



**AGENDA**  
**BIRMINGHAM HISTORIC DISTRICT COMMISSION**  
**WEDNESDAY – APRIL 19, 2023**  
**BIRMINGHAM CITY HALL, 151 MARTIN ST., COMMISSION ROOM #205\***  
**\*\*\*\*\* 7:00 PM\*\*\*\*\***

The City recommends members of the public wear a mask if they have been exposed to COVID-19 or have a respiratory illness. City staff, City Commission and all board and committee members must wear a mask if they have been exposed to COVID-19 or actively have a respiratory illness. The City continues to provide KN-95 respirators and triple layered masks for attendees.

- 1) **Roll Call**
- 2) **Approval of the HDC Minutes of [March 15, 2023](#)**
- 3) **Courtesy Review**
- 4) **Historic Design Review**
  - A. **[188 N. Old Woodward – Comerica Bank](#)**
  - B. **[163 W. Maple – 7 Daughters](#)**
  - C. **[245 S. Eton – Birmingham Grand Trunk Western Railroad Depot](#)**
- 5) **Sign Review**
- 6) **Study Session**
  - A. **[Historic Design Guidelines \(UPDATE\)](#)**
- 7) **Miscellaneous Business and Communication**
  - A. **Pre-Application Discussions**
  - B. **Draft Agenda**
    1. **[May 3, 2023](#)**
  - C. **Staff Reports**
    1. **[Administrative Sign Approvals](#)**
    2. **[Administrative Approvals](#)**
    3. **[Demolitions](#)**
    4. **[Action List 2023](#)**
- 8) **Adjournment**

\*Please note that board meetings will be conducted in person once again. Members of the public can attend in person at Birmingham City Hall, 151 Martin St., OR may attend virtually at:

**Link to Access Virtual Meeting:** <https://zoom.us/j/91282479817>

**Telephone Meeting Access:** 877 853 5247 US Toll-free

**Meeting ID Code:** 912 8247 9817

*Notice:* Individuals requiring accommodations, such as interpreter services for effective participation in this meeting should contact the City Clerk's Office at [\(248\) 530-1880](tel:2485301880) at least one day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:2485301880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

**A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.**