AGENDA

BIRMINGHAM HISTORIC DISTRICT COMMISSION MEETING

MUNICIPAL BUILDING-COMMISSION ROOM-151 MARTIN STREET

WEDNESDAY – April 17th, 2019

- 1) Roll Call
- 2) Approval of the HDC Minutes of March 20th, 2019
- 3) Public Hearing
- 4) Design Review
- 5) Sign review
- 6) Study Session
- 7) Miscellaneous Business and Communication
 - A. Staff Reports
 - 1. Administrative Approvals
 - 2. March Demolitions

8) Adjournment

<u>Notice</u>: Individuals requiring accommodations, such as interpreter services for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 at least on day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al <u>(248) 530-1880</u> por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.

HISTORIC DISTRICT COMMISSION MINUTES OF MARCH 20, 2019

Municipal Building Commission Room 151 Martin, Birmingham, Michigan

Minutes of the regular meeting of the Historic District Commission ("HDC") held Wednesday, March 20, 2019. Chairman John Henke called the meeting to order at 7:02 p.m.

1) ROLLCALL

- **Present:** Chairman John Henke, Vice-Chairman Keith Deyer, Board Members Gigi Debbrecht, Patricia Lang; Student Representative Klea Ahmet
- Absent: Board Members Doug Burley, Natalia Dukas, Michael Willoughby; Alternate Members Kevin Filthaut, Dulce Fuller

| Administration: | Jana Ecker, Planning Director |
|-----------------|------------------------------------|
| | Nicholas Dupuis, City Planner |
| | Laura Eichenhorn, Transcriptionist |

Chairman Henke notified 277 Pierce that they would need four affirmative votes to be granted their extension request. Chairman Henke said that the applicant could choose to adjourn their review until the next meeting, or that they could move forward currently.

The applicant for 277 Pierce indicated they would prefer to keep their hearing for the present meeting.

03-12-19

2) APPROVAL OF MINUTES HDC Minutes of February 20, 2019

Ms. Debbrecht asked that the spelling of Sheila Bashiri's name be corrected.

Motion by Vice-Chairman Deyer Seconded by Ms. Debbrecht to approve the HDC Minutes of February 20, 2019 as amended.

Motion carried, 4-0.

VOICE VOTE Yeas: Deyer, Debbrecht, Henke, Lang Nays: None

03-13-19

3) 277 PIERCE - SITE PLAN EXTENSION

City Planner Dupuis reviewed the item. Planning Director Ecker confirmed that the site's construction drawings are in for permits.

Motion by Ms. Lang Seconded by Ms. Debbrecht to approve the requested six month site plan extension for 277 Pierce.

Motion carried, 4-0.

VOICE VOTE Yeas: Lang, Debbrecht, Deyer, Henke Nays: None

03-14-19

4) BIRMINGHAM MUSEUM HERITAGE LANDSCAPE ZONE MASTER PLAN

City Planner Dupuis reviewed the history of the item noting that the applicant is seeking a Certificate of Appropriateness. The Board then welcomed Brian Devlin from Nagy Devlin Land Design.

Mr. Devlin presented the Heritage Landscape Zone Master Plan for the front of the Birmingham Museum. He explained:

- The Heritage Zone is comprised of the front yards of the Allen and Hunter Houses and the front of the plaza.
- Part of the intention for the Master Plan is to use many of the same species of plants that were originally planted in front of both homes. More compact and modern cultivars will be used for the updates in order to conserve space, but they will give a sense of what the landscaping had been like.
- Some of the Catalpa and Norway Maple trees currently in the Heritage Zone will be removed, to be replaced with three American Elms which are resistant to Dutch Elm Disease.
- The dumpster location will be screened. The arborvitaes planted there are not doing well, so the Plan proposes a wood trellis with English Ivy vines planted at the base instead.
- The plaza will stay the same. The Heritage Garden is in place. It has also been suggested that Nagy Devlin Land Design provide a list and a map of plants which were available at the time the homes were built. People in Birmingham would also be welcome to contribute plants they have been growing, and the mapping of the original plants would provide a guideline for where the citizen-contributed plants should go.
- In front of the Allen House, the Children's Garden remains. Gates have been installed at the openings so that when children are there they can be kept secure.
- A new sign is proposed in front of the central portion of the plaza. Concrete will be removed for the installation of the sign, with the goal of getting the sign as close to the road as possible while still far enough from the road to avoid splashes from cars, salt, and plowed snow.
- The sign will be wood posts with a 12 inch wood base and concrete footing raising it off the ground. It will 38 square feet total, and about ten feet in length, which is the length required to fit all the lettering and the logo on the sign. Two pieces of plywood wood will be sanded together. The back piece of plywood will

be a different color, and the lettering for the sign will be cut out from the front piece of plywood so that the letters are both colored and recessed. The logo on the sign will be a relief. There are groundlights planned for the sign as well.

City Planner Dupuis noted the sign will require the review and approval of the Design Review Board, so the final length of the sign will be discussed and determined at that time.

Ms. Lang asked for confirmation that the sign would be able to withstand weather.

Mr. Nagy confirmed the sign should last for a fair amount of time.

Motion by Vice-Chairman Deyer

Seconded by Ms. Debbrecht to recommend the Commission issue a Certificate of Appropriateness for the Birmingham Museum work as proposed meets Secretary of Interior Standards for Rehabilitation Numbers Six and Nine.

Motion carried, 4-0.

VOICE VOTE Yeas: Deyer, Debbrecht, Henke, Lang Nays: None

03-16-19

5) MISCELLANEOUS BUSINESS AND COMMUNICATIONS A. Staff Reports

- 1. Administrative Approvals
- 2. Demolitions

3. Museum Director Pielack told Vice-Chairman Deyer that she digitized the Echo City material about a week ago and sent it to City Planner Dupuis for the Committee's perusal. Museum Director Pielack then provided the Committee with an update on the National Certification on the Allen House:

- The National Register Nomination for the Allen House has been submitted. It is in Lansing, and has yet to be reviewed. Post-review, Birmingham may receive a request from Lansing for revisions or additional materials.
- It is most likely the submittal will be considered during the September 2019 review, though there is a chance it could be reviewed in May 2019. Museum Director Pielack said she would let the Committee know for sure when the review will be moving forward.
- There was enough material to submit the Allen House under Criterion A, for its association with transportation and community planning in the greater context of what was happening along the Woodward corridor, the suburbanization of the Detroit area, and how Birmingham and Henry Allen in particular was responding to that; Criterion B, for the individual contributions of Henry Allen who guided Birmingham's change into a City, wrote the City Charter, helped keep the City sound during the Great Depression, and other significant roles; and Criterion C, for being a unique example of the work of noted Detroit architect Rupert W. Koch who designed several significant revivalist homes and works of architecture

in the 1920s. Elements of the red schoolhouse which pre-existed the Allen House at the site were incorporated into the structure of the Allen House including the limestone threshold of the schoolhouse and the outline of the schoolhouse's windows, which were bricked-in but maintained.

- Museum Director Pielack noted that the historical preservation of the elements of the schoolhouse was an almost entirely unique decision in Southeast Michigan at the time. She has been unable to find another example of that kind of historic preservation from the region and that era.
- In addition, the Allen House was actually built in 1926, not the 1928 date that has been indicated up until this point.
- The outdoor swimming pool in the back of the Allen House is a very early example of its type. Museum Director Pielack has located photos of its construction which she would be happy to share with the Committee.

Chairman Henke said Cranbrook was creating reflecting ponds around the same time the Allen House swimming pool was constructed. He advised Museum Director Pielack that Mark Coir, a former member of the HDC, used to run the research portion of collections for Cranbrook and may be a helpful resource moving forward.

Museum Director Pielack thanked Chairman Henke for the recommendation and told the Committee that they would be welcome to participate as part of the public in the review hearing for the Allen House so she would be sure to communicate the date.

Ms. Debbrecht said that at some point in the near future she and Ms. Lang had some information to share on further publicizing the process of historic designations. She said that they had met with Jonathan Dewint from Harbor Springs, MI who shared some of the City's experiences with raising awareness about historic designations within the City.

City Planner Dupuis offered to compile the information more formally as well if Ms. Debbrecht emailed him her points. Ms. Debbrecht confirmed she would.

B. **Communications** (none)

03-17-18

ADJOURNMENT

No further business being evident, the board motioned to adjourn the meeting at 7:29 p.m.

Nicholas Dupuis City Planner



CITY OF BIRMINGHAM Date 04/09/2019 10:17:28 AM Ref 00157845 Receipt 478283 Amount \$100.00

Administrative Sign Approval Application

Planning Division

Form will not be processed until it is completely filled out

| 1. Applicant Name: Northern Sign Co. Address: 101 E. Walton Pontiac Mi 48340 Phone Number: 248-333-7938 Fax Number: 248-333-7684 Email: Maryellen @ Northern Sign . Com | Property Owner Name: Brad-ford Egan Address: 124 5.000 Woodward Birnungham, M. 48009 Phone Number: |
|---|---|
| 2. Applicant's Attorney/Contact Person Name: Address: Phone Number: Fax Number: Email: | Project Designer Name: Kuyal Oak Awning Mark Address: 3635 W. 14 Mule Royal Oak, Mu 48073 Phone Number: 248-542-5552 Fax Number: 248-542-7860 Email: Markroa Whirg Oatt. Not |
| 3. Project Information Address/Location of Property: 128 OLd Woodward Name of Development: EVEREVE Parcel ID #: Current Use: No Change In Use Area in Acres: Current Zoning: | Name of Historic District site is in, if any: Date of HDC Approval, if any: Date of Application for Preliminary Site Plan: Date of Preliminary Site Plan Approval: Date of Application for Final Site Plan: Date of Final Site Plan Approval: Date of Revised Final Site Plan Approval: |
| 4. Attachments Two (2) folded paper copies of plans Authorization from Owner(s) (if applicant is not owner) Material Samples Digital Copy of plans 5. Details of the Request for Administrative Approx | APR 0 8 2019 CITY OF BIRMINGHAM COMMUNITY DEVELOPMENT DEPARTMENT |
| | |
| 6. Location of Proposed Signs AWNING Replacement - Front o | fstore |
| 7. Type of Sign(s) | |

| Wall: | · · · | 1 al - | - | |
|-------------|-------|--------|------|--|
| Ground: | | | | |
| Projecting: | | | | |

| Canopy: | _ | | | | |
|----------------|---|----|---|---|----|
| Building Name | E | VE | R | E | ٧E |
| Post-mounted P | | | | | |

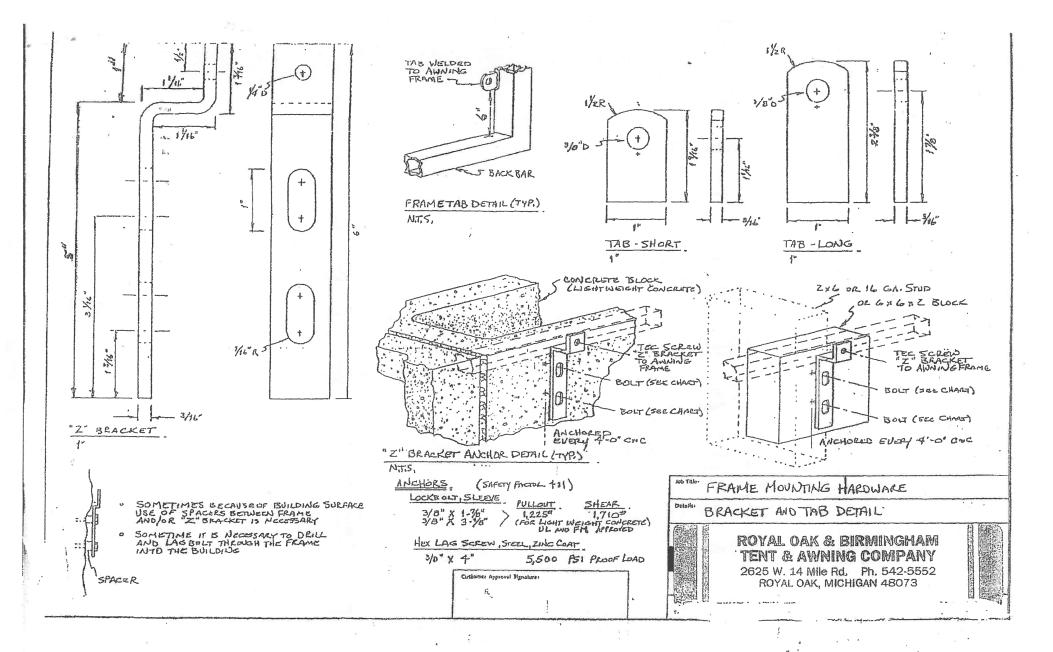
| 8. If a wall sign, indicate wall to be used: | |
|--|---|
| Front: | Rear: |
| Left side: | Right side: |
| 9. Size of Sign | |
| Width: | Height: |
| Depth: | Total square feet: |
| Height of lettering: | · |
| 10. Existing signs currently located on property | |
| | Type(s): |
| Number: | Total square feet: |
| 11. Materials/Style | |
| Metal: | Wood: |
| Plastic: | Glass: |
| Color 1(including PMS color #): | Glass: Color 2 (including PMS color #) |
| Additional colors (including PMS color #: | |
| | |
| | 11 |
| AWATINIA KORAG | "EVEREVE |
| 12. Sign(s) Read(s): AWNING READS | EVERLVL |
| 13. Sign Lighting Type of lighting proposed: Size of light fixtures (LxWxH): Maximum wattage per fixture: Location: | Number proposed: |
| 14. Landscaping (Ground signs only) Location of landscape areas: | Proposed landscape material: |
| | |
| The undersigned states the above information is true and the applicant to advise the Planning Division and / or Buil site plan. Signature of Applicant: | |

| | Office Use Only | |
|---|---|--------------|
| Application #: PAA 19 - 004 2 | Office Use Only Date Received: 4819 | Fee: 100:00 |
| | - 1 | |
| Date of Approval: <u>4/10/19</u> | Date of Denial:NA | Reviewed by: |
| | | |

2



FRAME GAWSHU 1891 1" 1/4/1=11 --= AWNING FRAMEWORK PAINTED "BLACK " X = SENTES ANCHORING Point's MATTENIL SATTLER 9.2502 Polon Fucia 23-8/2" 6 GAA 519N 6" gitt X-X -> X, T D A APEN 31 ENDS Ø E Ø 10 .3' 2'4" q'11. +-1/211 8-41 231 14 53! W.S. ..





CITY OF BIRMINGHAM Date 04/03/2019 11:57:15 AM Ref 00157679 Receipt 477379 Amount \$100.00

Administrative Sign Approval Application Planning Division

Form will not be processed until it is completely filled out

1. Applicant

| Name: Metro Detroit Signs |
|--------------------------------------|
| Address: 11444 Kaltz Ave |
| Warren, MI 48089 |
| Phone Number: (586) 759-2700 |
| Fax Number: 586-759-2703 |
| Email: kdeters@metrodetroitsigns.com |

2. Applicant's Attorney/Contact Person

| Name: Kevin Deters at Metro Detroit Signs | |
|---|--|
| Address: 11444 Kaltz Ave | |
| Warren, MI 48089 | |
| Phone Number: (586) 759-2700 | |
| Fax Number: 586-759-2703 | |
| Email: kdeters@metrodetroitsigns.com | |

3. Project Information

Address/Location of Property: 139 S Old Woodward

| Name of Develo | opment: Stifel | |
|----------------|----------------|--|
| Parcel ID #: | | |
| Current Use: V | acant | |
| Area in Acres: | | |
| Current Zoning | | |

4. Attachments

- Two (2) folded paper copies of plans
- Authorization from Owner(s) (if applicant is not owner)
- Material Samples
- Digital Copy of plans

5. Details of the Request for Administrative Approval

Install a 22" x 72" halo-lit wall sign for Stifel

6. Location of Proposed Signs

Front elevation

| 7. Type of Sign(s) Wall: Yes Ground: | | Canopy: Building Name: | |
|--|--|---------------------------|---|
| Projecting: | | Post-mounted Projecting: | |
| | APR 0 3 2019 | | 1 |
| | CITY OF BIRMINGHAM COMMUNITY DEVELOPMENT DEPARTMENT | | |

Property Owner

| Address: | 112 Peabody Street | |
|------------|--------------------------|--|
| Birmingh | am, MI 48009-6329 | |
| Phone Nu | mber: (248) 642-0024 | |
| Fax Num | ber: | |
| Email: ste | ve@fullercentralpark.com | |

Project Designer

| Name: Same As Applicant | |
|-------------------------|--|
| Address: | |
| Phone Number: | |
| Fax Number: | |
| Email: | |

| Name of Historic District site is in, if any: | |
|--|---|
| Date of HDC Approval, if any: | |
| Date of Application for Preliminary Site Plan: | |
| Date of Preliminary Site Plan Approval: | |
| Date of Application for Final Site Plan: | _ |
| Date of Final Site Plan Approval: | |
| Date of Revised Final Site Plan Approval: | |
| | |

| Front: Yes | Rear: |
|---|---|
| Front: Yes | Rear:Right side: |
| | |
|). Size of Sign | |
| Width: 72 inches | Height: 22 inches |
| Depth: 5 inches total - 3 inch deep letters and 2 inch standoffs | Total square feet: 11 sq feet |
| Teight of lettering: 22 inches | |
| 0. Existing signs currently located on property | |
| Number: none | Type(s): |
| Square feet per sign: | Total square feet: |
| 11. Materials/Style | |
| Vietal: Chrome | Wood: none |
| Plastic: none | Glass: none |
| Color 1(including PMS color #): Black | Color 2 (including PMS color #) |
| Additional colors (including PMS color #: | |
| | |
| 13. Sign Lighting Type of lighting proposed:ED - halo illumination Size of light fixtures (LxWxH): | Number proposed: |
| | Proposed wattage per fixture: |
| Maximum wattage per fixture: | |
| Maximum wattage per fixture: Location: Wall sign on front elevation | Style (include specifications): LED - halo illumination |

2 1 1

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved

| Signature of Applicant: | ~ Pite | Date: 4/3/19 | |
|---------------------------|--|----------------|----------|
| Application #: PAA19-0039 | Office Use Only Date Received: 413/19 | Fee: # 100 · 唑 | |
| Date of Approval: 4/3/19 | Date of Denial: P/A | Reviewed by: | <u> </u> |



| Centrer | Sales Person: Paul Ferguson | | | File Name: Stifel.cdr Front Elevaton Pg 1 | Revision: 4/1/19#1 | N. | 11444 Kaltz Ave |
|---------|---|--|--------------------------|--|--------------------|---------------|--|
| STIFEL | This drawing and design/layout is Metro Detroit Signs. All rights rese Customer Signature | the property of Metro Detroit Sig erved. Copyright 2018 | ins. The use of which in | part or in whole is not permitted without prior written consent from Date | Work Order#: XXX | I MEIKU SIGNS | Warren, MI 48089 Phone: 586-759-2700 Fax: 586-759-2703 |

CITY OF BIRMINGHAM Date 03/28/2019 8:44:57 AM Ref 00157495 Receipt 476108 Amount \$100.00



Administrative Sign Approval Application Planning Division

Form will not be processed until it is completely filled out

| 1. Applicant Name: Sign Fabricators / Susan M. White Address: 43984 Groesbeck Hwy Clinton Twp., Mi 48036 Phone Number: 586-493-0502 Fax Number: 586-493-0503 Email: PMASON @Sign Fabricators.com | Address: 286 N. Maple ± 222 Phone Number: $248 - 644 - 8900$ Fax Number: N/A |
|---|---|
| 2. Applicant's Atterney/Contact Person Name: Pamela Mason Address: 43984 Groesbeck Hwy. Clinton Twp., Mi 48036 Phone Number: 586-493-0502 Fax Number: 586-493-0503 Email: pMASON@SigNFAbricators.com | Project Designer Name: Jeff Nots Address: 13984 Groesbeck Hwy Clinton Wo. Mi 48036 Phone Number: 586 - 493 - 0502 Fax Number: 586 - 493 - 0503 Email: Jeff @ Sign Fabricators.com |
| 3. Project Information Address/Location of Property: 284 W. Maple Name of Development: The WABEEK BUTCHING Parcel ID #: Current Use: Retail, TENANTS Area in Acres: Current Zoning: DOWNTOWN Historic | Name of Historic District site is in, if any: Date of HDC Approval, if any: Date of Application for Preliminary Site Plan: Date of Preliminary Site Plan Approval: Date of Application for Final Site Plan: Date of Final Site Plan Approval: Date of Revised Final Site Plan Approval: |
| 4. Attachments Two (2) folded paper copies of plans Authorization from Owner(s) (if applicant is not owner) Material Samples Digital Copy of plans | |
| Mount Non Lit Blade sign | printes acrylic letters. |
| 284 W. Maple (Corner of | W. Maple & Bates |
| 7. Type of Sign(s) Wall: Ground: Projecting: DECEIV MAR 1 9 2019 | Canopy: Ø Building Name: Ø Post-mounted Projecting: Ø 1 |

CITY OF BIRMINGHAM COMMUNITY DEVELOPMENT DEPARTMENT

| 8. If a wall sign, indicate wall to be used: | |
|---|---|
| Front: | Rear: Right side: |
| Left side: | _ Right side: |
| 9. Size of Sign Moose jaw - 110" Width: Bike-75", SNOW - 65" Depth: 1/2" ACrylic Height of lettering: | Height: All letters At 18"H. Total square feet: |
| 10. Existing signs currently located on property Number: Square feet per sign: | Blade Sign - 12" H × 24" W OUT side to WALL - 30" Type(s): Ø Total square feet: Ø |
| 11. Materials/Style Metal: Plastic: Color 1 (including PMS color #): Additional colors (including PMS color #: White | Wood: Glass: Color 2 (including PMS color #) |
| 12. Sign(s) Read(s): MOOSEJAW | Bike Snow |
| 13. Sign Lighting Type of lighting proposed: NA Size of light fixtures (LxWxH): Maximum wattage per fixture: Location: | Height from grade:• Proposed wattage per fixture: |
| 14. Landscaping (Ground signs only) Location of landscape areas: | Proposed landscape material: |
| | |
| the applicant to advise the Planning Division and / or H site plan. | nd correct, and understands that it is the responsibility of Building Division of any additional changes to the approved |
| Signature of Applicant: Susan M White | Date: <u>3/13/19</u> |

| | Office Use Only | |
|-------------------------------------|---|---------------|
| Application #: PAR 19 - 0033 | Office Use Only Date Received: 3/19/19 | Fee: # 100.00 |
| Date of Approval: 3/28/19 | Date of Denial: | Reviewed by: |
| | | 10) |

2

current

18"

18"

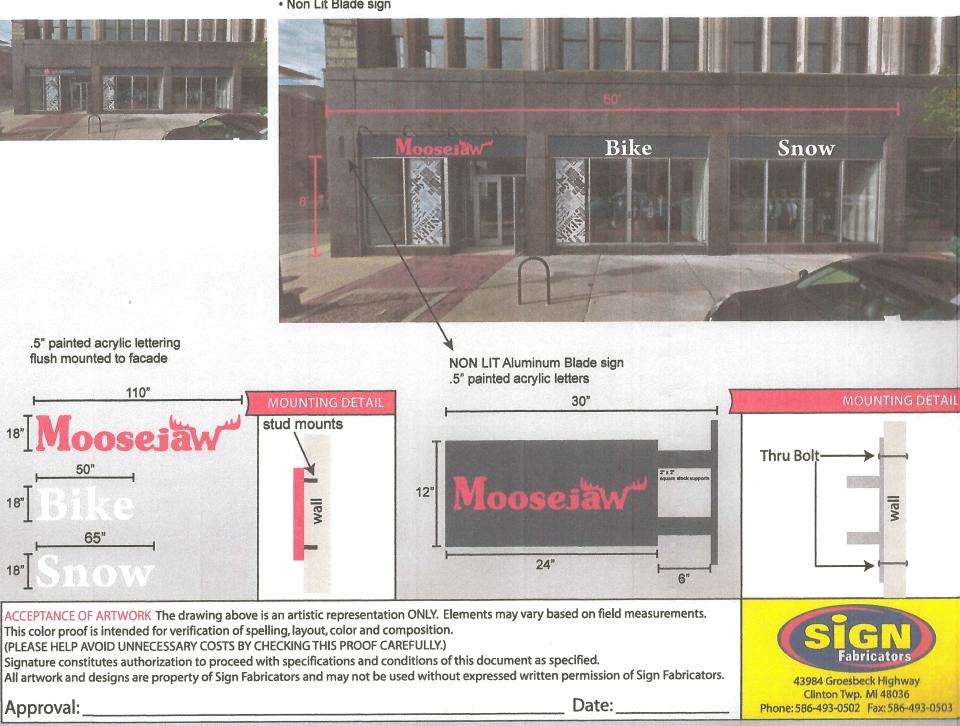
18"

Non LitFlush mounted painted acrylic letters

proposed

Non Lit Flush mounted painted acrylic letters

Non Lit Blade sign





CITY OF BIRMINGHAM Date 04/10/2019 1:13:46 PM Ref 00157885 Receipt 478596 Amount \$100.00

Administrative Sign Approval Application Planning Division

Form will not be processed until it is completely filled out

1. Applicant

| Name: | Fastsigns of Birmingham |
|-------------|---------------------------------|
| | -33322 Woodward Ave. Birmingham |
| i idai ebbi | -33322 Woodward Ave. Dimingham |

Phone Number: <u>248-642-9911</u> Fax Number: ______ Email: ____212@fastsigns.com

2. Applicant's Attorney/Contact Person

| Name: | - |
|------------------------------|---|
| Address: | |
| Phone Number: Fax Number: | |
| Email: | |

3. Project Information

| Address/Location | of Property: | 311 | Ε. | Maple | |
|------------------|--------------|-----|----|-------|--|
| | | | | | |

| Name of Developmen | t: JAUS Australian Fashion |
|--------------------|----------------------------|
| Parcel ID #: | |
| Current Use: | |
| Area in Acres: | |
| Current Zoning: | |

4. Attachments

- Two (2) folded paper copies of plans
- Authorization from Owner(s) (if applicant is not owner)
- Material Samples
- Digital Copy of plans

5. Details of the Request for Administrative Approval

New wall sign

6. Location of Proposed Signs

____ Front of building

7. Type of Sign(s)

| Wall: x | Canopy: |
|-------------|--------------------------|
| Ground: | Building Name: |
| Projecting: | Post-mounted Projecting: |

Property Owner

| Name: Bedros A | vedian | |
|----------------|---------------------|-------|
| | Aaple Birmingham, M | 48009 |

Project Designer

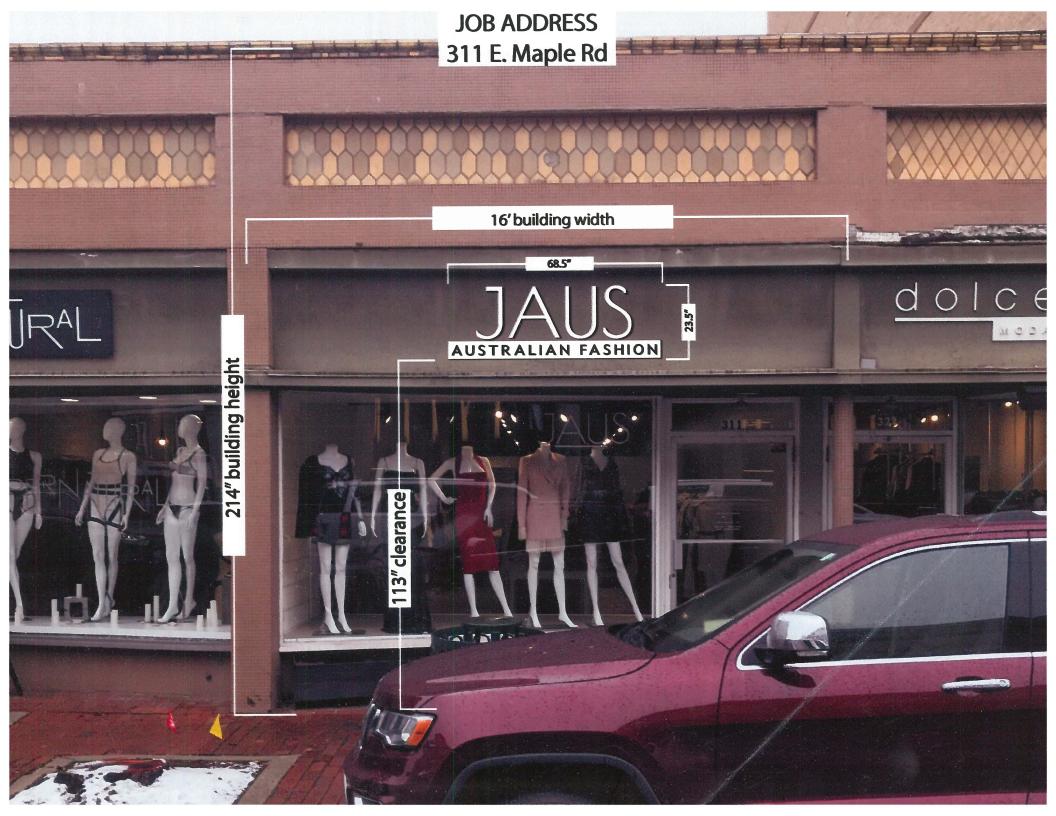
| Name: | |
|------------------------------|--|
| Address: | |
| Phone Number: Fax Number: | |
| Email: | |

| Name of Historic District site is in, if any: | |
|--|--|
| Date of HDC Approval, if any: | |
| Date of Application for Preliminary Site Plan: | |
| Date of Preliminary Site Plan Approval: | |
| Date of Application for Final Site Plan: | |
| Date of Final Site Plan Approval: | |
| Date of Revised Final Site Plan Approval: | |
| | |

| 8. If a wall sign, indicate wall to be used: | |
|--|---------------------------------------|
| Front: X | Rear: |
| Left side: | Right side: |
| 9. Size of Sign | |
| Width: 68.5" | Height: <u>23.5</u> " |
| Depth: 1/2" | Total square feet: <u>11.2</u> |
| Height of lettering: <u>18</u> " | |
| 10. Existing signs currently located on property | |
| Number:Square feet per sign: | Type(s): |
| Square feet per sign: | Total square feet: |
| 11. Materials/Style | |
| Metal: | Wood: |
| Metal: Plastic: Acrylic | Glass: |
| Color 1(including PMS color #): | Color 2 (including PMS color #) Black |
| Additional colors (including PMS color #: | |
| 13. Sign Lighting Type of lighting proposed: Size of light fixtures (LxWxH): Maximum wattage per fixture: Location: | Number proposed: |
| 14. Landscaping (Ground signs only) Location of landscape areas: | Proposed landscape material: |
| The undersigned states the above information is true an | |

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

| Signature of Applicant: | R-BE | Date:4/10/19 |
|----------------------------------|-----------------------------------|---------------|
| Application #: PAA19-0044 | Office Use Only Date Received: | Fee: 100 · 90 |
| Date of Approval: 4/10/19 | Date of Denial: N/A- | Reviewed by: |



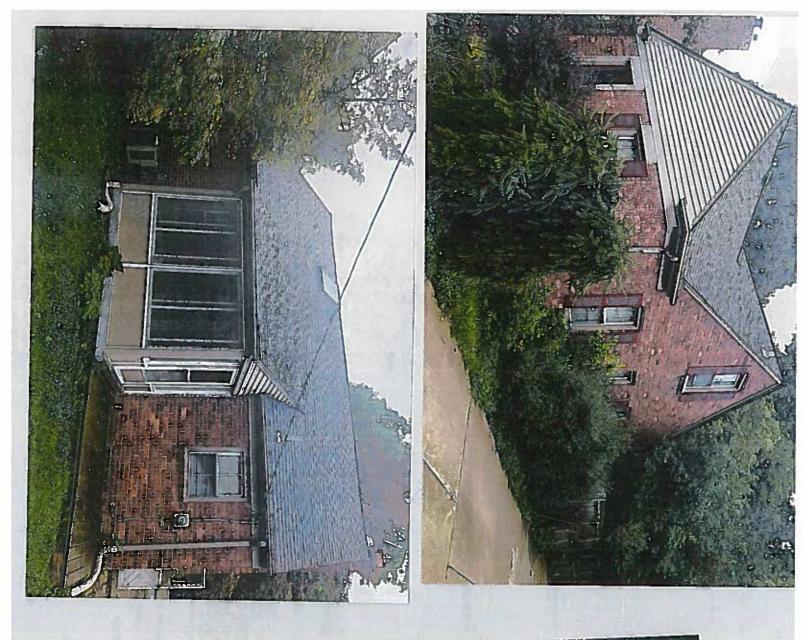
CITY OF BIRMINGHAM Community Development - Building Department 151 Martin Street, Birmingham, MI 48009 Community Development: 248-530-1850 AMG Inspection Request Site: <u>https://www.accessmygov.com</u> Fax: 248-530-1290 / www.bhamgov.org

Project #

Permit # ____

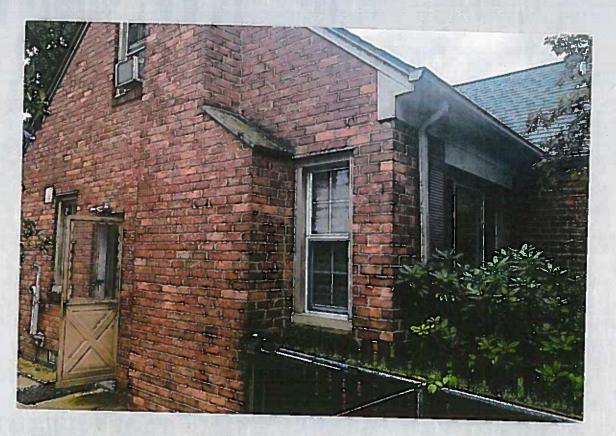
APPLICATION FOR DEMOLITION PERMIT

| Project Type / Location | | _ | |
|---|---|---|--|
| | CHED GARAGE E HOUSE AND DETACH | ED GARAGE 🔲 DETACHED GARAG | |
| | BEARING SHED | | |
| DRESS 1275 Cedar Dr., Birmin | gham MI 48009 | PROPERTY IDENTIFICATION NUMBER | (SDWELL NO) |
| CONTRACTOR OF CONTRACTOR | ini i | | |
| Applicant | | ADDRESS | R |
| ME Bradley Gilbert | | 5645 Silver | TELEPHONE NUMBER (Include Area Code) |
| West Bloomfield | STATE MI | 48322 | 248-705-3001 |
| 248-705-3001 | FAX NUMBER (Include Area Code) 248-661-6022 | EMAIL ADDRESS brad.gil | berthomes@gmail.com |
| Owner or Lessee | | ADDRESS | |
| Bradley Gilbert | And Terra (S. 1997) | 5645 Silver | a management of the second |
| West Bloomfield | STATE MI | 48322 | TELEPHONE NUMBER (Include Area Code) 248-705-3001 |
| ELL PHONE NUMBER (Include Area Code) 248-705-3001 | FAX NUMBER (Include Area Code) 248-661-6022 | EMAIL ADDRESS brad.gilberthomes@gmail.com | |
| Architect or Engineer | | Liebase | |
| AME Basney & Smith, Inc | | ADDRESS 33177 School | TELEPHONE NUMBER (Include Area Code) |
| ITY Livonia | STATE | ZIP CODE 48150 | 734-458-2098 |
| ELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) 734-458-2298 | EMAIL ADDRESS basney@a | arounddetroit.biz |
| ICENSE NUMBER 19836 | N S | | EXPIRATION DATE 10/31/2019 |
| D. Contractor | | | |
| Gilbert Homes, Inc | The second se | ADDRESS 5645 Silve: | TELEPHONE NUMBER (Include Area Code) |
| West Bloomfield | STATE | ZIPCODE 48322 | 248-705-3001 |
| CELL PHONE NUMBER (Include Area Code) 248-705-3001 | FAX NUMBER (Include Area Code) 248-661-6022 | EMAIL ADDRESS brad.gilberthomes@gmail.com | |
| INDIVIDUAL BUILDERS LICENSE NUMBER | | _ | EXPIRATION DATE |
| COMPANY BUILDERS LICENSE NUMBER 2102116240 | | | EXPIRATION DATE 5/31/2020 |
| FEDERAL EMPLOYER ID NUMBER (or reason for | exemption) 38-3131821 | | |
| WORKERS COMP INSURANCE CARRIER (or re- | son for exemption) Liberty Mut | ual | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLO | OVER ACCOUNT NUMBER (or reason for exer | aption) 38-3131821 | |
| <u> </u> | | DECED MAR 7 - | VED 2019 |
| | | CITY OF BIRMI COMMUNITY DEVELOPME | NGHAM ENT DEPARTMENT |









CITY OF BIRMINGHAM

Community Development - Building Department

151 Martin Street, Birmingham, MI 48009

Community Development: 248-530-1850 AMG Inspection Request Site: <u>https://www.accessmvgov.com</u> Fax: 248-530-1290 / www.bhamgov.org

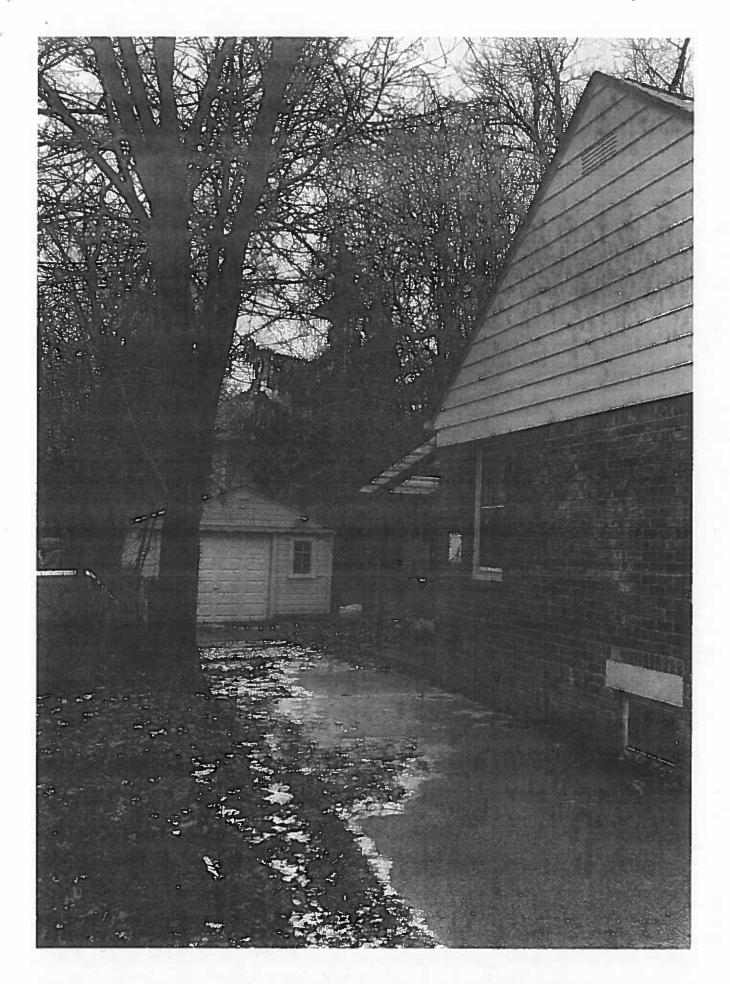
Permit # ____

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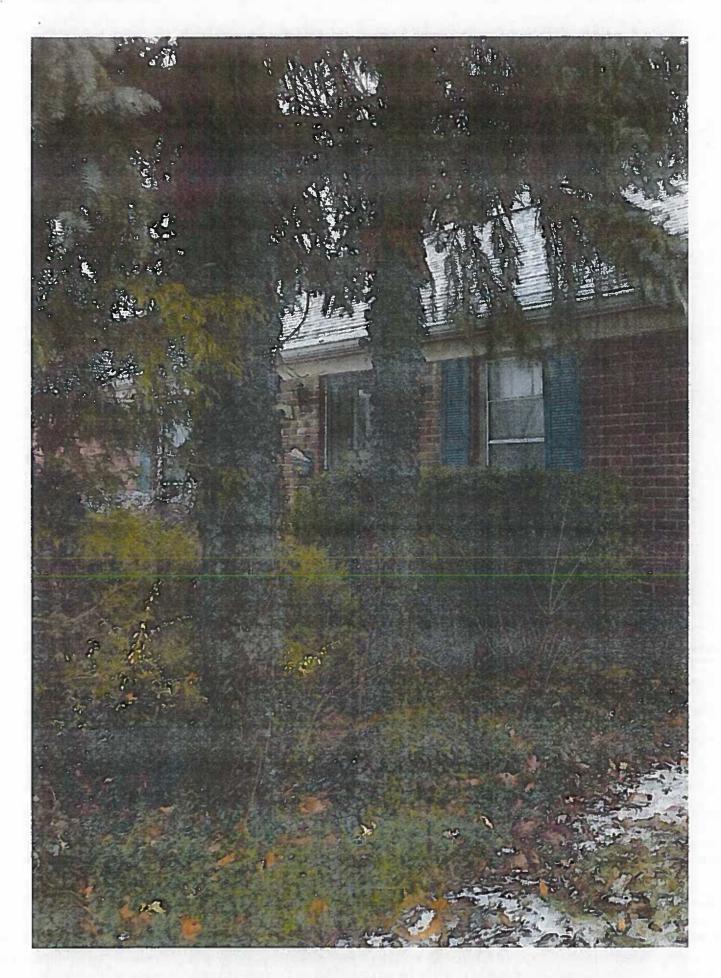
Project # _____

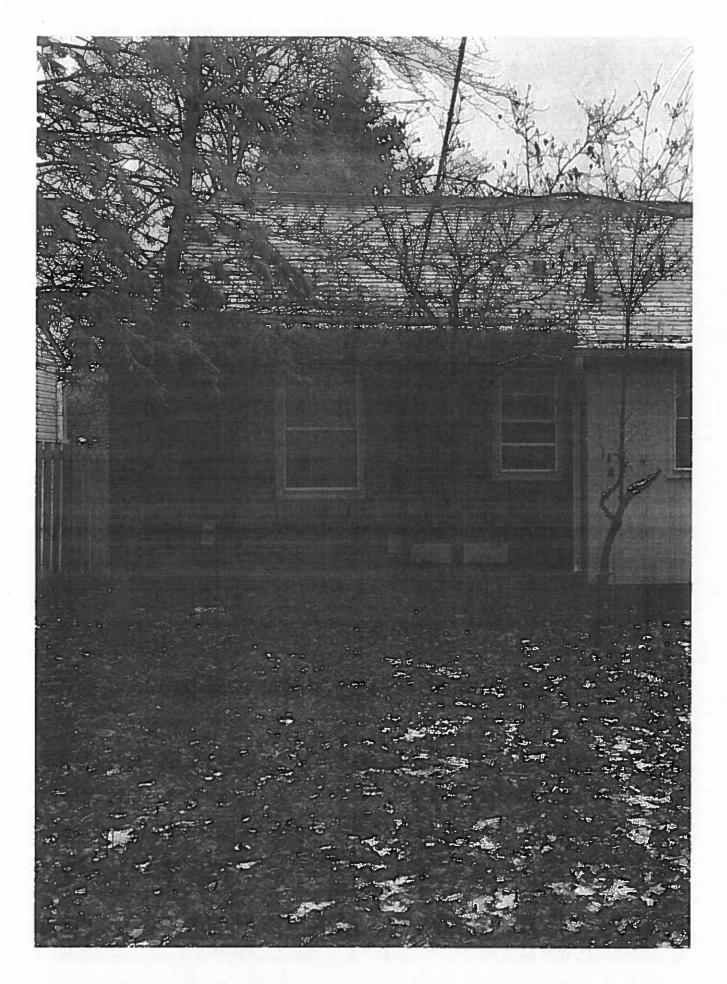
APPLICATION FOR DEMOLITION PERMIT

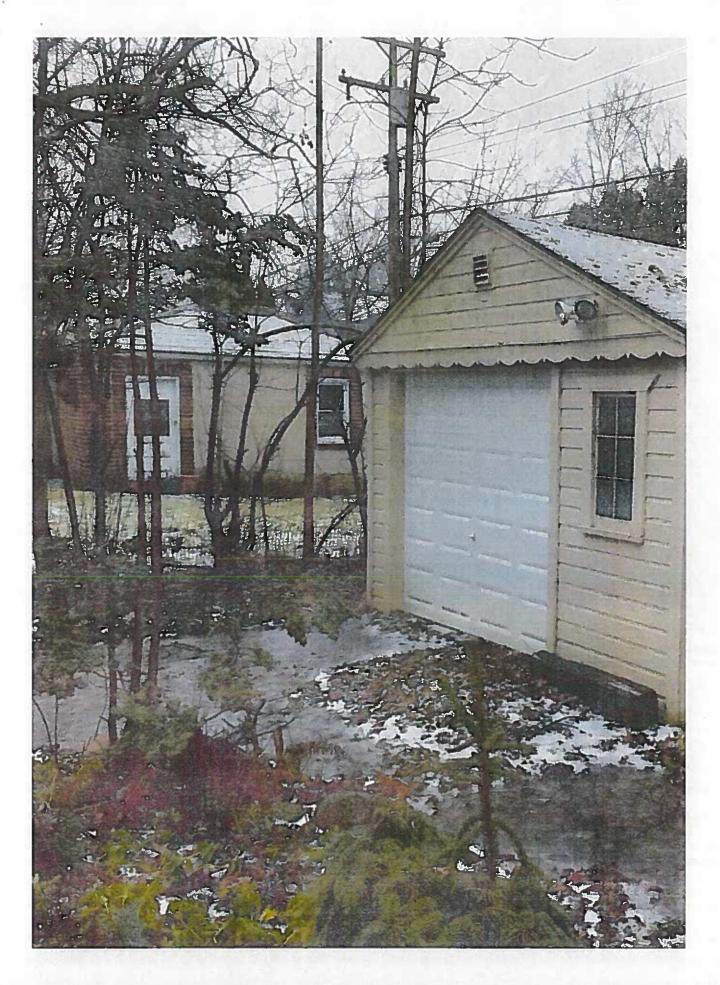
| Project Type / Location | | 11 20 10 | | | |
|--|--|---------------|---------------------|-------------------------|-------------------|
| HOUSE HOUSE AND ATTACHED | | GARAGE | DETACHED GAR | | RCIAL BUILDING |
| | NG SHED | 0 | | | |
| ADDRESS 17 34 HENREHIL | 1 | PROPERTY IDE | 378C | ER (SIDWELL NO.) | |
| II. Applicant //Project Contact Information | | | anima a la compañía | Part California | |
| A. Applicant | | 29 3 (3 H 2 S | | | |
| NAME RULE RULE | | ADDRESS | Prilail | a Incluita | - 1/ |
| TRADEMAR BUILDI | 14 Company MC | ZIP CODE | 1-0CM2 V | TELEPHONE NUMBER (Inclu | ide Area Code) |
| Rocketer hills 1 | MI | AB3 | 1200 | 248 941 | 5128 |
| 2489415176 FAX | NUMBER (Include Area Code) | EMA ADDRES | Bepro | aster gru | allan |
| B. Owner or Lessee | | | 1 1 | | S Gerrine at 1915 |
| NAME MARK | Buildingion | ADORESS | | | |
| CITY PAGE IN ACT | TE / 1 | ZIP CODEOF | | HELSEHDOM | de Area Code) |
| TRADEMARK BUIL | DING CO INC | | | 1949 ROCHEST | |
| CELL PHONE NUMBER 449 R OF THES TED INT | ULIMBER (Include Area Code) | EONFOO | BUILDING | TRADEMARK | |
| 741 522 ROCHESTER HILL C. Architect or Engineer | S MI 48309 | ingi | pry s | 4 Junite | ond |
| NAME | | ADDRESS | | | |
| | | 710 0005 | - | TELEPHONE NUMBER (Incl | rde Area Code) |
| | | ZIP CODE | | The rear removed the | |
| CELL PHONE NUMBER (Include Area Code FAX | (NUVBER (Include Area Code) | EMAIL ADDRES | S | | -2.50/14.22 |
| | 11 | | | EXPIRATION DATE | |
| | | | | | |
| D. Contractor | | | | Service Services | |
| NAME | | ADDRESS | | | |
| CITY | TRADEMARK BUILDI | NG CO IN | C | TELEPHONE NUMBER (Incl | ude Area Code) |
| | 1949 ROCHESTER INDU | STRIAL D | DR | | |
| CELL PHOME NUMPER (Include Area Code) FAU | ROCHESTER HILLS | MI 4830 | | 4.prop | Agnul. |
| INDIVIDUAL BUILDERS LICENSE NUMBER | | | | EXPIRATION DATE | of Junit |
| 21017051 | 4 | | | Q5/3/1 | 19 |
| COMPANY BUILDERS LICENSE NUMBER | 17 | | | EXPIRATION DATE | |
| FEDERAL EMPLOYER TO NUMBER for reason for example | | | 12 | 1-3/31/1- | |
| 103/124 | 10 | | | | |
| WORKERS COMPINSURANCE CARRIER (or reason for e) | mpton) | | | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACC | COUNT IN MARER (or reason for exemption) | 1 | | | |
| L D G D U - | 19TV) | | | | |
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| | | | Ini | MAR 7 - 2019 | |
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| | | | c c | TY OF BIRMINGHAM | |
| | | | COMMUNITY | DEVELOPMENT DEPAR | IMENI |
| | | | Comment | | |

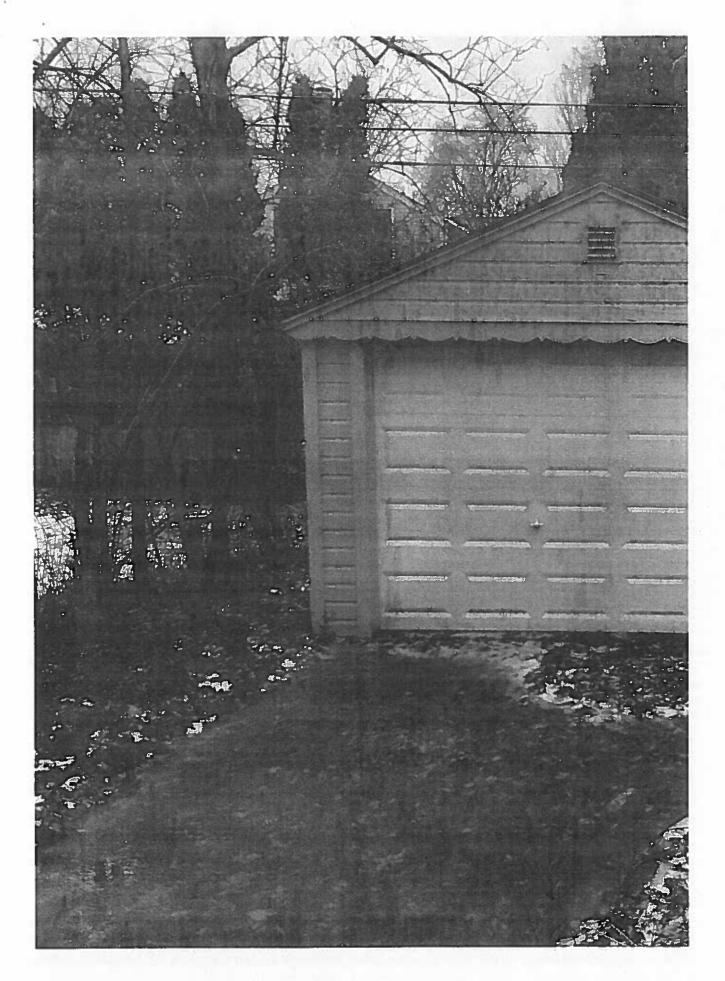














CITY OF BIRMINGHAM

Community Development - Building Department

151 Martin Street, Birmingham, MI 48009

Community Development: 248-530-1850

Project # JD-SET8-0063

AMG Inspection Request Site: <u>https://www.accessmygov.com</u> Fax: 248-530-1290 / www.bhamgov.org

Permit # (1) 19-0017

11

APPLICATION FOR DEMOLITION PERMIT

| Project Type / Location | | | | |
|--|---|---|---|--|
| HOUSE HOUSE AND ATTA | ACHED GARAGE HOUSE AND DETACH | HED GARAGE | GARAGE COMMERCIAL BUILDING | |
| | | OTHER | | |
| ADDRESS 1404 Ham | phrey | PROPERTY IDENTIFICATION N | UMBER (SIDWELL NO) | |
| I. Applicant / Project/Contact Informa | ation (| | the test of the second second second | |
| A. Applicant | | | | |
| AME | | ADDRESS | a 1.1 | |
| ARMANDO GIVESER | STATE | 3725 Rosen | TELEPHONE NUMBER (Include Area Code) | |
| Pachester Hus | MI | 48309 | | |
| ELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | I BARRIE MARKED AND AND AND AND AND AND AND AND AND AN | |
| 248-830-4479 | | AGOESIGNE | ILINC D GHAIL. Com | |
| J. Owner or Lessee | | mand and and and | | |
| NAME | and Assess and | ADDRESS | the man the second | |
| CITY | ABOVE STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) | |
| 3- 15-19 | Remarked Alexan | | | |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | | |
| C. Arch tect or Engineer | | | | |
| NAME | | ADDRESS | | |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) | |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | | |
| LICENSE NUMBER | | | EXPIRATION DATE | |
| D. Contractor | | | | |
| NAME | | ADDRESS | | |
| ARMANDO GIUSEPP | E INC. | 3725 Rosen | TELEPHONE NUMBER (Include Area Code) | |
| CITY | STATE | ZIP CODE 48307 | 248-830-6679 | |
| CELL PHONE NUMBER (Include Area Code) | FAX NUMBER (Include Area Code) | EMAIL ADDRESS | 1270 030 9011 | |
| | | AGOESIGNEN | LDINC D GHAIL . COM | |
| 100 VIDUAL BUILDERS LICENSE NUMBER | | | EXPIRATION DATE | |
| 2101088467 COMPANY BUILDER'S LICENSE NUMBER | | | EXPIRATION DATE | |
| 2022/8541 | | 5-31-21 | | |
| FEDERAL EMPLOYER ID NUMBER (or reason for | exemption) | AND STREET AND STREET | | |
| | | | The second se | |
| WORKERS COMP INSURANCE CARRIER (or rea | ison for exemption) | | | |
| | | tion | | |
| UNEMPLOYMENT INSURANCE AGENCY EMPLO | JTER ACCOUNT NUMBER (or reason of exemp | in a second s | | |

