, paragraphs, and sections of this Ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this Ordinance should be declared unconstitutional by the valid judgement or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences paragraphs or sections of the Ordinances, since the same would have been enacted by the City Council without incorporation in this ordinance of any such unconstitutional phrases, clause, sentence, paragraph or section.

**SECTION IV
PROPER NOTICE AND MEETING**

It is hereby officially found and determined that the meeting at which this Ordinance was adopted was open to the public and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code.

**SECTION V
EFFECTIVE DATE**

This ordinance shall be effective upon passage and publication as required by State and Local law.

PASSED AND ADOPTED THIS 2nd DAY OF MARCH 2021 BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS.

INTRODUCTION AND FIRST READING

FEBRUARY 16, 2021

SECOND AND FINAL READING

MARCH 2, 2021

ATTEST:

**Andres "Andy" Ramos, Mayor
City of Alpine**

**Cynthia Salas, City Secretary
City of Alpine**

APPROVED AS TO FORM:

**Sandy Wilson, City Attorney
City of Alpine**

EXHIBIT "A"

Sec. 10-223. - Members.

The city council shall appoint eight members to the board. One member shall be an elected council member, one member shall be a licensed veterinarian, one member shall be a member of the Humane Society, and five members ~~are shall be residents of council wards 1 through 5, not limited to specific wards and are not limited to residing within the city limits of Alpine. Members shall be residents and/or own property as taxpayers of the city and be qualified voters--must live within 10 miles of the Alpine city limits and be passionate about the duties of the Alpine Advisory Board of the City of Alpine.~~ The animal control officer shall sit on the board as the ex-officio member. A member's term is two years and shall align and coincide with that of the appointing city official. The city council shall appoint a chairperson for the board, and the board shall select a vice-chairman and recording secretary. The board will meet at least quarterly. Members missing three consecutive meetings may be dismissed.

(Ord. No. 2008-11-01, § 1, 1-6-09; Ord. No. 2010-02-01, 3-16-10; Ord. No. 2016-10-02, 11-1-16)

Sec. 10-223. - Members.

The city council shall appoint eight members to the board. One member shall be an elected council member, one member shall be a licensed veterinarian, one member shall be a member of the Humane Society, and five members shall be residents of council wards 1 through 5. Members shall be residents and/or own property as taxpayers of the city and be qualified voters. The animal control officer shall sit on the board as the ex-officio member. A member's term is two years and shall align and coincide with that of the appointing city official. The city council shall appoint a chairperson for the board, and the board shall select a vice-chairman and recording secretary. The board will meet at least quarterly. Members missing three consecutive meetings may be dismissed.

11.12.19

Motion was made by Kathy Bork that appointments to the Alpine Advisory Board need not be limited to specific wards or to persons living within the city limits of Alpine. In addition, board members must live within 10 miles of the Alpine city limits and be passionate about the duties of the Alpine Advisory Board regarding the City of Alpine. Seconded, discussed further and clarified, and unanimously carried.

Suggested:

Sec. 10-223. - Members.

The city council shall appoint eight members to the board. One member shall be an elected council member, one member shall be a licensed veterinarian, one member shall be a member of the Humane Society, and five members ~~are shall be residents of council wards 1 through 5~~ not limited to specific wards or persons living within the city limit. Members ~~shall be residents and/or own property as taxpayers of the city and be qualified voters.~~ must live within 10 miles of the Alpine city limits and be passionate about the duties of the Alpine Advisory Board regarding the City of Alpine. The animal control officer shall sit on the board as the ex-officio member. A member's term is two years and shall align and coincide with that of the appointing city official. The city council shall appoint a chairperson for the board, and the board shall select a vice-chairman and recording secretary. The board will meet at least quarterly. Members missing three consecutive meetings may be dismissed.

Since we had a vote to change the membership requirements on 11.12. 2019 is it ready to present to council?

We did have a vote on 11.12.19 to update the membership requirements for the AAB to remove the ward and city residence requirements, although we never did get it into the ordinance.

Our reasoning was for me to continue with the AAB, as I was no longer the Humane Society representative, but also to lessen the

ward restrictions to attract more interested people and not always be challenged by meeting quorum.

Since November 2019, we have not needed to postpone a meeting due to lack of quorum. Although, Covid-19 did impact the schedule. (Meetings - 03.10.20; 09.03.20; 10.27.20; 11.2.20)

At that time, we discussed that the Humane Society position was not filled. Jennifer has recently had a discussion with the Humane Society and I believe they want to put forth a representative for AAB membership.

Attached are the minutes where we made that decision and a suggested ordinance update for those items.

FYI - February 9, 2021 is the next opportunity to schedule an AAB. We still have the wildlife feeding ordinance to consider.

City of Alpine Animal Advisory Board Meeting
Tuesday, November 12, 2019
6:00 P.M.
Minutes

1. Call to Order: Maria Curry, Chair, called the meeting to order at 6:00 P.M. The meeting was held in the City Council Chambers at 803 W. Holland in the City of Alpine, Texas.
2. Determination of Quorum and Proof of Notice of Meeting: Chair Maria Curry, Vice-Chair Patsy Culver, Lauren Spear, Kathy Bork, Dr. Mary Dodson present and constituting a quorum. Meeting notice was posted at 4:00 P.M. on November 6, 2019. Also present, Jennifer Stewart – Alpine Animal Services (AAS) Department Head, and guests – City Manager Erik Zimmer and Pat McCall.
3. Approval of Minutes from Animal Advisory Board (AAB) Meeting of October 8, 2019: Motion was made by Kathy Bork, seconded, and unanimously carried.

4. Information and Discussion:

1. Update on Legal Review progress on Chapter 10, Sec 10-186
 - Maria reported that she had NO REPORT on proposed ordinance changes of Article IV- Dangerous Animals. Sec 10-186 is still under legal review by City Attorney.
2. Update on City Council Advisory Board Membership options.
 - Maria reported that City Council had not considered our options.
3. Proposed additions to the City Ordinances, Chapter 10, Sec 10-118, Impoundment and destruction, and 10-60 Tethering of animals, unlawful restraints of dogs.

Jennifer Stewart, AAS Department Head, reviewed proposed procedural additions to the ordinances.

 - 10-118 Impoundment– Need clarification for arrest or medical emergency of owner and seizure of pet. Group discussed notice and time limit for reclamation and felt these should follow veterinarians' guidelines for abandoned dogs. Notice of owner's whereabouts by arresting officers was also discussed.
 - 10-60 Tethering – Need clarification of seizure of an animal on a tether when extreme weather conditions are present. Kathy Bork and Lauren Spear were concerned that 10-116 could contradict 10-60 and that other items in this ordinance are not clear. Group will discuss at future meetings.

5. Action:

1. Discuss, consider, and take appropriate action on proposed additions to City Ordinances Chapter 10, Sec 10-118 and 10-60
 - a. Motion was made by Patsy Culver to recommend to City Council updates to 10-118 Impoundment and Destruction as amended by Texas Veterinarian Medical Association or similar governing code. Seconded, discussed further and clarified, and unanimously carried.
 - b. Motion was made by Patsy Culver to recommend to City Council updates to 10-60 as presented. Seconded and unanimously carried.

2. Discuss, consider, and take appropriate action on Alpine Advisory Board Membership option.
 - a. Motion was made by Kathy Bork that appointments to the Alpine Advisory Board need not be limited to specific wards or to persons living within the city limits of Alpine. In addition, board members must live within 10 miles of the Alpine city limits and be passionate about the duties of the Alpine Advisory Board regarding the City of Alpine. Seconded, discussed further and clarified, and unanimously carried.
6. Adjournment: Motion to adjourn was made by Patsy Culver and seconded. Meeting adjourned at 6:50 P.M.

Patsy Culver, Vice-Chair

Next Meeting - January 14, 2020

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to 10 per meeting.) after being called upon by the Mayor or Mayor Pro Tem. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City Limits of Alpine, will be allowed to speak if there is time available.) –

5. Discuss, consider, and take appropriate action on the first reading of Ordinance 2021-02-02, an ordinance amending Chapter 10 - Animals, Article II - Keeping Animals, Sections 10-41 and 10-59 to the Alpine Code of Ordinances. (M. Curry, City Council)



CITY COUNCIL

AGENDA REQUEST

**AGENDA FOR
COUNCIL
MEETING:
INITIATED BY:**

FEBRUARY 16, 2021

M. CURRY

PRESENTED BY:

M. CURRY

**AGENDA
REQUEST NO:**

ACTION ITEM

**RESPONSIBLE
DEPARTMENT:**

CITY COUNCIL

**FINANCE
DIRECTOR:**

**ADDITIONAL
DIRECTOR (S):**

**SUBJECT /
PROCEEDING:**

EXHIBITS:

CLEARANCES

APPROVAL

LEGAL: CITY ATTORNEY

SANDY WILSON:

FINANCE: FINANCE DIRECTOR

**MEGAN
ANTRIM:**

APPROVAL: CITY MANAGER

ERIK ZIMMER:

BUDGET

EXPENDITURE REQUIRED: \$ 0

SAVINGS ANTICIPATION: \$

CURRENT BUDGET FY2018-2019: \$ 0

ADDITIONAL FUNDING: \$

RECOMMENDED ACTION

EXECUTIVE SUMMARY

ORDINANCE 2021-02-02

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS AMENDING CHAPTER 10 – ANIMALS, SECTIONS 10-41 AND 10-59 TO THE ALPINE CODE OF ORDINANCES; PROVIDING REPEALING AND SEVERABILITY CLAUSES; PROVIDING A TEXAS OPEN MEETINGS ACT CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Alpine has cause in pursuit of their legislative duties on behalf of citizens of Alpine to modify and improve rules and regulations concerning animals; and

WHEREAS, the Animal Advisory Board has recommended changes to Chapter 10 – Animals to the Alpine Code of Ordinances; and

WHEREAS, it is deemed to be in the best interest of the City to remove item (b) from Section 10-41, and add the same to Section 10-59 of Chapter 10 – Animals to the Alpine Code of Ordinances.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS THAT:

**SECTION I
FINDINGS OF FACT**

All of the premises attached in the form hereto described as Exhibit “A” are hereby found to be true and correct legislative and factual findings of the City Council of the City of Alpine and are hereby approved and incorporated herein as findings of fact.

**SECTION II
CUMULATIVE CLAUSE**

This ordinance shall be cumulative of all provisions of the City of Alpine, Texas, except where the provisions of this Ordinance are in direct conflict with the provisions of such Ordinance, in which event the conflicting provisions of such Ordinance are hereby repealed.

**SECTION III
SEVERABILITY CLAUSE**

It is hereby declared to be the intention of the City Council of the City of Alpine that the phrases, clauses, sentences, paragraphs, and sections of this Ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this Ordinance should be declared unconstitutional by the valid judgement or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences paragraphs or sections of the Ordinances, since the same would have been enacted by the City Council without incorporation in this ordinance of any such unconstitutional phrases, clause, sentence, paragraph or section.

**SECTION IV
PROPER NOTICE AND MEETING**

It is hereby officially found and determined that the meeting at which this Ordinance was adopted was open to the public and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Chapter 551 of the Texas Government Code.

**SECTION V
EFFECTIVE DATE**

This ordinance shall be effective upon passage and publication as required by State and Local law.

PASSED AND ADOPTED THIS 2nd DAY OF MARCH 2021 BY THE CITY COUNCIL OF THE CITY OF ALPINE, TEXAS.

INTRODUCTION AND FIRST READING

FEBRUARY 16, 2021

SECOND AND FINAL READING

MARCH 2, 2021

ATTEST:

**Andres "Andy" Ramos, Mayor
City of Alpine**

**Cynthia Salas, City Secretary
City of Alpine**

APPROVED AS TO FORM:

**Sandy Wilson, City Attorney
City of Alpine**

EXHIBIT "A"

Chapter 10 - ANIMALS¹¹

ARTICLE II. - KEEPING ANIMALS

DIVISION 1. - GENERALLY

Sec. 10-41. - Standards.

- (a) Requirements for outside dogs—Confinement requirements for dogs kept outdoors. An owner of a dog commits an offense if the fenced yard, or other pen or structure, used as the primary living area for the dog to regularly eat, sleep, drink and eliminate is not:
- (1) At least 150 square feet for each dog six months of age or older;
 - (2) Designed, constructed, and composed of material sufficient to prevent the dog's escape; and
 - (3) Designed in a manner that provides the dog access to the inside of a dog house, building, or shelter that meets all requirements of subsection (a)(4) of this section.
 - (4) A dog house or other building or shelter for a dog must:
 - a. Have a weatherproof top, bottom and sides;
 - b. Have an opening on no more than one side that allows the dog to remain dry and provides adequate shade during daylight hours to prevent overheating and discomfort to the dog;
 - c. Have a floor that is level and dry;
 - d. Be free from cracks, depressions, and rough areas that might be conducive to insects, parasites, and other pests;
 - e. Be of adequate size to allow the dog to stand erect with the dog's head up, to turn around easily, and to sit and lie down in a comfortable and normal position;
 - f. Have sufficient clean and dry bedding material or other means of protection from the weather that will allow the dog to retain body heat when the weather is colder than what a dog of that breed and condition can tolerate;
 - g. Provide suitable means for the prompt elimination of excess liquids;
 - h. Be structurally sound, maintained in good repair, and constructed with material that protects the dog from injury; and
 - i. Allows the dog in and out.
- (b) ~~No person having charge or custody of an animal shall place or confine an animal or allow an animal to be placed or confined or to remain in a motor vehicle or trailer under such conditions or for such period of time as may endanger the health or well-being of such animal due to heat, lack of food or water, or other such circumstances as may be reasonably expected to cause suffering, disability or death of such animal.~~
- (c) Owners of animals shall keep such animals restrained at all times within the city. An animal shall be deemed restrained when it is confined on the premises of the owner within a secure fence or enclosure; confined by means of a collar or harness attached to a chain or similar device anchored securely to the owner's property so as to keep the animal on the premises, out of reach of the public right-of-way (sidewalks, alleys and streets), within a vehicle being driven or parked, or under the direct physical control of a competent person by means of a secure leash not over six feet in length or similar secure device.

- (d) The owner shall keep the pen or enclosure in such a manner as not to give off odors offensive to persons residing in the vicinity, or to breed or attract flies, mosquitoes or other noxious insects, or in any manner to endanger the public health or safety, or create a public nuisance.
- (e) The owner of any large or small livestock animal shall keep all pens, enclosures and shelter structures wherein such animals or fowl are kept in a clean and sanitary condition so as not to give off offensive odors which are a source of discomfort to persons residing in the vicinity thereof. The owner of any large or small livestock animal or fowl shall not allow offal, manure and waste material of such animal to accumulate or remain in the pens, enclosures and shelter areas, excluding pasture acreage, in any manner which is conducive to the breeding or attraction of flies, mosquitoes or other noxious insects or in any manner which endangers the public health or safety, or which creates an unhealthy environment. The maintenance or permitting of the conditions in this section on any such lot or parcel of ground is hereby declared to be a public nuisance. The owner of any large or small livestock animal or fowl shall in a sanitary manner remove or dispose of all offal, manure and waste material accumulating from such animal or fowl as needed to ensure sanitary conditions and no less frequently than every 72 hours.
- (f) Feed troughs shall be provided for the feeding of vegetables, meat, scraps or garbage, and such feeding shall be done only in containers or on an impervious platform.
- (g) Watering troughs or tanks shall be provided which shall be equipped with adequate facilities for draining the overflow so as to prevent the breeding of flies, mosquitoes or other insects.
- (h) No putrescible material shall be allowed to accumulate on the premises, and all such material used as feed which is unconsumed shall be removed daily and disposed of by burial or other means approved by the animal control officer.

Sec. 10-59. - Animals in vehicles.

~~A person commits an offense if he intentionally, knowingly, recklessly or with criminal negligence transports an animal in a motor vehicle, trailer or other conveyance in a cruel, inhumane or unsafe manner or fails to effectively and humanely restrain the animal so as to prevent the animal from jumping from or being thrown from the vehicle, trailer or other conveyance during its normal operation.~~

(a) A person commits an offense if he intentionally, knowingly, recklessly or with criminal negligence transports an animal in a motor vehicle, trailer or other conveyance in a cruel, inhumane or unsafe manner or fails to effectively and humanely restrain the animal so as to prevent the animal from jumping from or being thrown from the vehicle, trailer or other conveyance during its normal operation.

(b) No person having charge or custody of an animal shall place or confine an animal or allow an animal to be placed or confined or to remain in a motor vehicle or trailer under such conditions or for such period of time as may endanger the health or well-being of such animal due to heat, lack of food or water, or other such circumstances as may be reasonably expected to cause suffering, disability or death of such animal

9. Action items to be accompanied by a brief statement of facts, including where funds are coming from, if applicable. (Action items limited to (up to 10 per meeting.) after being called upon by the Mayor or Mayor Pro Tem. Citizens are required to state their name and the Ward in which they reside. Priority will be given to citizens of Alpine and those who own businesses or property in the City. Individuals who do not live in, or own businesses or property in the City Limits of Alpine, will be allowed to speak if there is time available.) –

6. Discuss and take appropriate action relative to the City's position regarding the County encroachment on City property adjacent to the County Jail and Old City Hall offices. (R. Stephens, City Council)



CITY COUNCIL

AGENDA REQUEST

**AGENDA FOR
COUNCIL
MEETING:
INITIATED BY:**

FEBRUARY 16, 2021

R. STEPHENS

PRESENTED BY:

R. STEPHENS

**AGENDA
REQUEST NO:**

ACTION ITEM

**RESPONSIBLE
DEPARTMENT:**

CITY COUNCIL

**FINANCE
DIRECTOR:**

**ADDITIONAL
DIRECTOR (S):**

**SUBJECT /
PROCEEDING:**

EXHIBITS:

CLEARANCES

APPROVAL

LEGAL: CITY ATTORNEY

SANDY WILSON:

FINANCE: FINANCE DIRECTOR

**MEGAN
ANTRIM:**

APPROVAL: CITY MANAGER

ERIK ZIMMER:

BUDGET

EXPENDITURE REQUIRED: \$ 0

SAVINGS ANTICIPATION: \$

CURRENT BUDGET FY2018-2019: \$ 0

ADDITIONAL FUNDING: \$

RECOMMENDED ACTION

EXECUTIVE SUMMARY

10. City Councilmember Comments and Answers – No discussion or action may take place.

11. Executive Session - Pursuant to Texas Government Code 551.071 Consultation with Attorney on a matter for which it is the duty of the City Attorney under the Texas Disciplinary Rules of Professional Conduct conflict with this Chapter and requires discussion of the item in closed session), and 551.071(consultation with attorney regarding potential or contemplated claims against the City) Pursuant to Texas Government Code 551.074 – to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee. –

1. Discuss the Union Pacific Ordinance Update. (E. Zimmer, City Manager)

NOTICE: The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the posted agenda, above, as authorized by the Texas Government Code, Sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices), and 551.086 (economic development.)

12. Action – Executive Session –

1. Discuss, consider, and take appropriate action, if any, on the Union Pacific Ordinance Update. (E. Zimmer, City Manager)

13. Adjourn