

**AGENDA**  
**VIRTUAL BIRMINGHAM HISTORIC DISTRICT COMMISSION MEETING**  
**WEDNESDAY – July 1<sup>st</sup>, 2020**  
**\*\*\*\*\* 7:00 PM\*\*\*\*\***

**Link to Access Virtual Meeting:** <https://zoom.us/j/97852596256>  
**Telephone Meeting Access:** 877-853 -5247  
**Meeting ID Code:** 978 5259 6256

- 1) Roll Call
- 2) Approval of the HDC Minutes of June 3<sup>rd</sup>, 2020
- 3) Courtesy Review
- 4) Historic Design Review
- 5) Sign Review
- 6) Study Session
- 7) Miscellaneous Business and Communication
  - A. Pre-Application Discussions
    1. 612 S. Bates – Frank Schlaack House
  - B. Staff Reports
    1. Administrative Sign Approvals
    2. Administrative Approvals
    3. Action List – 2020
    4. Historical Preservation Collaboration Matrix
- 8) Adjournment

*Notice:* Individuals requiring accommodations, such as interpreter services for effective participation in this meeting should contact the City Clerk's Office at [\(248\) 530-1880](tel:2485301880) at least on day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:2485301880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

**A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.**

**HISTORIC DISTRICT COMMISSION**  
**MINUTES OF JUNE 3, 2020**  
Held Remotely Via Zoom And Telephone Access

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Minutes of the regular meeting of the Historic District Commission ("HDC") held Wednesday, June 3, 2020. Chairman John Henke called the meeting to order at 7:00 p.m.

**1) ROLLCALL**

**Present:** Chairman John Henke; Vice-Chairman Keith Deyer; Board Members Gigi Debbrecht, Natalia Dukas, Patricia Lang, Michael Willoughby

**Absent:** Board Member Doug Burley; Alternate Member Kevin Filthaut

**Administration:** Nicholas Dupuis, City Planner  
Laura Eichenhorn, Transcriptionist

Chairman Henke thanked everyone for joining the virtual meeting and reviewed protocol for virtual meetings.

**06-36-20**

**2) Approval Of Minutes**

**Motion by Ms. Dukas**  
**Seconded by Ms. Debbrecht to approve the HDC Minutes of April 15, 2020 and May 20, 2020 as submitted.**

**Motion carried, 6-0.**

VOICE VOTE

Yeas: Dukas, Debbrecht, Deyer, Henke, Lang, Willoughby

Nays: None

**06-37-20**

**3) Courtesy Review**

None.

**06-38-20**

**4) Historic Design Review**

None.

**06-39-20**

**5) Sign Review**

None.

**06-40-20**

**6) Study Session**

**A. The Birmingham Plan (2040)**

City Planner Dupuis told the HDC members to email him any additional comments they wanted forwarded to the master planning team. He also provided in the evening's agenda the memorandum sent to the master planning team summarizing the HDC's master planning comments thus far.

**B. Historic District Commissioner Trainings**

City Planner Dupuis reviewed the item.

The HDC said it could be useful to invite the City Commission and other City board members to attend the trainings as well.

City Planner Dupuis concurred and said he would share the potential training dates with other Birmingham board members and residents. He said he would schedule the August 2020 training before scheduling the following two trainings in order to see what adjustments or accommodations may need to be made in light of the Covid-19 pandemic.

**06-41-20**

**7) Miscellaneous Business and Communication**

**A. Pre-Application Discussions**

**B. Staff Reports**

City Planner Dupuis showed the HDC members Brooklyn Pizza's proposed sign update and requested their feedback on the sign.

The HDC concurred that the three menu taglines at the bottom of the sign should be removed, and that Brooklyn Pizza owner Sam Abdelfatah and his team could work with City Planner Dupuis to determine the redesign of the rest of the sign.

City Planner Dupuis also confirmed for Mr. Abdelfatah that the other three signs for Brooklyn Pizza without the menu taglines were already approved and could be fabricated. He said he would work with the Brooklyn Pizza team to determine whether those three signs should be permitted separately from the to-be-redesigned fourth sign or whether all four should be permitted together.

City Planner Dupuis told the HDC that the Michigan Historic Network Preservation Conference was rescheduled to September 20-22, 2020. He said the HDC could feel free to contact him with any questions regarding the conference.

**1. Administrative Sign Approvals**

**2. Administrative Approvals**

City Planner Dupuis asked the HDC if they would like to review a potential material upgrade for the home located at 612 S. Bates. He asked if they generally prefer to review material upgrades or whether they preferred those be handled administratively.

Mr. Willoughby said that if the proposed replacement material is hardy plank it should come before the HDC, and if it is wood it could be administratively approved.

Mr. Deyer said these kinds of upgrades also raise questions about what happens to window framings, eaves, and other potentially historic features of the part of the home that is to be upgraded. He said it would probably be more appropriate to bring these cases before the Committee for review.

Mr. Willoughby said he largely agreed with Mr. Dryer. Mr. Willoughby said one exception would be if an owner said they would be doing the updates entirely in wood with the same trim and same four-inch historic lap exposure also in wood. He said in that case the updates could likely be administratively approved.

City Planner Dupuis said that given the feedback he would prefer to just bring material updates like these before the HDC in order to make sure all potential issues are addressed.

Ms. Debbrecht said bringing these kinds of updates before the HDC would also be positive because it would reinforce the importance of historic designation.

**3. March Demolitions**

**4. Action List - 2020**

City Planner Dupuis told the Committee that Birmingham did not receive the CLG Community Partnership Grants for which the City applied. He reminded the HDC that the projects proposed for the Grants were a review of the Little San Francisco neighborhood and design standards. He said that when the HDC next reviews its action list those types of projects might be something to add.

**5. Historical Preservation Collaboration Matrix**

**06-42-20**

**Adjournment**

**Motion by Mr. Willoughby**

**Seconded by Ms. Debbrecht to adjourn the HDC meeting of June 3, 2020 at 7:42 p.m.**

**Motion carried, 6-0.**

VOICE VOTE

Yeas: Willoughby, Debbrecht, Dukas, Deyer, Henke, Lang

Nays: None

Nicholas Dupuis  
City Planner

DRAFT



**APPROVED**  
6/10/2020  
RA 120-0032

# Administrative Sign Approval Application Planning Division

Form will not be processed until it is completely filled out

### 1. Applicant

Name: Fastsigns of Birmingham  
Address: 33322 Woodward Ave. Birmingham, MI 48009  
Phone Number: 2486429911  
Fax Number: \_\_\_\_\_  
Email: 212@fastsigns.com

### Property Owner

Name: W+W Michigan Inc.  
Address: 176 N. Old Woodward  
Birmingham, MI 48009  
Phone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
Email: \_\_\_\_\_

### 2. Applicant's Attorney/Contact Person

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
Email: \_\_\_\_\_

### Project Designer

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
Email: \_\_\_\_\_

### 3. Project Information

Address/Location of Property: 172 N. Old Woodward  
Name of Development: Urban Wick Candle Bar  
Parcel ID #: \_\_\_\_\_  
Current Use: \_\_\_\_\_  
Area in Acres: \_\_\_\_\_  
Current Zoning: \_\_\_\_\_

Name of Historic District site is in, if any: \_\_\_\_\_  
Date of HDC Approval, if any: \_\_\_\_\_  
Date of Application for Preliminary Site Plan: \_\_\_\_\_  
Date of Preliminary Site Plan Approval: \_\_\_\_\_  
Date of Application for Final Site Plan: \_\_\_\_\_  
Date of Final Site Plan Approval: \_\_\_\_\_  
Date of Revised Final Site Plan Approval: \_\_\_\_\_

### 4. Attachments

- Two (2) folded paper copies of plans
- Authorization from Owner(s) (if applicant is not owner)
- Material Samples
- Digital Copy of plans

### 5. Details of the Request for Administrative Approval

New non illuminated wall sign  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### 6. Location of Proposed Signs

Front of Building  
Urban Wick Candle Bar

### 7. Type of Sign(s)

Wall:   
Ground: \_\_\_\_\_  
Projecting: \_\_\_\_\_  
Canopy: \_\_\_\_\_  
Building Name: \_\_\_\_\_  
Post-mounted Projecting: \_\_\_\_\_

**RECEIVED**  
JUN 02 2020  
CITY OF BIRMINGHAM  
COMMUNITY DEVELOPMENT DEPT.

CITY OF BIRMINGHAM  
Date 06/10/2020 10:16:24 AM  
Ref 00149850  
Receipt 535008  
Amount \$100.00  
1

**8. If a wall sign, indicate wall to be used:**

Front: X  
Left side: \_\_\_\_\_

Rear: \_\_\_\_\_  
Right side: \_\_\_\_\_

**9. Size of Sign**

Width:  $140" + 24" = 164"$   
Depth: 1/2"  
Height of lettering: 7"

Height: 7"  
Total square feet: 8.8

**10. Existing signs currently located on property**

Number: 0  
Square feet per sign: \_\_\_\_\_

Type(s): \_\_\_\_\_  
Total square feet: \_\_\_\_\_

**11. Materials/Style**

Metal: \_\_\_\_\_  
Plastic: Acrylic  
Color 1 (including PMS color #): White  
Additional colors (including PMS color #: \_\_\_\_\_

Wood: \_\_\_\_\_  
Glass: \_\_\_\_\_  
Color 2 (including PMS color #): \_\_\_\_\_

**12. Sign(s) Read(s):** Urban Wick Candle Bar

**13. Sign Lighting**

Type of lighting proposed: N/A  
Size of light fixtures (LxWxH): \_\_\_\_\_  
Maximum wattage per fixture: \_\_\_\_\_  
Location: \_\_\_\_\_

Number proposed: \_\_\_\_\_  
Height from grade: \_\_\_\_\_  
Proposed wattage per fixture: \_\_\_\_\_  
Style (include specifications): \_\_\_\_\_


**14. Landscaping (Ground signs only)**

Location of landscape areas: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proposed landscape material: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant: Allen Chicka Date: 5/18/20

Application #: <u>PAA 20-0032</u>	Office Use Only Date Received: _____	Fee: <u>\$100.00</u>
Date of Approval: <u>6/10/2020</u>	Date of Denial: <u>N/A</u>	Reviewed by: 



**CONSENT OF PROPERTY OWNER**

I, Aaron Weitzman, OF THE STATE OF Michigan AND COUNTY OF Oakland  
(Name of property owner)

STATE THE FOLLOWING:

1. That I am the owner of real estate located at 172 N. Old Woodward;  
(Address of affected property)
2. That I have read and examined the Application for Administrative Approval made to the City of Birmingham by:  
Urban Wick Cardic Bar;  
(Name of applicant)
3. That I have no objections to, and consent to the request(s) described in the Application made to the City of Birmingham.

Dated: 5/14/2020

Owner's Name (Please Print) Aaron Weitzman

Owner's Signature  
W:W Michigan Investments  
176 N. Old Woodward  
Birmingham, MI 48009



Site address  
172 N. Old Woodward

**APPROVED**  
6/10/2020  
PA120-0032

240"

12" 24" 140" 7"  
U W URBAN WICK CANDLE BAR

192" building height

144" clearance

172

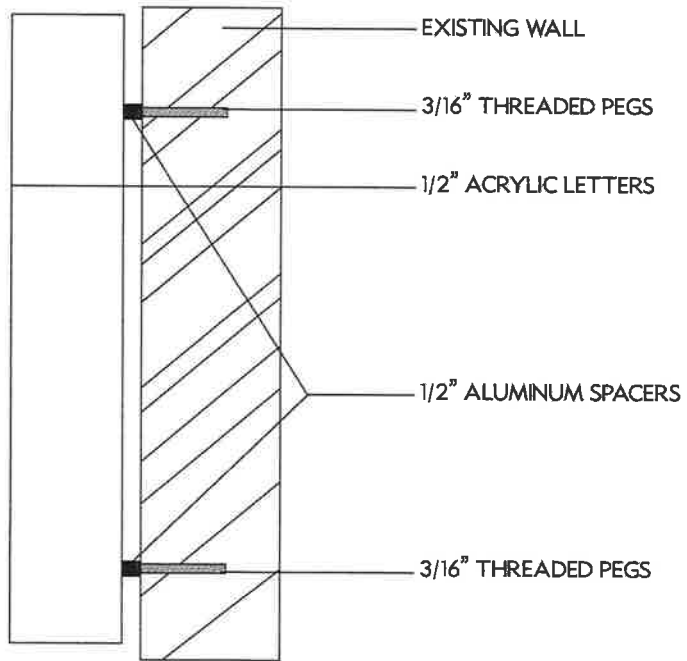
176

M-E-D-I-A

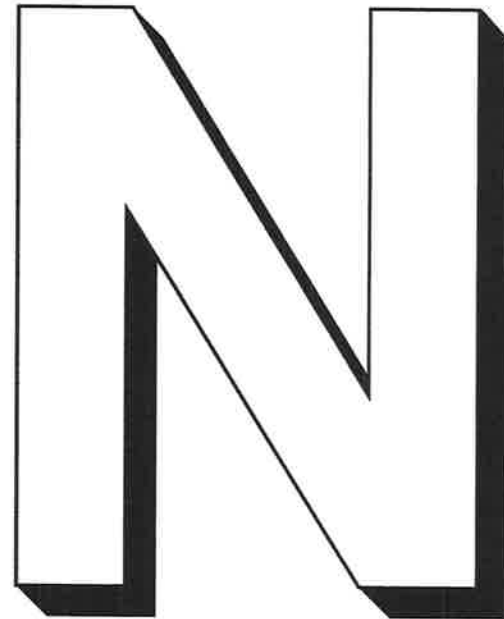


# PEG MOUNTED ACRYLIC LETTERS

SIDE VIEW



FRONT VIEW



**APPROVED**  
 6/9/2020  
 PAA20-0026



**RECEIVED**  
 MAR 29 2020  
 CITY OF BIRMINGHAM  
 COMMUNITY DEVELOPMENT DEPARTMENT

**Administrative Sign Approval Application**  
**Planning Division**

*Form will not be processed until it is completely filled out.*

**1. Applicant**  
 Name: Signs & Engraving II Inc. Elton Topalli  
 Address: 1221 E. 14 Mile Rd Troy MI 48083  
 \_\_\_\_\_  
 Phone Number: 586-381-3352  
 Fax Number: \_\_\_\_\_  
 Email Address: info@signsmh.com

**2. Property Owner**  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Fax Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**3. Applicant's Attorney/Contact Person**  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Fax Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**4. Project Designer/Developer**  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Fax Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**5. Project Information**  
 Address/Location of Property: 229 N OLD WOODWARD AVE.,  
 \_\_\_\_\_  
 Name of Development: \_\_\_\_\_  
 Parcel ID#: \_\_\_\_\_  
 Current Use: \_\_\_\_\_  
 Area in Acres: \_\_\_\_\_  
 Current Zoning: \_\_\_\_\_

Name of Historic District if any: \_\_\_\_\_  
 Date of HDC Approval, if any: \_\_\_\_\_  
 Date of Application for Preliminary Site Plan: \_\_\_\_\_  
 Date of Preliminary Site Plan Approval: \_\_\_\_\_  
 Date of Application for Final Site Plan: \_\_\_\_\_  
 Date of Final Site Plan Approval: \_\_\_\_\_  
 Date of Revised Final Site Plan Approval: \_\_\_\_\_

**6. Required Attachments**

- Two (2) folded paper copies of plans including details of the following:
  - Dimensions of proposed sign(s)
  - Dimensions of building frontage
  - Illumination
  - Height from grade

- Location of proposed sign(s)
- Colors and materials
- Authorization from Property Owner(s) (if applicant is not the owner)
- Material Samples
- Digital Copy of Plans

**7. Details of the Request for Administrative Approval**  
 Install a wall mounted illuminated channel letter sign  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**8. Location of Proposed Sign(s)**  
 Store front  
 \_\_\_\_\_  
 \_\_\_\_\_

**9. Type of Proposed Sign(s)**  
 Wall: Facade exterior treeded plywood  
 Ground: \_\_\_\_\_  
 Name Letter: \_\_\_\_\_  
 Canopy: PAINT NAIL BAR A LUXARY NAIL AFFAIR

Projecting (Post-Mounted): \_\_\_\_\_  
 Projecting (Wall-Mounted): \_\_\_\_\_  
 Building Identification: \_\_\_\_\_  
 Other: \_\_\_\_\_

CITY OF BIRMINGHAM  
 Date 05/21/2020 9:55:41 AM  
 Ref 00168741  
 Receipt# 534281  
 Amount \$100.00

**10. Size of Proposed Sign**

Width: 6'-7"  
Depth: 5"  
Height of Lettering: 2'-0"

Overall Height: 2'-5"  
Extension from Wall: 5" FLUSH TO WALL  
Total Square Feet: 17 SQ FT

**11. Existing Signs Currently on Property**

Number:  
Square Feet per Sign:

Sign Type(s):  
Total Square Feet:

**12. Materials/Style of Proposed Sign(s)**

Metal: Aluminum  
Plastic:  
Wood:  
Glass:

Other:  
Color #1:  
Color #2:  
Additional Colors:

**13. Content of Proposed Sign(s)**

**14. Proposed Sign Lighting**

Type of Lighting: LED 7100 WHITE 12V LEDS  
Size of Fixtures (LxWxH):  
Maximum Wattage per Fixture:  
Proposed Wattage per Fixture: 65watts

Location:  
Number of Lights Proposed:  
Height from Grade:  
Lighting Style:

**15. Landscaping (Ground Signs Only)**

Location of Landscape Areas:

Proposed Landscape Material:

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant: Elton Topalli Date: 4/27/2020

*Office Use Only*

Application # PAA20-0026 Date Received: 4/29/2020 Fee: \$100.00  
Date of Approval: 6/9/2020 Date of Denial: N/A Reviewed By: [Signature]



**CONSENT OF PROPERTY OWNER**

I, Ara Atesian, OF THE STATE OF Michigan AND  
(Name of Property Owner)

COUNTY OF Oakland STATE THE FOLLOWING:

1. That I am the owner of real estate located at 229 N. Old Woodward;  
(Address of Affected Property)

2. That I have read and examined the Application for Administrative Approval made to the City of  
Birmingham by: Signs & Engraving II Inc.;  
(Name of Applicant)

3. That I have no objections to, and consent to the request(s) described in the Application made to the City of  
Birmingham.

**By providing your e-mail to the City, you agree to receive news notifications from the City. If you do not wish to receive these messages, you may unsubscribe at any time.**

**Ara Atesian**

Name of Owner (Printed): \_\_\_\_\_

Signature of Owner: \_\_\_\_\_

Date: 4/28/2020



**APPROVED**  
 6/9/2020  
 (Area - oval)

**A** HALO BACKLIT LETTERS  
 17.00 sq. ft.

HT. OF SIGN BAND  
 2'-0"

**D** VINYL DOOR GRAPHICS  
 2.5 sq. ft.  
 SEE PG. 6 FOR ALIGNMENT

DOOR GLASS MEASUREMENTS  
 6'-6" X 2'-0"

HT. OF SIGN BAND,  
 (FROM GRADE TO TOP EDGE)  
 14'-4"

STOREFRONT ELEVATION

SCALE: NTS

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 ELECTRIC & SIGN COMPANY, INC.  
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 (800)242-6462 FAX: 1(440)952-8621  
 VISIT US ON THE WEB AT WWW.CICOGNASIG.COM



PROJECT: PAINT HALO BAR  
 SALESMAN: YDPP  
 DRAWN BY: B  
 DATE OF DRAWING: 12/16/2020  
 VOLTAGE: 120 1277  
 FONT(S):

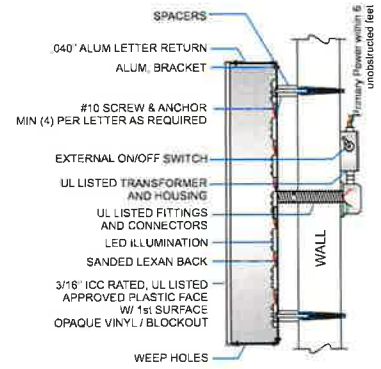
TYPE OF SIGN:  
 REVISED: 06/25/2020 BY:

LOCATION: 229 N. O. ST. ASHTABULA, OH 44004  
 SCALE: NOTED

ACCEPTANCE:  
 NAME:  
 SIGNATURE:  
 DATE:  
 PRINT #:



SIGN AREA: 5.1 sq. ft.  
scale: 1 1/2" = 1'



Face & Halo Channel Letter

**A HALO BACKLIT LETTERS**

"PAINT"  
3/16" 7328 WHITE ACRYLIC FACES w/ WHITE BLOCK OUT VINYL  
"PAINT" OPAQUE BLACK VINYL GRAPHICS,  
"A LUXURY NAIL AFFAIR"  
REVERSE CUT WHITE BLOCKOUT GRAPHIC w/  
ORACAL CORAL RED 323 TRANSLUCENT VINYL LETTERS  
5" X .040" BLACK ALUMINUM RETURNS  
1" BLACK TRIMCAP  
SANDED 3/16" LEXAN BACKS  
HALO ILLUMINATED w/ 7100 WHITE 12V LEDS

"NAIL BAR"  
ROUTED 0.500" ACRYLIC  
PAINTED TO MATCH ORACAL CORAL RED 323 TRANSLUCENT VINYL

RULE LINES  
ROUTED 0.500" ACRYLIC  
PAINTED BLACK



SIMULATED NIGHT VIEW

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For Over 30 Years  
ELECTRIC  
SIGNS  
COMMITMENT TO EXCELLENCE

PROJECT: PAINT NAIL BAR	TYPE OF SIGN:
SALESMAN: J. J. J.	
DRAWN BY: J. J.	
DATE OF DRAWING: 07/20/2020	REVISED DESCRIPTION: B
VOLTAGE: 120	1277
FONT(S):	

LOCATION: 229 N. G. WILSON RD NE, BRIDGEVILLE, OH 44016	ACCEPTANCE:
	NAME:
	SIGNATURE:
	DATE:
	PRINT #

SCALE: NOTED

## Historic District Commission Action List – 2020

Historic District Commission	Quarter	Rank	Status
Complete CLG Community Partnership Program Applications	1 <sup>st</sup> (January-March)	1	<input checked="" type="checkbox"/>
Schedule Training Sessions for HDC and Community	1 <sup>st</sup> (January-March)	2	<input type="checkbox"/>
Redesign HDC Board Applications	2 <sup>nd</sup> (April-June)	3	<input type="checkbox"/>
Draft Letter to Historic Property Owners	2 <sup>nd</sup> (April-June)	4	<input type="checkbox"/>
Revamp Heritage Home Program	3 <sup>rd</sup> (July-September)	5	<input type="checkbox"/>
Historic District Ordinance Enforcement	3 <sup>rd</sup> (July-September)	6	<input type="checkbox"/>
Develop Interactive Map of Historic Properties in Birmingham	4 <sup>th</sup> (October-December)	7	<input type="checkbox"/>

### Updates:

1. CLG Community Partnership Applications submitted February 3<sup>rd</sup>, 2019
  - Survey – Little San Francisco (The “Ravines”)
  - Design Guidelines – New and Emerging Materials
  - **Projects were not selected**
2. -
3. Updated Design Review application for HDC as of June 2020
  - Simplified, reformatted, and trimmed unnecessary sections
  - Updated PDF to be a fillable form



COLLABORATIVE PRESERVATION PROJECT MATRIX – *PLANNING DIVISION*

	GREENWOOD CEMETARY	HISTORIC DISTRICT COMMISSION	HISTORIC DISTRICT STUDY COMMITTEE	MUSEUM	PARKS	BALDWIN LIBRARY	FRIENDS OF THE MUSEUM	BIRMINGHAM PUBLIC SCHOOLS
<p>Reinitiate the Heritage Home Program</p> <ul style="list-style-type: none"> <li><i>HDSC is working on reviving the HH program, which includes re-evaluating guidelines, purchasing new plaques, creating an application, and updating city records on condition/stock. A map has been created by the Planning Division highlighting current and future eligible homes)</i></li> </ul>			X	X				
<p>Audit designated historical homes and buildings</p> <ul style="list-style-type: none"> <li><i>HDSC is evaluating current plaque conditions with plans to update any information, and create a detailed electronic database</i></li> </ul>			X	X				
<p>Promote the history and designation of historic properties</p> <ul style="list-style-type: none"> <li><i>The HDSC is getting creative in promotion through designs for an ArcGIS Story Map, themed walking tours, social media presence, and regular newsletter articles</i></li> </ul>			X	X				
<p>Publish Eco City Survey</p> <ul style="list-style-type: none"> <li><i>Update photograph database and conditions</i></li> </ul>			X	X				

<ul style="list-style-type: none"> <li>• <i>Publish Eco City Survey</i></li> </ul>								
<p>Obtain a historical plaque for the Community House</p> <ul style="list-style-type: none"> <li>• <i>Create detailed information database and content for sign</i></li> </ul>			X	X				
<p>Update/expand/digitize Greenwood Cemetery records</p> <ul style="list-style-type: none"> <li>• <i>GCAB is reviewing RFP for ground penetrating radar on 8/16. Part of project will be to obtain digital map that allows us the ability to add data and integrate with search software.</i></li> <li>• <i>City Clerk's Office continues, when time permits, to update BS&amp;A cemetery module with historical cemetery records. Current sales/burials are being updated quarterly when Elmwood supplies the office with the records for the quarter.</i></li> </ul>	X		X	X			X	
<p>Historic headstone inventory and condition assessment/repairs</p>	X		X	X			X	
<p>Update Greenwood biographical information for existing tour program, interactive map and online access</p> <ul style="list-style-type: none"> <li>• <i>One of outcomes sought from GPR project is interactive map that can be made accessible online.</i></li> </ul>	X		X	X			X	

<ul style="list-style-type: none"> <li><i>Museum: Working with Friends, some Greenwood bios are complete and being updated on an ongoing basis.</i></li> </ul>							
<p>Locate Potter's Field at Greenwood</p> <ul style="list-style-type: none"> <li><i>GCAB and Friends of Museum member, Linda Buchanan, has extensive research on history of Potter's Field, including where/when some of original burials were moved. Am requesting that the information be assembled into written document.</i></li> </ul>	X		X	X		X	
<p>Preservation project Certified Local Government (SHPO) grant funding at Allen/Hunter Houses</p> <ul style="list-style-type: none"> <li><i>Museum: assessment underway to determine appropriateness of Hunter House exterior restoration project for fall CLG funding cycle (Oct 1, 2019).</i></li> </ul>		X		X			
<p>Preserve and improve Museum site and adjacent trails for enhanced public access/ explore relevant grants</p> <ul style="list-style-type: none"> <li><i>Museum: working with Parks/DPS, trail maintenance and treatment of invasives underway. Heritage Zone plan being finalized for improvements in vicinity of Allen/Hunter Houses.</i></li> </ul>				X	X		

<p>Grants to be explored early 2020.</p> <ul style="list-style-type: none"> <li>DPS: Ongoing site improvements to landscape, invasive species and water issues. Collaboration ongoing with Museum.</li> </ul>								
<p>Integrated/continuity of park signage and wayfinding</p> <ul style="list-style-type: none"> <li>DPS: Standing by for logo update and coordination efforts with Planning/Admin with any signage installations.</li> </ul>				X	X			
<p>Enhance/expand adult and child history-related enrichment programs</p> <ul style="list-style-type: none"> <li>Museum: programs for adults and children have been expanded and enhanced and will be ongoing.</li> </ul>				X		X	X	X