

**BIRMINGHAM CITY COMMISSION  
LONG RANGE PLANNING AGENDA  
JANUARY 23, 2021  
VIRTUAL MEETING  
8:30 A.M.  
MEETING ID: 655 079 760**

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

Pierre Boutros, Mayor

**II. ROLL CALL**

Abrial Hauff, Deputy City Clerk

**III. PUBLIC COMMENT**

The City of Birmingham welcomes public comment limited at the Mayor's discretion on items that do not appear in the printed agenda in order to allow for an efficient meeting. The Commission will not participate in a question and answer session and will take no action on any item not appearing on the posted agenda. The public can also speak to agenda items as they occur when the presiding officer opens the floor to the public. When recognized by the presiding officer, please state your name for the record, and direct all comments or questions to the presiding officer.

**IV. DISCUSSION ITEMS**

- I. 8:30 AM – 9:00 AM Finance**
  - A. Five-Year Financial Forecast
  
- II. 9:00 AM – 9:45 AM Public Services**
  - A. Parks & Recreation Bond Timeline
  - B. Ice Arena Financial Forecast
  - C. Lead Water Line Testing Program
  
- III. 9:45 AM – 10:45 AM Engineering**
  - A. Lead Water Line Replacement Program
  - B. Backyard Sewer Lining Program
  - C. Major Streets
  - D. Unimproved Streets Planning
  - E. Infrastructure Scoring Program
  
- IV. 10:45 AM – 11:45 AM Planning**
  - A. 2040 Master Plan Update
  - B. Multi-Modal Initiatives
  - C. Lot Combinations
  - D. Green Infrastructure
  
- V. 11:45 AM – 12:00 PM Birmingham Shopping District**
  - A. Downtown Retail Attraction Program
  
- VI. 12:00 PM – 12:20 PM Lunch Recess**
  
- VII. 12:20 PM – 12:30 PM Fire Department**
  - A. ISO Review and Enhancements

- VIII. 12:30 PM – 1:00 PM** **Police Department**
- A. Mental Health Co-Responder Response Program
  - B. Crisis Intervention Training
  - C. Accreditation Program
  - D. Parking System Initiatives
  - E. ADA Upgrade Program
- IX. 1:00 PM – 1:15 PM** **Building Department**
- A. Expanding Online Services
- X. 1:15 PM – 1:30 PM** **Library**
- A. Building Renovations - Phase 3 Plan
- XI. 1:30 PM – 1:45 PM** **Birmingham Museum**
- A. Strategic Plan Update
- XII. 1:45 PM – 2:00 PM** **Manager's Office**
- A. Communications Updates
    - a. City-wide email service
    - b. New City website

<b>V. ADJOURN</b>
-------------------

*NOTICE: Individuals requiring accommodations, such as mobility, visual, hearing, interpreter or other assistance, for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 (voice), or (248) 644-5115 (TDD) at least one day in advance to request mobility, visual, hearing or other assistance.*

*Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:248-530-1880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).*