



**AGENDA**  
**BIRMINGHAM AD HOC ENVIRONMENTAL SUSTAINABILITY COMMITTEE**  
**MONDAY AUGUST 21<sup>st</sup>, 2023**  
**BIRMINGHAM CITY HALL, 151 MARTIN ST, CONFERENCE ROOM 202, 203 BIRMINGHAM MI \***  
**\*\*\*\*\* 6:00 PM\*\*\*\*\***

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The City recommends members of the public wear a mask if they have been exposed to COVID-19 or have a respiratory illness. City staff, City Commission and all board and committee members must wear a mask if they have been exposed to COVID-19 or actively have a respiratory illness. The City continues to provide KN-95 respirators and triple layered masks for attendees.

- 1) **Call to Order**
- 2) **Roll Call**
- 3) **Review of the Agenda**
- 4) **Approval of the AHESC Minutes of [May 15, 2023](#), [June 12, 2023](#)**
- 5) **Study Session**
  - A. **[GHGI Data Examples](#)**
  - B. **[SCAP Additional Data Sources](#)**
  - C. **[Project Timeline](#)**
  - D. **[Community Engagement](#)**
    1. **[Interim Survey Summary](#)**
    2. **[Farmer’s Market, August 27<sup>th</sup>, 9am-2pm](#)**
- 6) **Open to the Public for Items Not on the Agenda**
- 7) **Miscellaneous Communications**
- 8) **Draft Agenda – [September 25<sup>th</sup>, 2023 @ BPL](#)**
- 9) **Adjournment**

**Future Meeting Dates:**

Monday, September 25<sup>th</sup> at 6 p.m.  
Monday, October 16<sup>th</sup> at 6 p.m.

Monday, November 20<sup>th</sup> at 6 p.m.  
Monday, December 11<sup>th</sup> at 6 p.m.

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\*Please note that board meetings will be conducted in person once again. Members of the public can attend in person at Birmingham City Hall, 151 Martin St., or may attend virtually at:

**Link to Access Virtual Meeting:** <https://bhamgov-org.zoom.us/j/87587439403>

**Telephone Meeting Access:** 877 853 5247 US Toll-free

**Meeting ID Code:** 875 8743 9403

*Notice:* Individuals requiring accommodations, such as interpreter services for effective participation in this meeting should contact the City Clerk’s Office at [\(248\) 530-1880](tel:2485301880) at least on day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:2485301880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

**A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.**