

ARCHITECTURE REVIEW COMMITTEE CITY HALL CONFERENCE ROOM 203 151 MARTIN ST, Birmingham, MI

> FRIDAY – November 9, 2018 8:30 a.m.

NOTICE OF MEETING

PLEASE TAKE NOTICE that a Regular Meeting of the Architectural Review Committee will take place on Friday, November 9, 2018 in City Hall Conference Room 203, at 151 Martin St., Birmingham, MI 48009. The meeting will begin at 8:30 a.m.

MEETING AGENDA

- 1. Roll Call
- 2. Approve minutes from the May 18, 2018 ARC meeting.
- 3. Review pedestrian river access near Lot 6
- 4. Adjournment

Approved minutes of this meeting will be available in the City Manager's Office or online at <u>www.bhamgov.org</u>.

THIS NOTICE IS GIVEN in accordance with Act 261,1968 Public Act 267.

Posted: Nov. 5, 2018

Notice: Due to Building Security, public entrance during non-business hours is through the Police Department—Pierce St. Entrance only. Individuals with disabilities requiring assistance to enter the building should request aid via the intercom system at the parking lot entrance gate on Henrietta St.

Persons with disabilities that may require assistance for effective participation in this public meeting should contact the City Clerk's Office at the number (248) 530-1880, or (248) 644-5115 (for the hearing impaired) at least one day before the meeting to request help in mobility, visual, hearing, or other assistance.

Las personas con incapacidad que requieren algún tipo de ayuda para la participación en esta sesión pública deben ponerse en contacto con la oficina del escribano de la ciudad en el número (248) 530-1800 o al (248) 644-5115 (para las personas con incapacidad auditiva) por lo menos un dia antes de la reunión para solicitar ayuda a la movilidad, visual, auditiva, o de otras asistencias. (Title VI of the Civil Rights Act of 1964).



Architectural Review Committee - DRAFT

Lower Level Conference Room 151 Martin St., Birmingham, MI 248.530.1807 Friday, May 18, 2018

Meeting called to order at 8:17 a.m.

Present: Larry Bertollini, Chris Longe

1 vacancy:

City Staff: Joe Valentine, City Manager Paul O'Meara, City Engineer Joellen Haines, Assistant to the City Manager

Discussion on the approval of meeting minutes from the April 16, 2018 meeting. Motion by Bertollini to approve the minutes, seconded by Chris Longe. All were in favor.

Paul O'Meara how the design presented the Nowak and Fraus design for W. Maple and Chesterfield (Pocket Park Concept) makes it more accessible for pedestrians coming from east. The center ring is exposed aggregate.

Chris Longe had one comment on the layout to the second approach. He thought it would be nice to connect the two. The design element would be to extend the concept so there was a straight shot through.

Larry Bertollini wanted to know if there was a way to incorporate symmetry in this design.

Longe said symmetry is not an important thing in this design. The circle is the more important focal point.

Bertollini agreed that the size of the planter and landscape area could be increased to reinforce the focal point.

Longe asked to make sure the City meets ADA requirements and make sure there are no trip hazards. He moved to approve with their suggestions. Bertollini seconded the motion, and advised there was no need to see it again. 2 yeas, 0 nays

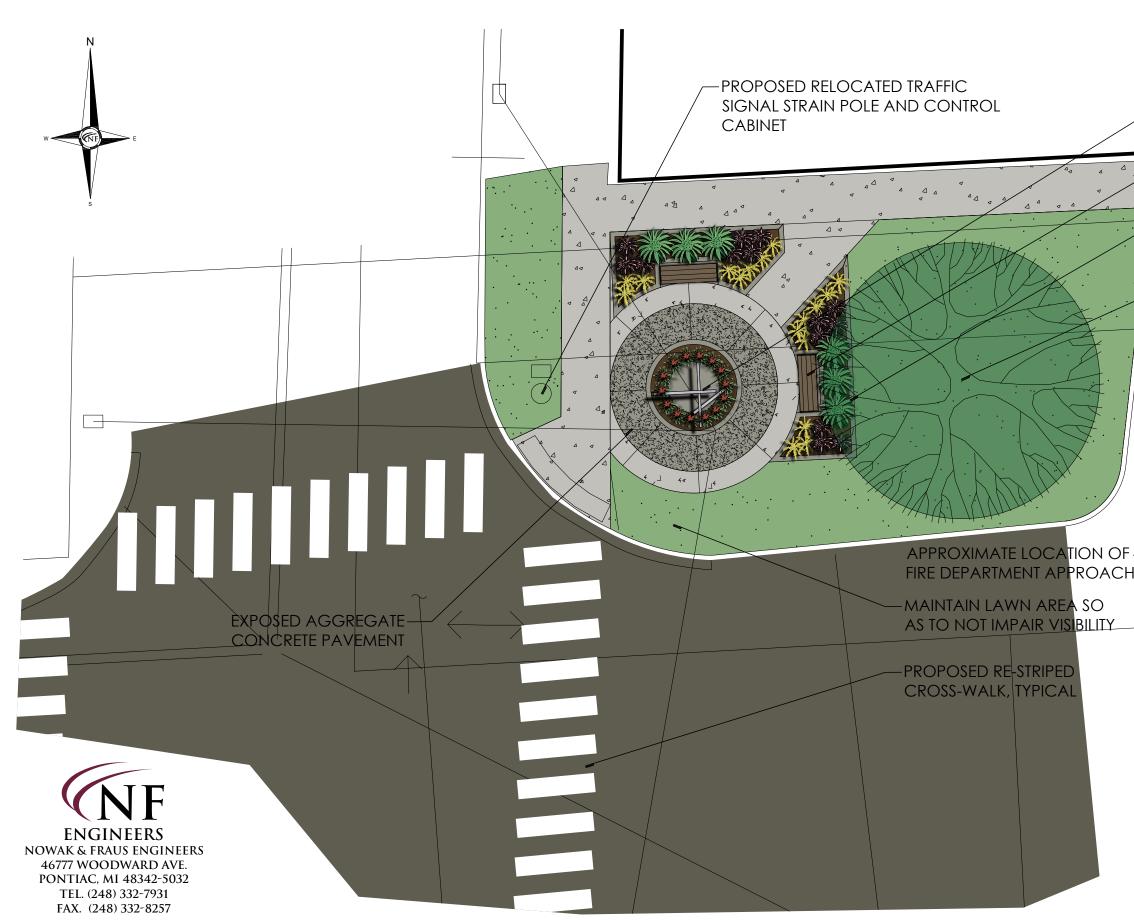
Motion to endorse the plan and include suggestions was made by Longe, seconded by Bertollini.

A second item was added regarding a need to nominate a member of the ARC to the Ad Hoc Master Plan Selection Committee. Bertollini nominated Chris Longe. Longe said he is interested in serving on the Committee.

The meeting was adjourned at 8:50 a.m.

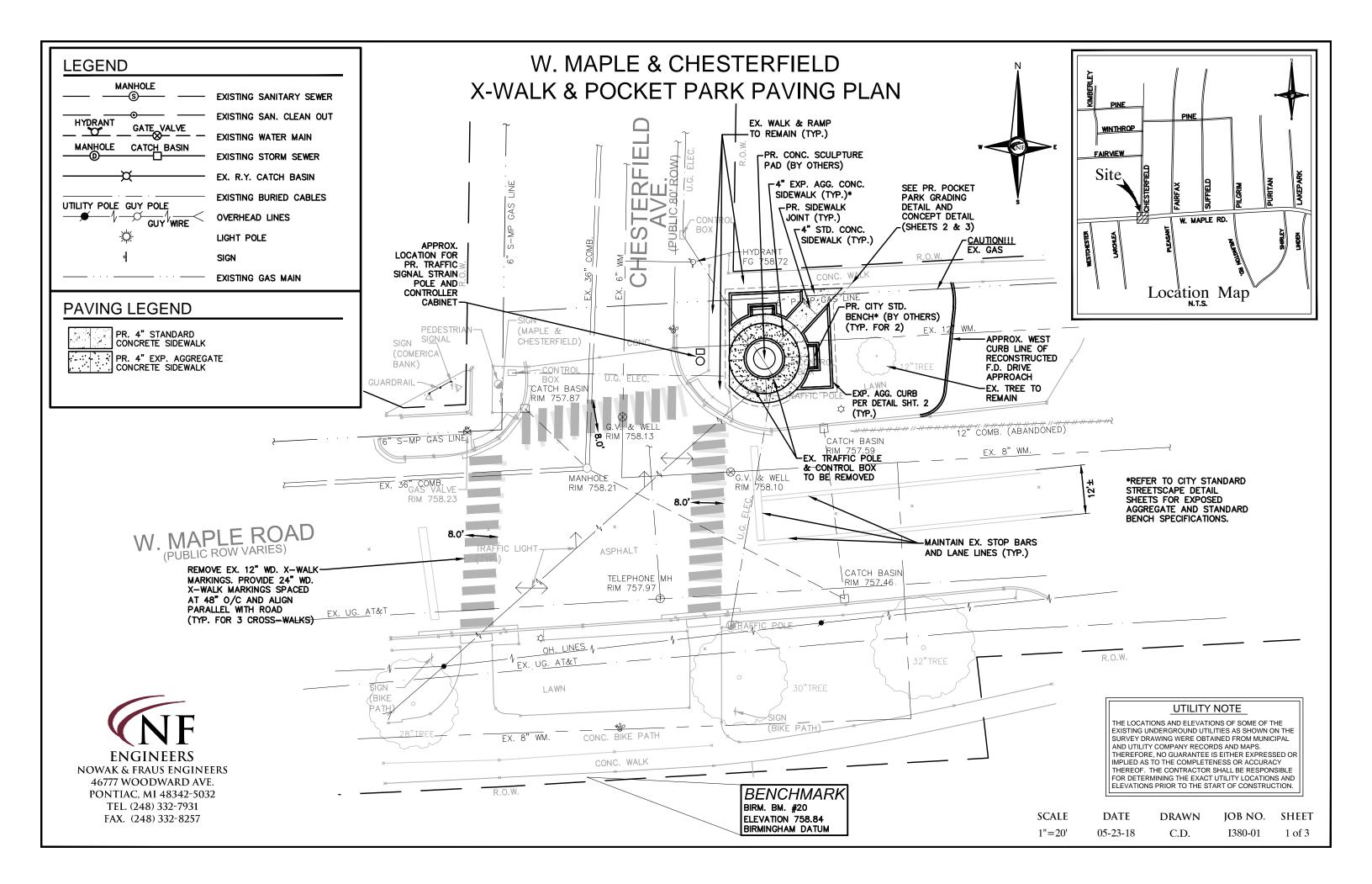
Manager's Directives Resulting from the ARC Meeting of April 16, 2018:

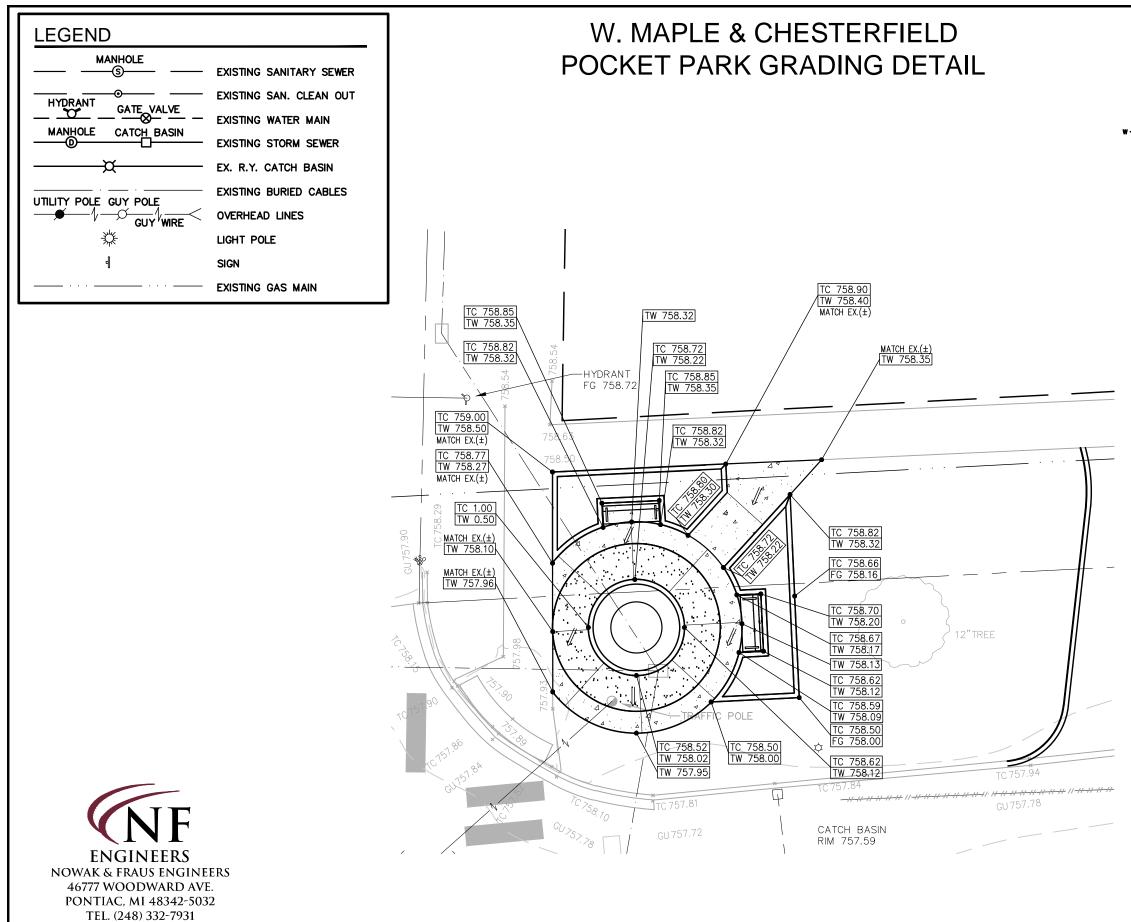
1. <u>Proceed with design based on suggestions by the ARC.</u>



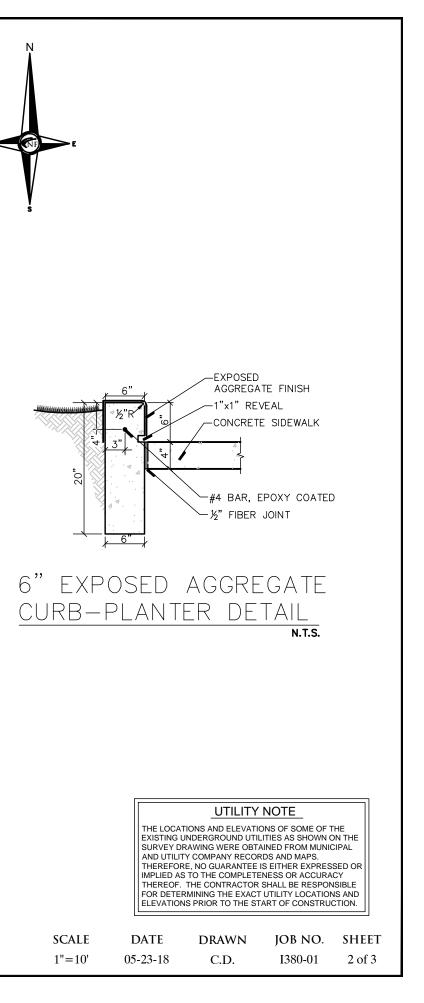
	- 8' DIA CONCRETE SCULPTURE/ART PAD		
F	-CITY STANDARD BENCHES (2) -6" WIDE X 4" HT X 11' R. (INSIDE RADIUS) EXPOSED AGGREGATE CONC CURB -EXISTING HONEY LOCUST TREE TO REMAIN	W. MAPLE & CHESTERFIELD	POCKET PARK CONCEPT

SCALE	DATE	DRAWN	JOB NO.	SHEET
1"=10'	05-21-18	G.O.	I380-01	1 of 1

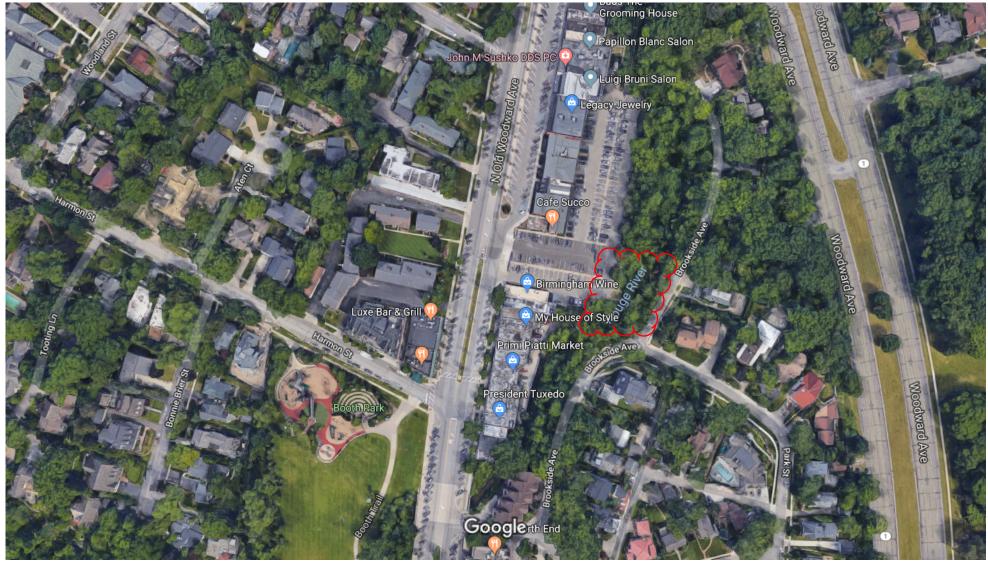




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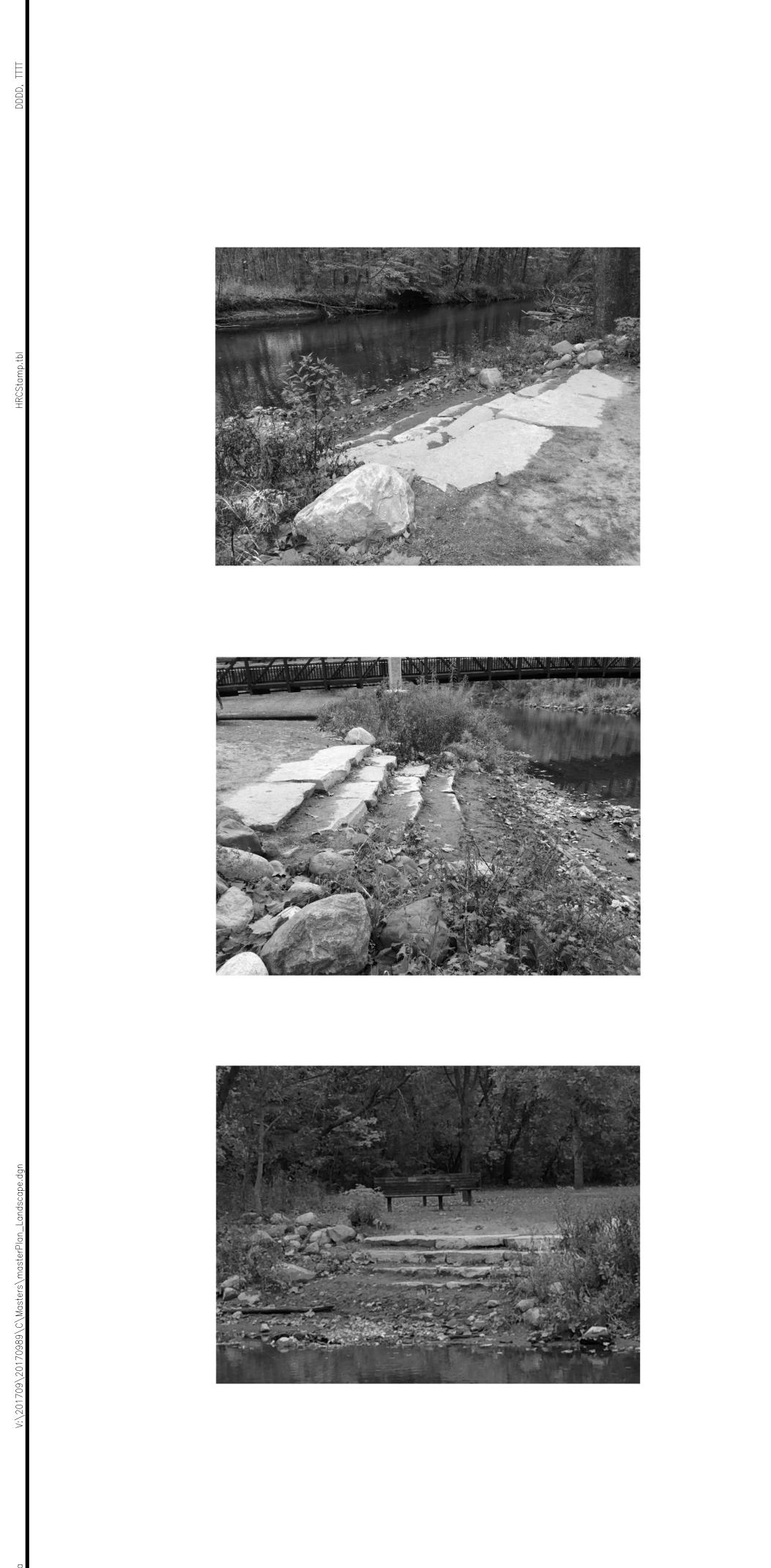
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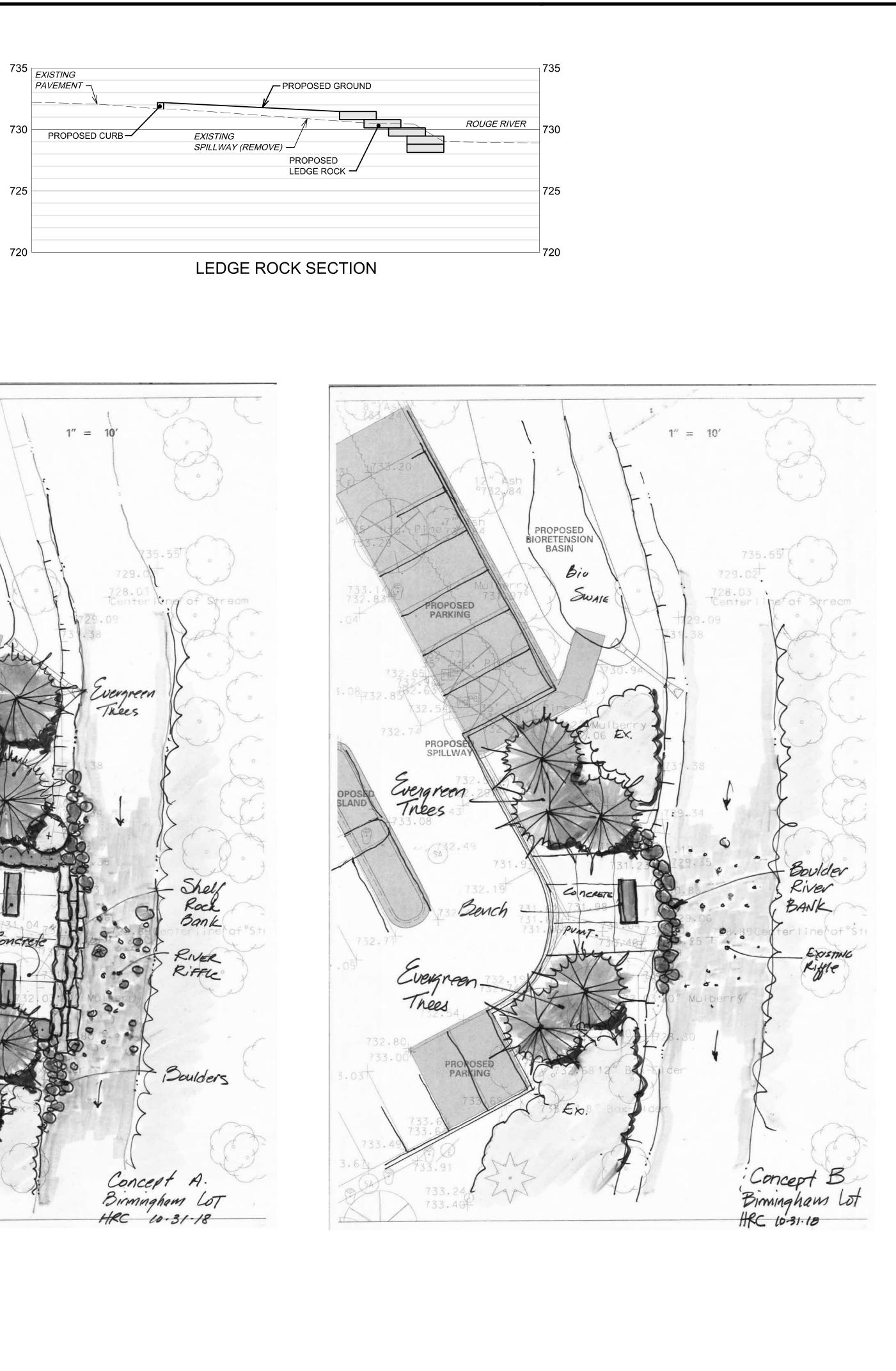
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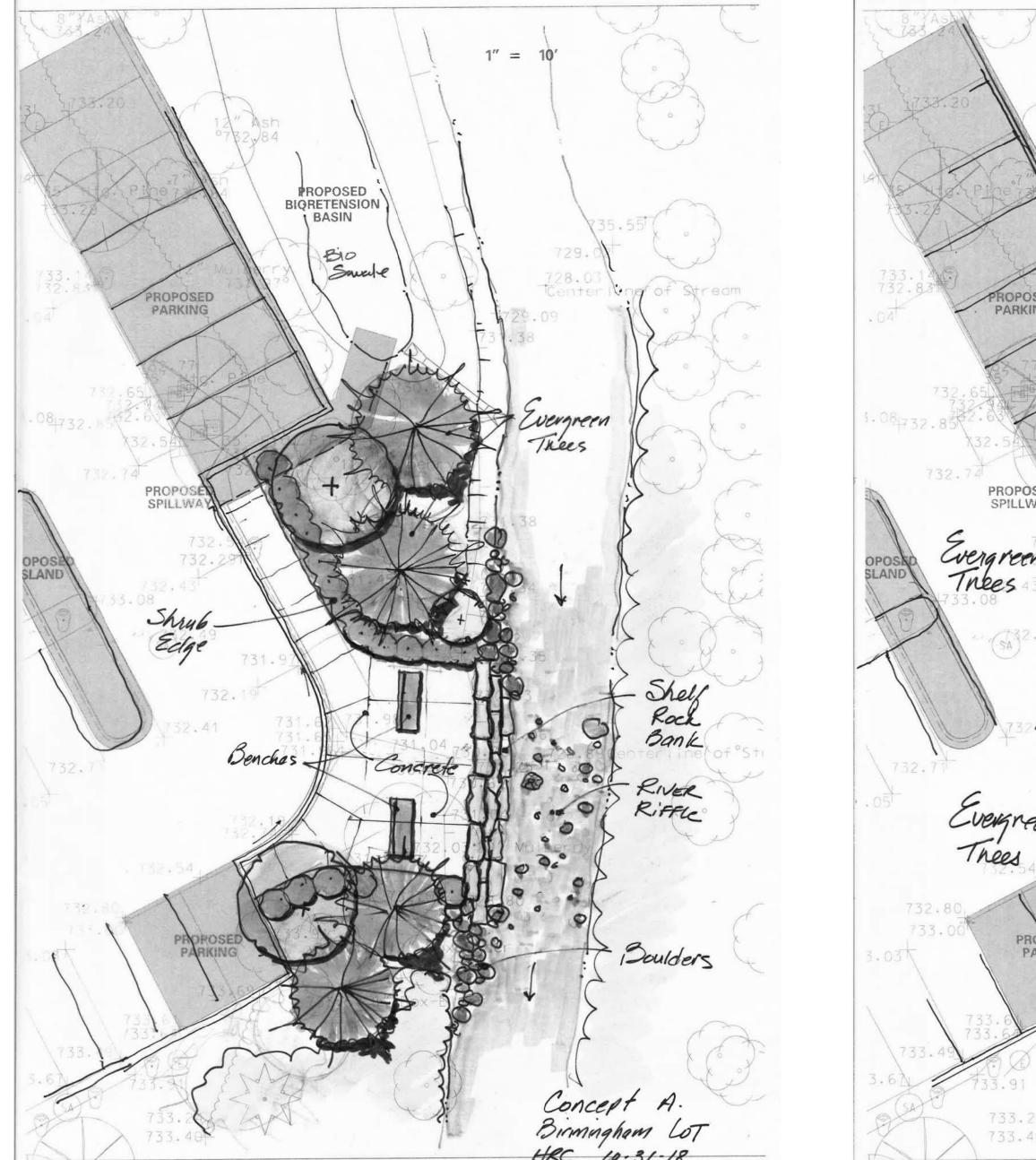
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Set a work address

https://www.google.com/maps/@42.5513304,-83.2179212,498a,35y,322.94h/data=!3m1!1e3?hl=en







City of Birmingham A Walkable Community				
Big b				
O8-30-18 ISSUED FOR OWNER REVIEW DATE ISSUED FOR / ADDITIONS / REVISIONS DESIGNED D.J.S. / J.J.S. DRAWN J.A.R. CHECKED J.J.S. APPROVED M.C.M.				
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CITY OF BIRMINGHAM MUNICIPAL PARKING LOT No. 6 REHABILITATION				
OAKLAND COUNTY MICHIGAN PRELIMINARY PLAN LANDSCAPE HRC JOB NO. SCALE				
201709898 1" = 20' DATE AUGUST 2018 SHEET NO. L-O1				

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