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City of Birmingham
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Meets Requirements? Yes No
Confirmed Interview Date:
/ /
Will Attend/Unable to Attend

APPLICATION FOR CITY BOARD OR COMMISSION
(Please print clearly)

Multimodal Transportation Board — **Board/Commission of Interest**
Regular Mem — **Position of Interest**

Name Vionna Adams

Address 2109 Dorchester Rd Birmingham, MI 48009
Business N/A

Phone 202-423-7445

E-mail vionnajones@gmail.com

Length of Residence 47 years **Occupation** Engineer

Reason for interest I have always had a high level of interest in transportation issues, starting with my time at The Pennsylvania State University where I worked at the Pennsylvania Transportation Institute.

Related Employment Experience (Please indicate dates)

A. Civil Engineer/Planner - Baker and Assoc. (11/2003-6/2005)

B. Civil Engineer at Greenhorne & O'Mara (8/1998-11/2003)

C. Civil Engineer at Delon Hampton and Assoc. (5/1997-8/1998)

Education: Masters in Community Planning - The University of Maryland (2002), Bachelors in Civil Engineering - The Pennsylvania State University (1997)

Past Experience or Other Relevant Information (City Boards, Churches, Civic or Community Groups, Memberships, Associations, etc. Attach resume or additional page if necessary):
Alpha Kappa Alpha Sorority, Inc., The Penn State Alumni Association, The Society of Women Engineers, Vibrancy Mapping for the Michigan Suburbs, Alliance, Multimodal Transportation Board

To the best of your knowledge, do you or a member of your immediate family have any direct financial or business relationships with any supplier, service provider or contractor of the City of Birmingham from which you or they derive direct compensation or financial benefit? If yes, please explain:
NO

Are you an elector (registered voter) in the City of Birmingham? yes

Vionna J Adams — **Signature of Applicant**
2/26/2015 — **Date**

FEB 26 2015

NOTE: All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement. Questions regarding this may be directed to the city clerk - 248.530.1880.

City Board Application 122614