

**AD HOC CITY CLERK SELECTION COMMITTEE  
SPECIAL MEETING AGENDA  
TUESDAY, DECEMBER 10, 2019  
MUNICIPAL BUILDING, 151 MARTIN  
1:00 P.M.**

**I. CALL TO ORDER**

Roll Call

**II. COMMITTEE SELECTION PROCESS**

**III. CANDIDATE INTERVIEWS**

City Clerk Interviews

**IV. RECESS**

**V. FORMALIZE RECOMMENDATION**

**VI. PUBLIC COMMENT**

**VII. ADJOURN**

*NOTICE: Individuals requiring accommodations, such as mobility, visual, hearing, interpreter or other assistance, for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 (voice), or (248) 644-5115 (TDD) at least one day in advance to request mobility, visual, hearing or other assistance.*

*Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:248-530-1880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).*