

AGENDA
BIRMINGHAM HISTORIC DISTRICT COMMISSION
MUNICIPAL BUILDING-COMMISSION ROOM-151 MARTIN STREET
WEDNESDAY – APRIL 19, 2017
*******7:00 PM*******

- 1) **Roll Call**
- 2) **Approval of the HDC Minutes of March 1, 2017**
- 3) **Historic Design Review**
 - **101 N. Old Woodward – Starbuck’s Reserve**
- 4) **Historic Sign Review**
- 5) **Miscellaneous Business and Communication**
 - A. Staff Reports
 - **Administrative Approvals**
 - **Violation Notices**
 - **Demolition Applications**
 - B. Communications
 - **Commissioners Comments**
- 6) **Adjournment**

Notice: Individuals requiring accommodations, such as interpreter services, for effective participation in this meeting should contact the City Clerk's Office at [\(248\) 530-1880](tel:2485301880) at least on day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:2485301880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.

**BIRMINGHAM HISTORIC DISTRICT COMMISSION
MINUTES OF MARCH 1, 2017**

Municipal Building Commission Room
151 Martin, Birmingham, Michigan

Minutes of the regular meeting of the Historic District Commission ("HDC") held Wednesday, March 1, 2017. Chairman John Henke called the meeting to order at 7:05 p.m.

Present: Chairman John Henke; Board Members Mark Coir, Natalia Dukas, Vice Chairperson Shelli Weisberg, Michael Willoughby

Absent: Board Members Keith Deyer, Thomas Trapnell; Alternate Board Members Adam Charles, Dulce Fuller

Administration: Matthew Baka, Sr. Planner
Carole Salutes, Recording Secretary

03-10-17

**APPROVAL OF MINUTES
HDC Minutes of February 15, 2017**

Motion by Mr. Willoughby

Seconded by Mr. Coir to approve the HDC Minutes of February 15, 2017 as presented.

Motion carried, 5-0.

VOICE VOTE

Yeas: Willoughby, Coir, Dukas, Henke, Weisberg

Nays: None

Absent: Deyer, Trapnell

03-11-17

**HISTORIC DESIGN REVIEW
117 Willits
Mitchell's Seafood
CBD Historic District**

Zoning: B-4, Business-Residential, D-4, Downtown Overlay

Proposal: The applicant is proposing to add outdoor dining on the sidewalk abutting the existing restaurant storefront.

Outdoor Dining Area: The outdoor dining area is proposed to be located in the front of the restaurant storefront directly abutting the windows. The dining area is proposed to extend 12 ft. from the storefront and to be 43 ft. 11 in. in width. Access to the dining area will be provided by an existing doorway located at the west end of the enclosure. Eight four-top tables are proposed within the dining area. The tables are proposed to be 36 in. square aluminum with black “seaside chairs” with striped cushions. Each table is proposed to have a hexagonal umbrella in black Sunbrella fabric. Each umbrella is proposed to have the name and logo of the restaurant printed on opposing sides. In the past the Historic District Commission has generally discouraged additional lettering or signage on outdoor dining umbrellas. **The commission may wish to consider whether the proposed logo and lettering on the umbrellas is appropriate. In addition, if the Commission decides to approve the umbrellas with the lettering and logo the applicant must provide adequate information to determine compliance with the Birmingham Sign Ordinance.**

Mr. Baka indicated that he talked to Paul O'Meara, City Engineer, who requested that the commission and the applicant consider moving the enclosed dining area out towards the street to allow a 5 ft. walking path along the building. The 2016 Plan recommends that the walking path be next to the storefront. However, an existing column may require the applicant to shrink the width of their dining area in order to meet the 5 ft. clear walking path.

Mr. Joshua Brennan, General Manager of Mitchell's Fish Market, indicated they would prefer to have the patio up against the building. Otherwise it would add an additional side of railing that would add additional cost to the project. Operationally they would prefer not to deal with pedestrian traffic when servers move in and out with their trays. The commissioners noted this is done at other restaurants except when the outdoor dining is on private property.

Mr. Willoughby encouraged the applicant to take a look at getting more seats by pulling the dining area out to the curb. Other commission members agreed.

Motion by Ms. Weisberg

Seconded by Mr. Coir to postpone The Historic Design Review for 117 Willits, Mitchell's Seafood, and have them come back with a plan to move the dining area out as discussed with 5 ft. clearance for the walking path. If Mr. Baka thinks that it is workable he can administratively approve it. Also, remove the lettering and logo from the umbrellas.

Motion carried, 5-0.

VOICE VOTE

Yeas: Weisberg, Coir, Dukas, Henke, Willoughby

Nays: None

Absent: Deyer, Trapnell

03-12-17

MISCELLANEOUS BUSINESS AND COMMUNICATIONS

A. Staff Reports

-- Administrative Approvals

- 355 W. Maple Rd. - Install new front entrance doors; existing are beyond repair.
- 275 S. Old Woodward Ave., Max Brooks - Remove existing exterior glass door and aluminum frame. Then build up a masonry knee wall to match existing exterior building. Install a new 1/4 glass panel to match existing glass.
- 138 W. Maple Rd., suhm.thing - Paint existing yellow ???? with Benjamin Moore Color 2028-20 Douglas Fir. Put suhm.thing sign up that was at 122 W. Maple Rd.
- 176 S. Old Woodward Ave., 2941 Street Food - Change letters, pin mounted off wall, halo lit only. No face lighting.

-- Demolition Applications

- 2220 Buckingham

B. Communications

-- Commissioners' Comments (none)

03-13-17

ADJOURNMENT

No further business being evident, the commissioners motioned to adjourn the meeting at 7:22 p.m.

Matthew Baka
Sr. Planner



MEMORANDUM

Planning Division

DATE: April 12, 2017

TO: Historic District Commission

FROM: Matthew Baka – Senior Planner

SUBJECT: Final Historic Sign/Design Review – 101 N. Old Woodward – Starbucks Reserve

Zoning: B4, Business Residential

Existing Use: Vacant

Proposal

The applicant is proposing to renovate the property at 101 N. Old Woodward by recovering the awnings, installing new signage, adding new custom copper entry door hardware, lighting and a new outdoor dining area.

Facade

The applicant is proposing minimal changes to the exterior of the building. The existing awning frames are proposed to be recovered in black fabric. Around the door frame of the main entrance the applicant is proposing to install a routed copper panel. New custom made copper entry hardware is proposed for the main entry door.

Signage

The applicant proposes to install three new wall signs and two blade signs. The total linear building frontage is 72' 8 1/4" permitting 72.66 square feet of sign area. The three wall signs are proposed to be routed copper panels reading "Starbucks". Two of the signs are proposed to be 2' 5" tall by 8' wide for a total area of 19.33 square feet. These two signs are proposed to be mounted on the Old Woodward and Maple facades respectively. The third sign is proposed to be mounted above the main entrance at the corner. This sign is proposed to be 3' tall and 8' wide for a total of 22 square feet. The two blade signs are proposed to be 1' diameter circles or 2 square feet each. The total amount of signage proposed for the building is 64.66 square feet. *In accordance with Article 1.0, section 1.04 (B) of the Birmingham Sign Ordinance, Combined Sign Area - For all buildings, including multi-tenant office or retail buildings, the combined area of all types of signs shall not exceed 1 square foot (1.5 square feet for addresses on Woodward Avenue) for each linear foot of principal building frontage. **The proposal meets this requirement.*** The three wall signs are all proposed to be mounted more than 8' above the sidewalk. However, the blade signs are proposed to be mounted at 7' 4". *In accordance with Article 1.0, Table B of the Birmingham Sign Ordinance - Wall signs that project more than 3 inches from the building facade shall not be attached to the outer wall at a height of less than 8 feet above a public sidewalk and at a height of less than 15 feet above public driveways, alleys and thoroughfares. Additionally: In accordance with Article 1.0, Table B of the Birmingham Sign Ordinance – Projecting Signs, projecting signs (wall mounted) shall be mounted at the sign band and no less than 8 feet above grade. **The applicant must raise the mounting height of the proposed blade signs to 8'.***

As stated above, the blade signs are proposed to be 1' square foot per side. *In accordance with Article 1.0, Table B of the Birmingham Sign Ordinance – Projecting Signs, projecting signs (wall mounted) shall have a maximum area of 7.5 square feet per side, 15 square feet total. The proposal meets this requirement.* The proposed sign will have more than a 6" separation from the wall face and will be mounted 8' above the grade. *In accordance with Article 1.0, Section 1.05 (I)(2), a projecting sign shall have a minimum 6-inch separation between the sign and the wall. The proposal meets these requirements.*

Illumination

The applicant is proposing five (5) new sconce lights to be mounted on the outside of the building. The proposed fixtures are Hubbardton Forge #306420-10 in Costal Black. Specification sheets are attached for your review.

Outdoor Dining

The applicant is proposing to install twenty-eight (28) seats in an outdoor dining area along the N. Old Woodward elevation of the building. Twelve (12) of the seats are proposed to be located at two-top tables along the building. Sixteen seats are proposed to be located in the area created by the new bump outs that will be included in the reconstruction of Old Woodward this summer. All of the chairs for the outdoor dining are proposed to be steel Café metal mesh suite chairs with arms powder coated in black. The tables are proposed to be galvanized steel tables powder coated in black. The tables along the building are proposed to be 24" square while the tables in the bump out area are proposed to be 24" by 36". In addition to the tables and chairs the applicant is proposing to install free standing café barriers along the curb. No umbrellas are proposed at this time. Specification sheet for the table, chairs and barriers are attached for your review.

Sec. 127-11. Design review standards and guidelines.

1. (a) In reviewing plans, the commission shall follow the U.S. secretary of the interior's standards for rehabilitation and guidelines for rehabilitating historic buildings as set forth in 36 C.F.R. part 67. Design review standards and guidelines that address special design characteristics of historic districts administered by the commission may be followed if they are equivalent in guidance to the secretary of interior's standards and guidelines and are established or approved by the state historic preservation office of the Michigan Historical Center.
- (b) In reviewing plans, the commission shall also consider all of the following:
 - (1) The historic or architectural value and significance of the resource and its relationship to the historic value of the surrounding area.
 - (2) The relationship of any architectural features of the resource to the rest of the resource and to the surrounding area.
 - (3) The general compatibility of the design, arrangement, texture, and materials proposed to be used.
 - (4) Other factors, such as aesthetic value, that the commission finds relevant.

RECOMMENDATION

The Planning Division recommends that the Commission issue a Certificate of Approval for the sign review application for 101 N. Old Woodward with the following conditions;

1. The applicant raises the mounting height for the blade signs to 8’.

The work meets The Secretary of the Interior’s Standards for Rehabilitation and Guidelines for Rehabilitating Historic Buildings, standard number 9, “New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, scale, and architectural features to protect the historic integrity of the property and its environment.”

WORDING FOR MOTIONS

I move that the Commission issue a Certificate of Appropriateness for _____. The work as proposed meets "The Secretary of the Interior's Standards for Rehabilitation" standard number_____.

I move that the Commission issue a Certificate of Appropriateness for _____, provided *the* following conditions are met: (List Conditions). "The Secretary of the Interior's Standards for Rehabilitation" standard number_____.

I move that the Commission deny application number. Because of _____ the work does not meet "The Secretary of the Interior's Standards for Rehabilitation" standard number_____.

"THE SECRETARY OF THE INTERIOR'S STANDARDS FOR REHABILITATION AND GUIDELINES FOR REHABILITATING HISTORIC BUILDINGS"

The U. S. secretary of the interior standards for rehabilitation are as follows:

- (1) A property shall be used for its historic purpose or be placed in a new use that requires minimal change to the defining characteristics of the building and its site and environment.
- (2) The historic character of a property shall be retained and preserved. The removal of historic materials or alteration of features and spaces that characterize a property shall be avoided.
- (3) Each property shall be recognized as a physical record of its time, place, and use. Changes that create a false sense of historical development, such as adding conjectural features or architectural elements from other buildings, shall not be undertaken.
- (4) Most properties change over time; those changes that have acquired historic significance in their own right shall be retained and preserved.

- (5) Distinctive features, finishes, and construction techniques or examples of craftsmanship that characterize a property shall be preserved.
- (6) Deteriorated historic features shall be repaired rather than replaced. Where the severity of deterioration requires replacement of a distinctive feature, the new feature shall match the old in design, color, texture, and other visual qualities and, where possible, materials. Replacement of missing features shall be substantiated by documentary, physical, or pictorial evidence.
- (7) Chemical or physical treatments, such as sandblasting, that cause damage to historic materials shall not be used. The surface cleaning of structures, if appropriate, shall be undertaken using the gentlest means possible.
- (8) Significant archaeological resources affected by a project shall be protected and preserved. If such resources must be disturbed, mitigation measures shall be undertaken.
- (9) New additions, exterior alterations, or related new construction shall not destroy historic materials that characterize the property. The new work shall be differentiated from the old and shall be compatible with the massing, size, scale, and architectural features to protect the historic integrity of the property and its environment.
- (10) New additions and adjacent or related new construction shall be undertaken in such a manner that if removed in the future, the essential form and integrity of the historic property and its environment would be unimpaired.

Notice to Proceed

I move the Commission issue a Notice to Proceed for application number _____. The work is not appropriate, however the following condition prevails: _____ and the proposed application will materially correct the condition.

Choose from one of these conditions:

- a) The resource constitutes hazard to the safety of the public or the structure's occupants.
- b) The resource is a deterrent to a major improvement program that will be of substantial benefit to the community and the applicant proposing the work has obtained all necessary planning and zoning approvals, financing, and environmental clearances.
- c) Retaining the resource will cause undue financial hardship to the owner when a governmental action, an act of God, or other events beyond the owner's control created the hardship, and all feasible alternatives to eliminate the financial hardship, which may include offering the resource for sale at its fair market value or moving the resource to a vacant site within the historic district. have been attempted and exhausted by the owner.
- d) Retaining the resource is not in the best of the majority of the community.



BIRMINGHAM HISTORIC DISTRICT SIGN/DESIGN REVIEW APPLICATION

Starbucks Reserve Store

Birmingham Michigan

101 Old Woodward Ave.
Birmingham, MI 48009
Oakland County

Store #: 2282
Project #: JCDDT16.0368.00

ARCHITECT
NORR
150 W. JEFFERSON AVE
DETROIT, MI 48226
313-324-3100

CLIENT
STARBUCKS
2401 UTAH AVE. SOUTH
SEATTLE, WA 98134
206-318-1575

LAND SURVEYOR
PEA, INC.
2430 ROCHESTER CT, STE 100
TROY, MI 48063
248-689-9090





EXISTING PHOTOS
ENTRY FACADE
03.08.17 | 2





EXISTING PHOTOS
SOUTH FACADE
03.08.17 | 4





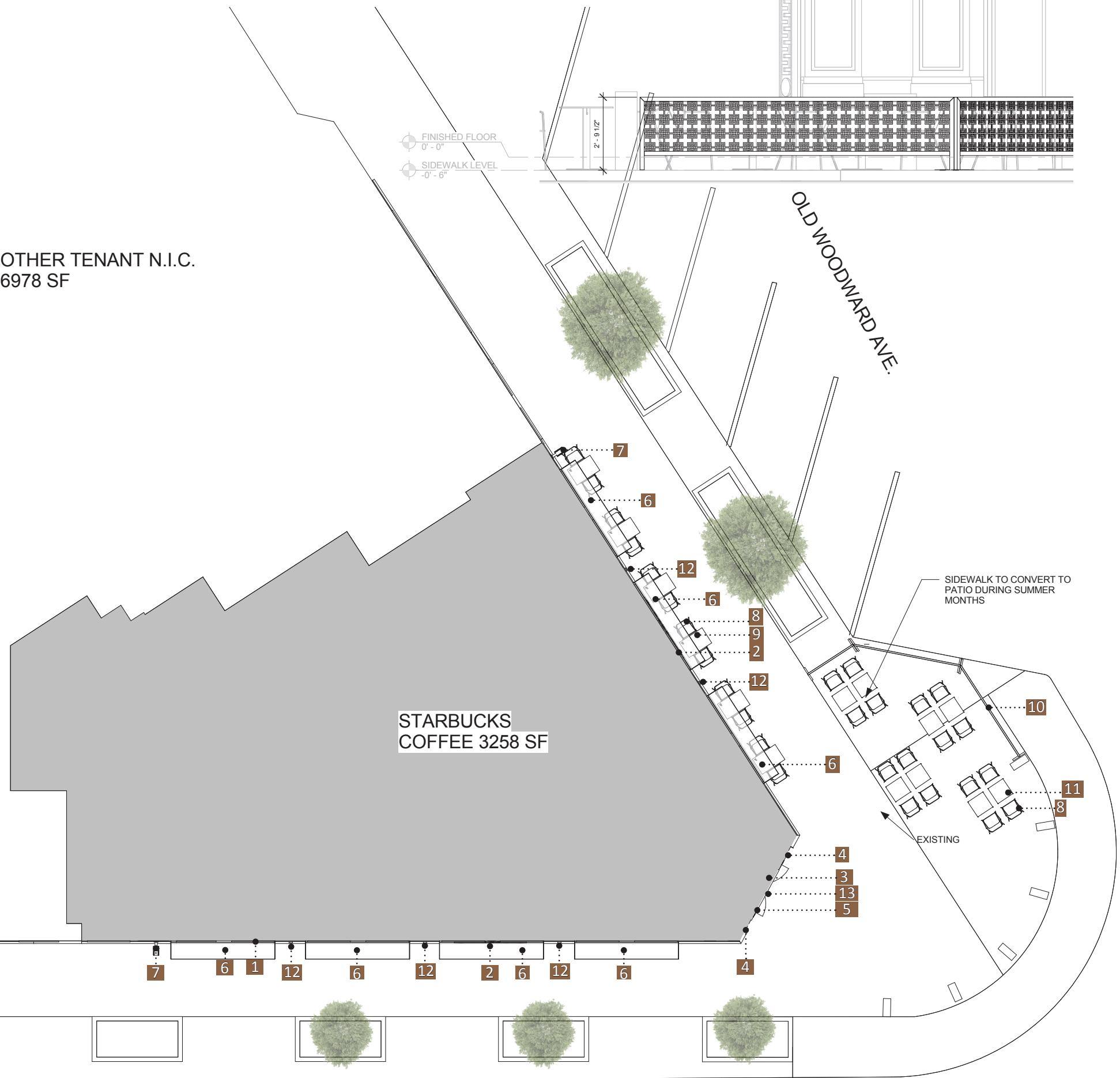
EXISTING PHOTOS
ADJACENT BUILDING

03.08.17 | 6

| PROPOSED CHANGES | | | | |
|------------------|-------|--------------------|---|---|
| DESIGN ID | COUNT | SIZE | DESCRIPTION | MATERIAL |
| SIGNAGE- OTHER | | | | |
| 1 | 1 | 1'-0"x1'-2 5/8" | RESERVE LOGO ON GLASS DOOR - HILTON DISPLAYS - COPPER FINISH VINYL | |
| 2 | 2 | 8'-0" X 2'-5" | NON ILLUMINATED WORDMARK- HILTON DISPLAYS - ALUMINUM PANEL W/COPPER FINISH | STEELART - COPPER - LIGHT OXIDIZED |
| 3 | 1 | 8'-0" X 3'-0" | NON ILLUMINATED WORDMARK - HILTON DISPLAYS - ALUMINUM PANEL W/COPPER FINISH | STEELART - COPPER - LIGHT OXIDIZED |
| 4 | 2 | 11.5" X 15" | VERTICAL PANEL WITH STAR & R CUTOUT | STEELART - COPPER - LIGHT OXIDIZED |
| 5 | 1 | | HEADER PANEL WITH RECESSED LIGHTS | STEELART - COPPER - LIGHT OXIDIZED |
| 6 | 7 | | FABRIC AWNINGS OVER EXISTING FRAMES | TUCCI: JET BLACK #6008 |
| 7 | 2 | 12" | NON ILLUMINATED BLADE SIGN TO INCLUDE STARBUCKS LOGO | PMS 3425C, RAL 7021M, PMS WHITE, PMS 369C, REFL. BLACK FRAME |
| FURNITURE | | | | |
| 8 | 28 | | CHAIR- EMU CONTRACT - DARWIN #522 POWDER COAT FINISH | 24 A/ BLACK |
| 9 | 6 | 24"W X 36"L X 30"H | TABLE - COAST TO COAST METAL OUTDOOR ADA TABLE | GALVANIZED STEEL TOP, STEEL LEGS, POWDERCOAT FINISH TEXTURE BLACK |
| 10 | 1 | See Drawing | REMOVABLE FENCE | POWDERCOAT FINISH - BLACK |
| 11 | 8 | 24in SQ. | TABLE - CAFÉ METAL PEDESTAL BASE SQUARE | 24in BLACK |
| LIGHTING | | | | |
| 12 | 5 | | OUTDOOR SCNCE | HUBBARDTON FORGE #306420-10, COSTAL BLACK FINISH |
| DOOR HARDWARE | | | | |
| 13 | 2 | | COPPER DOOR HANDLE (SEE CUT SHEET) | STEELART - COPPER - LIGHT OXIDIZED |



OTHER TENANT N.I.C.
6978 SF



FLOODPLAIN NOTE:

BY GRAPHICAL PLOTTING, SITE IS WITHIN ZONE 'X', AREA DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN PER FLOOD INSURANCE RATE MAP NUMBER 26125C0537F, DATED SEPTEMBER 29, 2006.

BENCHMARKS

(GPS DERIVED — NAVD88)

BM #300
ARROW ON A HYDRANT LOCATED AT THE NORTHWEST CORNER OF OLD WOODWARD AVENUE AND HAMILTON ROAD.
ELEV. — 783.61

BM #301
ARROW ON A HYDRANT LOCATED THE THE SOUTHWEST CORNER OF MAPLE ROAD AND PIERCE STREET.
ELEV. — 783.70

LEGAL DESCRIPTION:

PARCEL NO. 19-25-378-094 (Per Oakland County Property Gateway)

Town 2 North, Range 10 East, Section 25, Assessor's Plat No. 19, Lot 7. Also Lot 8 except that part Beginning at the Southwest lot corner, thence N01°12'00"E 19.39 feet along the Westerly lot line, thence N56°30'58"E 12.13 feet, thence S25°40'54"E 3.51 feet, thence S01°12'00"W 20.12 feet, thence S76°29'06"W 11.96 feet to the Point of Beginning. ±0.202 acres.

PARCEL NO. 19-25-378-094 (As surveyed, per PEA, Inc.)

A parcel of land located in the South 1/2 of Section 25, Town 2 North, Range 10 East, City of Birmingham, Oakland County, Michigan, being Lot 7 and part of Lot 8 of Assessor's Plat No. 19, as recorded in Liber 51 of Plats, Page 39, Oakland County Records, being more particularly described as:

Commencing at the South 1/4 Corner of said Section 25;
thence along the South line of said Section 25, N89°22'58"E, 70.15 feet (recorded as EAST, 69.79 feet);
thence N00°00'00"E, 32.32 feet (recorded as NORTH, 33.10 feet) to the Southeast Corner of said Lot 7;
thence along the Southwesterly line of N. Old Woodward Avenue (100 foot wide) and the North line of W. Maple Road (66 foot wide) and the POINT OF BEGINNING;
thence along said Southwesterly line of N. Old Woodward Avenue, also being the Northeastly line of said Lot 7 and Lot 8, N33°28'00"W, 136.22 feet (recorded as 136.60 feet) to the Southeast corner of Lot 9 of said Assessor's Plat No. 19;
thence along the Southerly line of said Lot 9 the following two (2) courses: 1) S56°57'10"W, 80.26 feet and 2) S53°05'19"W, 16.50 feet (altogether recorded as 96.49 feet);
thence S31°51'47"E, 2.34 feet (recorded as S25°40'54"E, 3.51 feet);
thence S01°01'18"W, 20.59 feet (recorded as S01°12'00"W, 20.12 feet) to the North line of Lot 6 of said Assessor's Plat No. 19;
thence along said North line, N75°50'42"E, 49.89 feet (recorded as 49.27 feet) to the East line of said Lot 6;
thence along said East line the following three (3) courses: 1) S26°48'07"E, 7.65 feet; 2) S43°36'25"E, 12.89 feet (together recorded as 20.5 feet) and; 3) S01°45'36"W, 33.05 feet (recorded as 33 feet) to the aforementioned North line of W. Maple Road;
thence along said North line, N89°28'04"E, 96.59 feet (recorded as 96.12 feet) to the aforementioned Southwesterly line of N. Old Woodward Avenue and the POINT OF BEGINNING.
Containing ±0.201 acres of land.

LEGAL DESCRIPTION:

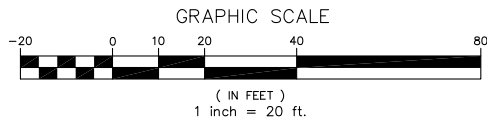
PARCEL NO. 19-25-378-016 (Per Oakland County Property Gateway)

Town 2 North, Range 10 East, Section 25, Assessor's Plat No. 19, part of Lot 9, Beginning at the Northeast lot corner, thence S57°25'52"W 90.82 feet along the Northwesterly lot line, thence S25°40'54"E 46.70 feet, thence N56°30'58"E 96.50 feet, thence N33°28'00"W 45.55 feet to the Point of Beginning. ±0.097 acres.

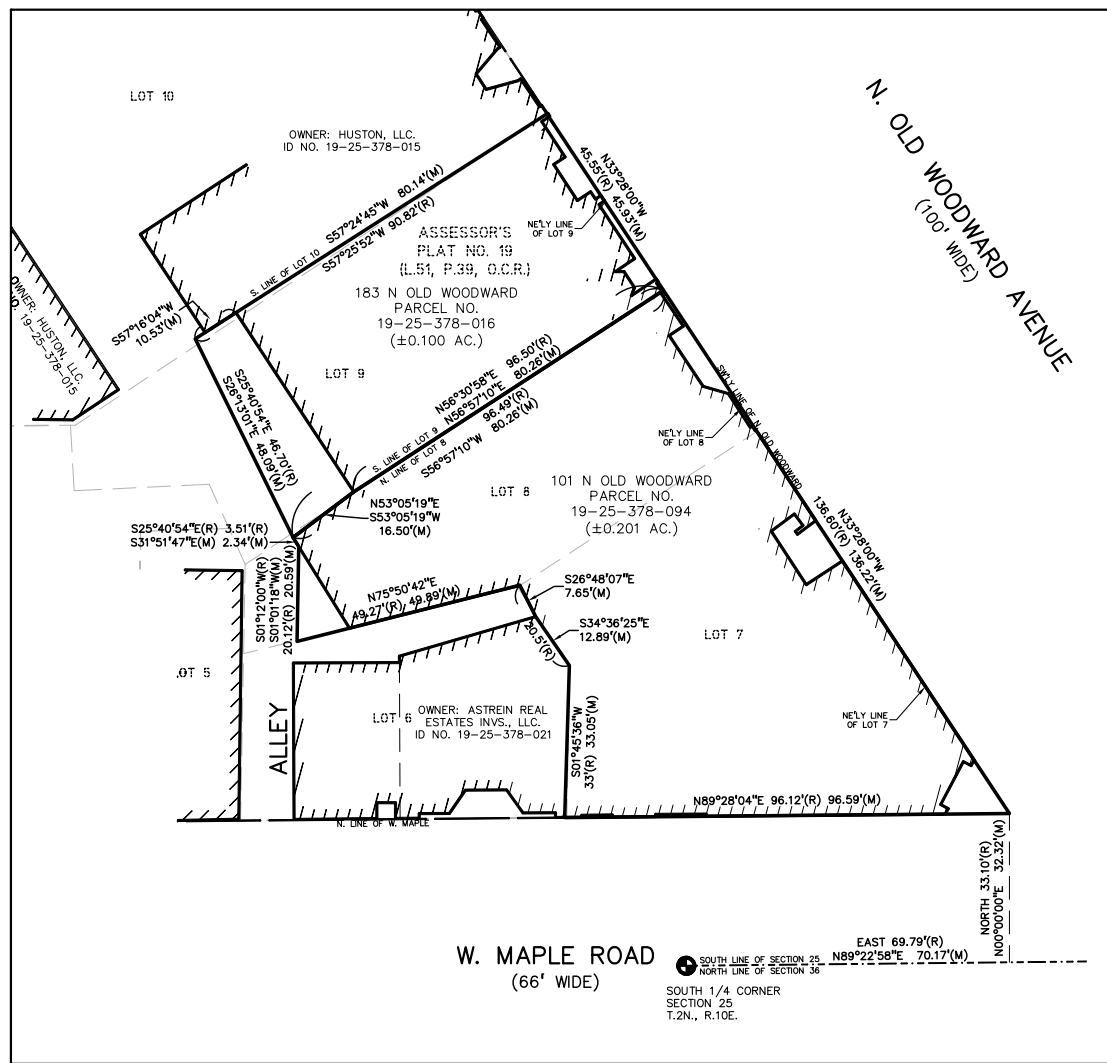
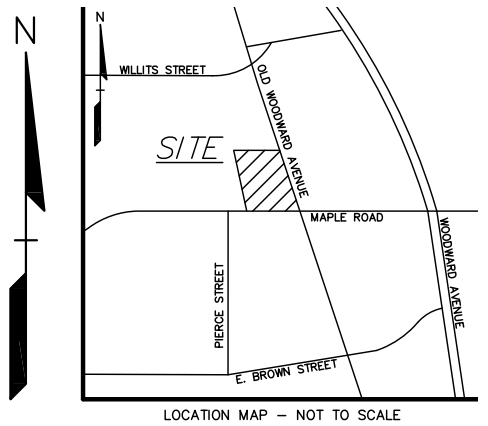
PARCEL NO. 19-25-378-016 (As surveyed, per PEA, Inc.)

A parcel of land located in the South 1/2 of Section 25, Town 2 North, Range 10 East, City of Birmingham, Oakland County, Michigan, being part of Lot 9 of Assessor's Plat No. 19, as recorded in Liber 51 of Plats, Page 39, Oakland County Records, being more particularly described as:

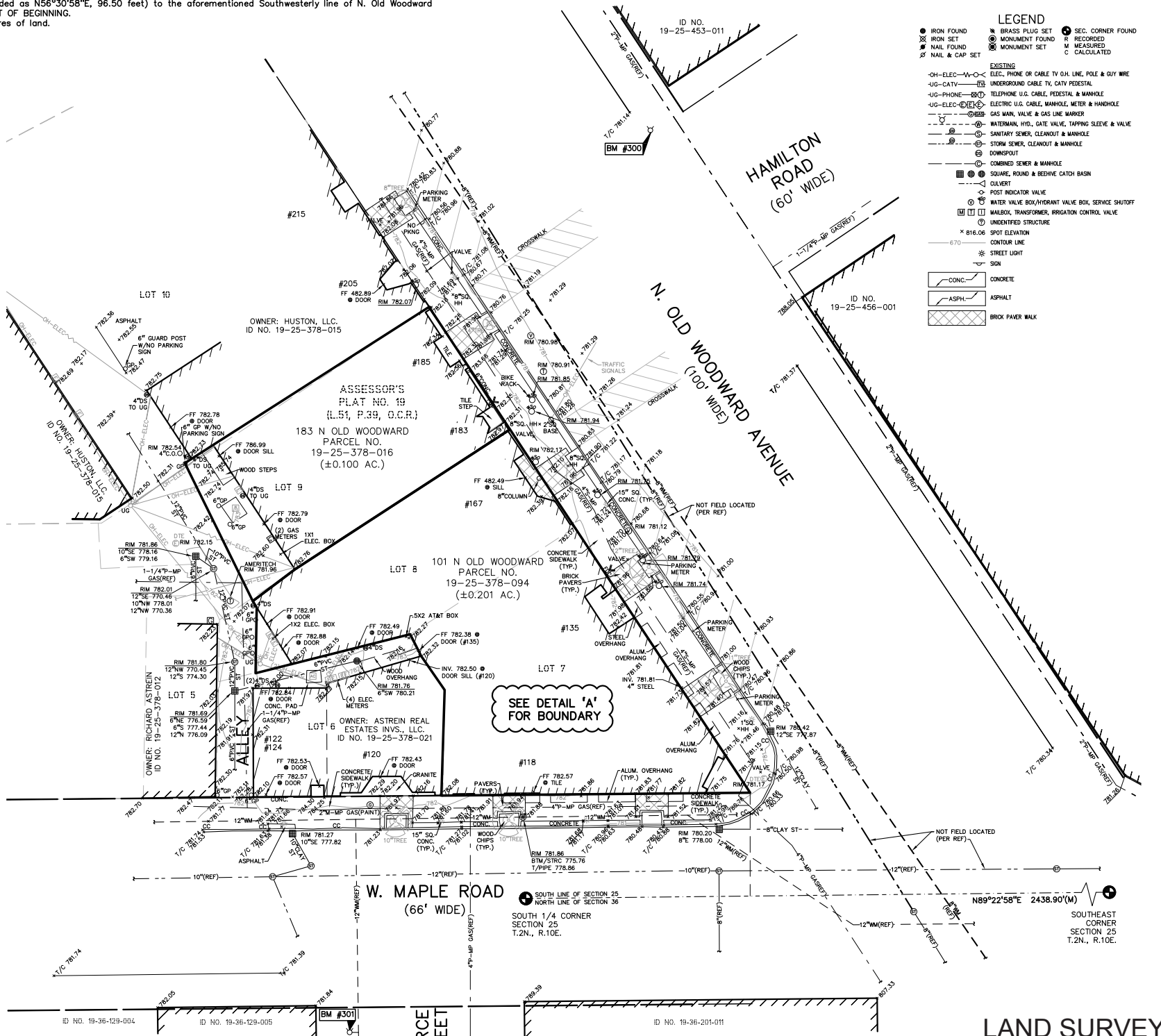
Commencing at the South 1/4 Corner of said Section 25;
thence along the South line of said Section 25, N89°22'58"E, 70.15 feet (recorded as EAST, 69.79 feet);
thence N00°00'00"E, 32.32 feet (recorded as NORTH, 33.10 feet) to the Southeast Corner of said Lot 7, also being the intersection of the Southwesterly line of N. Old Woodward Avenue (100 foot wide) and the North line of W. Maple Road (66 foot wide);
thence along said Southwesterly line of N. Old Woodward Avenue, also being the Northeastly line of Lot 7 and Lot 8 of said Assessor's Plat No. 19, N33°28'00"W, 136.22 feet (recorded as 136.60 feet) to the Southeast corner of said Lot 9 and the POINT OF BEGINNING;
thence continuing along said Southwesterly line of N. Old Woodward Avenue, also being the Northeastly line of said Lot 9, N33°28'00"W, 45.93 feet (recorded as 45.55 feet) to the Southeast corner of Lot 10 of said Assessor's Plat No. 19;
thence along the South line of said Lot 10 the following two (2) courses: 1) S57°24'45"W, 80.14 feet and; 2) S57°16'04"W, 10.53 feet (altogether recorded as S57°25'52"W, 90.82 feet);
thence S26°13'01"E, 48.09 feet (recorded as S25°40'54"E, 46.70 feet) to the North line of said Lot 8;
thence along said North line the following two (2) courses: 1) N53°05'19"E, 16.50 feet and; 2) N56°57'10"E, 80.26 feet (altogether recorded as N56°30'58"E, 96.50 feet) to the aforementioned Southwesterly line of N. Old Woodward Avenue and the POINT OF BEGINNING.
Containing ±0.100 acres of land.

**REFERENCE DRAWINGS**

| | |
|----------------|---|
| WATER MAIN | CITY OF BIRMINGHAM GIS MAP |
| SANITARY SEWER | CITY OF BIRMINGHAM GIS MAP |
| STORM SEWER | CITY OF BIRMINGHAM GIS MAP |
| COMBINED SEWER | CITY OF BIRMINGHAM GIS MAP |
| GAS | CONSUMERS ENERGY QUARTER SECTION MAP NO. 02-60-25-4, DATED 12-02-15 |
| FLOOD PLAIN | FEMA F.I.R.M. NO. 26125C0537F, DATED SEPTEMBER 29, 2006 |
| ELECTRIC | HAVE NOT RECEIVED MAP AS OF NOVEMBER 22, 2016 |
| TELEPHONE | HAVE NOT RECEIVED MAP AS OF NOVEMBER 22, 2016 |
| CABLE | HAVE NOT RECEIVED MAP AS OF NOVEMBER 22, 2016 |
| SURVEY | ASSESSOR'S PLAT NO. 19, OAKLAND COUNTY RECORDS |

**DETAIL A****SURVEYOR'S NOTE:**

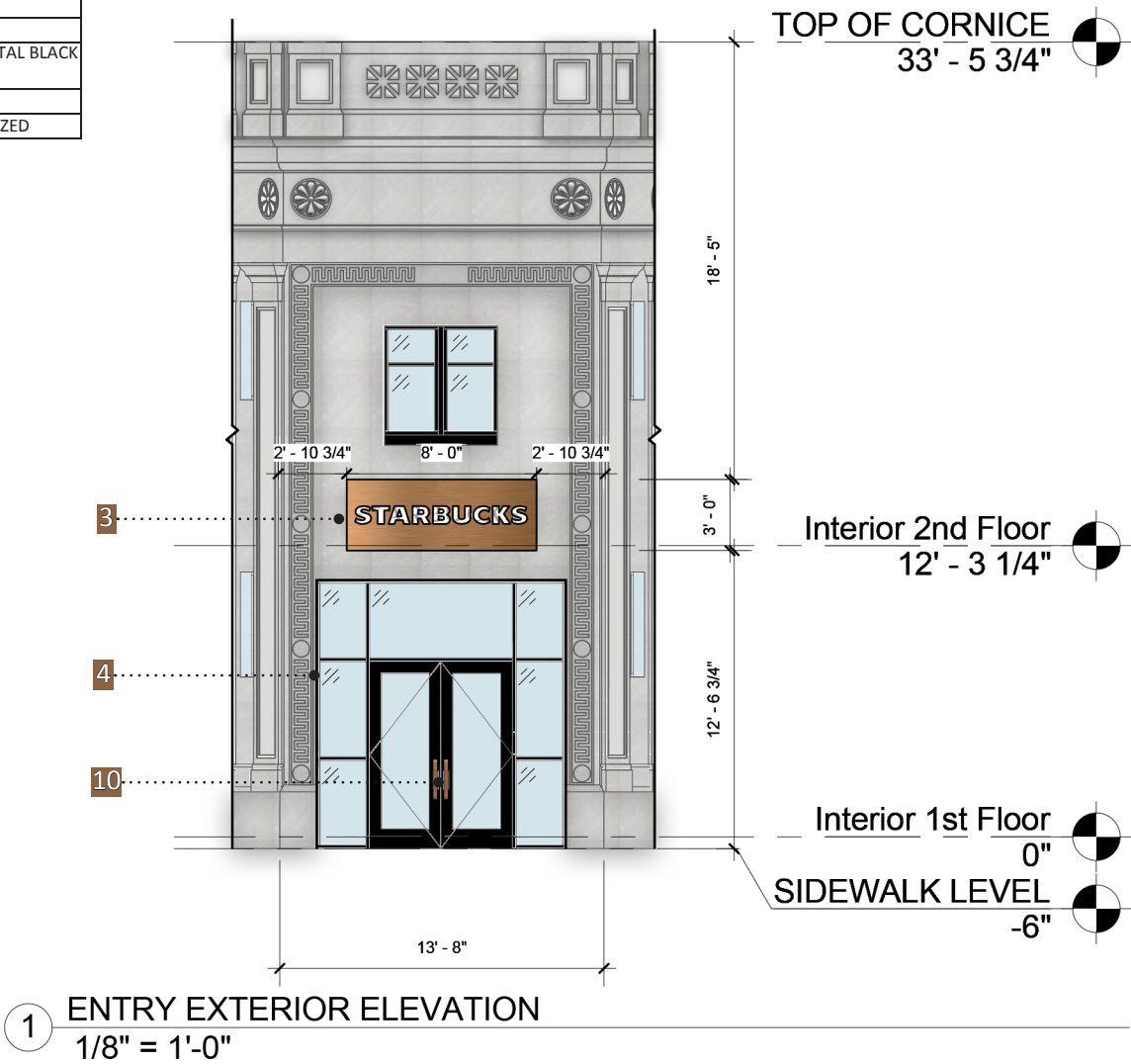
- BOUNDARY LINES ESTABLISHED PER FIELD MEASUREMENT OF THE EXISTING EXTERIOR WALLS OF 101 N. OLD WOODWARD AVENUE.
- THE INTENTION OF THE INTERIOR LOT LINES OF ASSESSOR'S PLAT NO. 19 WAS INTERPRETED AS TO REPRESENT THE EXISTING EXTERIOR BUILDING WALLS, MEASURED BEARINGS AND DISTANCES ARE BASED ON THE FIELD MEASUREMENTS OF SAID WALLS.
- RECORD BEARINGS AND DISTANCES ARE REPORTED PER ASSESSOR'S PLAT NO. 19 AND OAKLAND COUNTY PROPERTY GATEWAY TAX RECORDS.

**LAND SURVEY PLAN**

| PROPOSED CHANGES | | | | |
|------------------|-------|--------------------|---|---|
| DESIGN ID | COUNT | SIZE | DESCRIPTION | MATERIAL |
| SIGNAGE- OTHER | | | | |
| 1 | 1 | 1'-0"x1'-2 5/8" | RESERVE LOGO ON GLASS DOOR - HILTON DISPLAYS - COPPER FINISH VINYL | |
| 2 | 2 | 8'-0" X 2'-5" | NON ILLUMINATED WORDMARK- HILTON DISPLAYS - ALUMINUM PANEL W/COPPER FINISH | STEELART - COPPER - LIGHT OXIDIZED |
| 3 | 1 | 8'-0" X 3'-0" | NON ILLUMINATED WORDMARK - HILTON DISPLAYS - ALUMINUM PANEL W/COPPER FINISH | STEELART - COPPER - LIGHT OXIDIZED |
| 4 | 2 | 11.5" X 15" | VERTICAL PANEL WITH STAR & R CUTOUT | STEELART - COPPER - LIGHT OXIDIZED |
| 5 | 1 | | HEADER PANEL WITH RECESSED LIGHTS | STEELART - COPPER - LIGHT OXIDIZED |
| 6 | 7 | | FABRIC AWNINGS OVER EXISTING FRAMES | TUCCI: JET BLACK #6008 |
| 7 | 2 | 12" | NON ILLUMINATED BLADE SIGN TO INCLUDE STARBUCKS LOGO | PMS 3425C, RAL 7021M, PMS WHITE, PMS 369C, REFL. BLACK FRAME |
| FURNITURE | | | | |
| 8 | 28 | | CHAIR- EMU CONTRACT - DARWIN #522 POWDER COAT FINISH | 24 A/ BLACK |
| 9 | 6 | 24"W X 36"L X 30"H | TABLE - COAST TO COAST METAL OUTDOOR ADA TABLE | GALVANIZED STEEL TOP, STEEL LEGS, POWDERCOAT FINISH TEXTURE BLACK |
| 10 | 1 | See Drawing | REMOVABLE FENCE | POWDERCOAT FINISH - BLACK |
| 11 | 8 | 24in SQ. | TABLE - CAFÉ METAL PEDESTAL BASE SQUARE | 24in BLACK |
| LIGHTING | | | | |
| 12 | 5 | | OUTDOOR SCNCE | HUBBARDTON FORGE #306420-10, COSTAL BLACK FINISH |
| DOOR HARDWARE | | | | |
| 13 | 2 | | COPPER DOOR HANDLE (SEE CUT SHEET) | STEELART - COPPER - LIGHT OXIDIZED |

SHEET NOTES

1. PROVIDE 3" (75MM) HIGH BLACK ACRYLIC STORE ADDRESS ON GLAZING OR PER LOCAL JURISDICTIONAL CODE REQUIREMENTS.
2. EXISTING EXTERIOR FINISHES TO REMAIN.
3. EXISTING CANOPY FRAME TO REMAIN
4. EXISTING WINDOWS TO REMAIN
5. TENANT SIGN SHOWN FOR REFERENCE AND PLACEMENT. REFER TO SIGNAGE PACKAGE
6. EXISTING WINDOW TO BE REPLACES WITH FOLDING WINDOW
7. EXISTING DOOR TO BE REMOVED AND REPLACED
8. EXISTING DOOR TO REMAIN
9. LEASE LINE



ENTRY EXTERIOR ELEVATION
DIMENSIONED

| PROPOSED CHANGES | | | | |
|------------------|-------|--------------------|---|---|
| DESIGN ID | COUNT | SIZE | DESCRIPTION | MATERIAL |
| SIGNAGE- OTHER | | | | |
| 1 | 1 | 1'-0"x1'-2 5/8" | RESERVE LOGO ON GLASS DOOR - HILTON DISPLAYS - COPPER FINISH VINYL | |
| 2 | 2 | 8'-0" X 2'-5" | NON ILLUMINATED WORDMARK- HILTON DISPLAYS - ALUMINUM PANEL W/COPPER FINISH | STEELART - COPPER - LIGHT OXIDIZED |
| 3 | 1 | 8'-0" X 3'-0" | NON ILLUMINATED WORDMARK - HILTON DISPLAYS - ALUMINUM PANEL W/COPPER FINISH | STEELART - COPPER - LIGHT OXIDIZED |
| 4 | 2 | 11.5" X 15" | VERTICAL PANEL WITH STAR & R CUTOUT | STEELART - COPPER - LIGHT OXIDIZED |
| 5 | 1 | | HEADER PANEL WITH RECESSED LIGHTS | STEELART - COPPER - LIGHT OXIDIZED |
| 6 | 7 | | FABRIC AWNINGS OVER EXISTING FRAMES | TUCCI: JET BLACK #6008 |
| 7 | 2 | 12" | NON ILLUMINATED BLADE SIGN TO INCLUDE STARBUCKS LOGO | PMS 3425C, RAL 7021M, PMS WHITE, PMS 369C, REFL. BLACK FRAME |
| FURNITURE | | | | |
| 8 | 28 | | CHAIR- EMU CONTRACT - DARWIN #522 POWDER COAT FINISH | 24 A/ BLACK |
| 9 | 6 | 24"W X 36"L X 30"H | TABLE - COAST TO COAST METAL OUTDOOR ADA TABLE | GALVANIZED STEEL TOP, STEEL LEGS, POWDERCOAT FINISH TEXTURE BLACK |
| 10 | 1 | See Drawing | REMOVABLE FENCE | POWDERCOAT FINISH - BLACK |
| 11 | 8 | 24in SQ. | TABLE - CAFÉ METAL PEDESTAL BASE SQUARE | 24in BLACK |
| LIGHTING | | | | |
| 12 | 5 | | OUTDOOR SCONCE | HUBBARDTON FORGE #306420-10, COSTAL BLACK FINISH |
| DOOR HARDWARE | | | | |
| 13 | 2 | | COPPER DOOR HANDLE (SEE CUT SHEET) | STEELART - COPPER - LIGHT OXIDIZED |

SHEET NOTES

1. PROVIDE 3" (75MM) HIGH BLACK ACRYLIC STORE ADDRESS ON GLAZING OR PER LOCAL JURISDICTIONAL CODE REQUIREMENTS.
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7. EXISTING DOOR TO BE REMOVED AND REPLACED
8. EXISTING DOOR TO REMAIN
9. LEASE LINE



1 SOUTH EXTERIOR ELEVATION
1/8" = 1'-0"

TOP OF CORNICE
33' - 5 3/4"

3
Interior 2nd Floor
12' - 3 1/4"

13
Interior 1st Floor
0"

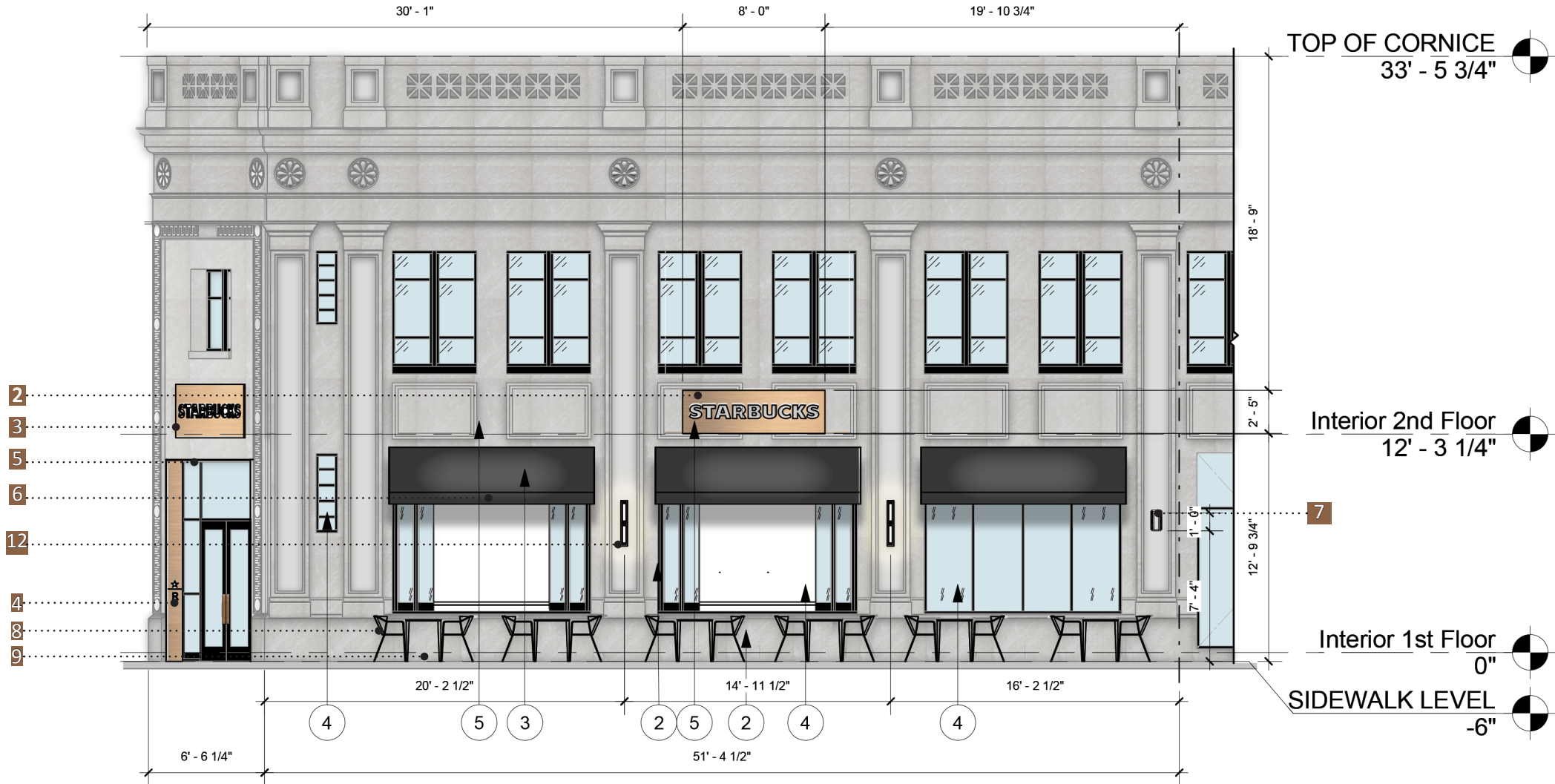
SIDEWALK LEVEL
-6"

SOUTH EXTERIOR ELEVATION
DIMENSIONED

| PROPOSED CHANGES | | | | |
|------------------|-------|--------------------|---|---|
| DESIGN ID | COUNT | SIZE | DESCRIPTION | MATERIAL |
| SIGNAGE- OTHER | | | | |
| 1 | 1 | 1'-0"x1'-2 5/8" | RESERVE LOGO ON GLASS DOOR - HILTON DISPLAYS - COPPER FINISH VINYL | |
| 2 | 2 | 8'-0" X 2'-5" | NON ILLUMINATED WORDMARK- HILTON DISPLAYS - ALUMINUM PANEL W/COPPER FINISH | STEELART - COPPER - LIGHT OXIDIZED |
| 3 | 1 | 8'-0" X 3'-0" | NON ILLUMINATED WORDMARK - HILTON DISPLAYS - ALUMINUM PANEL W/COPPER FINISH | STEELART - COPPER - LIGHT OXIDIZED |
| 4 | 2 | 11.5" X 15" | VERTICAL PANEL WITH STAR & R CUTOUT | STEELART - COPPER - LIGHT OXIDIZED |
| 5 | 1 | | HEADER PANEL WITH RECESSED LIGHTS | STEELART - COPPER - LIGHT OXIDIZED |
| 6 | 7 | | FABRIC AWNINGS OVER EXISTING FRAMES | TUCCI: JET BLACK #6008 |
| 7 | 2 | 12" | NON ILLUMINATED BLADE SIGN TO INCLUDE STARBUCKS LOGO | PMS 3425C, RAL 7021M, PMS WHITE, PMS 369C, REFL. BLACK FRAME |
| FURNITURE | | | | |
| 8 | 28 | | CHAIR- EMU CONTRACT - DARWIN #522 POWDER COAT FINISH | 24 A/ BLACK |
| 9 | 6 | 24"W X 36"L X 30"H | TABLE - COAST TO COAST METAL OUTDOOR ADA TABLE | GALVANIZED STEEL TOP, STEEL LEGS, POWDERCOAT FINISH TEXTURE BLACK |
| 10 | 1 | See Drawing | REMOVABLE FENCE | POWDERCOAT FINISH - BLACK |
| 11 | 8 | 24in SQ. | TABLE - CAFÉ METAL PEDESTAL BASE SQUARE | 24in BLACK |
| LIGHTING | | | | |
| 12 | 5 | | OUTDOOR SCONCE | HUBBARDTON FORGE #306420-10, COSTAL BLACK FINISH |
| DOOR HARDWARE | | | | |
| 13 | 2 | | COPPER DOOR HANDLE (SEE CUT SHEET) | STEELART - COPPER - LIGHT OXIDIZED |

SHEET NOTES

1. PROVIDE 3" (75MM) HIGH BLACK ACRYLIC STORE ADDRESS ON GLAZING OR PER LOCAL JURISDICTIONAL CODE REQUIREMENTS.
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7. EXISTING DOOR TO BE REMOVED AND REPLACED
8. EXISTING DOOR TO REMAIN
9. LEASE LINE

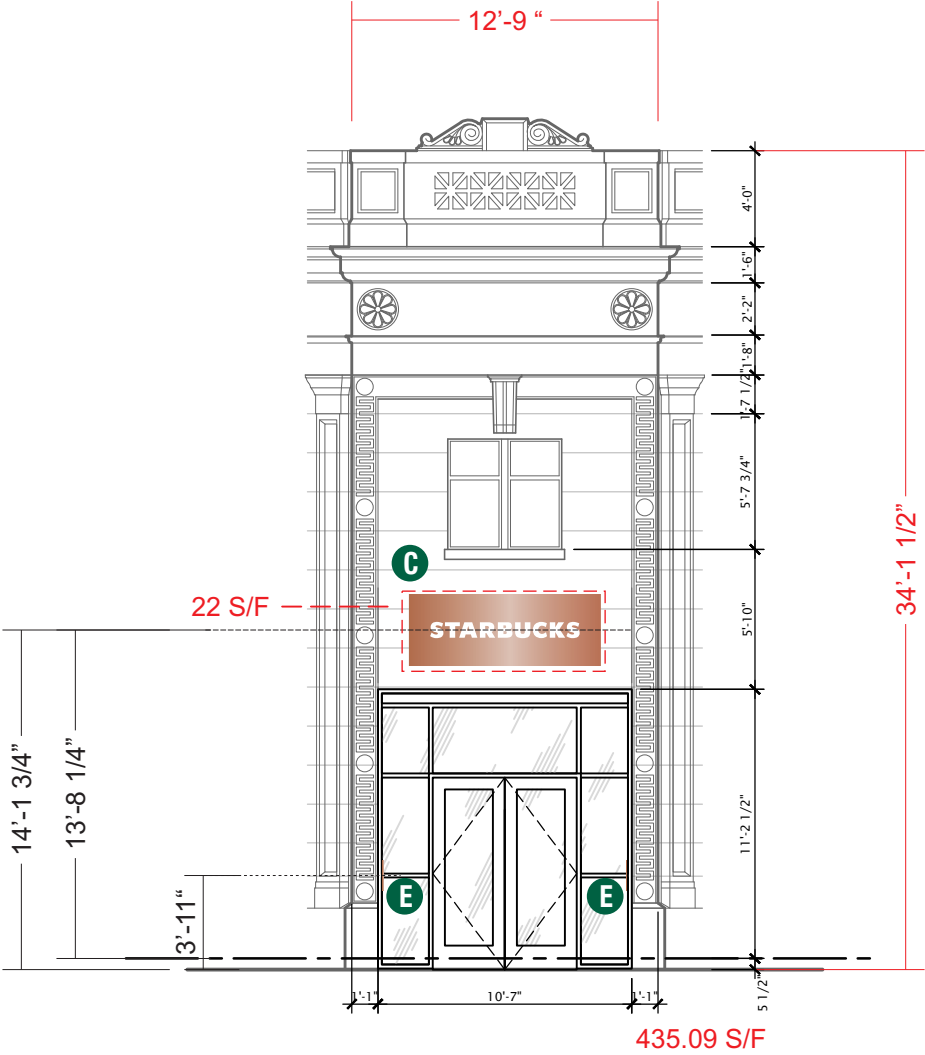


1 EAST EXTERIOR ELEVATION
1/8" = 1'-0"

EXTERIOR ELEVATION
DIMENSIONED

ELEVATION

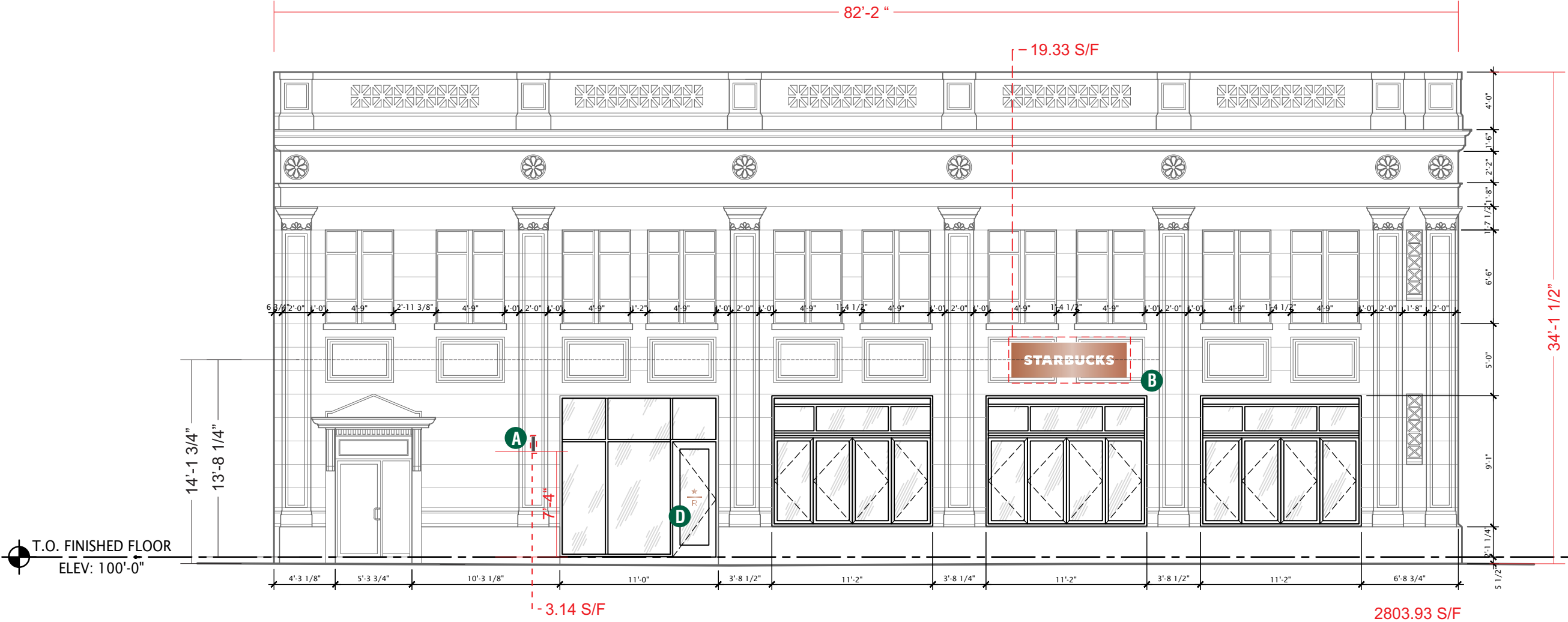
- A 12" BLADE SIGN
- B 2'-5" WORDMARK
- C 3'-0" WORDMARK
- D RESERVE LOGO VINYL
- E ROUTED COPPER PANEL (DOORWAY)



2 EAST ELEVATION
A3-01 SCALE: 1/8" = 1'-0"

ELEVATION

- A 12" BLADE SIGN
- B 2'-5" WORDMARK
- C 3'-0" WORDMARK
- D RESERVE LOGO VINYL
- E ROUTED COPPER PANEL (DOORWAY)

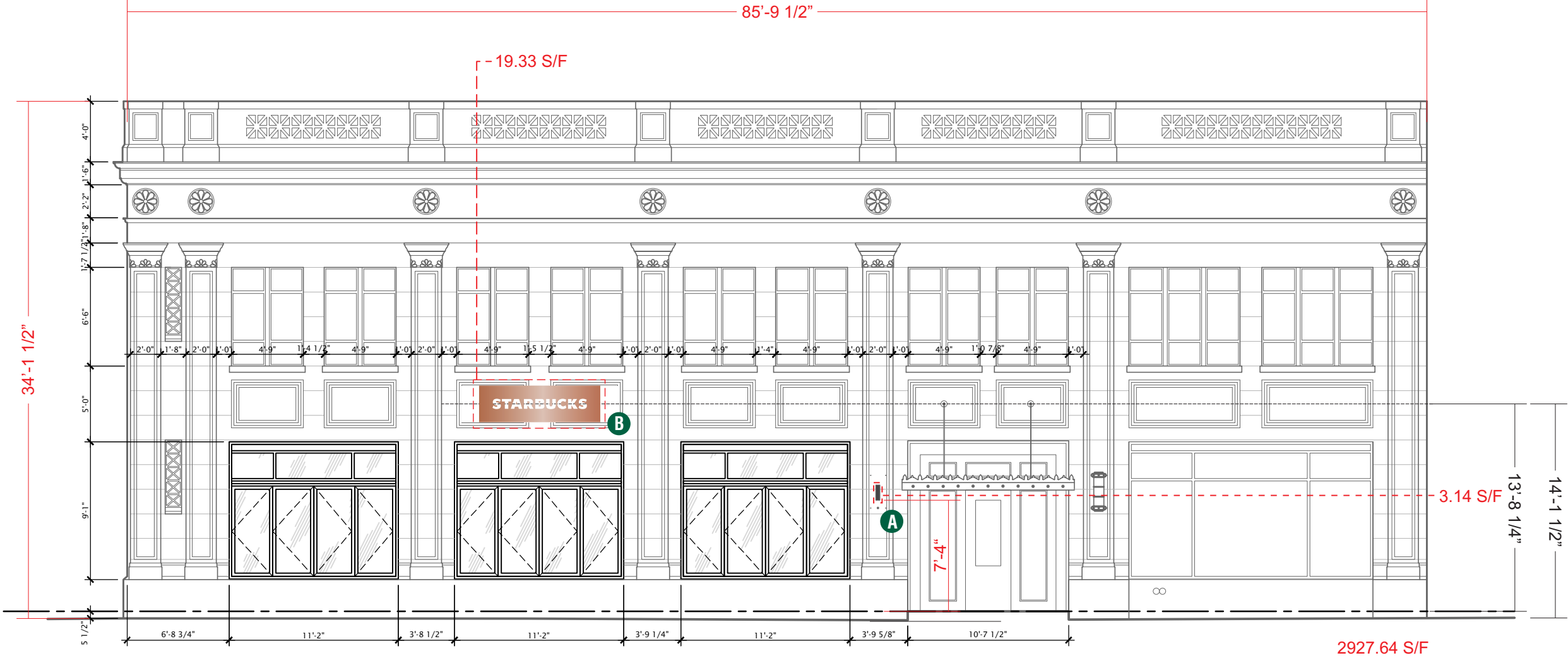


1
A3-01

SOUTH
ELEVATION (W. MAPLE RD.)
SCALE: 1/8" = 1'-0"

ELEVATION

- A 12" BLADE SIGN
- B 2'-5" WORDMARK
- C 3'-0" WORDMARK
- D RESERVE LOGO VINYL
- E ROUTED COPPER PANEL (DOORWAY)



3
A3-01

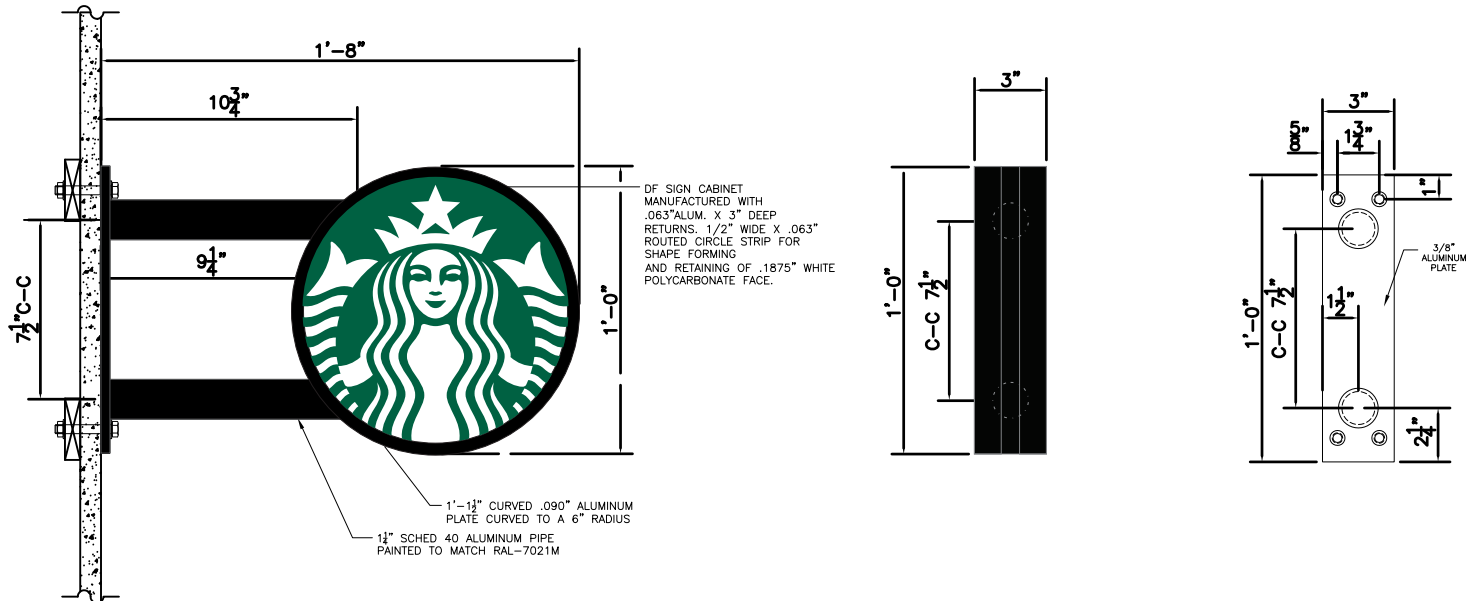
NORTH
ELEVATION (WOODWARD AVE.)

SCALE: 1/8" = 1'-0"

12” NON-ILLUMINATED BLADE SIGN

Qty. 2 PART #:

A



3.14 S/F



| COLOR LEGEND | | |
|--------------|-------------|---|
| | PMS/PAINT | VINYL |
| | PMS 3425 C | 3M 3630-76 |
| | RAL 7021M | 3M 3630-22 |
| | PMS WHITE | 3M 3630-20/ 7725-10 TRANSLUCENT OPAQUE |
| | PMS 369 C | NA |
| | REFL. WHITE | 3M 680-10 |

SIGNAGE CONSULTANT DETAIL
18” NON-ILLUMINATED BLADE SIGN

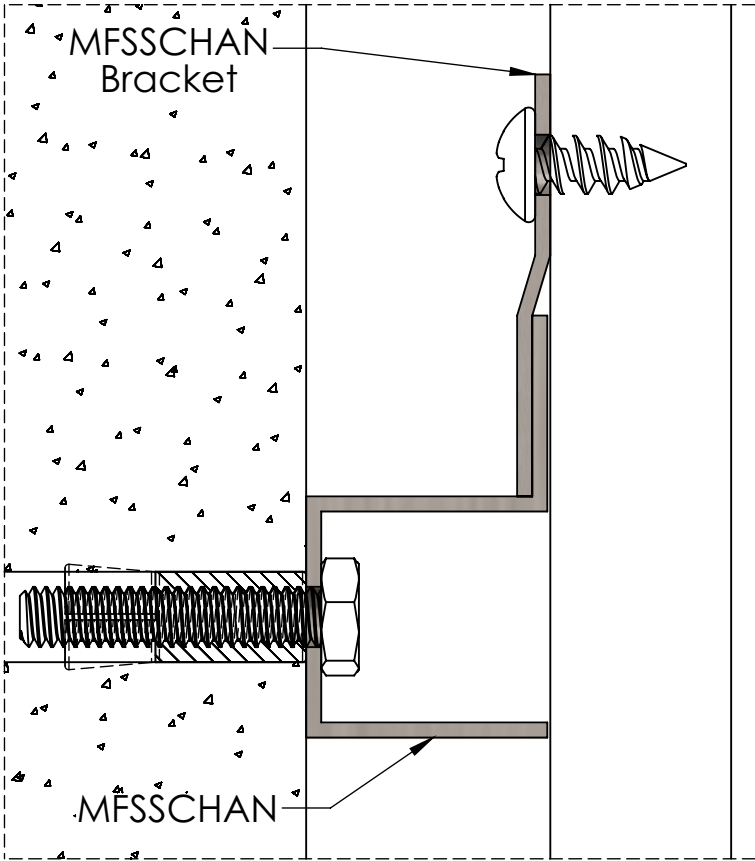
NON-ILLUMINATED WORDMARK

Qty. 2 PART #: _____

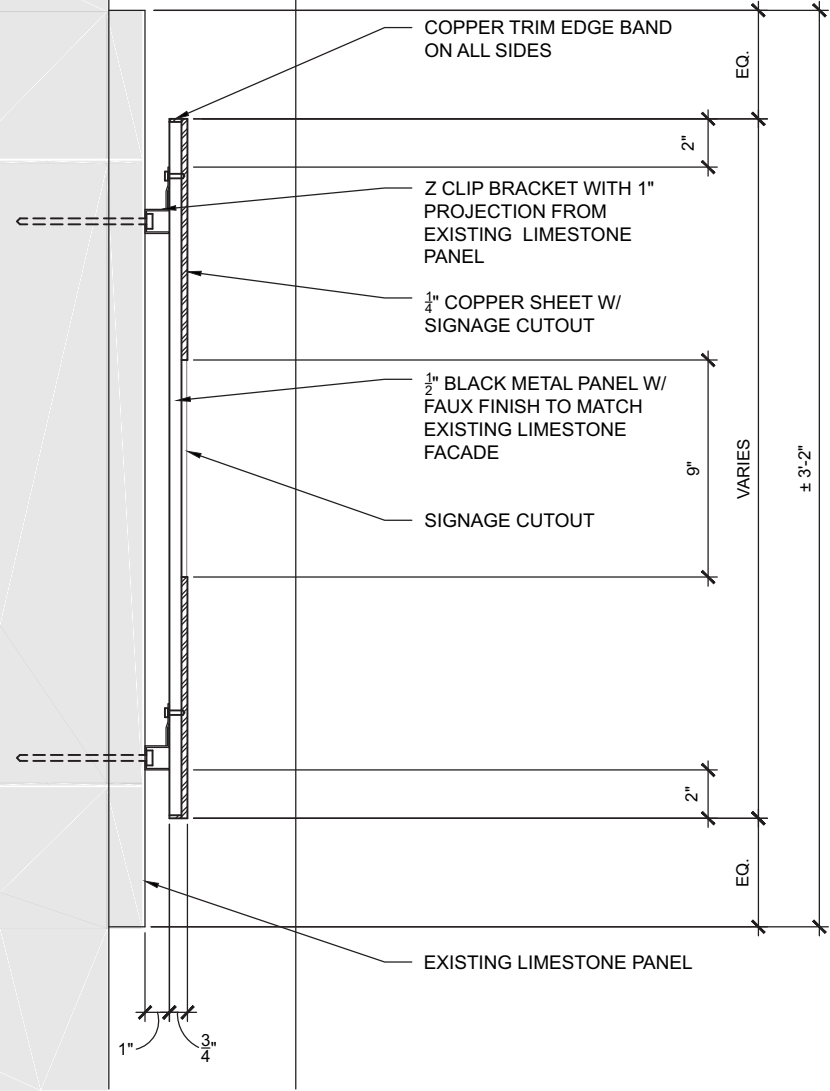
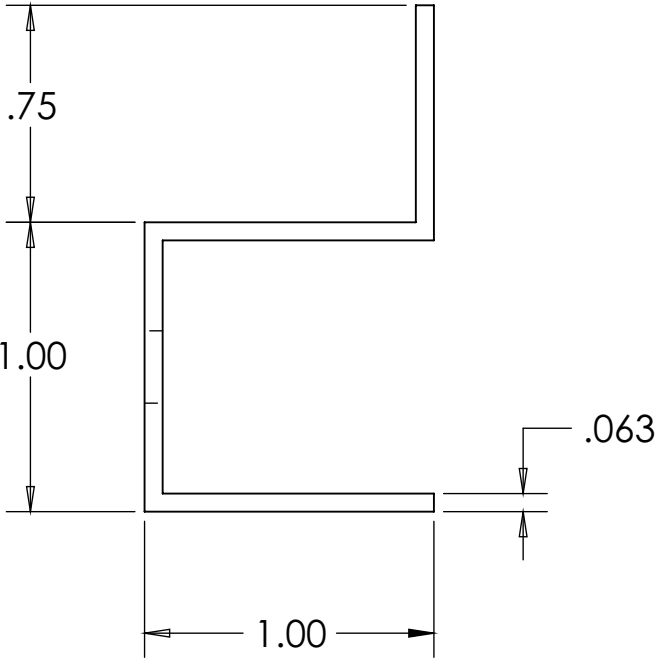
B



19.33 S/F



DETAIL A
SCALE 3 : 2



SIGNAGE CONSULTANT DRAWING
29" NON-ILLUMINATED WORDMARK

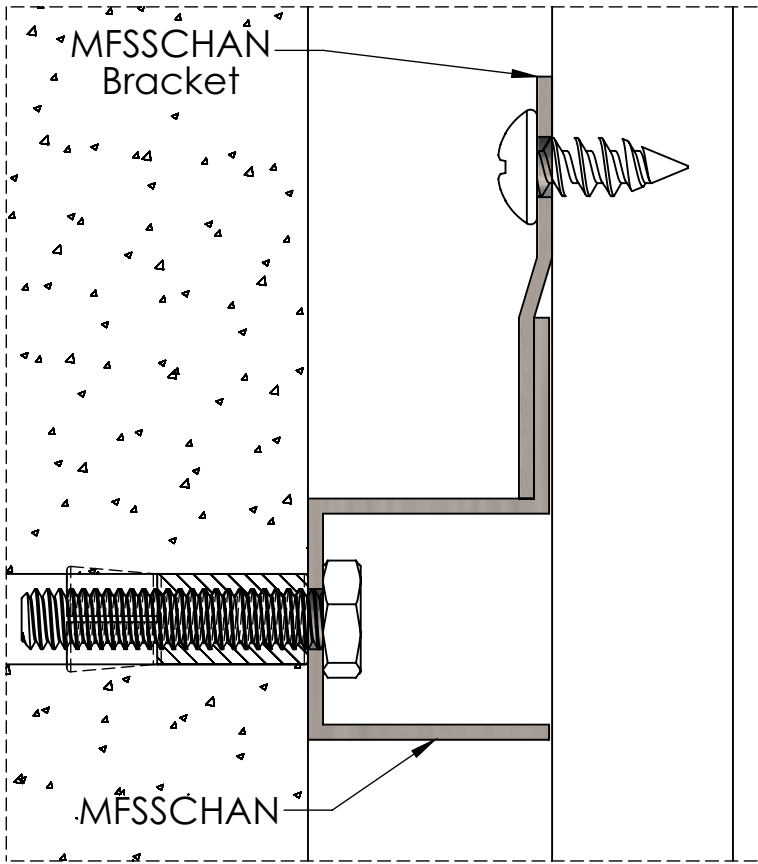
NON-ILLUMINATED WORDMARK

Qty. 1

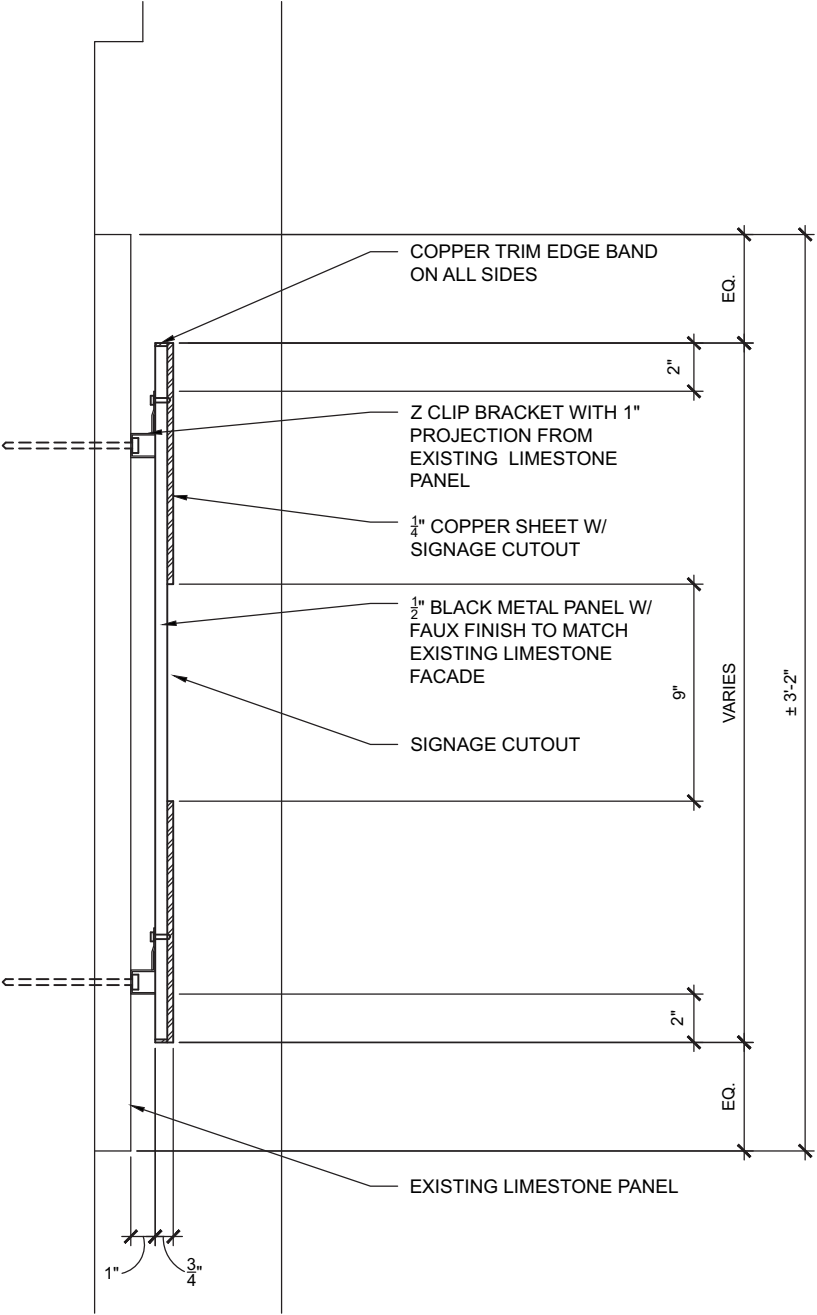
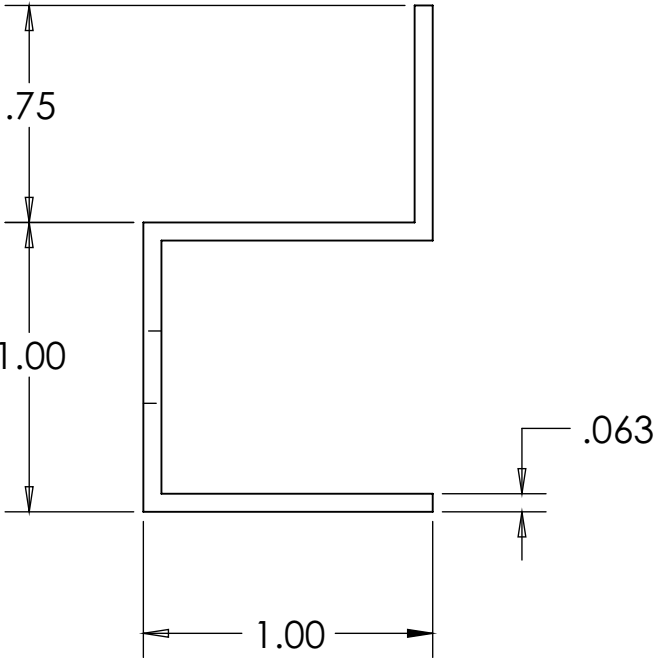
PART #: __



22.0 S/F



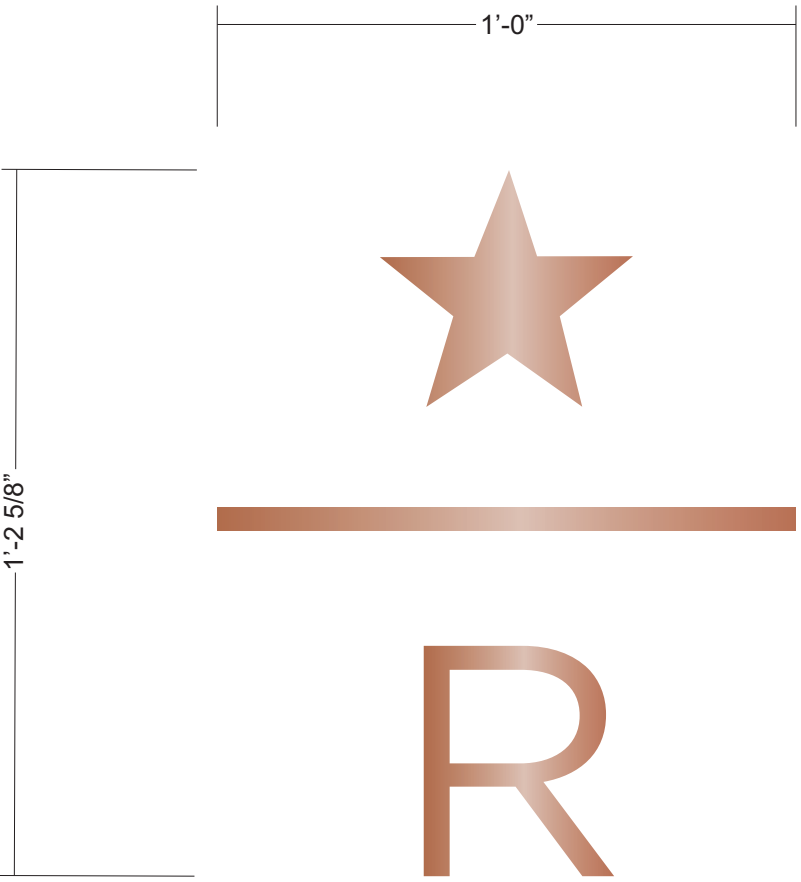
DETAIL A
SCALE 3 : 2



SIGNAGE CONSULTANT DRAWING
36" NON-ILLUMINATED WORDMARK

RESERVE LOGO VINYL

Qty. 1 PART #:



1.21 S/F

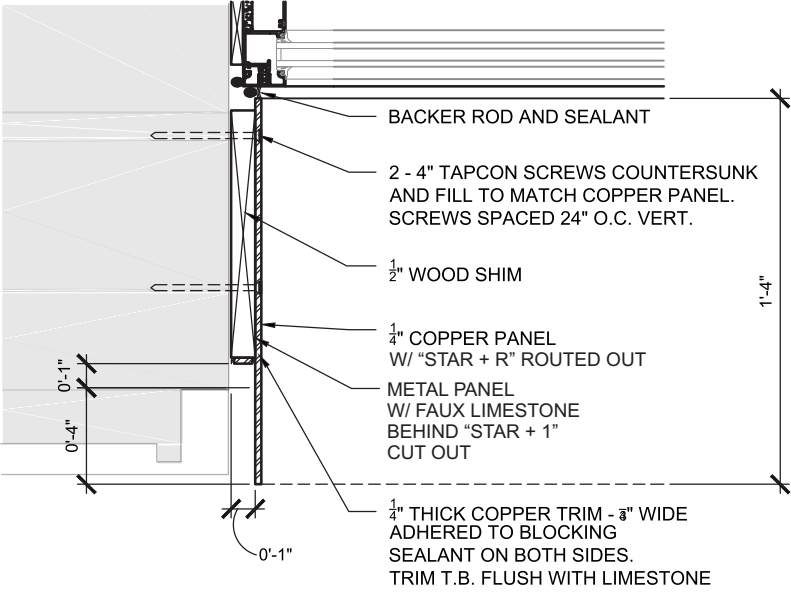
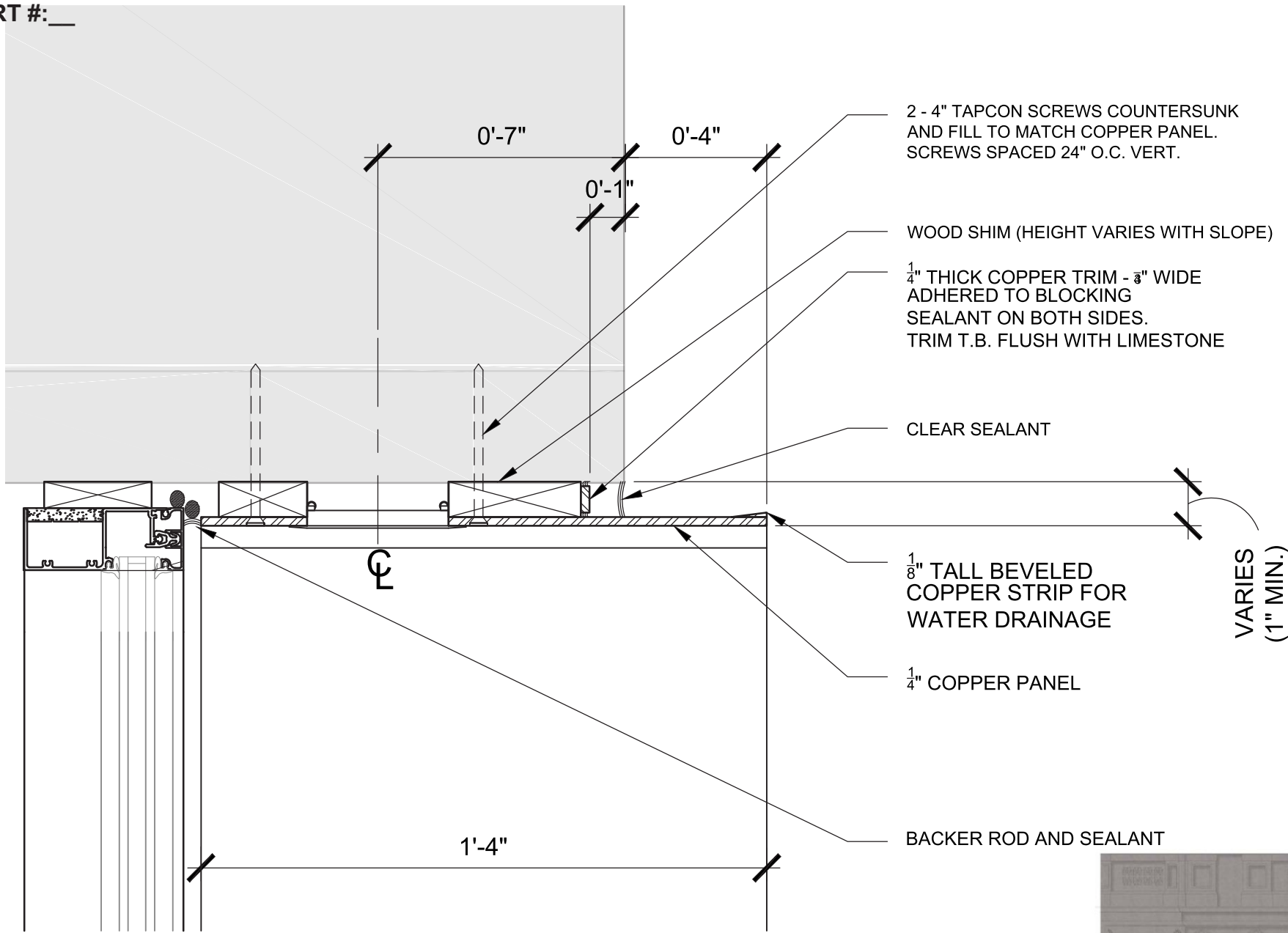
Reserve Logo 180C-299 Copper Metallic vinyl applied first surface to glass door.

ROUTED COPPER PANEL (DOORWAY)

Qty. 1

E

PART #: __



3 DETAIL
1-1/2" = 1' (11x17" paper)

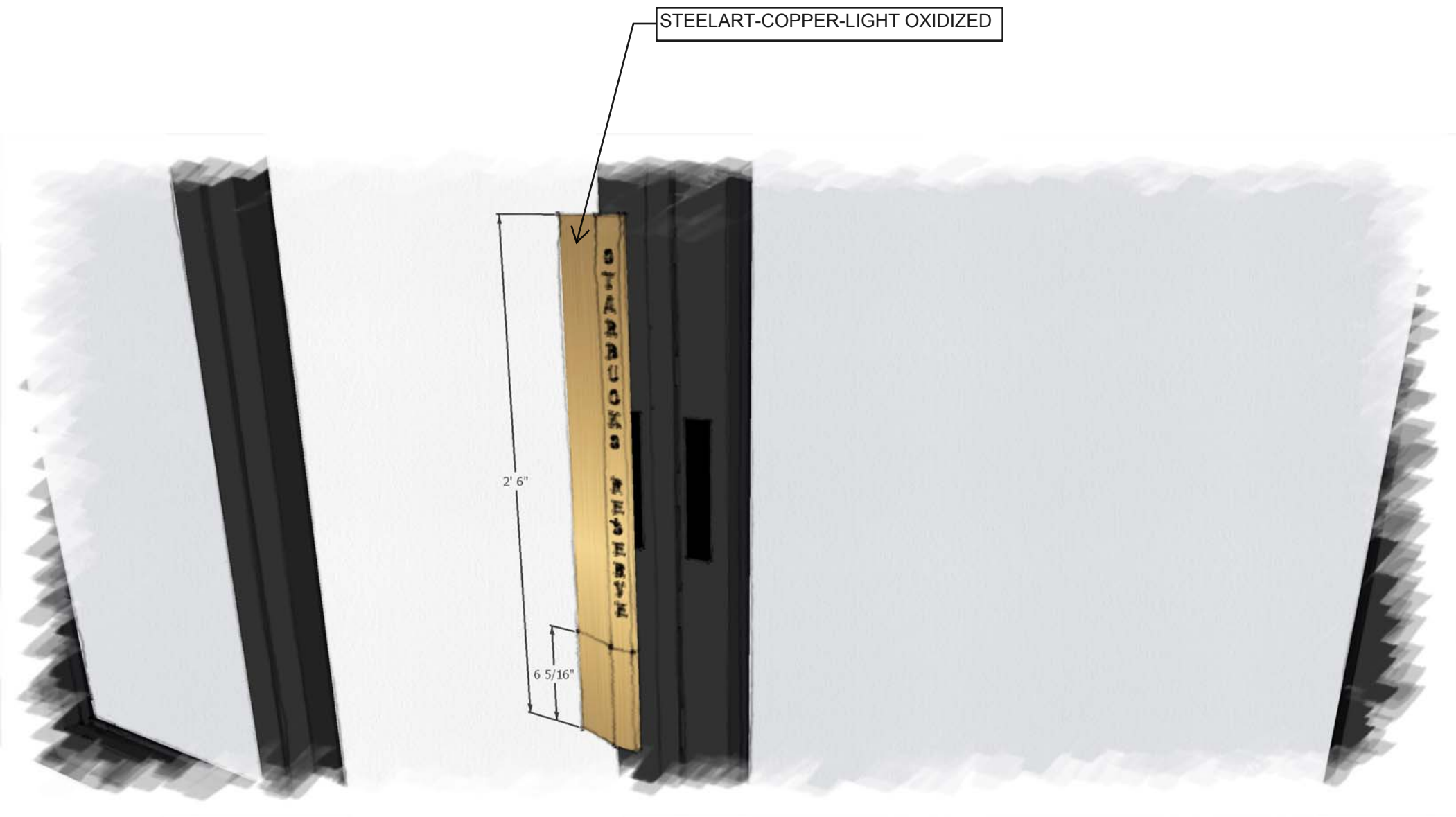
4 DETAIL
3" = 1' (11x17" paper)

ELEVATION

- A 18" BLADE SIGN
- B 29" WORDMARK
- C 42" WORDMARK
- D PAINTED RESERVE LOGO
- E ROUTED COPPER PANEL (DOORWAY)



SIGNAGE DETAIL
STAR & R ROUTED PLATE



CUSTOM COPPER DOOR HANDLE
NTS



HCDS CAFE BARRIERS

Do you need to style your cafe outdoor area?
Our Cafe Barriers are ideal as they are moveable or can be bolted to the ground. This HCDS product features the option to incorporate your logo and your choice of pattern into the laser cut panel. These Cafe Barriers come in varied widths suitable for your cafe.

Features

- > Wind resistant
- > Stable
- > Customizable

Material

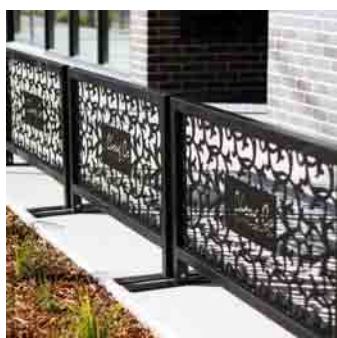
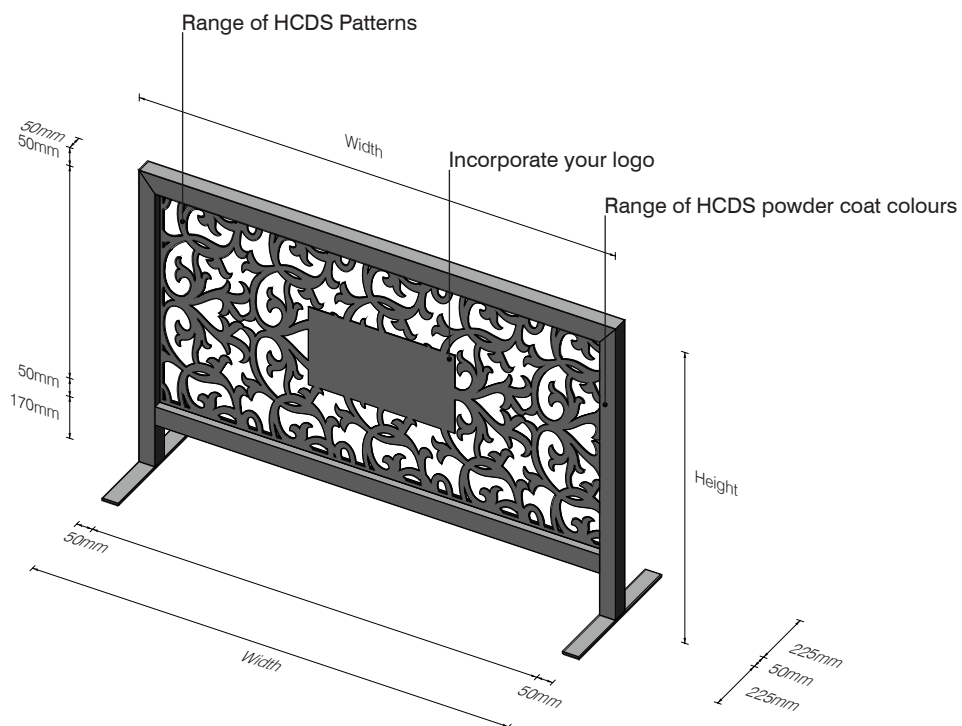
- > Steel

Standard Sizes

- > w1000mm x h850mm x d500mm
- > w1200mm x h850mm x d500mm
- > w1500mm x h850mm x d500mm
- > w2000mm x h850mm x d500mm

Lead Time

- > Standard 8 to 10 Weeks
- > Express Service Available

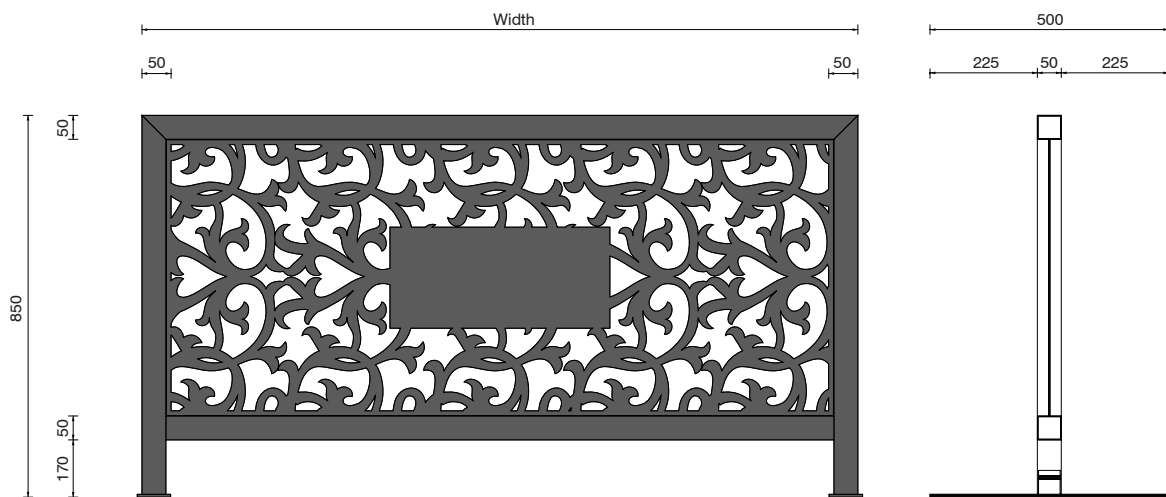


HCDS

www.hcdis.com.au

Phone: 02 9648 2715 Fax: 02 8011 0745 E-mail: sales@hcdis.com.au
Showroom / Office / Warehouse: Unit 21, 28 Vore Street Silverwater, NSW 2128

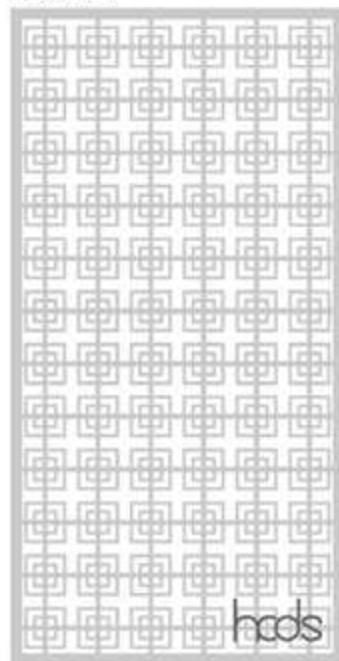
HCDS CAFE BARRIERS DETAILS



Front View

Section View

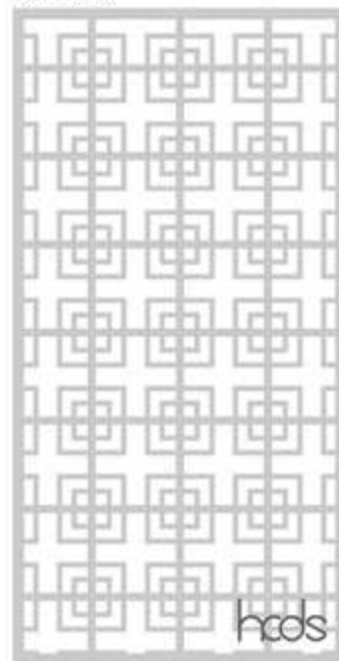
HCDS #72A



HCDS #72B



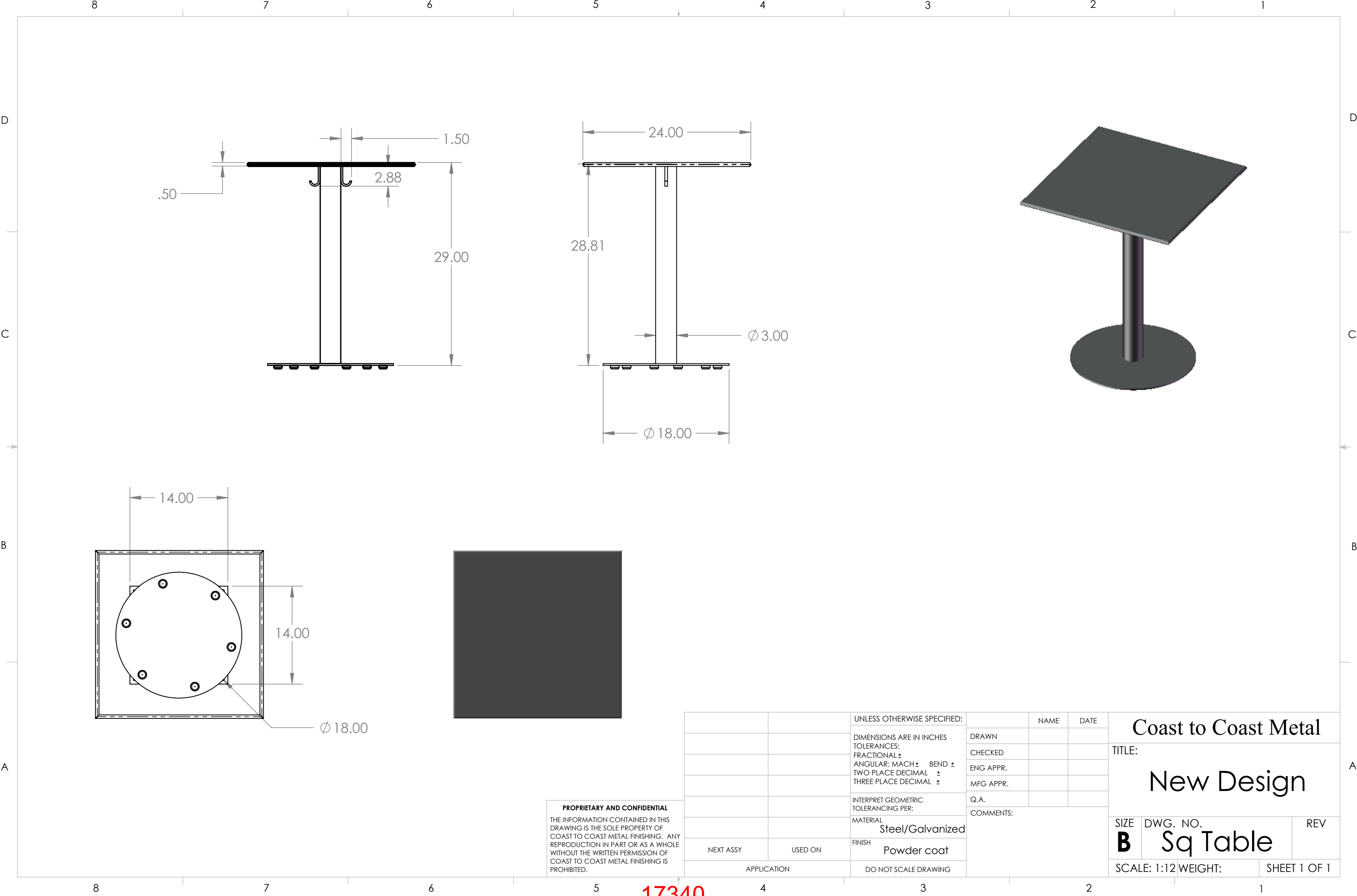
HCDS #72C



HCDS Pattern - 72

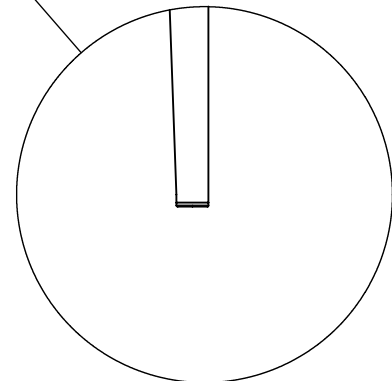
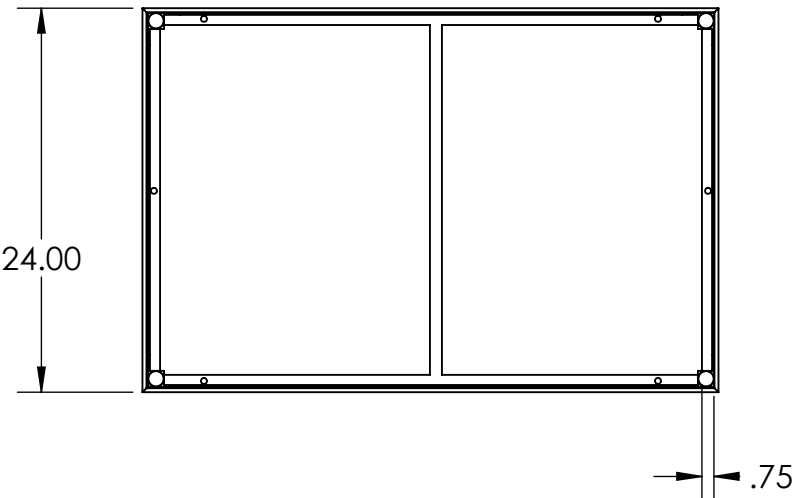
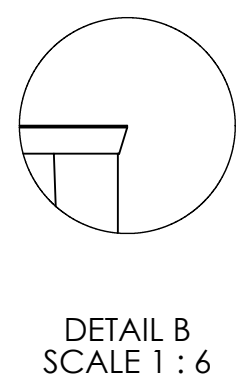
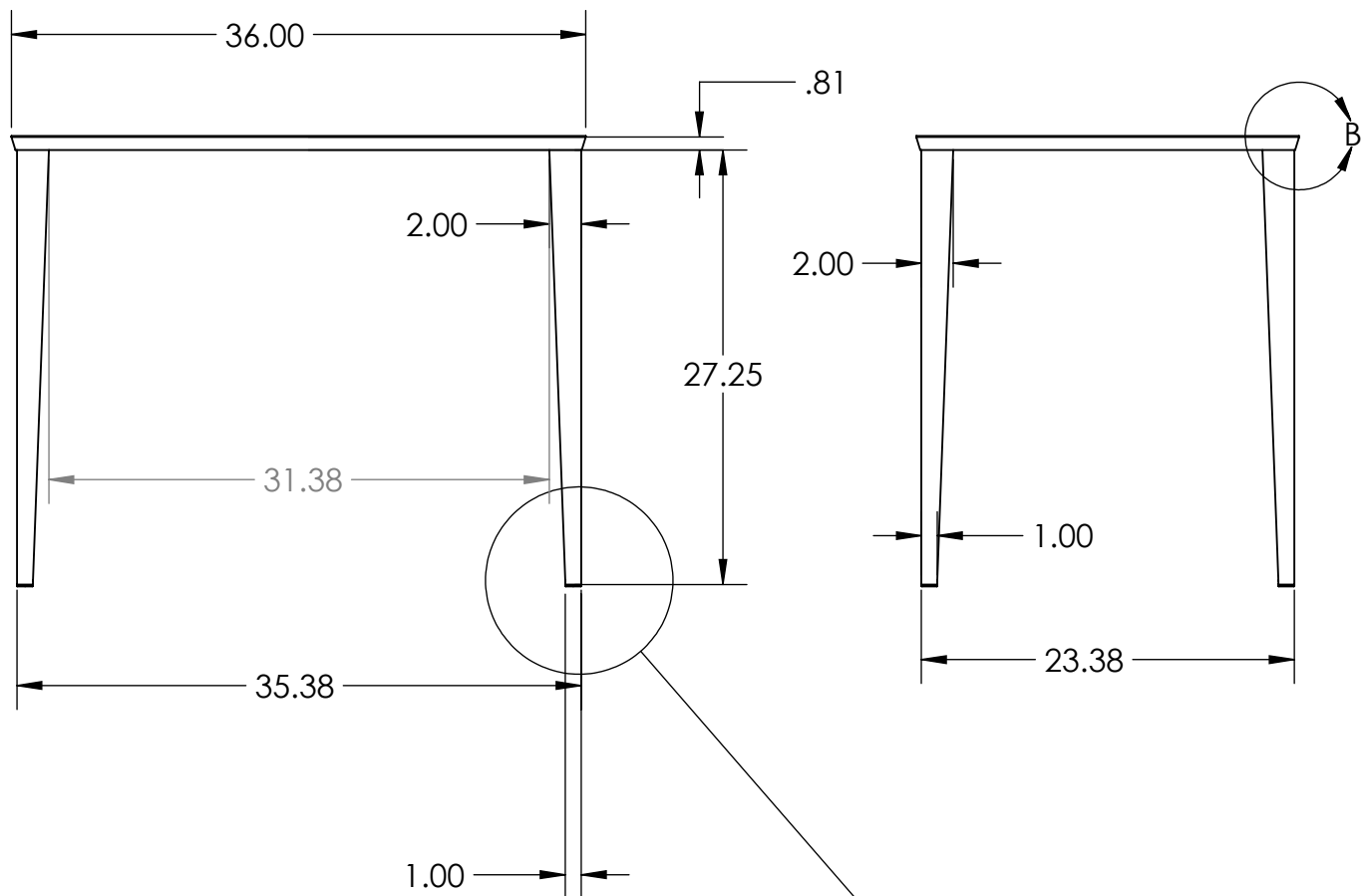
Note:

1. 2400mm x 1200mm panel size shown
2. Patterns are of indicative scale only
3. [Shop](#) drawings will be provided for sign off and approval before manufacture



PROPRIETARY AND CONFIDENTIAL
THE INFORMATION CONTAINED IN THIS
DRAWING IS THE SOLE PROPERTY OF
COAST TO COAST METAL FINISHING. ANY
REPRODUCTION IN PART OR AS A WHOLE
WITHOUT THE WRITTEN PERMISSION OF
COAST TO COAST METAL FINISHING IS
PROHIBITED.

| | | | | | | | | | |
|-------------|---------|--|-----------|------|------|----------------------|----------|---------|--------------|
| | | UNLESS OTHERWISE SPECIFIED: | | NAME | DATE | Coast to Coast Metal | | | |
| | | DIMENSIONS ARE IN INCHES TOLERANCES: FRACTIONAL ± ANGULAR: MACH ± BEND ± TWO PLACE DECIMAL ± THREE PLACE DECIMAL ± | DRAWN | | | TITLE: | | | |
| | | | CHECKED | | | New Design | | | |
| | | | ENG APPR. | | | | | | |
| | | | MFG APPR. | | | | | | |
| | | INTERPRET GEOMETRIC TOLERANCING PER: | Q.A. | | | | | | |
| | | MATERIAL | COMMENTS: | | | SIZE | DWG. NO. | REV | |
| | | Steel/Galvanized | | | | B | Sq Table | | |
| NEXT ASSY | USED ON | FINISH | | | | | | | |
| | | Powder coat | | | | | | | |
| APPLICATION | | DO NOT SCALE DRAWING | | | | SCALE: 1:12 | | WEIGHT: | SHEET 1 OF 1 |



- NOTES:**
A) GALVANIZED STEEL TOP
B) 4 STEEL LEGS
C) 1"DIA. NYLON GLIDES
D) TABLE FRAME 3/4" X 3/4" X 1/8" STEEL ANGLE
E) POWDER COAT FINISH TEXTURE BLACK
F) ALL DIMENSIONS +/- 1/8"

PROPRIETARY AND CONFIDENTIAL
THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF COAST TO COAST METAL FINISHING. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF COAST TO COAST METAL FINISHING IS PROHIBITED.

| | | | | | | | | | |
|-------------|---------|---|-----------|------|------|---|--|--|--|
| | | UNLESS OTHERWISE SPECIFIED: | | NAME | DATE | Coast to Coast Metal | | | |
| | | DIMENSIONS ARE IN INCHES | DRAWN | | | TITLE: Outdoor ADA Table | | | |
| | | TOLERANCES: | CHECKED | | | | | | |
| | | FRACTIONAL ± | ENG APPR. | | | | | | |
| | | ANGULAR: MACH ± BEND ± | MFG APPR. | | | | | | |
| | | TWO PLACE DECIMAL ± | | | | SIZE DWG. NO. REV B ADA New Table | | | |
| | | THREE PLACE DECIMAL ± | | | | | | | |
| | | INTERPRET GEOMETRIC TOLERANCING PER: | Q.A. | | | SCALE: 1:12 WEIGHT: SHEET 1 OF 1 | | | |
| | | MATERIAL | COMMENTS: | | | | | | |
| | | Steel | | | | | | | |
| | | FINISH | | | | | | | |
| NEXT ASSY | USED ON | Powder coat | | | | | | | |
| APPLICATION | | DO NOT SCALE DRAWING | | | | | | | |



Emu Group S.p.A.

SPECIFICATION

Description: Chair, Café Metal Mesh Suite With Arms, Black

Catalogue name of the product: DARWIN

Design: Lucidi/Pevere

Catalogue code of the product: 522

Material: steel Fe730, nylon plugs.

Finishing: E-coating and powder coating

Colours: BLACK

Size: (LxWxH) 60x55x78 cm

Weight net: 5,6 kg

Weight gross: 6.9 kg

Packaging: Carton

Size box: 94x69x63 cm

Quantity/box: 4

Box weight: 27.5 kg

Quantity per pallet: 12

Pallet size: 145x95 cm

Palletised item size: 145x95x204 cm

Fixing: Full-assembled armchair

Warranty: 2 years

Cleaning steel parts:

In order to keep the products in good condition for long periods of time we recommend you to store it in an enclosed and dry area during winter, to avoid condensation. Before winter and regularly every quarter if the products are used near the sea, we advise you to clean the metal surfaces with a cloth dipped in water or detergent and protect them with Vaseline oil or car polish. Do not use ethyl alcohol or detergents that contain even in small quantities acetone, trichloroethylene or ammonia (or solvents in general). When storing the tables, do not stack them or put the table tops in direct contact with each other.

Handle the seats with care when stacking them to avoid damaging the varnished surfaces.

Caution!

Avoid the improper use of the product such as:

- standing on the product;
- sitting on the back or on the arms of the chair or on the edge of the table;
- rocking on the chair;
- using the product as a step ladder.

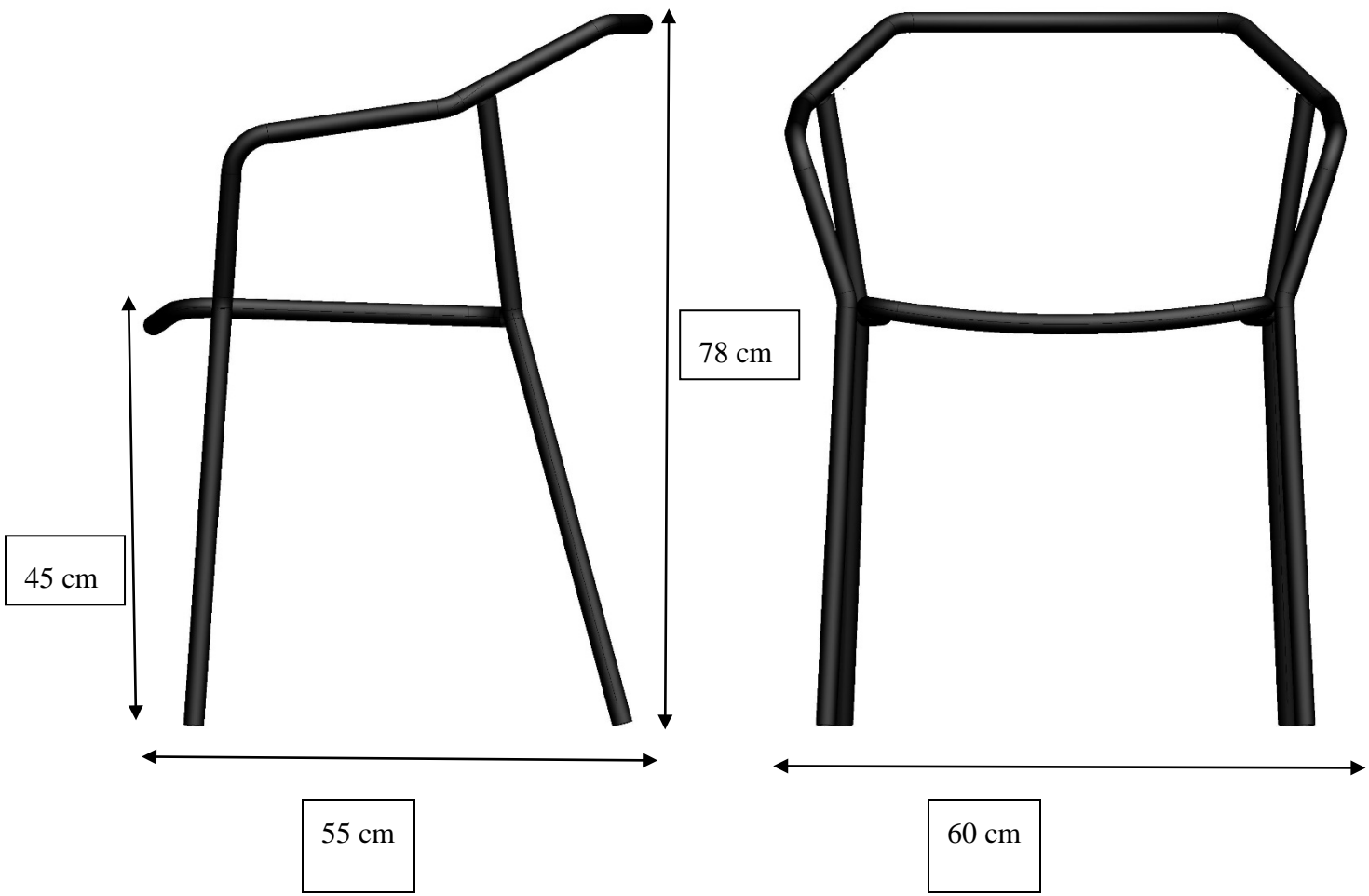
Replace the plastic leg caps when they are worn out.

Do not abandon the product in the environment; call your local urban waste management to have it picked up for disposal or salvage.



DESIGN DRAWING

Model: DARWIN ARMCHAIR
Design: Lucidi/Pevere
Code: 522





DESIGNER SERIES ROUND LED PANEL

RECESSED EDGE-LIT LED PANELS

If you are looking for a sleek, attractive LED option for your ceilings, our panel light is the perfect choice. It is available in 2 finishes for greater decor flexibility.



INDOOR



OUTDOOR



KEY FEATURES

- Integrated LED driver
- Indoor and outdoor use
- Fits in standard junction box

MODEL

| | |
|------------------------|---|
| LEDDOWNPNLR3 | 3" round panel light, 6W, 3000°K, 470 Lumens |
| LEDDOWNPNLR3-4K | 3" round LED panel, 6W, 4000°K, 470 Lumens, white finish only |
| LEDDOWN4SL | 4" round LED Panel, 9W, 3000°K, 580 Lumens |
| LEDDOWN4SL-4K | 4" round LED panel, 9W, 4000°K, 580 Lumens |
| LEDDOWNPNLR5 | 5" round LED Panel, 9W, 3000°K, 730 Lumens |
| LEDDOWNPNLR5-4K | 5" round LED panel, 9W, 4000°K, 730 Lumens, white finish only |
| LEDDOWNPNLR6 | 6" round LED Panel, 12W, 3000°K, 1060 Lumens |
| LEDDOWNPNLR6-4K | 6" round LED panel, 12W, 4000°K, 1060 Lumens, white finish only |

SPECIFICATIONS

- 120V direct connection.
- Every fixture includes a junction box with an integrated driver.
- Can be daisy chained.
- Over 50,000 hours of service life.
- Warm white light output.
- 90 CRI.
- Superior LED performance and lifespan.
- Smooth 360° wide spread.
- Minimal heat emission.
- Frosted lens.
- Edge lit technology.
- Aluminum construction.
- Very low profile.
- IC certification (suitable for direct contact with insulation).
- Dimmable with most low-voltage electronic dimmers.
- Air-tight certified as per ASTM E283-04.
- Suitable for wet locations.
- ENERGY STAR certified.

INSTALLATION

- For recessed installation, approved with insulated ceilings.
- Ideal for general lighting applications.

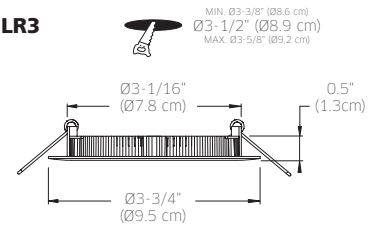
FINISH

| | |
|-----------|--|
| WH | White |
| SN | Satin nickel |
| BK | Black (offered in the LEDDOWN4SL model only) |

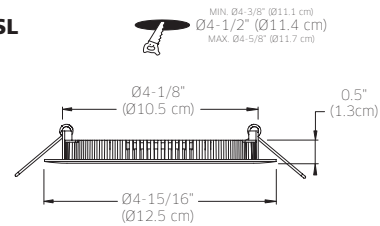
ACCESSORIES

| | |
|--------------------------|--|
| LEDDOWNACC-EXT108 | 118" (300 cm) extension cord |
| LEDDOWNACC-EXT230 | 230" (584 cm) extension cord |
| LEDDOWNACC-DRV4 | 9W, 277-347V non-dimmable driver for LEDDOWN4S |
| LEDDOWNACC-DRV6 | 12W, 277-347 V AC non-dimmable driver for LEDDOWNPNLR6 |
| LEDDOWNACC-GOOF4 | Goof ring for 4" panels (LEDDOWN4SL or 7004) |
| LEDDOWNACC-RFP3 | Rough-in plates |
| LEDDOWNACC-RFP4 | Rough-in plates |
| LEDDOWNACC-RFP5 | Rough-in plates |
| LEDDOWNACC-RFP6 | Rough-in plates |

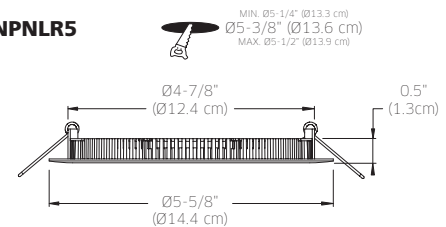
LEDDOWNPNLR3



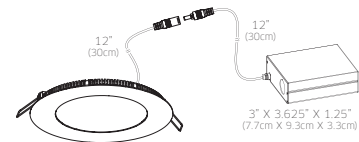
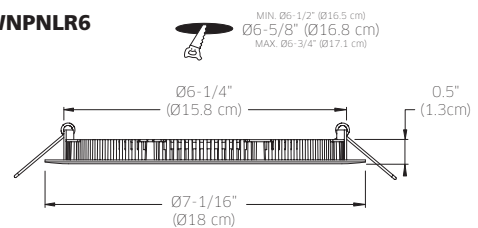
LEDDOWN4SL



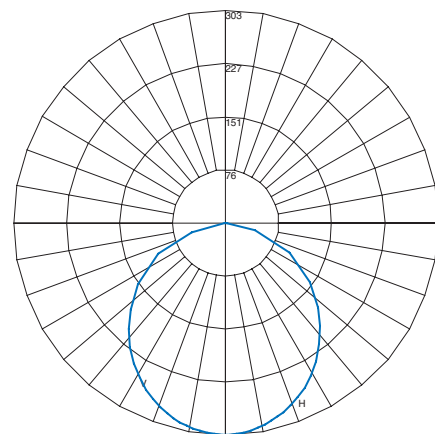
LEDDOWNPNLR5



LEDDOWNPNLR6



TYPICAL LIGHT DISTRIBUTION



ORDERING EXAMPLE

LEDDOWN4SL-WH
Would order a white 4" round panel puck with a LED array with 580 Lumens at 3000°K.



PRODUCT SPECIFICATIONS

*Image shown may not reflect your configured options



Double Axis LED Outdoor Sconce

Base Item #306420
Configured Item #306420-1001
 306420-LED-05-ZM0332

FINISH
 Bronze - 05

GLASS
 Clear Glass (ZM)

LAMPING
 LED

OPTIONS

FINISH

Mahogany - 03
 Bronze - 05
 Dark Smoke - 07
 Burnished Steel - 08
 Coastal Black - 10
 Coastal Natural Iron - 20
 Coastal Mahogany - 73
 Coastal Bronze - 75
 Coastal Dark Smoke - 77
 Coastal Burnished Steel - 78

GLASS

Clear Glass (ZM)

LAMPING

LED

SPECIFICATIONS

Double Axis LED Outdoor Sconce

Base Item #: 306420
 Configured Item #: 306420-1001
 306420-LED-05-ZM0332

Outdoor sconce; aluminum, medium, LED

- Handcrafted to order by skilled artisans in Vermont, USA
- Lifetime Limited Warranty when installed in residential setting
- A coastal finish is required for warranty eligibility for outdoor installations within 20 miles of the coast.
- US Patent D744,691

Dimensions

| | |
|--------------------------|----------------|
| Height | 31.00" |
| Width | 4.80" |
| Projection | 4.20" |
| Product Weight | 17.40 lbs |
| Backplate | 31.00" x 4.80" |
| Vertical Mounting Height | 15.50" |
| Packed Weight | 22.00 lbs |
| Shipping (DIM) Weight | 21.00 lbs |

LED Lamping Dedicated

LED: 22 watt
 CCT: 3000K
 CRI: 80
 Input: 110-120Vac
 Dimming: Line Voltage, ELV

Location Rating

Outdoor Wet

Safety Rating

UL, CUL listed

Old Item Number

306420D-05-ZM332



Administrative Sign Approval Application Planning Division

Form will not be processed until it is completely filled out

1. Applicant

Name: DAVID Zawicki
Address: 927 BENNAVILLE
BIRMINGHAM AL 35209
Phone Number: 208-214-3093
Fax Number: _____
Email: _____

* Property Owner

Name: Richard Astmen
Address: _____
Phone Number: _____
Fax Number: _____
Email: _____

2. Applicant's Attorney/Contact Person

Name: _____
Address: _____
Phone Number: _____
Fax Number: _____
Email: _____

Project Designer

Name: _____
Address: _____
Phone Number: _____
Fax Number: _____
Email: _____

3. Project Information

Address/Location of Property: 122 West Maple Rd
Birmingham AL 35209
Name of Development: _____
Parcel ID #: _____
Current Use: _____
Area in Acres: _____
Current Zoning: _____

Name of Historic District site is in, if any: _____
Date of HDC Approval, if any: _____
Date of Application for Preliminary Site Plan: _____
Date of Preliminary Site Plan Approval: _____
Date of Application for Final Site Plan: _____
Date of Final Site Plan Approval: _____
Date of Revised Final Site Plan Approval: _____

4. Attachments

- Two (2) folded paper copies of plans
- Authorization from Owner(s) (if applicant is not owner)
- Material Samples/Specification Sheets
- Digital Copy of plans

5. Details of the Request for Administrative Approval

Just Paint

2041-20 Fiddlehead green

6. Location of Proposed Signs

7. Type of Sign(s)

Wall: _____
Ground: _____
Projecting: _____

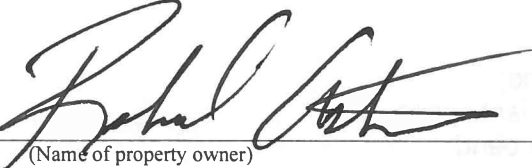
Cantoply: _____
Building Name: _____
Post-mounted Projecting: _____

CITY OF BIRMINGHAM
Date 03/28/2017 10:36:02 AM
Ref 00136665
Receipt# 366666
Amount \$100.00

136665



CONSENT OF PROPERTY OWNER

I, , OF THE STATE OF MT AND COUNTY OF


(Name of property owner)

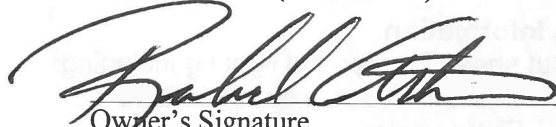
OAKLAND

STATE THE FOLLOWING:

1. That I am the owner of real estate located at 122 West Maple Birmingham MT;
(Address of affected property)
2. That I have read and examined the Application for Administrative Approval made to the City of Birmingham by:
DAVID ZAWICKI;
(Name of applicant)
3. That I have no objections to, and consent to the request(s) described in the Application made to the City of Birmingham.

Dated: _____


Owner's Name (Please Print)


Owner's Signature

Administrative Approval Application

Planning Division

Form will not be processed until it is completely filled out



1. Applicant

Name: WILLIAM L. FINNICUM
 Address: FINNICUM Browline Architects
25885 German Mill • Franklin, MI 48005
 Phone Number: 248-851-5022
 Fax Number: 248-937-2051
 Email: wfinnicum@aol.com

Property Owner

Name: Michael & Barbara Horowitz
 Address: 539 S. BATES
Birmingham, MI 48009 *
 Phone Number: _____
 Fax Number: _____
 Email: _____

2. Applicant's Attorney/Contact Person

Name: _____
 Address: _____
 Phone Number: _____
 Fax Number: _____
 Email: _____

Project Designer

Name: _____
 Address: _____
 Phone Number: _____
 Fax Number: _____
 Email: _____

3. Project Information

Address/Location of Property: 539 S. Bates
 Name of Development: _____
 Parcel ID #: 08-19-36-178-004
 Current Use: Single family
 Area in Acres: .1945
 Current Zoning: R-3

Name of Historic District site is in, if any: Bates St. Hist Dist.
 Date of HDC Approval, if any: Nov 2016
 Date of Application for Preliminary Site Plan: 1
 Date of Preliminary Site Plan Approval: 1
 Date of Application for Final Site Plan: 1
 Date of Final Site Plan Approval: 1
 Date of Revised Final Site Plan Approval: 1

4. Attachments

- Warranty Deed with legal description of property
- Authorization from Owner(s) (if applicant is not owner)
- Completed Checklist
- Material Samples
- Digital Copy of plans
- Two (2) folded copies of plans including an itemized list of all changes for which administrative approval is requested, with the changes marked in color on all elevations

5. Details of the Request for Administrative Approval

Request approval for all items listed 3-27-17 by Lauren Chapman
review as deviating from approved HDC plans. See attached
statement.

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant: William L. Finnicum Date: 4-5-17

| Office Use Only | | | |
|-----------------------------------|--------------------------------|------------------------------------|--|
| Application #: <u>17-0022</u> | Date Received: <u>04-06-17</u> | Fee: <u>\$100</u> | |
| Date of Approval: <u>04-06-17</u> | Date of Denial: _____ | Reviewed by: <u>Lauren Chapman</u> | |

* Current Mailing address:
2828 Peachtree Rd. NW
#601
Atlanta, GA 30305

CONSENT OF PROPERTY OWNER

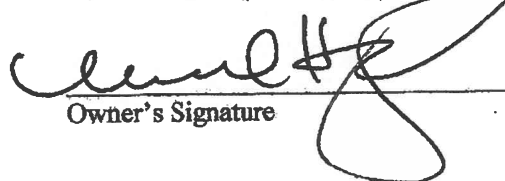
I, Barbara Horowitz
Michael Horowitz, OF THE STATE OF Michigan AND COUNTY OF
(Name of property owner)

OAKLAND STATE THE FOLLOWING:

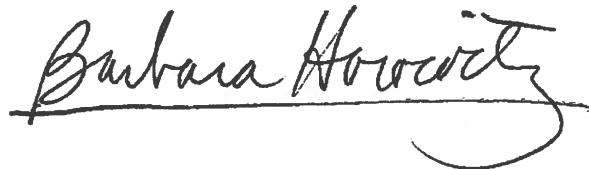
1. That I am the owner of real estate located at 539 S. Bates;
(Address of affected property)
2. That I have read and examined the Application for Administrative Approval made to the City of Birmingham by:
William L. Finicum;
(Name of applicant)
3. That I have no objections to, and consent to the request(s) described in the Application made to the City of Birmingham.

Dated: 4-5-17

Michael Horowitz
Owner's Name (Please Print)


Owner's Signature

Barbara Horowitz





REQUEST FOR ADMINISTRATIVE APPROVAL:
539 South Bates Street

HDC Follow-up
April 6, 2017

To: Matt Baka
Senior Planner

From: William Finnicum AIA NCARB
Finnicum Brownlie Architects

Re: Project Number: JASF17-0004

Contents: Administrative Approval Application
Consent of Property Owner
Application Checklist
Warranty Deed
Memorandum, March 27, 2017
2 Sets of Drawings, red-marked

Statement:

On behalf of the owners of 539 South Bates Street, Finnicum Brownlie Architects requests administrative approval for deviations from November 2016 HDC approval listed by associate planner Lauren Chapman March 27, 2017.

The differences cited are minor changes that routinely result during a project's transition from the design development phase through the construction documents phase. Below the changes are addressed point by point as per the Ms. Chapman's review and as keyed to the attached drawings.

1. Chimney Cap

The fireplace is now specified to be a prefabricated firebox, not a masonry fireplace as originally designed. The stone chimney will remain unchanged in appearance except for a sheet metal spark arrester needed to terminate the flue. It will match the dark bronze color of the gutters, downspouts and flashings originally approved.

2. Ridge Vents

The ridge vents are necessitated by the code requirement for roof ventilation. The ridge vents will be concealed by roof shingles (CertainTeed Landmark Pro Asphalt, color: driftwood). They will be very inconspicuous.

3. Dormers

Dormers have been added to the garage to provide light and air to the upper garage area. They are designed with details compatible with the main house but clearly subordinate to it. The garage is fully within the zoning regulations in size, height, and window configuration.

4. Garage Doors

The owners decided that glass lites are necessary in the garage doors. The originally specified cedar shingle clad garage doors did not lend themselves to having glass lites, so an alternative was chosen. The proposed door will be painted to match the trim: Benjamin Moore Pale Oak OC-20.

5. Windows

The two northernmost second story windows on the east elevation needed to be shortened due to interior plan changes. The windows are located above a bathroom vanity cabinet.

6. Lights

Lights are indicated on the original elevations in precisely the same locations as indicated on the electrical plan in the construction documents. The fixtures are the same as specified in the original HDC application

7. Overhang

A slight kitchen plan change filled a small (5'-10 1/2" X 12") niche on the first floor, east wall. The niche was retained on the second floor. Therefore, a small shed roof has been added to shelter the extended first floor.

Due to the minor nature and logical origin of each of the above items, Finnicum Brownlie Architects respectfully requests administrative approval.

Thank you for your consideration of this matter.

Finnicum Brownlie Architects



William L. Finnicum AIA NCARB

MEMORANDUM

Date: March 27, 2017
To: Scott Worthington – Plans Examiner
From: Lauren Chapman – Assistant Planner
Re: 539 Bates

Project Number: JASF17-0004

Note: Historic Designated Home

Approved: _____ Date: _____

Not Approved: Lauren Chapman Date: 03.27.17

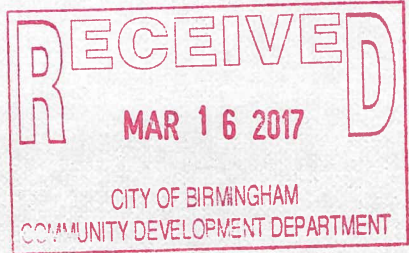
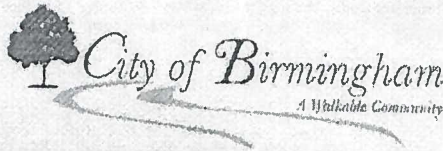
Comments:

Please be advised that I have reviewed the attached construction drawings for the above referenced address. The submitted plans do not match the plans approved by the Historic District Commission. The differences found are listed below:

- The chimney cap differs from the one on the approved plans;
- The roof design on both the addition and the garage;
 - Ridge vent caps with shingles have been added;
- Two dormers have been added to the east and west elevations of the garage;
- The garage doors on the submitted plans differ from the design of the doors on the approved plans;
- The windows at the rear of the east elevation are smaller than the ones on the approved plans
- Lights were added to:
 - The north, south and west elevations on the garage
 - The west and east elevations of the addition
- An overhang was added above a pair of windows on the first floor of the addition

Accordingly, the Planning Department cannot approve the plans submitted until the above mentioned items are rectified.

Lauren Chapman 3/27/17



Administrative Approval Application Planning Division

Form will not be processed until it is completely filled out

1. Applicant

Name: Hunt Sign Company
Address: 1724 Coolidge
Berkley
Phone Number: 248-546-1021
Fax Number: 248-546-4509
Email: HuntSign@Aperitech.net

Property Owner

Name: Jeff Kercorian
Address: 149 Pierce
Birmingham
Phone Number: 248-229-6524
Fax Number: _____
Email: Jeffrey.Kercorian@wtafract.com

2. Applicant's Attorney/Contact Person

Name: _____
Address: _____
Phone Number: _____
Fax Number: _____
Email: _____

Project Designer

Name: Kerry Leavy
Address: 1724 Coolidge
Berkley
Phone Number: 248-546-1021
Fax Number: 248-546-4509
Email: Kerry@HuntSign.com

3. Project Information

Address/Location of Property: 149 Pierce
Name of Development: _____
Parcel ID #: _____
Current Use: _____
Area in Acres: _____
Current Zoning: _____

Name of Historic District site is in, if any: _____
Date of HDC Approval, if any: _____
Date of Application for Preliminary Site Plan: _____
Date of Preliminary Site Plan Approval: _____
Date of Application for Final Site Plan: _____
Date of Final Site Plan Approval: _____
Date of Revised Final Site Plan Approval: _____

4. Attachments

- Warranty Deed with legal description of property
- Authorization from Owner(s) (if applicant is not owner)
- Completed Checklist
- Material Samples
- Digital Copy of plans

- Two (2) folded copies of plans including an itemized list of all changes for which administrative approval is requested, with the changes marked in color on all elevations

5. Details of the Request for Administrative Approval

New Tenant Sign on the existing bracket

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant: _____

Date: 3/13/17

Application #: 17-0617

Office Use Only

Date Received: 3/16/17

Fee: \$100

Date of Approval: 3/29/17

Date of Denial: _____

Reviewed by: M. B. R.

8. If a wall sign, indicate wall to be used:

Front: X
Left side: _____

Rear: _____
Right side: _____

9. Size of Sign

Width: 32"
Depth: 1/2"
Height of lettering: 3"

Height: 24"
Total square feet: 5.3

10. Existing signs currently located on property

Number: -0-
Square feet per sign: _____

Type(s): _____
Total square feet: _____

11. Materials/Style

Metal: Dibond - Aluminum composite
Plastic: _____
Color 1 (including PMS color #): Silver-Black
Additional colors (including PMS color #): yellow-red

Wood: _____
Glass: _____
Color 2 (including PMS color #): _____

12. Sign(s) Read(s): Kerlorian Asset Management
Wells Fargo Advisors Financial Network

13. Sign Lighting

Type of lighting proposed: None
Size of light fixtures (LxWxH): _____

Number proposed: _____
Height from grade: _____

Maximum wattage per fixture: _____
Location: _____

Proposed wattage per fixture: _____
Style (include specifications): _____

14. Landscaping (Ground signs only)

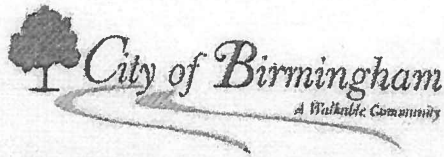
Location of landscape areas: NA

Proposed landscape material: _____

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant: Kerry Year Date: 3-16-17

| | | |
|-------------------|-----------------|--------------|
| Application #: | Date Received: | Fee: |
| Date of Approval: | Date of Denial: | Reviewed by: |



CONSENT OF PROPERTY OWNER

I, Jeffrey Kerconan, OF THE STATE OF Michigan AND COUNTY OF Oakland
(Name of property owner)

Oakland STATE THE FOLLOWING:

1. That I am the ^{owner} owner of real estate located at 149 Pierce;
(Address of affected property)
2. That I have read and examined the Application for Administrative Approval made to the City of Birmingham by:
Hunt Sign - Kerry Leavy;
(Name of applicant)
3. That I have no objections to, and consent to the request(s) described in the Application made to the City of Birmingham.

Dated: 3/13/17

Jeffrey Kerconan
Owner's Name (Please Print)

[Signature]
Owner's Signature

KERCORIAN ASSET MANAGEMENT

**WELLS
FARGO**

ADVISORS

FINANCIAL NETWORK

**32'' x 24'' x 5.3 sqft
double sided
aluminum composite
hanging on an existing bracket**



APPROVED
m. B/L 3/29/17
17-0017 HDC

32" x 24"



CITY OF BIRMINGHAM
Date 04/06/2017 2:54:51 PM
Ref 00136931
Receipt 368108
Amount \$200.00

Administrative Approval Application Planning Division

Form will not be processed until it is completely filled out

1. Applicant

Name: Royal Oak x Birmingham Awning
Address: 2625 W. 14 mile
ROYAL OAK
Phone Number: 542-5552
Fax Number: 549-7860
Email: MARKR@AWNING@ATT.NET

Property Owner

Name: Richard ASTRIEN
Address: 126 W. MAPLE
BIRMINGHAM
Phone Number: 248-514-4036
Fax Number: _____
Email: _____

2. Applicant's Attorney/Contact Person

Name: _____
Address: _____
Phone Number: _____
Fax Number: _____
Email: _____

Project Designer

Name: MARK FRIEDMAN
Address: 2625 N. 14 mile
ROYAL OAK
Phone Number: 248-542-5552
Fax Number: 549-7860
Email: MARKR@AWNING@ATT.NET

3. Project Information

Address/Location of Property: 122 W. MAPLE
Name of Development: _____
Parcel ID #: _____
Current Use: _____
Area in Acres: _____
Current Zoning: _____

Name of Historic District site is in, if any: _____
Date of HDC Approval, if any: _____
Date of Application for Preliminary Site Plan: _____
Date of Preliminary Site Plan Approval: _____
Date of Application for Final Site Plan: _____
Date of Final Site Plan Approval: _____
Date of Revised Final Site Plan Approval: _____

4. Attachments

- Warranty Deed with legal description of property
- Authorization from Owner(s) (if applicant is not owner)
- Completed Checklist
- Material Samples
- Digital Copy of plans
- Two (2) folded copies of plans including an itemized list of all changes for which administrative approval is requested, with the changes marked in color on all elevations

5. Details of the Request for Administrative Approval

AWNINGS FOR STOREFRONT WITH SIGNAGE

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant: Mark Friedman

Date: 4-6-17

Application #: 17-0029

Office Use Only
Date Received: 4/6/17

Fee: \$100

Date of Approval: 4/7/17

Date of Denial: _____

Reviewed by: M. B/L

APPROVED

CITY OF BIRMINGHAM
Date 04/06/2017 2:54:51 PM
Ref 00136931
Receipt 368108
Amount \$100.00

CITY OF BIRMINGHAM
Date 04/06/2017 2:54:51 PM
Ref 00136931
Receipt 368108
Amount \$100.00



City of Birmingham
A Walkable Community

CONSENT OF PROPERTY OWNER

I, RICHARD ASTRIEN, OF THE STATE OF MI AND COUNTY OF
(Name of property owner)

Oakland STATE THE FOLLOWING:

1. That I am the owner of real estate located at 122 W MAPLE;
(Address of affected property)
2. That I have read and examined the Application for Administrative Approval made to the City of Birmingham by:
Regalant & Birmingham Awinig MARK FRIEDMAN
(Name of applicant)
3. That I have no objections to, and consent to the request(s) described in the Application made to the City of Birmingham.

Dated: 4-6-17

RICHARD ASTRIEN
Owner's Name (Please Print)

X [Signature]
Owner's Signature

Property owner

ADDRESS
Phone #

Stem & Stone
122 W. Maple
Birmingham, MI

OWNERS

David Zawicki 248-214-3093

Michael Collins

Fabric Awning
w/ signage

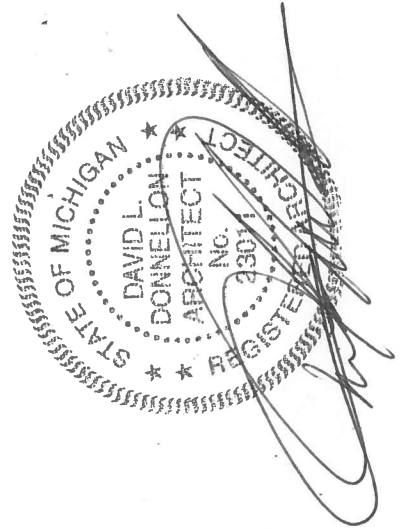
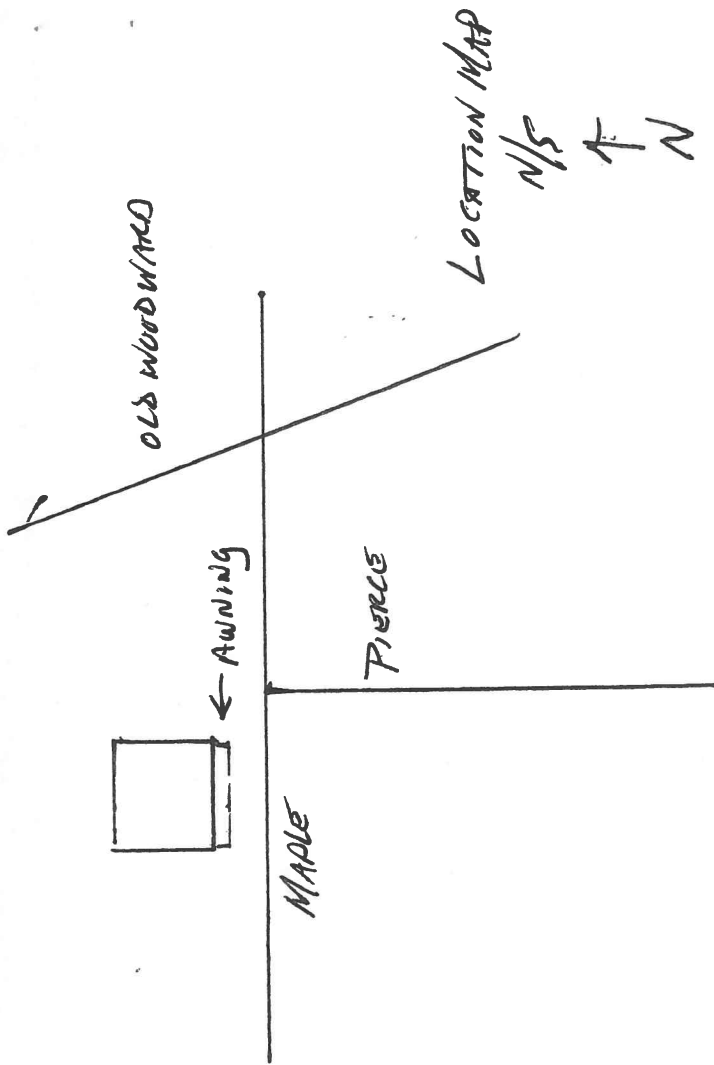
FRAME GALV STL 18GA 1" \square
- WELDED -

FRAMEWORK TO BE PAINTED BLACK

MATERIAL SUNBELLA
- FRAME RETARDANT -

Color Smoke #6015

Lettering Colon WHITE



**ROYAL OAK &
BIRMINGHAM
AWNING**

CUSTOM MADE FABRIC
AND ALUMINUM AWNINGS
CANVAS SALES AND REPAIR

2625 W. 14 Mile Rd., Royal Oak, MI 48073
markoawning@att.net
royaloakandbirminghamawning.com

Mark Friedman
(248) 542-5552
(248) 549-7860 Fax



122 W. Maple

15'3 1/2"

5'

STEM & STONE

5'

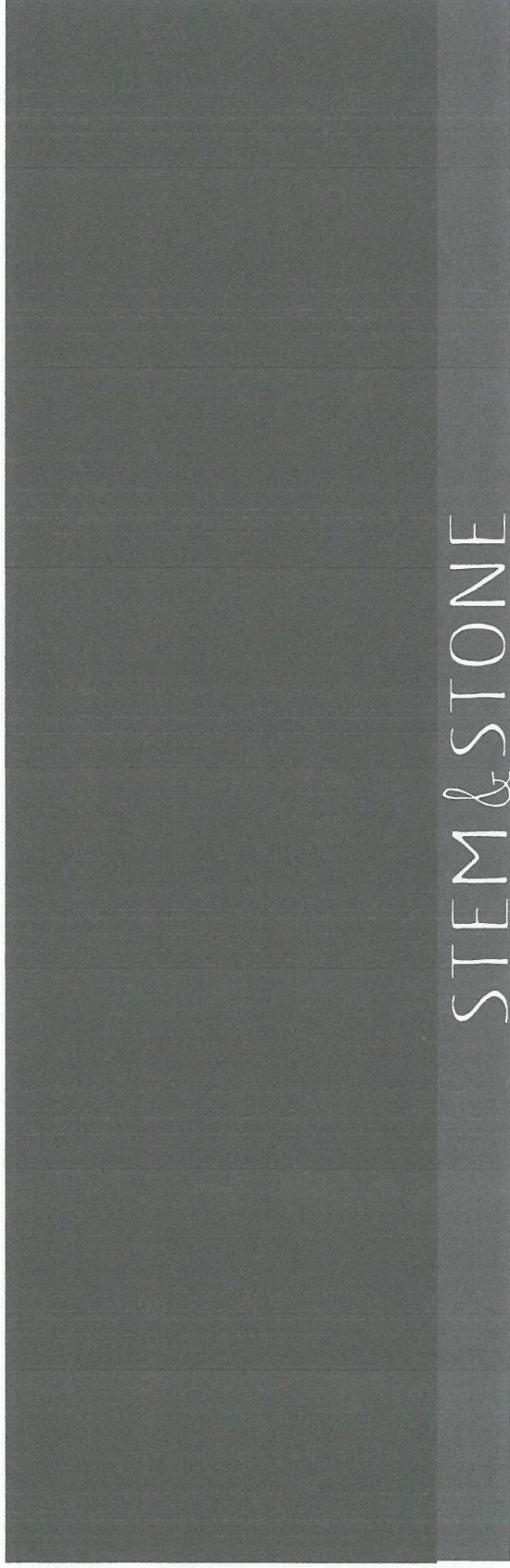
8' off grade

Lettering

5' x 8" = 3.32 sq ft

WILLO'S ALLEY

..... 15'31/2"

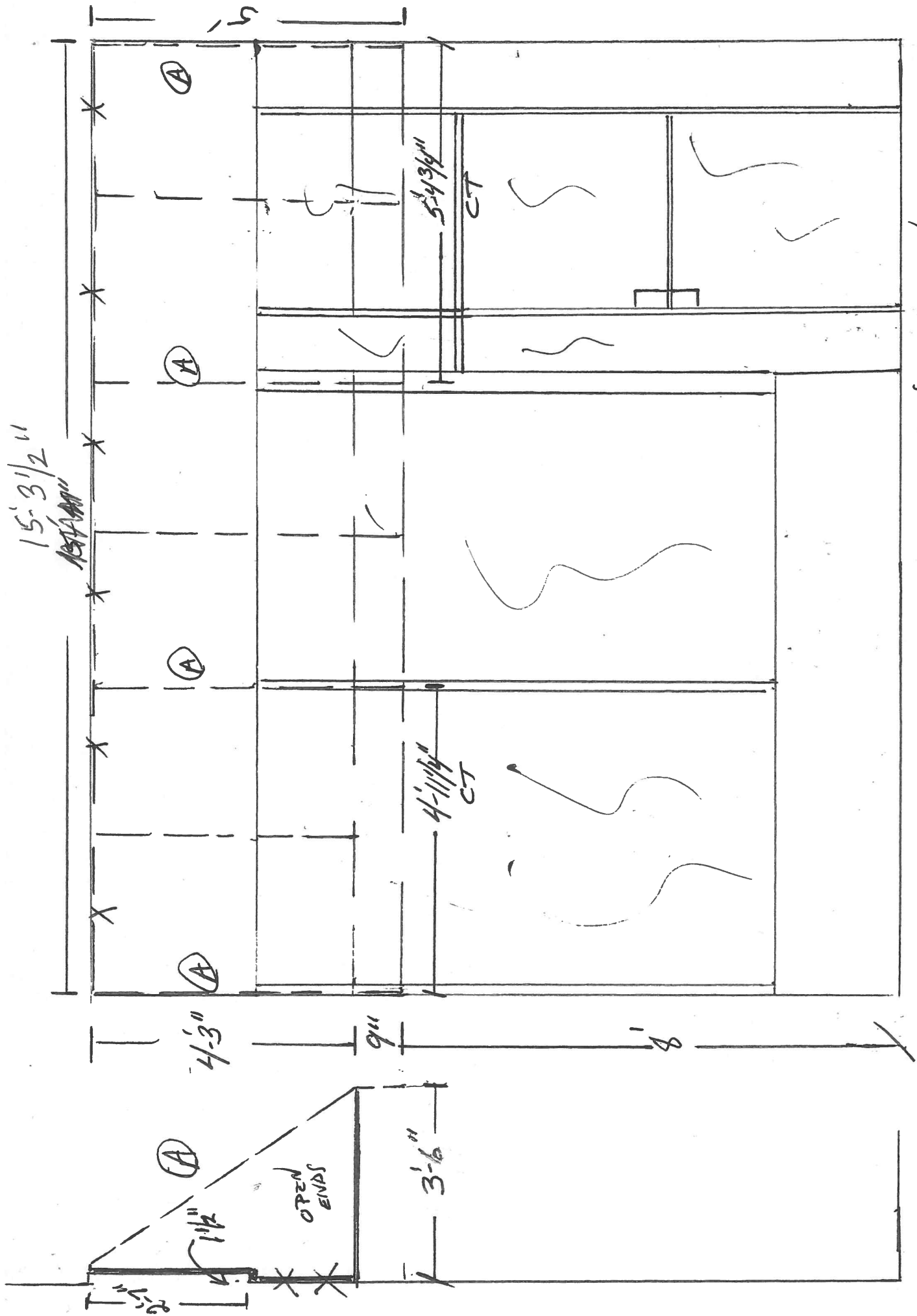


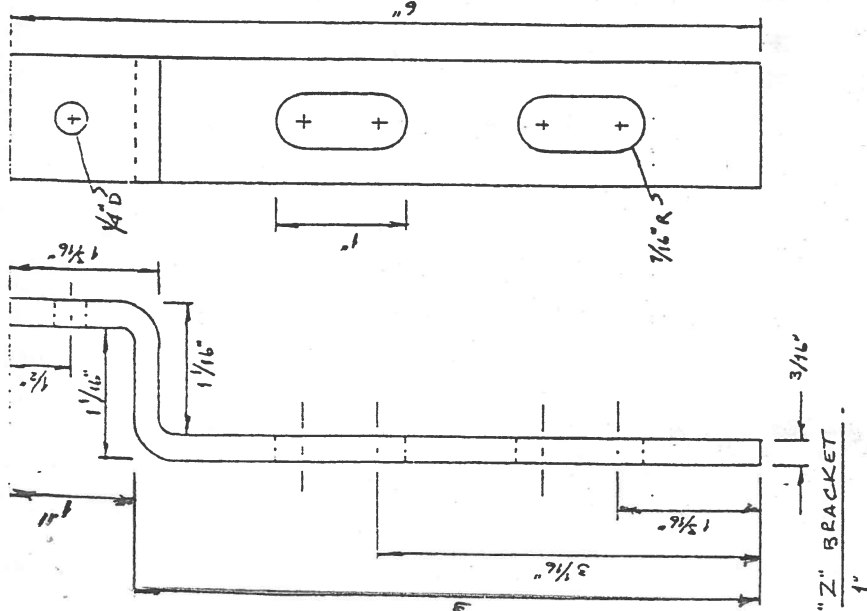
5'

..... 5'

STEM & STONE 8"

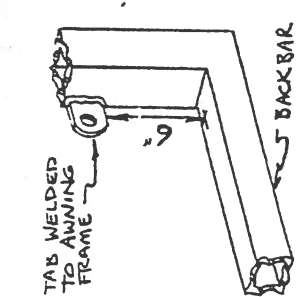
LETTERING 5' X 8" = 3.32 SQ FT



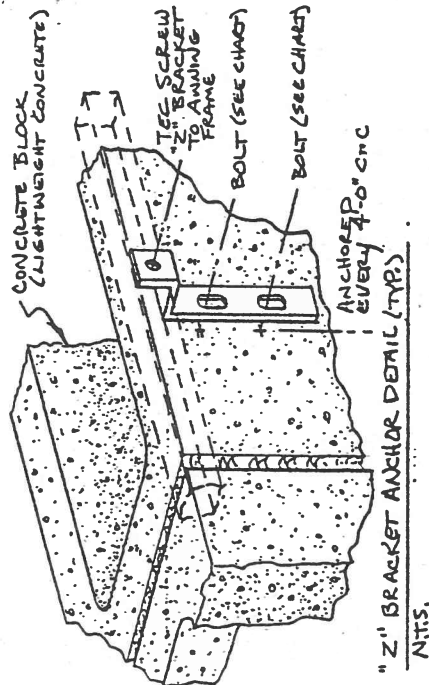
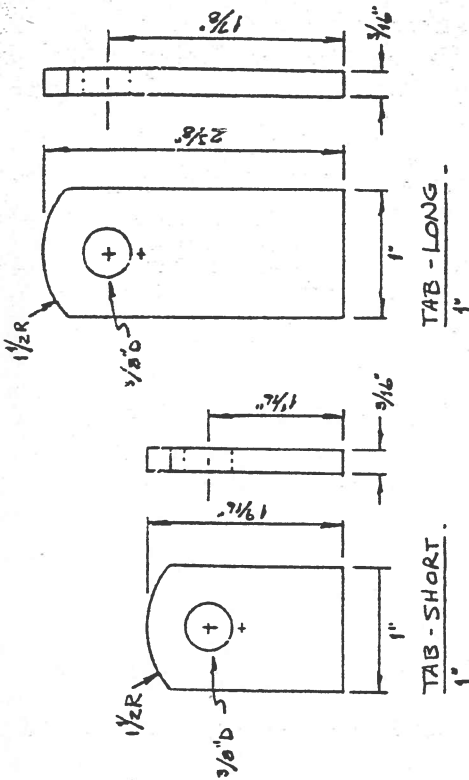


- SOMETIMES BECAUSE OF BUILDING SURFACE USE OF SPACERS BETWEEN FRAME AND/OR "Z" BRACKET IS NECESSARY
- SOMETIME IT IS NECESSARY TO DRILL AND LAG BOLT THROUGH THE FRAME INTO THE BUILDING

SPACER



FRAMETAB DETAIL (TYP.)
NTS.



NTS.

ANCHORS: (SAFETY FACTOR 4:1)

LOCKBOLT, SLEEVE. PULLOUT. SHEAR.
3/8" X 1-7/8" 1,225# 1,710#
3/8" X 3-1/8" > (FOR LIGHT WEIGHT CONCRETE)
UL AND FM APPROVED

HEX LAG SCREW, STEEL, ZINC COAT.

3/8" X 4" 5,500 PSI PROOF LOAD

Customer Approval Signature:

Job Title: FRAME MOUNTING HARDWARE

Details: BRACKET AND TAB DETAIL

**ROYAL OAK & BIRMINGHAM
TENT & AWNING COMPANY**
2625 W. 14 Mile Rd. Ph. 542-5552
ROYAL OAK, MICHIGAN 48073



CITY OF BIRMINGHAM
Date 03/28/2017 10:37:08 AM
Ref 00136664
Receipt 366669
Amount \$100.00

Administrative Approval Application Planning Division

Form will not be processed until it is completely filled out

1. Applicant

Name: WOODWARD DEVELOPMENT COMPANY LLC.
Address: 320 MARTIN STREET, STE 100, BIRMINGHAM, MI 48009
Phone Number: 248-817-0686
Fax Number: 248-865-9665
Email: SAM@SURNOW.COM

Property Owner

Name: WOODWARD DEVELOPMENT COMPANY LLC.
Address: 320 MARTIN STREET, STE 100, BIRMINGHAM, MI 48009
Phone Number: 248-817-0686
Fax Number: 248-865-9665
Email: SAM@SURNOW.COM

2. Applicant's Attorney/Contact Person

Name: MIKE SURNOW
Address: 320 MARTIN STREET, STE 100, BIRMINGHAM, MI 48009
Phone Number: 248-817-0686
Fax Number: 248-865-9665
Email: SAM@SURNOW.COM

Project Designer

Name: BIDDISON ARCHITECTURE + DESIGN
Address: 320 MARTIN ST LL10, BIRMINGHAM, MI 48009
Phone Number: 248-981-1971
Fax Number: N/A
Email: KB@BIDDISON-AD.COM

3. Project Information

Address/Location of Property: 100 S. OLD WOODWARD, BIRMINGHAM, MICHIGAN 48009
Name of Development: WOODWARD DEVELOPMENT COMPANY LLC.
Parcel ID #: _____
Current Use: NON-SEPARATED MIXED USE A-3, B & M (A-3 TO GOVERN)
Area in Acres: 0.14
Current Zoning: B-4 BUSINESS RESIDENTIAL OVERLAY D-4

Name of Historic District site is in, if any: _____
Date of HDC Approval, if any: _____
Date of Application for Preliminary Site Plan: _____
Date of Preliminary Site Plan Approval: _____
Date of Application for Final Site Plan: _____
Date of Final Site Plan Approval: _____
Date of Revised Final Site Plan Approval: _____

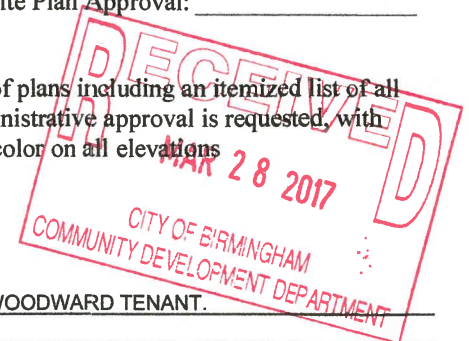
4. Attachments

- Warranty Deed with legal description of property
- Authorization from Owner(s) (if applicant is not owner)
- Completed Checklist
- Material Samples
- Digital Copy of plans

- Two (2) folded copies of plans including an itemized list of all changes for which administrative approval is requested, with the changes marked in color on all elevations

5. Details of the Request for Administrative Approval

REMOVAL AND REPLACEMENT OF DOUBLE ENTRY DOOR ALONG MAPLE ROAD FOR 100 S. WOODWARD TENANT.
SEE ATTACHED DRAWINGS.



The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant: [Signature]

Date: 3/28/17

| | | |
|----------------------------------|--|----------------------------|
| Application #: <u>17-023</u> | Office Use Only Date Received: <u>3/28/17</u> | Fee: <u>\$100</u> |
| Date of Approval: <u>3/28/17</u> | Date of Denial: _____ | Reviewed by: <u>M. B/L</u> |





CITY OF BIRMINGHAM
Date 04/06/2017 10:55:04 AM
Ref 00136922
Receipt 368050
Amount \$100.00

Administrative Approval Application Planning Division

Form will not be processed until it is completely filled out

1. Applicant

Name: Templeton Building Company
Address: 735 Forest Ave, Suite 204
Birmingham, MI 48009
Phone Number: 248.642.5330
Fax Number: 248.642.5331
Email: agibaud@templetonbc.com

Property Owner

Name: Jerry & Josie Sheppard
Address: 180 Pierce St. fourth floor
Birmingham, MI 48009
Phone Number: 248.470.5035
Fax Number: _____
Email: jwsheppard@epiter.com

2. Applicant's Attorney/Contact Person

Name: _____
Address: _____
Phone Number: _____
Fax Number: _____
Email: _____

Project Designer

Name: _____
Address: _____
Phone Number: _____
Fax Number: _____
Email: _____

3. Project Information

Address/Location of Property: 180 Pierce St, fourth floor
Birmingham, MI 48009
Name of Development: 180 Pierce Street Association
Parcel ID #: _____
Current Use: _____
Area in Acres: _____
Current Zoning: _____

Name of Historic District site is in, if any: _____
Date of HDC Approval, if any: _____
Date of Application for Preliminary Site Plan: _____
Date of Preliminary Site Plan Approval: _____
Date of Application for Final Site Plan: _____
Date of Final Site Plan Approval: _____
Date of Revised Final Site Plan Approval: _____

4. Attachments

- Warranty Deed with legal description of property
- Authorization from Owner(s) (if applicant is not owner)
- Completed Checklist
- Material Samples/Specification Sheets
- Digital Copy of plans
- Two (2) folded copies of plans including an itemized list of all changes for which administrative approval is requested, with the changes marked in color on all elevations

5. Details of the Request for Administrative Approval

Replace all windows in the unit using Marvin windows in Sierra White color. Color to match existing building windows. Configuration to also match existing windows.

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant: Agibaud

Date: 3.31.17

| Office Use Only | | | |
|----------------------------------|-------------------------------|------------------------------------|--|
| Application #: <u>17-0021</u> | Date Received: <u>4-06-17</u> | Fee: <u>\$100</u> | |
| Date of Approval: <u>4-06-17</u> | Date of Denial: _____ | Reviewed by: <u>Lauren Chapman</u> | |

APPROVED

17-0021

04-06-17

Lauren Chapman



CONSENT OF PROPERTY OWNER / ASSOCIATION PRESIDENT

I, Marc Scaglione, OF THE STATE OF MI AND COUNTY OF Oakland
(Name of property owner)

STATE THE FOLLOWING:

1. That I am the owner of real estate located at 180 Pierce St Birmingham MI 48034
(Address of affected property)
2. That I have read and examined the Application for Administrative Approval made to the City of Birmingham by:
Jerry + Jorie Sheppard
(Name of applicant)
3. That I have no objections to, and consent to the request(s) described in the Application made to the City of Birmingham.

Dated: 4-4-17

Marc Scaglione
Owner's Name (Please Print)

(Signature of Property Owner)

Marc Scaglione
Owner's Signature

CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

Permit # _____

Project # _____

APPLICATION FOR DEMOLITION PERMIT

| I. Project Type / Location | | | | | |
|--|---|--|---|--------------------------|--|
| <input type="checkbox"/> HOUSE <input checked="" type="checkbox"/> HOUSE AND ATTACHED GARAGE <input type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING <input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER _____ | | | | | |
| ADDRESS 1369 WESTWOOD | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) 19-26-127-001 | | LOT NUMBER 120 | |
| II. Applicant / Project Contact Information | | | | | |
| A. Applicant | | | | | |
| NAME TODD BERGSMAN | | ADDRESS 36800 WOODWARD AVE, #115 | | | |
| CITY BOOMFIELD HILLS | STATE MI | ZIP CODE 48304 | TELEPHONE NUMBER (Include Area Code) 248-644-4910 | | |
| CELL PHONE NUMBER (Include Area Code) 248-761-6605 | FAX NUMBER (Include Area Code) 248-594-9797 | EMAIL ADDRESS bergsman.todd@gmail.com | | | |
| B. Owner or Lessee | | | | | |
| NAME SCOTT & DANIELLE RUSSELL | | ADDRESS 612 WESTCHESTERWAY | | | |
| CITY BIRMINGHAM | STATE MI | ZIP CODE 48009 | TELEPHONE NUMBER (Include Area Code) — | | |
| CELL PHONE NUMBER (Include Area Code) — | FAX NUMBER (Include Area Code) — | EMAIL ADDRESS — | | | |
| C. Architect or Engineer | | | | | |
| NAME N/A | | ADDRESS | | | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) | | |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | | | |
| LICENSE NUMBER | | EXPIRATION DATE | | | |
| D. Contractor | | | | | |
| NAME BERGSMAN, WIANQ, BOUCHARD, & CO. | | ADDRESS 36800 WOODWARD AVE, #115 | | | |
| CITY BOOMFIELD HILLS | STATE MI | ZIP CODE 48304 | TELEPHONE NUMBER (Include Area Code) 248-644-4910 | | |
| CELL PHONE NUMBER (Include Area Code) — | FAX NUMBER (Include Area Code) 248-594-9797 | EMAIL ADDRESS bergsman.todd@gmail.com | | | |
| INDIVIDUAL BUILDERS LICENSE NUMBER 2101176787 | | EXPIRATION DATE 05/31/19 | | | |
| COMPANY BUILDERS LICENSE NUMBER 2102213397 | | EXPIRATION DATE 05/31/19 | | | |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) 81-3188120 | | | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) MICM | | | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) 1559084 | | | | | |

8 2,200

1369 Westwood



CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

Project # DSF17-8014

Permit # _____

APPLICATION FOR DEMOLITION PERMIT

| | | | |
|--|--------------------------------|--|--------------------------------------|
| I. Project Type / Location | | | |
| <input checked="" type="checkbox"/> HOUSE <input type="checkbox"/> HOUSE AND ATTACHED GARAGE <input checked="" type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING | | | |
| <input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER _____ | | | |
| ADDRESS <u>2553 PEMBROKE Rd.</u> | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) LOT NUMBER | |
| II. Applicant / Project Contact Information | | | |
| A. Applicant | | | |
| NAME <u>Lynch Custom Homes</u> | | ADDRESS | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| B. Owner or Lessee | | | |
| NAME <u>Lynch</u> | | ADDRESS <u>23849 Forest Park Dr</u> | |
| CITY | STATE | ZIP CODE <u>Novi, MI 48374</u> | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) <u>248 361 8226</u> | FAX NUMBER (Include Area Code) | EMAIL ADDRESS <u>dan@lynchcustomhomes.com</u> | |
| C. Architect or Engineer | | | |
| NAME <u>n/a</u> | | ADDRESS | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| LICENSE NUMBER | | | EXPIRATION DATE |
| D. Contractor | | | |
| NAME <u>Lynch Custom Homes</u> | | ADDRESS <u>23849 Forest Park Dr</u> | |
| CITY | STATE | ZIP CODE <u>Novi, MI 48374</u> | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) <u>248 361 8226</u> | FAX NUMBER (Include Area Code) | EMAIL ADDRESS <u>dan@lynchcustomhomes.com</u> | |
| INDIVIDUAL BUILDERS LICENSE NUMBER <u>2102207313</u> | | EXPIRATION DATE <u>5/31/17</u> | |
| COMPANY BUILDERS LICENSE NUMBER <u>2101183687</u> | | EXPIRATION DATE <u>5/31/17</u> | |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) | | | |

lock box. 1430
1207

\$2,900.



2553 Pembroke front



2553 Pembroke right side

CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

Project # **DSF17-0015**

Permit # _____

APPLICATION FOR DEMOLITION PERMIT

| | | | |
|--|--------------------------------|--|--------------------------------------|
| I. Project Type / Location | | | |
| <input checked="" type="checkbox"/> HOUSE <input type="checkbox"/> HOUSE AND ATTACHED GARAGE <input checked="" type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING | | | |
| <input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER _____ | | | |
| ADDRESS 2578 Pembroke Rd | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) | LOT NUMBER |
| II. Applicant / Project Contact Information | | | |
| A. Applicant | | | |
| NAME Lynch Custom Homes | | ADDRESS | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| B. Owner or Lessee | | | |
| NAME Lynch | | ADDRESS 23849 Forest Park Dr | |
| CITY | STATE | ZIP CODE Novi, MI 48374 | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) 248 361 8726 | FAX NUMBER (Include Area Code) | EMAIL ADDRESS dan@lynchcustomhomes.com | |
| C. Architect or Engineer | | | |
| NAME | | ADDRESS | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| LICENSE NUMBER | | EXPIRATION DATE | |
| D. Contractor | | | |
| NAME Lynch Custom Homes | | ADDRESS 23849 Forest Park Dr | |
| CITY | STATE | ZIP CODE Novi, MI 48374 | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) 248 361 8726 | FAX NUMBER (Include Area Code) | EMAIL ADDRESS dan@lynchcustomhomes.com | |
| INDIVIDUAL BUILDERS LICENSE NUMBER 2102207313 | | EXPIRATION DATE 5/31/17 | |
| COMPANY BUILDERS LICENSE NUMBER 2101183687 | | EXPIRATION DATE 5/31/17 | |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) | | | |

lock Box: $\frac{1430}{1207}$

\$ 2,900



2578 Pembroke front



2578 Pembroke right side

CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

Permit # _____

Project # _____

APPLICATION FOR DEMOLITION PERMIT

| | | | |
|---|--------------------------------|--|---|
| I. Project Type / Location | | | |
| <input type="checkbox"/> HOUSE <input type="checkbox"/> HOUSE AND ATTACHED GARAGE <input checked="" type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING | | | |
| <input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER _____ | | | |
| ADDRESS 1456 HUMPHREY | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) | LOT NUMBER |
| II. Applicant / Project Contact Information | | | |
| A. Applicant | | | |
| NAME KEVIN HESSEN | | ADDRESS 1339 E. MELTON | |
| CITY BIRMINGHAM | STATE MI | ZIP CODE 48009 | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) 248 703 0378 | FAX NUMBER (Include Area Code) | EMAIL ADDRESS KEVINHessen@yahoo.com | |
| B. Owner or Lessee | | | |
| NAME KELLI LEWTON | | ADDRESS 3409 CHESTER | |
| CITY ROYAL OAK | STATE MI | ZIP CODE 48073 | TELEPHONE NUMBER (Include Area Code) 248 549-5242 |
| CELL PHONE NUMBER (Include Area Code) 248 840-6998 | FAX NUMBER (Include Area Code) | EMAIL ADDRESS KLewton@twounique.com | |
| C. Architect or Engineer | | | |
| NAME STEVE SMITH | | ADDRESS | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| LICENSE NUMBER | | EXPIRATION DATE | |
| D. Contractor | | | |
| NAME 3JS BUILDERS LLC | | ADDRESS 1339 E. MELTON | |
| CITY BIRMINGHAM | STATE MI | ZIP CODE 48009 | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) 248 703 0878 | FAX NUMBER (Include Area Code) | EMAIL ADDRESS 3JS BUILDERS@GMAIL.COM | |
| INDIVIDUAL BUILDERS LICENSE NUMBER 2101 081899 | | EXPIRATION DATE 5.31.17 | |
| COMPANY BUILDERS LICENSE NUMBER 2102 213831 | | EXPIRATION DATE 5.31.19 | |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) 81. 3689201 | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) | | | |



CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

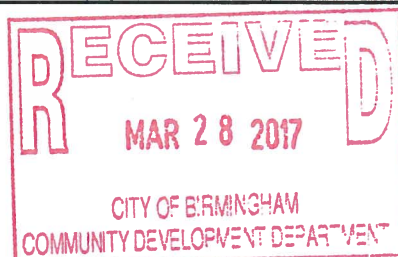
Permit # _____

Project # _____

APPLICATION FOR DEMOLITION PERMIT

| | | | |
|---|---|--|---|
| I. Project Type / Location | | | |
| <input checked="" type="checkbox"/> HOUSE <input checked="" type="checkbox"/> HOUSE AND ATTACHED GARAGE <input type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING <input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER _____ | | | |
| ADDRESS 215 Fairfax St | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) | LOT NUMBER |
| II. Applicant / Project Contact Information | | | |
| A. Applicant | | | |
| NAME Great Lakes Custom Builder | | ADDRESS 2525 Industrial Row | |
| CITY Troy | STATE MI | ZIP CODE 48084 | TELEPHONE NUMBER (Include Area Code) 248-268-1914 |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) 248-291-5487 | EMAIL ADDRESS | |
| B. Owner or Lessee | | | |
| NAME Great Lakes Custom Builder | | ADDRESS 2525 Industrial Row | |
| CITY Troy | STATE MI | ZIP CODE 48084 | TELEPHONE NUMBER (Include Area Code) 248-268-1914 |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) 248-291-5487 | EMAIL ADDRESS | |
| C. Architect or Engineer | | | |
| NAME Nathan Robinson Horizon Engineering | | ADDRESS P.O. Box 182158 | |
| CITY Sherby Township | STATE MI | ZIP CODE 48318 | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) 586-453-8097 | FAX NUMBER (Include Area Code) 586-580-0053 | EMAIL ADDRESS NROBINSON@HorizonEng.net | |
| LICENSE NUMBER | | EXPIRATION DATE | |
| D. Contractor | | | |
| NAME Great Lakes Custom Builder | | ADDRESS 2525 Industrial Row | |
| CITY Troy | STATE MI | ZIP CODE 48084 | TELEPHONE NUMBER (Include Area Code) 248-268-1914 |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) 248-291-5487 | EMAIL ADDRESS | |
| INDIVIDUAL BUILDERS LICENSE NUMBER 210128924 210128924 | | EXPIRATION DATE 05/31/2017 | |
| COMPANY BUILDERS LICENSE NUMBER 2102178013 | | EXPIRATION DATE | |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) 77-0642411 | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) Travelers Indemnity Company | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) N/A | | | |

*See info, OK to
check wkd.
30th.
BM.*



*21000
200
21,200*

215 70N/AX



CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009

Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

Permit # _____

Project # DSF 16 003

APPLICATION FOR DEMOLITION PERMIT

| | | | |
|--|---|--|---|
| I. Project Type / Location | | | |
| <input type="checkbox"/> HOUSE <input checked="" type="checkbox"/> HOUSE AND ATTACHED GARAGE <input type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING <input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER _____ | | | |
| ADDRESS <u>767 Purdy</u> | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) | |
| | | LOT NUMBER | |
| II. Applicant / Project Contact Information | | | |
| A. Applicant | | | |
| NAME <u>Chris Brocovich</u> | | ADDRESS <u>115 Maxwell</u> | |
| CITY <u>RO</u> | STATE <u>MI</u> | ZIP CODE <u>48067</u> | TELEPHONE NUMBER (Include Area Code) <u>(248) 425-4399</u> |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) <u>(248) 591-0021</u> | EMAIL ADDRESS <u>brocovich@skglobal.net</u> | |
| B. Owner or Lessee | | | |
| NAME <u>2015 Bellair LLC</u> | | ADDRESS <u>115 Maxwell</u> | |
| CITY <u>RO</u> | STATE <u>MI</u> | ZIP CODE <u>48067</u> | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| C. Architect or Engineer | | | |
| NAME <u>Richard Ziske</u> | | ADDRESS | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| LICENSE NUMBER | | EXPIRATION DATE | |
| D. Contractor | | | |
| NAME <u>Town Building Co.</u> | | ADDRESS <u>115 Maxwell</u> | |
| CITY <u>Royal Oak</u> | STATE <u>MI</u> | ZIP CODE <u>48067</u> | TELEPHONE NUMBER (Include Area Code) <u>(248) 425-4399</u> |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) <u>(248) 591-0021</u> | EMAIL ADDRESS <u>brocovich@skglobal.net</u> | |
| INDIVIDUAL BUILDERS LICENSE NUMBER <u>21 001 77 191</u> | | | EXPIRATION DATE |
| COMPANY BUILDERS LICENSE NUMBER <u>21 010 67 35</u> | | | EXPIRATION DATE |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) <u>1721050</u> | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) <u>N/A</u> | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) | | | |

*pic
check fence for demo. / Tues. inspec*



CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

Permit # _____

Project # _____

APPLICATION FOR DEMOLITION PERMIT

| | | | |
|---|--------------------------------|--|---|
| I. Project Type / Location | | | |
| <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> HOUSE</div><div><input checked="" type="checkbox"/> HOUSE AND ATTACHED GARAGE</div><div><input type="checkbox"/> HOUSE AND DETACHED GARAGE</div><div><input type="checkbox"/> DETACHED GARAGE</div><div><input type="checkbox"/> COMMERCIAL BUILDING</div></div> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> EXTERIOR</div><div><input type="checkbox"/> INTERIOR NON-LOAD BEARING</div><div><input type="checkbox"/> SHED</div><div><input type="checkbox"/> OTHER _____</div></div> | | | |
| ADDRESS 710 WILLITS | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) | LOT NUMBER |
| II. Applicant / Project Contact Information | | | |
| A. Applicant | | | |
| NAME Anastacia Campbell | | ADDRESS 375. S Eton | |
| CITY Birmingham | STATE MI | ZIP CODE 48009 | TELEPHONE NUMBER (Include Area Code) 206-2186857 |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| B. Owner or Lessee | | | |
| NAME Anastacia + Mark Campbell | | ADDRESS 375. S. Eton | |
| CITY Birmingham | STATE MI | ZIP CODE 48009 | TELEPHONE NUMBER (Include Area Code) 2062186857 |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| C. Architect or Engineer | | | |
| NAME Peter Brachvogel | | ADDRESS 197 Parfitt way Suite 120 | |
| CITY Bainbridge Is | STATE WA | ZIP CODE 98110 | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) 206-2186857 | FAX NUMBER (Include Area Code) | EMAIL ADDRESS peter@bcandy.com | |
| LICENSE NUMBER 1164 - WA STATE | | EXPIRATION DATE | |
| D. Contractor | | | |
| NAME OWNER Anastacia Campbell | | ADDRESS same as above | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| INDIVIDUAL BUILDERS LICENSE NUMBER | | | EXPIRATION DATE |
| COMPANY BUILDERS LICENSE NUMBER | | | EXPIRATION DATE |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) | | | |

Gas Shut off Already - Permit w/ Austin



CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

Permit # _____

Project #

DSF/5-009

APPLICATION FOR DEMOLITION PERMIT

| | | | |
|---|--------------------------------|--|--|
| I. Project Type / Location | | | |
| <input checked="" type="checkbox"/> HOUSE <input type="checkbox"/> HOUSE AND ATTACHED GARAGE <input type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING | | | |
| <input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER _____ | | | |
| ADDRESS <i>1520 Bennaville</i> | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) | LOT NUMBER |
| II. Applicant / Project Contact Information | | | |
| A. Applicant | | | |
| NAME <i>Luan John Jakopi</i> | | ADDRESS <i>7851 Woodingham</i> | |
| CITY <i>West Bloomfield</i> | STATE <i>MI</i> | ZIP CODE <i>48322</i> | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) <i>734 765-9427</i> | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| B. Owner or Lessee | | | |
| NAME <i>MURAD METRO</i> | | ADDRESS <i>26382 DUNKALK</i> | |
| CITY <i>FARMINGTON HILLS</i> | STATE <i>MI</i> | ZIP CODE <i>48034</i> | TELEPHONE NUMBER (Include Area Code) <i>810 241-0909</i> |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| C. Architect or Engineer | | | |
| NAME | | ADDRESS | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| LICENSE NUMBER | | EXPIRATION DATE | |
| D. Contractor | | | |
| NAME <i>Luan John Jakopi</i> | | ADDRESS <i>7851 Woodingham</i> | |
| CITY <i>West Bloomfield</i> | STATE <i>MI</i> | ZIP CODE <i>48322</i> | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) <i>734 765-9427</i> | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| INDIVIDUAL BUILDERS LICENSE NUMBER <i>210403615</i> | | EXPIRATION DATE <i>5/31/2017</i> | |
| COMPANY BUILDERS LICENSE NUMBER | | EXPIRATION DATE | |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) | | | |

2-sides pic of Hse.

\$4830



1520 Bennaville

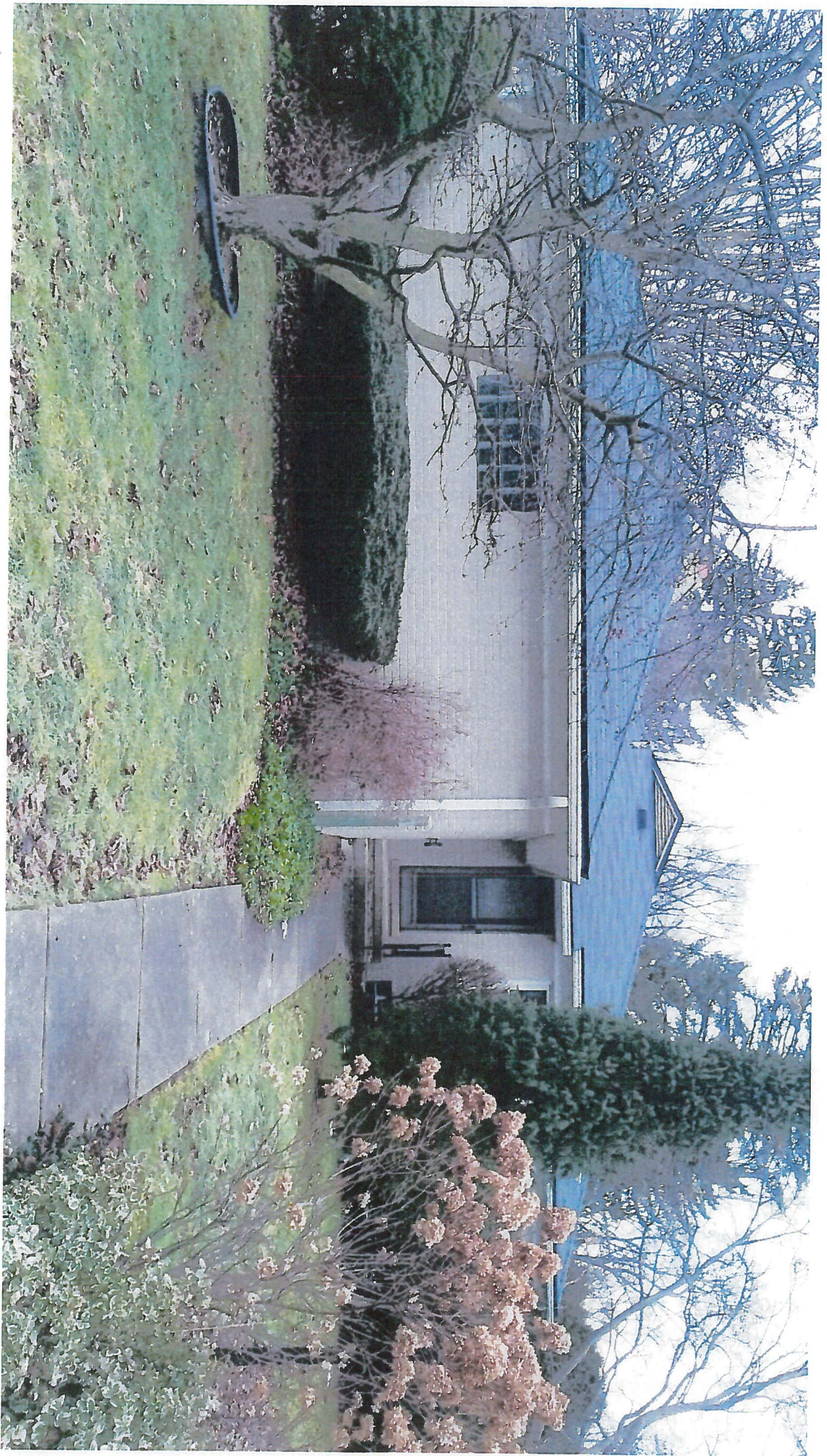
CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

Permit # _____

Project # **DSFI16-**

APPLICATION FOR DEMOLITION PERMIT

| | | | | | |
|--|--------------------|---|--|--|-----------------------------------|
| I. Project Type / Location | | | | | |
| <input type="checkbox"/> HOUSE <input checked="" type="checkbox"/> HOUSE AND ATTACHED GARAGE <input type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING <input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> EXTERIOR <input type="checkbox"/> OTHER _____ | | | | | |
| ADDRESS 1420 SUFFIELD | | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) 19-26-203-007 | | LOT NUMBER 157 |
| II. Applicant / Project Contact Information | | | | | |
| A. Applicant | | | | | |
| NAME HAM HOMES | | | ADDRESS 4426 FENLEE AVE | | |
| CITY ROYAL OAK | STATE MI | ZIP CODE 48073 | TELEPHONE NUMBER (Include Area Code) 248-789-8480 | | |
| CELL PHONE NUMBER (Include Area Code) 248-282-0316 | | FAX NUMBER (Include Area Code) 248-282-0316 | | | |
| EMAIL ADDRESS JUSTIN@HAMBUILD.COM | | | | | |
| B. Owner or Lessee | | | | | |
| NAME JOHN DUAN | | | ADDRESS 1420 SUFFIELD | | |
| CITY BIRMINGHAM | STATE MI | ZIP CODE 48073 | TELEPHONE NUMBER (Include Area Code) 224-234-2313 | | |
| CELL PHONE NUMBER (Include Area Code) | | FAX NUMBER (Include Area Code) | | | |
| EMAIL ADDRESS DUANJOHN@GMAIL.COM | | | | | |
| C. Architect or Engineer | | | | | |
| NAME DEKEYSER SURVEYING | | | ADDRESS 4038 NORTHMAP | | |
| CITY WATERFORD | STATE MI | ZIP CODE 48329 | TELEPHONE NUMBER (Include Area Code) 248-623-1518 | | |
| CELL PHONE NUMBER (Include Area Code) | | FAX NUMBER (Include Area Code) 248-623-3078 | | | |
| EMAIL ADDRESS DEKEYSER1@SBCGLOBAL.NET | | | | | |
| LICENSE NUMBER | | | | | EXPIRATION DATE |
| D. Contractor | | | | | |
| NAME HAM HOMES | | | ADDRESS 4426 FENLEE AVE | | |
| CITY ROYAL OAK | STATE MI | ZIP CODE 48073 | TELEPHONE NUMBER (Include Area Code) 248-789-8480 | | |
| CELL PHONE NUMBER (Include Area Code) 248-282-0316 | | FAX NUMBER (Include Area Code) 248-282-0316 | | | |
| EMAIL ADDRESS JUSTIN@HAMBUILD.COM | | | | | |
| INDIVIDUAL BUILDERS LICENSE NUMBER 2101190089 | | | | | EXPIRATION DATE 5/31/17 |
| COMPANY BUILDERS LICENSE NUMBER 2102199975 | | | | | EXPIRATION DATE 5/31/17 |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) 27-4383263 | | | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) Amersun | | | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) | | | | | |



CITY OF BIRMINGHAM
Community Development - Building Department

151 Martin Street, Birmingham, MI 48009

Community Development: 248-530-1850 / Inspection Line: 248-530-1860

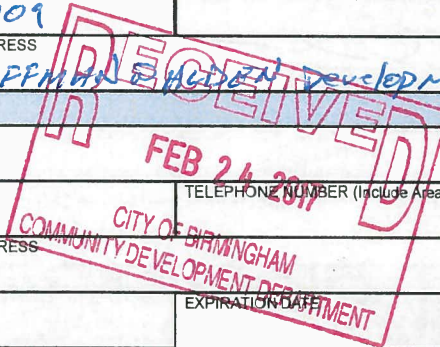
Fax: 248-530-1290 / www.bhamgov.org

Permit # _____

Project # _____

APPLICATION FOR DEMOLITION PERMIT

| | | | |
|---|---|--|---|
| I. Project Type / Location | | | |
| <input type="checkbox"/> HOUSE | <input type="checkbox"/> HOUSE AND ATTACHED GARAGE | <input type="checkbox"/> HOUSE AND DETACHED GARAGE | <input type="checkbox"/> DETACHED GARAGE |
| <input type="checkbox"/> EXTERIOR | <input type="checkbox"/> INTERIOR NON-LOAD BEARING | <input type="checkbox"/> SHED | <input checked="" type="checkbox"/> COMMERCIAL BUILDING |
| ADDRESS 34965 WOODWARD | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) | LOT NUMBER |
| II. Applicant / Project Contact Information | | | |
| A. Applicant | | | |
| NAME DEN-MAN CONTRACTORS | | ADDRESS 14700 BARBER | |
| CITY WARREN | STATE MI | ZIP CODE 48088 | TELEPHONE NUMBER (Include Area Code) 586-772-5500 |
| CELL PHONE NUMBER (Include Area Code) 313 350-5567 | FAX NUMBER (Include Area Code) 586-772-5145 | EMAIL ADDRESS OFFICE@DEN-MAN.COM | |
| B. Owner or Lessee | | | |
| NAME MATT SHZPFMAN | | ADDRESS 189 W MERRILL | |
| CITY BIRMINGHAM | STATE MI | ZIP CODE 48001 | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS MSHZPFMAN@BHAMCOMMUNITYDEVELOPMENT.COM | |
| C. Architect or Engineer | | | |
| NAME | | ADDRESS | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | |
| LICENSE NUMBER | EXPIRATION DATE | | |
| D. Contractor | | | |
| NAME DEN-MAN CONTRACTORS | | ADDRESS 14700 BARBER | |
| CITY WARREN | STATE MI | ZIP CODE 48088 | TELEPHONE NUMBER (Include Area Code) 586-772-5500 |
| CELL PHONE NUMBER (Include Area Code) 313 350-5567 | FAX NUMBER (Include Area Code) 586-772-5145 | EMAIL ADDRESS OFFICE@DEN-MAN.COM | |
| INDIVIDUAL BUILDERS LICENSE NUMBER 2102180710 | | EXPIRATION DATE | |
| COMPANY BUILDERS LICENSE NUMBER 2102180710 | | EXPIRATION DATE 5-31-17 | |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) 38-3113930 | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) FEDERAL | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) 1246201 | | | |



~~letter~~
~~photos~~
 prop. owner signature (comming into sign
 DTE forwarding letter.

34965 Woodward Ave



CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850 / Inspection Line: 248-530-1860
Fax: 248-530-1290 / www.bhamgov.org

Permit # _____

Project # _____

APPLICATION FOR DEMOLITION PERMIT

| | | | |
|---|--------------------|---|---|
| I. Project Type / Location | | | |
| <input type="checkbox"/> HOUSE <input type="checkbox"/> HOUSE AND ATTACHED GARAGE <input checked="" type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING | | | |
| <input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER _____ | | | |
| ADDRESS 504 Bird ave | | PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) 08-19-36-451-008 | LOT NUMBER 73 |
| II. Applicant / Project Contact Information | | | |
| A. Applicant | | | |
| NAME Live Well Custom Homes | | ADDRESS 433 N Washington | |
| CITY Royal Oak | STATE MI | ZIP CODE 48067 | TELEPHONE NUMBER (Include Area Code) 248-677-8484 |
| CELL PHONE NUMBER (Include Area Code) 586 928 9916 | | EMAIL ADDRESS rick@livewellcustomhomes.com | |
| B. Owner or Lessee | | | |
| NAME Live Well Custom Homes | | ADDRESS 433 N Washington | |
| CITY Royal Oak | STATE MI | ZIP CODE 48067 | TELEPHONE NUMBER (Include Area Code) 248-677-8484 |
| CELL PHONE NUMBER (Include Area Code) 586 928 9916 | | EMAIL ADDRESS rick@livewellcustomhomes.com | |
| C. Architect or Engineer | | | |
| NAME DAS | | ADDRESS 7341 Tranter Rd | |
| CITY Sterling Hts | STATE MI | ZIP CODE 48314 | TELEPHONE NUMBER (Include Area Code) 586 803 1410 |
| CELL PHONE NUMBER (Include Area Code) | | EMAIL ADDRESS | |
| FAX NUMBER (Include Area Code) | | EXPIRATION DATE MAR 07 2017 | |
| LICENSE NUMBER | | COMMUNITY DEVELOPMENT DEPARTMENT | |
| D. Contractor | | | |
| NAME Live Well Custom Homes | | ADDRESS 433 N Washington | |
| CITY Royal Oak | STATE MI | ZIP CODE 48067 | TELEPHONE NUMBER (Include Area Code) 248-677-8484 |
| CELL PHONE NUMBER (Include Area Code) 586 928 9916 | | EMAIL ADDRESS rick@livewellcustomhomes.com | |
| INDIVIDUAL BUILDERS LICENSE NUMBER | | EXPIRATION DATE | |
| COMPANY BUILDERS LICENSE NUMBER 2102198565 | | EXPIRATION DATE 5/31/2019 | |
| FEDERAL EMPLOYER ID NUMBER (or reason for exemption) 27-2803385 | | | |
| WORKERS COMP INSURANCE CARRIER (or reason for exemption) Frankenmuth | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) 1639014 | | | |

fence is up.

