NOTICE OF INTENTION TO APPOINT TO THE PARKS & RECREATION BOARD

At the regular meeting of Monday, March 16, 2015, the Birmingham City Commission intends to appoint three members to the Parks and Recreation Board to serve three-year terms to expire March 13, 2018.

Interested citizens may submit an application available at the city clerk's office or online at www.bhamgov.org/boardopportunities. Applications must be submitted to the city clerk's office on or before noon on Wednesday, March 11, 2015. These applications will appear in the public agenda for the regular meeting at which time the City Commission will discuss recommendations, and may make nominations and vote on the appointments.

Responsibilities

The parks & recreation board consists of seven members who serve for three-year terms without compensation. The goal of the board is to promote a recreation program and a park development program for the city of Birmingham.

The meetings are held the first Tuesday of the month at 6:30 P.M.

NOTE: All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement.

SUGGESTED ACTION:

To appoint _____ to the Parks & Recreation Board to serve a three-year term to expire March 13, 2018.

To appoint _____ to the Parks & Recreation Board to serve a three-year term to expire March 13, 2018.

To appoint _____ to the Parks & Recreation Board to serve a three-year term to expire March 13, 2018.

PARKS AND RECREATION BOARD

Article II, Section 78
Seven members, Three-year Terms, Appointed by the City Commission
Meetings held the first Tuesday of each month at 6:30 PM.

Last Name Home Address	First Name	Home Business Fax E-Mail	Appointed	Term Expires
Bordman 1091 Lake Park Dr.	**Patricia**	(248)390-1091 *pattybordman@gmail.com*	5/19/2014 Chairperson	3/13/2016
Kaplan 635 Oak	**Ross**	(248) 645-6526 *rkaplan@neumannsmith.com*	10/22/2007	3/13/2017
Longe 1253 Yosemite	**Therese**	(248) 258-6744 (313) 745-0138 *tmquattro@gmail.com*	3/29/2004 Vice Chairperson	3/13/2016
Meehan 656 Chester	**John**	(248) 644-5923 *john.meehan@att.net*	3/18/2002	3/13/2017
Ross 1872 Derby	**Ryan**	(248) 705-6465 *ryan.countryside@gmail.com*	5/21/2012	3/13/2015

Last Name Home Address	First Name	Home Business Fax E-Mail	Appointed	Term Expires
Sarkisian 931 Ridgedale Ave	**Shahanna**	(248) 854-0204 *shahannaemma625@gmail.com*	2/9/2015 Student Representative	12/31/2015
Stevens 1243 Ruffner	**Raymond**	(248) 514-3740 *rastevens2@yahoo.com*	4/15/1996	3/13/2015
White 964 N. Adams	**Paige**	(248) 840-7684 *paigewhite16@yahoo.com*	2/9/2015 Student Representative	12/31/2015
Wiebrecht 1714 Torry	**William**	(248) 703-6503 *billwiebrecht@wowway.com*	10/14/1991	3/13/2015

CITY OF BIRMINGHAM
PARKS AND RECREATION BOARD
ATTENDANCE

2014

MEMBER NAME	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	*SEPT	OCT	NOV	DEC	Total Mtg. Held	Total Mtg. Attended	% Attended (P/0)
Therese Longe	P	P	C	P	A	P	P	P	P/P	P	P	P	12	11	92%
John Meehan	P	P	C	P	P	P	A	P	P/P	P	P	P	12	11	92%
Dominick Pulis	P	P	C	P											
Ryan Ross	P	P	C	A	P	P	P	P	P/P	P	P	P	12	11	92%
Art Stevens	P	P	C	P	P	A	P	P	P/A	P	A	P	12	9	75%
Ross Kaplan	A	P	C	P	P	P	A	P	A/P	A	P	P	12	8	67%
Bill Wiebrecht	P	P	C	P	P	P	P	P	P/P	P	P	P	12	12	100%
Pat Bordman (nominated 5/19/2014)						P	P	P	P/P	P	P	P	8	8	100%
Alex Cross, Student Representative				A	P	A	P	A	A/A	A	A	A	10	2	20%
Scott Cusimano, Student Representative				P	P	A	P	P	P/P	A	P	P	10	8	80%
KEY: A=ABSENT															
P= PRESENT															
C= MEETING CANCELLED															

***SEPT 15TH JOINT MEETING WITH CITY COMMISSION**

Department Head Signature