



AGENDA
BIRMINGHAM AD HOC ENVIRONMENTAL SUSTAINABILITY COMMITTEE
MONDAY JUNE 12TH, 2023
BIRMINGHAM CITY HALL, 151 MARTIN ST, CONFERENCE ROOM 202, 203 BIRMINGHAM MI *
******* 6:00 PM*******

The City recommends members of the public wear a mask if they have been exposed to COVID-19 or have a respiratory illness. City staff, City Commission and all board and committee members must wear a mask if they have been exposed to COVID-19 or actively have a respiratory illness. The City continues to provide KN-95 respirators and triple layered masks for attendees.

- 1) **Call to Order**
- 2) **Roll Call**
- 3) **Review of the Agenda**
- 4) **Approval of the AHESC Minutes of May 15, 2023**
- 5) **Study Session**
 - A. **Greenhouse Gas Emissions Inventory**
 1. **US Community Protocol**
 - B. **Sustainability and Climate Action Plan**
 1. **Project Timeline**
 2. **Engage Birmingham**
- 6) **Open to the Public for Items Not on the Agenda**
- 7) **Miscellaneous Communications**
 - A. **Resource Folder**
- 8) **Draft Agenda – July 17th, 2023**
- 9) **Adjournment**

Future Meeting Dates:

Monday, July 17th at 6 p.m.
Monday, August 21st at 6 p.m.
Monday, September 25th at 6 p.m.

Monday, November 20th at 6 p.m.
Monday, October 16th at 6 p.m.
Monday, December 11th at 6 p.m.

*Please note that board meetings will be conducted in person once again. Members of the public can attend in person at Birmingham City Hall, 151 Martin St., or may attend virtually at:

Link to Access Virtual Meeting: <https://bhamgov-org.zoom.us/j/87587439403>

Telephone Meeting Access: 877 853 5247 US Toll-free

Meeting ID Code: 875 8743 9403

Notice: Individuals requiring accommodations, such as interpreter services for effective participation in this meeting should contact the City Clerk's Office at [\(248\) 530-1880](tel:2485301880) at least on day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:2485301880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.