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CITY CLERK'S OFFICE
CITY BIRMINGHAM

City of Birmingham
A Walkable Community

OFFICE USE ONLY
Meets Requirements? Yes No

Confirmed Interview Date:
____/____/____

Will Attend/Unable to Attend

APPLICATION FOR CITY BOARD OR COMMISSION

(Please print clearly)

ARCHITECTURAL REVIEW COMMITTEE
Board/Commission of Interest

BOARD MEMBER
Position of Interest

Name LARRY BERTOLLINI

Address 1275 WEBSTER
BIRMINGHAM, MI 48009

Business LA BERTOLLINI ARCHITECT

Phone 248.646.6677

E-mail LBERTOLLINI@ATT.NET

Length of Residence SINCE 1985

Occupation ARCHITECT

Reason for interest DESIRE TO SERVE THE CITY OF BIRMINGHAM IN MY RELATED WORK FIELD.
DURING THE PAST SESSIONS WITH THE ARC, PARTICIPATION IN DISCUSSION OF PROPOSED PROJECT'S AESTHETICS, ECCONOMICS, PRACTICAL FUNCTIONALITY, & SAFETY HAVE BEEN INTERESTING & CHALLENGING FOR ME. I WOULD LIKE TO CONTINUE ANOTHER TERM .

Related Employment Experience (Please indicate dates)

A. STRAUB PETTITT YASTE ARCHITECTS 2013-PRESENT

B. IRVING TOBOCMAN ARCHITECT 1992-2007

C. JPRA ARCHITECTS 1990-91

Education: LAWRENCE TECHNOLOGICAL UNIVERSITY-BACHELOR DEGREE IN ARCHITECTURE,
OCC- ARCHITECTURAL CAD APPLICATIONS

Past Experience or Other Relevant Information (City Boards, Churches, Civic or Community Groups, Memberships, Associations, etc. Attach resume or additional page if necessary):
CHAIR OF BUILDING AND GROUNDS COMMITTEE FOR BIRMINGHAM YMCA
BIRMINGHAM ARCHITECTURAL REVIEW COMMITTEE

To the best of your knowledge, do you or a member of your immediate family have any direct financial or business relationships with any supplier, service provider or contractor of the City of Birmingham from which you or they derive direct compensation or financial benefit? If yes, please explain:

Are you an elector (registered voter) in the City of Birmingham? YES

Signature of Applicant

3/17/15
Date

NOTE: All members of boards and commissions are subject to the provisions of City of Birmingham City Code Chapter 2, Article IX, Ethics and the filing of the Affidavit and Disclosure Statement. Questions regarding this may be directed to the city clerk - 248.530.1880.