NOTICE OF INTENTION TO APPOINT TO THE MULTI-MODAL TRANSPORTATION BOARD

At the regular meeting of Monday, March 16, 2015 the Birmingham City Commission intends to appoint two members to the Multi-modal Transportation Board to serve three-year terms to expire March 24, 2018.

In so far as possible, the seven member committee shall be composed of the following: one pedestrian advocate member; one member with a mobility or vision impairment; one member with traffic-focused education and/or experience; one bicycle advocate member; one member with urban planning, architecture or design education and/or experience; and two members at large from different geographical areas of the city. Applicants must be electors or property owners in the City of Birmingham.

Interested citizens may submit an application available at the city clerk's office or online at www.bhamgov.org/boardopportunities. Applications must be submitted to the city clerk's office on or before noon on Wednesday, March 11, 2015. These documents will appear in the public agenda for the regular meeting at which time the City Commission will discuss recommendations, and may make nominations and vote on appointments.

Duties of the Multi-modal Transportation Board

The purpose of the Multi-Modal Transportation Board shall be to assist in maintaining the safe and efficient movement of motorized and non-motorized vehicles and pedestrians on the streets and walkways of the city and to advise the city commission on the implementation of the Multi-Modal Transportation Plan, including reviewing project phasing and budgeting.

NOTE: All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement.

SUGGESTED ACTION:

To appoint _____ to the Multi-modal Transportation Board, as the member at large from different geographical areas of the city, to serve a three-year term to expire March 24, 2018.

To appoint _____ to the Multi-modal Transportation Board, as the pedestrian advocate member, to serve a three-year term to expire March 24, 2018.

MULTI-MODAL TRANSPORTATION BOARD

Resolution No. 02-31-14

In so far as possible, the seven member committee shall be composed of the following: one pedestrian advocate member; one member with a mobility or vision impairment; one member with traffic-focused education and/or experience; one bicycle advocate member; one member with urban planning, architecture or design education and/or experience; and two members at large from different geographical areas of the city. Board members shall be electors or property owners in the city.

Term: Three years.

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Last Name Home Address	First Name	Home Business Fax E-Mail	Appointed	Term Expires
Adams 2109 Dorchester Birmingham 48009	**Vionna**	(202) 423-7445 *vionnajones@gmail.com*	12/15/2014 Member at large from different geographical areas of the city.	3/24/2015
Bordman 1091 Lake Park Birmingham 48009	**Stuart**	248-642-1091 *sbordman@maddinhauser.com*	7/14/2014 Member at large from different geographical areas of the city.	3/24/2017
Edwards 1636 Bowers Birmingham 48009	**Lara**	(734) 717-8914 *lmedwards08@gmail.com*	4/28/2014 Member at large from different geographical areas of the city.	3/24/2017

Last Name Home Address	First Name	Home Business Fax E-Mail	Appointed	Term Expires
Evans 1028 Suffield Ave Birmingham 48009	**Daniel**	(248) 224-4699 *djevans97@hotmail.com*	2/9/2015 Student Representative	12/31/2015
Lawson 1351 E. Maple Birmingham 48009	**Andy**	(586) 944-6701 *andlawson@deloitte.com*	4/28/2014 Pedestrian Advocate Member	3/24/2015
Mendel 440 Madison Birmingham 48009	**Rebecca**	(248) 701-5801 *beccamendel28@gmail.com*	2/9/2015 Student Representative	12/31/2015
Slanga 1875 Winthrop Lane Birmingham 48009	**Johanna**	248-761-9567 *jopardee@gmail.com*	5/5/2014 Traffic-Focus Education/Experience Member	3/24/2016
Surnow 320 Martin #100 Birmingham 48009	**Jeff**	248-865-3000 *jeff@surnow.com*	3/24/2014 Bicycle Advocate Member	3/24/2016
Warner 671 E. Lincoln Birmingham 48009	**Amanda**	248-719-0084 *awarner@aol.com*	5/5/2014 Urban Planning/Architecture/Design Member	3/24/2017

MULTI-MODAL TRANSPORTATION BOARD

	7/10/2014	10/2/2014
Johanna Slanga	X	X
Lara Edwards	X	X
Andy Lawson	X	A
Jeff Surnow	X	A
Amanda Warner	X	X
Adriana Tatuch	A	A
Stuart Bordman		X