will attend CC mtg 11/24

Print Form

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OCT 31 2014
CITY CLERK'S OFFICE
CITY OF BIRMINGHAM

City of Birmingham
A Walkable Community

APPLICATION FOR CITY BOARD OR COMMISSION

(Please print clearly)

Board/Commission of Interest: PLANNING

Position of Interest: ALTERNATE

Name: SAM HABERMAN

Address: 700 LAKESIDE DR BIRMINGHAM 48009

Business: 1061 BADDER TROY, MI 48083

Phone: 248 6429880

248-541-5942

E-mail: SAMMYH34@GMAIL.COM

Length of Residence: 20 YEARS

Occupation: BUSINESSMAN

Reason for interest: TO CONTINUE MY COMMUNITY SERVICE

Related Employment Experience (Please indicate dates)

A. 45 YEARS OF ASSORTED BUSINESS ENDEAVORS

B.

C.

Education: BA UNIVERSITY of MICHIGAN
MA WASHINGTON UNIVERSITY

Past Experience or Other Relevant Information (City Boards, Churches, Civic or Community Groups, Memberships, Associations, etc. Attach resume or additional page if necessary):

BIRMINGHAM PLANNING BOARD 2005 - 2009
MICHIGAN HUMANE SOCIETY BOARD 6 YEARS

To the best of your knowledge, do you or a member of your immediate family have any direct financial or business relationships with any supplier, service provider or contractor of the City of Birmingham from which you or they derive direct compensation or financial benefit? If yes, please explain: NO

Are you an elector in the City of Birmingham? NO

Signature of Applicant: Sam Haberman

Date: 10/31/14

NOTE: All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement. Questions regarding this may be directed to the city clerk - 248.530.1880.