Print Form

City of Birmingham
A Walkable Community

APPLICATION FOR CITY BOARD OR COMMISSION

(Please print clearly)

Zoning Board of Appeals
Board/Commission of Interest

Regular Member
Position of Interest

Name Rachel J. Loughrin

Address 1604 Mansfield Road
Birmingham, MI 48009

Business Oakland County
2100 Pontiac Lake Road
Waterford, MI 48328

Phone 248-752-6520

E-mail rachelloughrin@gmail.com

Length of Residence 2 years

Occupation Real Estate Project Advisor

Reason for interest As a resident of the City of Birmingham I am very interested in the redevelopment of my community.

Related Employment Experience (Please indicate dates)

A. Land Acquisition and Entitlement Project Manager - National Retail Development Partners (October '06-January '10)

B. Planning Consultant - Beus Gilbert, PLLC (May '05-October '06)

C. Planning Technician - City of Peoria, AZ (June '04-May '05)

Education: B.S. Political Science, Northern Michigan University

Past Experience or Other Relevant Information (City Boards, Churches, Civic or Community Groups, Memberships, Associations, etc. Attach resume or additional page if necessary):
Other organizations that I currently belong to are as follows; CoreNet (I am also on their sponsorship committee), ICSC, ULI & MEDA

To the best of your knowledge, do you or a member of your immediate family have any direct financial or business relationships with any supplier, service provider or contractor of the City of Birmingham from which you or they derive direct compensation or financial benefit? If yes, please explain: No

Are you an elector in the City of Birmingham? Yes

Rachel J. Loughrin
Digitally signed by Rachel J. Loughrin
DN: cn=Rachel J. Loughrin, o, ou, email=rachelloughrin@gmail.com, c=US
Date: 2014.09.15 10:36:24 -04'00'
Signature of Applicant

9-15-14
Date

NOTE: All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement. Questions regarding this may be directed to the city clerk - 248.530.1880.