Print Form

City of Birmingham
A Walkable Community

APPLICATION FOR CITY BOARD OR COMMISSION

(Please print clearly)

Planning Board
Board/Commission of Interest

Alternate
Position of Interest

Name Stuart Jeffares

Address 1381 Birmingham Blvd

Business 275 S. Old Woodward

Phone 248-321-2120

E-mail stuartjeffares@gmail.com

Length of Residence approximately 9 years

Occupation Realtor, Builder

Reason for interest I regularly attend Planning Board meetings, and keep up on the minutes when I don't. I have a strong interest in our town's future and would like to contribute in an area where I have background and knowledge that could help.

Related Employment Experience (Please indicate dates)

A. Realtor 2013-present

B. Licensed Builder 1992-present

C. Executive, Chrysler 1987-2008 (Strategic Planning, M&A, Product Planning, Financial Analysis)

Education: BA Marketing - MSU, MBA Finance - Indiana University, Associates Degree Construction Management - OCC (50% complete)
Add'l coursework: Harvard, Wharton, Stanford, IMD (Switzerland), INSEAD (France)

Past Experience or Other Relevant Information (City Boards, Churches, Civic or Community Groups, Memberships, Associations, etc. Attach resume or additional page if necessary):
Co-Chair 2011 School Millage renewal, Chair 2014 Library Bond Issue, Crestview Neighborhood President, Past Director - Birmingham Education Foundation, Past President MSU Broad College of Business Board of Directors
DIRECTOR - MSU DELTA CHI BUILDING CORP.

To the best of your knowledge, do you or a member of your immediate family have any direct financial or business relationships with any supplier, service provider or contractor of the City of Birmingham from which you or they derive direct compensation or financial benefit? If yes, please explain: no

Are you an elector in the City of Birmingham? Yes

Signature of Applicant 3H4

Date 11-12-14

NOTE: All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement. Questions regarding this may be directed to the city clerk - 248.530.1880.