

AGENDA
BIRMINGHAM HISTORIC DISTRICT COMMISSION MEETING
MUNICIPAL BUILDING-COMMISSION ROOM-151 MARTIN STREET
WEDNESDAY – January 15th, 2020
******* 7:00 PM*******

- 1) Roll Call**
- 2) Approval of the HDC Minutes of December 4th, 2019**
- 3) Courtesy Review**
- 4) Historic Design Review**
- 5) Sign Review**
- 6) Study Session**
 - A. 2020 Action List**
 - B. CLG Community Partnership Program**
- 7) Miscellaneous Business and Communication**
 - A. Pre-Application Discussions**
 - B. Staff Reports**
 - 1. Administrative Sign Approvals**
 - 2. Administrative Approvals**
 - 3. December Demolitions**
- 8) Adjournment**

Notice: Individuals requiring accommodations, such as interpreter services for effective participation in this meeting should contact the City Clerk's Office at [\(248\) 530-1880](tel:2485301880) at least one day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al [\(248\) 530-1880](tel:2485301880) por lo menos el día antes de la reunión pública. (Title VI of the Civil Rights Act of 1964).

A PERSON DESIGNATED WITH THE AUTHORITY TO MAKE DECISIONS MUST BE PRESENT AT THE MEETING.

**HISTORIC DISTRICT COMMISSION
MINUTES OF DECEMBER 4, 2019**
Municipal Building Commission Room
151 Martin, Birmingham, Michigan

Minutes of the regular meeting of the Historic District Commission ("HDC") held Wednesday, December 4, 2019. Vice-Chairman Keith Deyer called the meeting to order at 7:00 p.m.

1) ROLLCALL

Present: Vice-Chairman Keith Deyer; Board Members Doug Burley, Gigi Debbrecht, Natalia Dukas, Michael Willoughby

Absent: Chairman John Henke; Board Member Patricia Lang; Alternate Member Kevin Filthaut; Student Representative Klea Ahmet

Administration: Nicholas Dupuis, City Planner
Laura Eichenhorn, Transcriptionist

12-51-19

2) Approval Of Minutes

Motion by Ms. Dukas

Seconded by Mr. Burley to approve the HDC Minutes of November 6, 2019 as submitted.

Motion carried, 5-0.

VOICE VOTE

Yeas: Dukas, Burley, Debbrecht, Deyer, Willoughby

Nays: None

12-52-19

3) Courtesy Review

A. 556 W. Maple – Hunter House

Museum Director Leslie Pielack presented the item.

Vice-Chairman Deyer commended Museum Director Pielack for hiring a historical architect for the repairs.

Mr. Willoughby noted that if this building were being built now without gutters, there would be a much larger overhang incorporated than the one present in the Hunter House. The lack of a large overhang would mean the exterior walls and base of the building would be more effected by inclement weather, and he recommended the Birmingham Museum

make a schedule of regular checks of the Hunter House to ensure any additional required repairs occur in a timely fashion.

Museum Director Pielack stated that the Birmingham Museum would be working with Northwest Window Works, located near Kalamazoo, MI, for the Hunter House's windows.

12-53-19

4) Historic Design Review

A. 111 Henrietta & 195 W. Maple – Brooklyn Pizza

City Planner Dupuis reviewed the item.

Sam Abdelfatah, owner of Brooklyn Pizza, and Joel Schmidt, architect for the project, were present.

Mr. Abdelfatah confirmed Brooklyn Pizza would be retaining its current business address of 111 Henrietta.

After further discussion about the exterior design, the Board reached consensus.

Motion by Mr. Willoughby

Seconded by Ms. Debbrecht to approve the plans for Brooklyn Pizza as submitted with the conditions that:

- 1. The lower part of the facade on the corner of Henrietta and Maple be changed from the black tile to a cement parge painted the dark blue color to match the bullions on the original Brooklyn Pizza; and,**
- 2. That the blade sign be modified to read 'Brooklyn Pizza and Bistro'.**

Motion carried, 5-0.

VOICE VOTE

Yeas: Willoughby, Debbrecht, Dukas, Burley, Deyer

Nays: None

12-54-19

5) Sign Review (none)

12-55-19

6) Study Session (none)

12-56-19

7) Miscellaneous Business and Communication

A. Pre-Application Discussions

B. Staff Reports

1. Administrative Sign Approvals

2. Administrative Approvals

3. November Demolitions

12-57-19

ADJOURNMENT

No further business being evident, the board motioned to adjourn the meeting at 8:15 p.m.

Nicholas Dupuis
City Planner



MEMORANDUM

Planning Division

DATE: January 15th, 2020

TO: Historic District Commission Members

FROM: Nicholas Dupuis, City Planner

SUBJECT: 2020 Action List

To begin the new year, it is important to set goals for the Historic District Commission that are proactive, attainable, and supportive of the City's historic districts ordinance. In 2019, the action list was as follows:

Historic District Commission	Rank
Coordinate Overlay/Historic/General Sign Standards	1
Historic District Ordinance Enforcement	2
Preservation Education	3
Commercial In-fill Guidelines	4
Certified Historic Homes Plaques	5
Print Eco City Neighborhood Survey	6
Alleys and Passages	7

City Staff would like to revamp the HDC's Action List for 2020 to include smaller goals to be completed quarterly so that we may inject some energy into the City's historic preservation program and build momentum throughout the year towards completing one major goal annually. The Action List does not need to be completed and reported until spring of 2020. However, it will be imperative to start vetting the list and finalizing it so that the HDC may begin its preservation work. The following Action List is proposed:

Historic District Commission	Quarter	Rank
Complete CLG Community Partnership Program Applications	1 st (January-March)	1
Schedule Training Sessions for HDC and Community	1 st (January-March)	2
Redesign HDC Board Applications	2 nd (April-June)	3
Draft Letter to Historic Property Owners	2 nd (April-June)	4
Revamp Heritage Home Program	3 rd (July-September)	5
Historic District Ordinance Enforcement	3 rd (July-September)	6
Develop Interactive Map of Historic Properties in Birmingham	4 th (October-December)	7

Ideally, the Action List proposed will work in tandem with the Historic District Study Committee's 2020 Action List, which should provide the HDC with most of the information/support that it would require to complete the HDC Action List.



MEMORANDUM

Planning Division

DATE: January 15th, 2020

TO: Historic District Commission Members

FROM: Nicholas Dupuis, City Planner

SUBJECT: CLG Community Partnership Program

The State Historic Preservation Office (SHPO) and Certified Local Government (CLG) program has developed an opportunity for CLG communities to apply for the Community Partnership Program. This program is aimed at helping selected CLG communities with specific projects through on the ground technical assistance to help communities move forward with their preservation goals. The program contains three separate applications for three distinct project types: identification (survey), designation (national register) and protection (design guidelines). This is not a grant program, rather an attempt to work directly with the SHPO to complete a specific project. CLG communities may submit 1 application in each area, however, no community will be selected for more than one project.

The Planning Division, with direction from the Historic District Commission, will be submitting project applications for each of the three areas: identification, designation AND protection. At this time, the Planning Division recommends the following projects for consideration:

1. **Identification** – Wallace Frost Homes
2. **Designation** – City Hall & Library
3. **Protection** – New and emerging design trends & materials

The attached documents describe the general requirements and eligibility standards. Applications are due on February 3rd, 2020.



CERTIFIED LOCAL GOVERNMENT 2020 COMMUNITY PARTNERSHIP PROGRAM



Certified Local Governments (CLGs) often have several preservation projects that they would like to complete but lack the resources or technical ability to get started on their own. Recognizing such issues and the value of on-the-ground programs that enable communities to move forward their preservation goals, the Michigan State Historic Preservation Office (SHPO) has developed the **COMMUNITY PARTNERSHIP PROGRAM**.

Available only to Michigan's CLGs, the program directly invests SHPO in the community as a local partner, with SHPO actively working on projects alongside the CLG to provide the community with tools to make informed decisions about their historic resources. As a technical assistance and educational initiative, the program's purpose is to build the capacity of CLGs in a meaningful way, supporting the goal of the CLG program to develop, support, and enrich local preservation programs.

WHAT IS IT?

The program uses a competitive process whereby CLGs can apply directly to SHPO to have a project in one of three areas—**identification** (survey), **designation** (National Register), and **protection** (design guidelines)—completed in partnership with SHPO. Through the program, SHPO staff administers and completes the project with the CLG, conducting historic resource survey, preparing National Register documentation, or developing design guidelines. Along the way, the CLG is educated on best practice approaches through first-hand experience and community discussions. At the end of the process, the CLG gets a tangible product from SHPO (i.e., survey report, NRHP nomination, or design guidelines) and is better equipped to engage preservation activities at the local level, carry out future projects on its own, and/or facilitate consultant-driven projects.

The program is distinct from yearly CLG grant allocations and does not include distribution of funds. As such, there is no financial obligation or administrative oversight requirement for participating CLGs.

PROGRAM DETAILS

ELIGIBILITY

The program is available only to CLGs and requires that:

1. CLGs have an annual report on file for the previous fiscal year;
2. Applications have the support of and be submitted by the preservation program liaison for the CLG; and
3. CLGs commit to meeting minimum participation requirements for the project.

APPLICATIONS

CLGs may submit 1 application in each area; however, no community will be selected for more than 1 project.

DEADLINE

Applications must be received via email by February 3, 2020.

CONTACT

S. Alan Higgins
Certified Local Government Coordinator
higginsS3@michigan.gov
517.335.2719



HOW IT WORKS?

The program leverages the insight and skillset of SHPO staff for the benefit of participating CLGs, which are selected through a simple competitive application process.

1. The CLG identifies a project for the program. Want SHPO to help survey an area of your community? Have a building that you'd like SHPO to nominate to the National Register? Need design guidelines for your historic district? Those qualify.
2. The CLG completes the short application for the respective project type and agrees to meet the minimum participation requirements for the project if selected.
3. SHPO staff review the applications and select CLGs for participation.
4. SHPO coordinates with the CLG to complete the project, which is carried out by SHPO in accordance with best practices, during the 2020 calendar year.

PROJECT ELIGIBILITY

A project must be sufficiently defined so that SHPO understands its purpose and the intended outcome, and a project must be able to be completed within the calendar year (2020). Specific eligibility requirements for each project type are listed on the respective application.

To avoid potential conflicts with other SHPO programs, a project is not eligible if:

- It is related to active, pending, or forthcoming environmental review/Section 106 coordination;
- It is part of or associated with mitigation activities;
- It conflicts with active SHPO grants;
- It includes Federal or State property;
- It is focused on a property with a tax credit application under review or awaiting review by SHPO or NPS; or
- It is likely that SHPO will have a foreseeable conflict in the future.

PROJECT SELECTION

Projects will be competitively selected by a committee of SHPO staff based on the purpose and need of the project, its potential to build capacity in the local preservation program, and its relationship to community preservation goals. Participating communities must affirm their commitment to meeting the minimum participation requirements but may elect to do more than the minimum requirements or suggest alternative participation, which will be considered.

It is anticipated that the following number of selections will be made for the calendar year:

- 1 National Register nomination;
- 1 set of design guidelines; and
- 2 survey projects.

Communities will be notified of selected projects in February 2020.

This program has been financed in part with Federal funds from the National Park Service, U.S. Department of the Interior, through the Michigan State Historic Preservation Office. However, the contents and opinions herein do not necessarily reflect the views or policies of the Department of the Interior or the Michigan State Historic Preservation Office, nor does the mention of trade names or commercial products herein constitute endorsement or recommendation by the Department of the Interior or the Michigan State Historic Preservation Office.

This program receives Federal financial assistance for identification and protection of historic properties. Under Title VI of the Civil Rights Acts of 1964, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975, as amended, the U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, disability, or age in its federally assisted programs. Michigan law prohibits discrimination on the basis of religion, race, color, national origin, age, sex, marital status, or disability. If you believe you have been discriminated against in any program, activity, or facility as described above, or if you desire further information, please write to the Office for Equal Opportunity, National Park Service, 1849 C Street, NW, Washington, DC 20240.



CERTIFIED LOCAL GOVERNMENT 2020 COMMUNITY PARTNERSHIP PROGRAM

DESIGN GUIDELINES PROJECTS

PROJECT ELIGIBILITY

- Eligible projects include:
 - Creation of new design guidelines; and
 - Updating of existing design guidelines.
- Guidelines may be for one or more particular topics or comprehensive in nature.
- Projects must focus on established local historic districts. While future districts may also make use of the guidelines, an existing district must be the primary focus of the document.

MINIMUM PARTICIPATION REQUIREMENTS

- The CLG will commit to at least two (2) working sessions with the full HDC. The first session will be at the start of the project to discuss community needs, design issues, particular areas of concern, language preferences, and the like at the start of the process to inform development of the design guidelines. The second meeting will be at the end of the project to discuss best practices and additional items of interest.
- The CLG will advertise and host two (2) public meetings with the HDC for the SHPO to discuss the project, processes, and results. The first meeting will be at the start of the project to solicit feedback from property owners in the historic district(s), and the second meeting will be at the end of the project to present the updated guidelines for review and feedback.
- The CLG will be responsible for carrying the design guidelines through review with local legal counsel and approval processes.

INSTRUCTIONS

- Complete applications, including this form and any necessary attachments, must be received by February 3, 2020.
- Applications should be submitted via email to Alan Higgins, Certified Local Government Coordinator, at higginsS3@michigan.gov.
- Questions can be directed to Alan Higgins via email or at 517.335.2719.

This program has been financed in part with Federal funds from the National Park Service, U.S. Department of the Interior, through the Michigan State Historic Preservation Office. However, the contents and opinions herein do not necessarily reflect the views or policies of the Department of the Interior, nor does the mention of trade names or commercial products herein constitute endorsement or recommendation by the Department of the Interior.

This program receives Federal financial assistance for identification and protection of historic properties. Under Title VI of the Civil Rights Acts of 1964, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975, as amended, the U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, disability, or age in its federally assisted programs. Michigan law prohibits discrimination on the basis of religion, race, color, national origin, age, sex, marital status, or disability. If you believe you have been discriminated against in any program, activity, or facility as described above, or if you desire further information, please write to the Office for Equal Opportunity, National Park Service, 1849 C Street, NW, Washington, DC 20240.

1. PROJECT INFORMATION

Project Name: _____

Certified Local Government: _____

APPLICANT

Contact Name: _____

Title: _____

Organization: _____

Address: _____

Phone: _____ Email: _____

2. ELIGIBILITY VERIFICATION

Did the CLG submit an annual report for FY2019 to SHPO?

☐ Yes ☐ No

An annual report must be on file to be eligible. Submit one with this application if you have not previously done so.

Does the CLG commit to meeting the minimum participation requirements for the project?

☐ Yes ☐ No

If the CLG would like to suggest alternate or additional ways to participate in the project, please describe them below (optional):

1. Provide a brief description of the project, including particular areas of concern/topics that the community wants to be addressed by the project.

2. Submit a copy of existing design guidelines being used in the community, if applicable.
3. Submit a PDF map, shapefiles, or KMZ of the area(s) to be included in the guidelines.
4. Describe any previous efforts to prepare/update design guidelines, including discussions with the HDC, government administration, or property owners.
5. Describe the importance of the project/need in the local community.

6. How will the project be used to further preservation goals and/or planning in the community?

7. Why is assistance needed at this time (e.g., lack of resources, technical skill, etc.)?

8. What does the community hope to get from the project partnership?

4. CERTIFICATION

I certify to the best of my knowledge that the information provided in this application is complete and accurate.

Project: _____

CLG: _____

Preparer Signature

Date

Preparer Printed Name

Authorized Signature (if different than above)

Date

Authorized Printed Name

SHPO USE

Received _____

Reviewed _____

Signature _____



CERTIFIED LOCAL GOVERNMENT 2020 COMMUNITY PARTNERSHIP PROGRAM

NATIONAL REGISTER DESIGNATION PROJECTS

PROJECT ELIGIBILITY

- Eligible projects include:
 - Individual properties; and
 - Contiguous historic districts (e.g., downtown business district, suburban commercial corridor, residential neighborhood, etc.).
- Properties must have been included in a survey within the last 10 years to be considered.
- Properties requiring access to resources imposing a safety/health risk are not eligible.
- Properties must be readily accessible via normal modes of transportation. Remote resources and those requiring special transportation are not eligible.
- For individual properties, the CLG must have owner permission to access the property, including interiors, and move forward with the designation process. For districts, the CLG must provide a list of property owners/addresses within the district.

MINIMUM PARTICIPATION REQUIREMENTS

- The CLG will commit two (2) persons (e.g., CLG liaison and HDC member) to participate in a half-day session, working alongside SHPO to document the property, discuss the designation process, and learn about the importance of historic integrity and contextual significance.
- The CLG will advertise and host a public meeting with the HDC for the SHPO to discuss the role of designation, how it fits into preservation planning, and nomination processes.

INSTRUCTIONS

- Complete applications, including this form and any necessary attachments, must be received by February 3, 2020.
- Applications should be submitted via email to Alan Higgins, Certified Local Government Coordinator, at higginsS3@michigan.gov.
- Questions can be directed to Alan Higgins via email or at 517.335.2719.

This program has been financed in part with Federal funds from the National Park Service, U.S. Department of the Interior, through the Michigan State Historic Preservation Office. However, the contents and opinions herein do not necessarily reflect the views or policies of the Department of the Interior, nor does the mention of trade names or commercial products herein constitute endorsement or recommendation by the Department of the Interior.

This program receives Federal financial assistance for identification and protection of historic properties. Under Title VI of the Civil Rights Acts of 1964, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975, as amended, the U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, disability, or age in its federally assisted programs. Michigan law prohibits discrimination on the basis of religion, race, color, national origin, age, sex, marital status, or disability. If you believe you have been discriminated against in any program, activity, or facility as described above, or if you desire further information, please write to the Office for Equal Opportunity, National Park Service, 1849 C Street, NW, Washington, DC 20240.

1. PROJECT INFORMATION

Project Name: _____

Certified Local Government: _____

APPLICANT

Contact Name: _____

Title: _____

Organization: _____

Address: _____

Phone: _____ Email: _____

2. ELIGIBILITY VERIFICATION

Did the CLG submit an annual report for FY2019 to SHPO?

☐ Yes ☐ No

An annual report must be on file to be eligible. Submit one with this application if you have not previously done so.

If for an individual property, does the CLG have owner permission to access the property and move forward with the designation?

☐ Yes ☐ No
☐ Not applicable

Submit verification with this application. A project will not move forward until the CLG provides written (email or letter) verification from the property owner.

Was the property included in a survey in the last 10 years?

☐ Yes ☐ No

If so, identify the survey: _____

If no, consider applying for a survey project covering the area.

Does the CLG commit to meeting the minimum participation requirements for the project?

☐ Yes ☐ No

If the CLG would like to suggest alternate or additional ways to participate in the project, please describe them below (optional):

3. PROJECT PROPOSAL

1. Provide a brief description of the project, including why you believe the property is eligible for the National Register of Historic Places (NRHP).

2. Has the property previously been determined eligible for the NRHP? ☐ Yes ☐ No ☐ Unsure
3. Has a preliminary NRHP evaluation form been completed for the property? ☐ Yes ☐ No ☐ Unsure
4. Submit a PDF map, shapefiles, or KMZ of the property to be nominated with 4-5 digital photographs (including interiors for individual property nominations).
5. Identify any related studies, reference materials, or other sources of information known to be available for the survey effort (e.g., historic contexts, community histories, GIS shapefiles, etc.).

6. If the project is for a district, describe known property owner interest and any past community engagement activities.

- 2020 Project Application | Designation

4. CERTIFICATION

I certify to the best of my knowledge that the information provided in this application is complete and accurate.

Project: _____

CLG: _____

Preparer Signature

Date

Preparer Printed Name

Authorized Signature (if different than above)

Date

Authorized Printed Name

SHPO USE

Received _____

Reviewed _____

Signature _____



CERTIFIED LOCAL GOVERNMENT 2020 COMMUNITY PARTNERSHIP PROGRAM

SURVEY PROJECTS

PROJECT ELIGIBILITY

- Eligible projects include:
 - Reconnaissance-level surveys of no more than 250 properties in a contiguous area (e.g., downtown business district, residential neighborhood, etc.); and
 - Thematic surveys of no more than 25 related resources (e.g., midcentury banks, libraries, apartment buildings, etc.) scattered across a community. Requests for assistance with a thematic survey will only be considered if properties to be included have already been identified by the CLG.
- Surveys of unrelated resources dispersed throughout a community, dispersed rural resources, and resources imposing a safety/health risk are not eligible.
- Surveys must focus on properties substantially visible from the right-of-way unless owner permission to access property will be coordinated by the CLG.

MINIMUM PARTICIPATION REQUIREMENTS

- The CLG will commit two (2) persons (e.g., CLG liaison and HDC member) to participate in a survey session, working alongside SHPO to learn about survey processes, how to appropriately document a property, and the importance of good data. The length of this session will be dependent on the scale of the project, ranging from 2 to 6 hours.
- The CLG will advertise and host a public meeting with the HDC for the SHPO to discuss the importance of local survey, processes, and the results of the project.

INSTRUCTIONS

- Complete applications, including this form and any necessary attachments, must be received by February 3, 2020.
- Applications should be submitted via email to Alan Higgins, Certified Local Government Coordinator, at higginsS3@michigan.gov.
- Questions can be directed to Alan Higgins via email or at 517.335.2719.

This program has been financed in part with Federal funds from the National Park Service, U.S. Department of the Interior, through the Michigan State Historic Preservation Office. However, the contents and opinions herein do not necessarily reflect the views or policies of the Department of the Interior, nor does the mention of trade names or commercial products herein constitute endorsement or recommendation by the Department of the Interior.

This program receives Federal financial assistance for identification and protection of historic properties. Under Title VI of the Civil Rights Acts of 1964, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975, as amended, the U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, disability, or age in its federally assisted programs. Michigan law prohibits discrimination on the basis of religion, race, color, national origin, age, sex, marital status, or disability. If you believe you have been discriminated against in any program, activity, or facility as described above, or if you desire further information, please write to the Office for Equal Opportunity, National Park Service, 1849 C Street, NW, Washington, DC 20240.

1. PROJECT INFORMATION

Project Name: _____

Certified Local Government: _____

APPLICANT

Contact Name: _____

Title: _____

Organization: _____

Address: _____

Phone: _____ Email: _____

2. ELIGIBILITY VERIFICATION

Did the CLG submit an annual report for FY2019 to SHPO?

☐ Yes ☐ No

An annual report must be on file to be eligible. Submit one with this application if you have not previously done so.

If the project request is for a thematic survey, has the CLG identified the resources to be included?

☐ Yes ☐ No
☐ Not applicable

Submit a copy of the list with this application. A thematic survey will not move forward until the CLG has identified resources for inclusion.

Does the CLG commit to meeting the minimum participation requirements for the project?

☐ Yes ☐ No

If the CLG would like to suggest alternate or additional ways to participate in the project, please describe them below (optional):

1. Provide a brief description of the project, including why the area/resources have been selected for survey.

2. Submit a PDF map, shapefiles, or KMZ of the area to be surveyed with 3-5 digital photographs of representative properties.
3. Identify any related studies, reference materials, or other sources of information known to be available for the survey effort (e.g., historic contexts, community histories, GIS shapefiles, etc.).
4. Describe the importance of the project/need in the local community.

5. How will the project be used to further preservation goals and/or planning in the community?

6. Why is assistance needed at this time (e.g., lack of resources, technical skill, etc.)?

7. What does the community hope to get from the project partnership?

4. CERTIFICATION

I certify to the best of my knowledge that the information provided in this application is complete and accurate.

Project: _____

CLG: _____

Preparer Signature

Date

Preparer Printed Name

Authorized Signature (if different than above)

Date

Authorized Printed Name

SHPO USE

Received _____

Reviewed _____

Signature _____

Administrative Approvals

Period : Jan 1, 2019 - Dec. 31 2019

Reference	Permit Type	Date Issued	Address
#19-0001	HDC	1/3/2019	135 N. O. Woodward
#19-0008	HDC	1/14/2019	55 W. Maple
#19-0016	HDC	2/4/2019	101 S. O. Woodward
#19-0023	HDC	3/4/2019	555 Stanley
#19-0026	HDC	3/6/2019	298 S. O. Woodward
#19-0028	HDC	3/14/2019	251 E. Merrill
#19-0031	HDC	3/14/2019	243 E. Merrill
#19-0033	HDC	3/23/2019	284 W. Maple
#19-0036	HDC	4/1/2019	205 Pierce
#19-0039	HDC	4/3/2019	139 S. O. Woodward
#19-0041	HDC	4/18/2019	204 W. Maple
#19-0042	HDC	4/10/2019	128 N. O. Woodward
#19-0043	HDC	4/15/2019	239 Pierce
#19-0044	HDC	4/10/2019	311 E. Maple
#19-0045	HDC	4/18/2019	110 S. O. Woodward
#19-0047	HDC	4/25/2019	539 S. Bates
#19-0048	HDC	5/6/2019	284 W. Maple
#19-0050	HDC	5/16/2019	203 Pierce
#19-0053	HDC	5/14/2019	607 S. Bates
#19-0058	HDC	6/7/2019	254 W. Maple
#19-0061	HDC	6/10/2019	135 Pierce
#19-0062	HDC	6/11/2019	154 W. Maple
#19-0066	HDC	6/17/2019	539 s. Bates
#19-0067	HDC	6/17/2019	260 E. Brown
#19-0113	HDC	7/24/2019	128 S. Old Woodward
#19-0124	HDC	7/24/2019	135 Pierce
#19-0130	HDC	8/14/2019	168 W. Maple
#19-0143	HDC	9/3/2019	277 Pierce
#19-0149	HDC	9/10/2019	123 W. Maple
#19-0152	HDC	9/13/2019	150 W. Maple
#19-0155	HDC	9/20/2019	148 Pierce
#19-0156	HDC	9/20/2019	300 Warren Ct.
#19-0157	HDC	9/30/2019	128 S. O. Woodward
#19-0163	HDC	10/14/2019	225 E. Maple
#19-0164	HDC	10/14/2019	607 S. Bates
#19-0168	HDC	10/21/2019	148 Pierce
#19-0171	HDC	10/25/2019	251 E. Merrill
#19-0172	HDC	11/1/2019	225 E Merrill
#19-0174	HDC	10/28/2019	384 W. Brown
#19-0178	HDC	11/15/2019	464 Townsend
#19-0179	HDC	11/20/2019	225 E. Maple


Description

Windows

Sign

Sign

Door replacement

Exterior

Façade

Indoor Dining

Sign

Rooftop AC

Sign

Lights

Awning

Sign

Sign

Signage

Exterior

Signage

Outdoor dining

Generator

Signage

Exterior

Exterior

Landscaping

Signage

Signage

Signage

Sign

Exterior

Sign

Sign

Sign

Exterior

Sign

Exterior pain

Exterior

Exterior

Exterior

Rooftop

Exterior

Exterior

sign



Administrative Sign Approval Application Planning Division

Form will not be processed until it is completely filled out.

1. Applicant

Name: Salient Sign Studio, Kevin Dougherty
Address: 8720 W. Nine Mile Rd., Oak Park, MI 48237

Phone Number: (248) 532-0013
Fax Number: _____
Email Address: kevin@salientstudio.com

2. Property Owner

Name: Jeffrey A. Ishbia, New Merrillwood Investment LLC
Address: 251 E. Merrill Ste. 212, Birmingham, MI 48009

Phone Number: 248-647-8590
Fax Number: _____
Email Address: ikelly@iglawfirm.com

3. Applicant's Attorney/Contact Person

Name: Same as applicant
Address: _____

Phone Number: _____
Fax Number: _____
Email Address: _____

4. Project Designer/Developer

Name: _____
Address: _____

Phone Number: _____
Fax Number: _____
Email Address: _____

5. Project Information

Address/Location of Property: _____
154 S. Old Woodward Ave
Name of Development: _____
Parcel ID#: _____
Current Use: _____
Area in Acres: _____
Current Zoning: _____

Name of Historic District if any: _____
Date of HDC Approval, if any: _____
Date of Application for Preliminary Site Plan: _____
Date of Preliminary Site Plan Approval: _____
Date of Application for Final Site Plan: _____
Date of Final Site Plan Approval: _____
Date of Revised Final Site Plan Approval: _____

6. Required Attachments

- Two (2) folded paper copies of plans including details of the following:
 - Dimensions of proposed sign(s)
 - Dimensions of building frontage
 - Illumination
 - Height from grade
 - Location of proposed sign(s)
 - Colors and materials
- Authorization from Property Owner(s) (if applicant is not the owner)
- Material Samples
- Digital Copy of Plans

7. Details of the Request for Administrative Approval

Removal of existing Loe's Coney Island channel letters. Installation of new channel letters raceway mounted, backer panel, backlit only. New Channel Letters to be smaller in size to accommodate the addition of a sign for a tenant in the building (Spartan Wealth Management).

8. Location of Proposed Sign(s)

Front facade, first floor sign band.

9. Type of Proposed Sign(s)

Wall: Channel Letters, raceway mounted, back lit.
Ground: _____
Name Letter: _____
Canopy: _____

Projecting (Post-Mounted): _____
Projecting (Wall-Mounted): _____
Building Identification: _____
Other: _____

10. Size of Proposed Sign

Width: 125"
Depth:
Height of Lettering:

Overall Height: 20"
Extension from Wall:
Total Square Feet:

11. Existing Signs Currently on Property

Number:
Square Feet per Sign:

Sign Type(s):
Total Square Feet:

12. Materials/Style of Proposed Sign(s)

Metal: aluminum faces
Plastic:
Wood:
Glass:

Other:
Color #1:
Color #2:
Additional Colors:

13. Content of Proposed Sign(s)

Loe's Coney Island

14. Proposed Sign Lighting

Type of Lighting: Halo Lit, LEDs
Size of Fixtures (LxWxH):
Maximum Wattage per Fixture:
Proposed Wattage per Fixture:

Location: First story sign band
Number of Lights Proposed:
Height from Grade:
Lighting Style:

15. Landscaping (Ground Signs Only)


Location of Landscape Areas:

Proposed Landscape Material:

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant:  Date: 12-17-19

Office Use Only

Application # PAA 19 - 0190 Date Received: 12/17/19 Fee: \$ 100.00
Date of Approval: 12/26/19 Date of Denial: N/A Reviewed By: 

LIMITED POWER OF ATTORNEY

To Whom It May Concern:

Please be advised that I, Jeffrey Conlon,
of Conlon Installations

Address: 30014 Rosebriar St. City Saint Clair Shores State MI,
Zip Code 48082 Telephone # (586) 504-7000 do hereby appoint
Kevin Dougherty as my attorney in fact for the

explicit purpose of executing documents in my stead, specifically builders/contractors
registration with Governmental units, and executing permit applications with said
Governmental units.

This limited power of attorney, hereinafter LPA, would be authorized for other associated
documents that may be required to be executed by myself by said Governmental units in
connection with the registration or permit applications.

Kevin Dougherty will sign my name and also sign their
name as attorney-in-fact and attach a true copy of this document and it will have the same
effect and standing as if I had executed the document in person. If multiple persons are
listed only one person is required to execute the LPA

This LPA will expire on 12/31/2021.

If this LPA is revoked or modified prior to expiry date, grantor agrees to immediately
notify, in writing, all entities given this LPA of said revocation or modification, without
said notice the LPA will continue until expiry date.

End of LPA.

Signed: Jeffrey A Conlon Dated: 9-10-2019

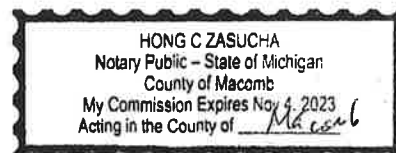
Statement of Notary
Macomb County, Michigan

On this 10 day of September, 2019,
Jeffrey Scott Conlon, known to me, personally
appeared before me and signed and executed this document of his/her own free will.

My commission expires: Nov 4, 2023

Notary signature: Hong C. Zasucha
County, Michigan

Printed name: Hong C. Zasucha



If a Corporation, this must be completed by license holder/qualifying officer.

Owner Authorization

I, Jeffrey A. Ishbia, of New Merrillwood Investments LLC, do hereby grant permission to Salient Sign Studio, to install a sign or signs on the property located at:
154 S. Old Woodward Birmingham AL 38009

(Signature) [Signature] Date 10/31/19

(Print) Jeffrey A. Ishbia



Administrative Sign Approval Application Planning Division

Form will not be processed until it is completely filled out.

1. Applicant

Name: Salient Sign Studio, Kevin Dougherty
Address: 8720 W. Nine Mile Rd., Oak Park, MI 48237

Phone Number: (248) 532-0013
Fax Number: _____
Email Address: kevin@salientstudio.com

2. Property Owner

Name: Jeffrey A. Ishbia, New Merrillwood Investment LLC
Address: 251 E. Merrill Ste. 212, Birmingham, MI 48009

Phone Number: 248-647-8590
Fax Number: _____
Email Address: ikelly@iglawfirm.com

3. Applicant's Attorney/Contact Person

Name: Same as applicant
Address: _____

Phone Number: _____
Fax Number: _____
Email Address: _____

4. Project Designer/Developer

Name: _____
Address: _____

Phone Number: _____
Fax Number: _____
Email Address: _____

5. Project Information

Address/Location of Property: _____
154 S. Old Woodward Ave, Ste 205
Name of Development: _____
Parcel ID#: _____
Current Use: _____
Area in Acres: _____
Current Zoning: _____

Name of Historic District if any: _____
Date of HDC Approval, if any: _____
Date of Application for Preliminary Site Plan: _____
Date of Preliminary Site Plan Approval: _____
Date of Application for Final Site Plan: _____
Date of Final Site Plan Approval: _____
Date of Revised Final Site Plan Approval: _____

6. Required Attachments

- Two (2) folded paper copies of plans including details of the following:
 - Dimensions of proposed sign(s)
 - Dimensions of building frontage
 - Illumination
 - Height from grade
- Location of proposed sign(s)
- Colors and materials
- Authorization from Property Owner(s) (if applicant is not the owner)
- Material Samples
- Digital Copy of Plans

7. Details of the Request for Administrative Approval

Installation of push through acrylic sign cabinet, edge lit. Installation on first story sign band.

8. Location of Proposed Sign(s)

Front facade, first floor sign band.

9. Type of Proposed Sign(s)

Wall: Push Through Acrylic Cabinet, Edge Lit, Internal Illumination, LEDs
Ground: _____
Name Letter: _____
Canopy: _____

Projecting (Post-Mounted): _____
Projecting (Wall-Mounted) ^{4"}: _____
Building Identification: _____
Other: _____

10. Size of Proposed Sign

Width: 72"
Depth: 4"
Height of Lettering: 5.5"

Overall Height: 24"
Extension from Wall: 4"
Total Square Feet: 12

11. Existing Signs Currently on Property

Number: _____
Square Feet per Sign: _____

Sign Type(s): _____
Total Square Feet: _____

12. Materials/Style of Proposed Sign(s)

Metal: aluminum cabinet
Plastic: acrylic faces, edge lit only
Wood: _____
Glass: _____

Other: _____
Color #1: _____
Color #2: _____
Additional Colors: _____

13. Content of Proposed Sign(s)

Spartan Wealth Management

14. Proposed Sign Lighting

Type of Lighting: LEDs
Size of Fixtures (LxWxH): _____
Maximum Wattage per Fixture: _____
Proposed Wattage per Fixture: _____

Location: First story sign band
Number of Lights Proposed: _____
Height from Grade: _____
Lighting Style: _____

15. Landscaping (Ground Signs Only)


Location of Landscape Areas: _____

Proposed Landscape Material: _____

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and / or Building Division of any additional changes to the approved site plan.

Signature of Applicant:  Date: 12-17-19

Office Use Only

Application # PAA19-0190 Date Received: 12/17/19 Fee: \$100.00
Date of Approval: 12/20/19 Date of Denial: N/A Reviewed By: 

LIMITED POWER OF ATTORNEY

To Whom It May Concern:

Please be advised that I, Jeffrey Conlon,
of Conlon Installations

Address: 30014 Rosebriar St. City Saint Clair Shores State MI,
Zip Code 48082 Telephone # (586) 504-7000 do hereby appoint
Kevin Dougherty

as my attorney in fact for the
explicit purpose of executing documents in my stead, specifically builders/contractors
registration with Governmental units, and executing permit applications with said
Governmental units.

This limited power of attorney, hereinafter LPA, would be authorized for other associated
documents that may be required to be executed by myself by said Governmental units in
connection with the registration or permit applications.

Kevin Dougherty will sign my name and also sign their
name as attorney-in-fact and attach a true copy of this document and it will have the same
effect and standing as if I had executed the document in person. If multiple persons are
listed only one person is required to execute the LPA

This LPA will expire on 12/31/2021.

If this LPA is revoked or modified prior to expiry date, grantor agrees to immediately
notify, in writing, all entities given this LPA of said revocation or modification, without
said notice the LPA will continue until expiry date.

End of LPA.

Signed: Jeffrey A Conlon Dated: 9-10-2019

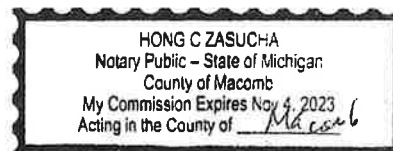
Statement of Notary
Macomb County, Michigan

On this 10 day of September, 2019,
Jeffrey Scott Conlon, known to me, personally
appeared before me and signed and executed this document of his/her own free will.

My commission expires: Nov 4, 2023

Notary signature: [Signature]
County, Michigan

Printed name: Hong C. Zasucha



If a Corporation, this must be completed by license holder/qualifying officer.

Owner Authorization

I, Jeffrey A. Ishbia, of New Merrillwood Investments LLC, do hereby grant permission to Salient Sign Studio, to install a sign or signs on the property located at:
154 S. Old Woodward Birmingham AL 35209

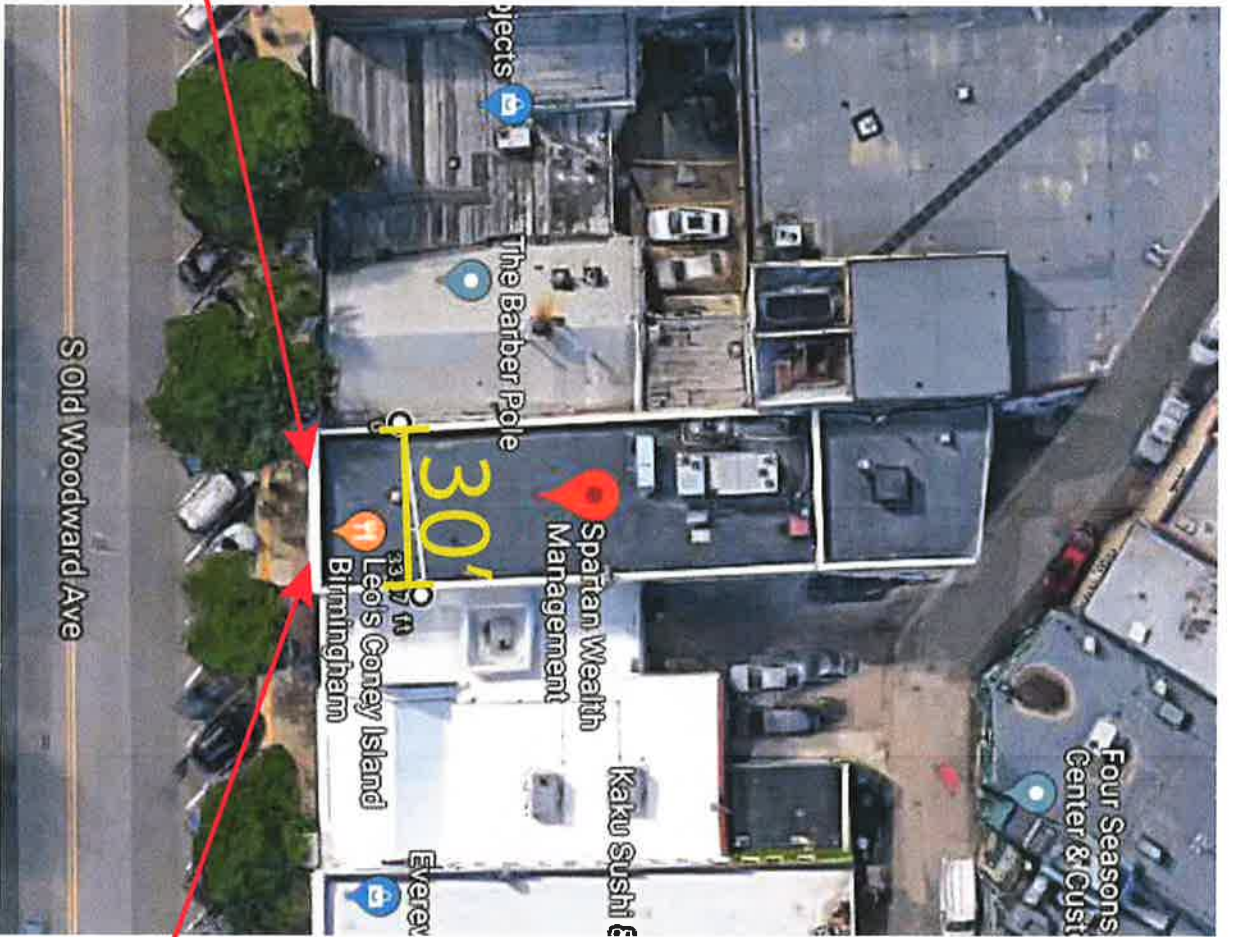
(Signature)

Date

10/31/19

(Print)

Jeffrey A. Ishbia



APPROVED
12/20/19
PAA 19-0190

Client: Spartan Wealth Management/Leo's Coney Island

Job Description:

Location: 154 S Old Woodward Ave Suite 205, Birmingham, MI 48009

Contact:

Designer: Brittany Schwartz

SALIENT **SIGN**
STUDIO

8720 West 9 Mile Road, Oak Park, MI 48237
248-532-0013 | salientstudio.com



EXISTING



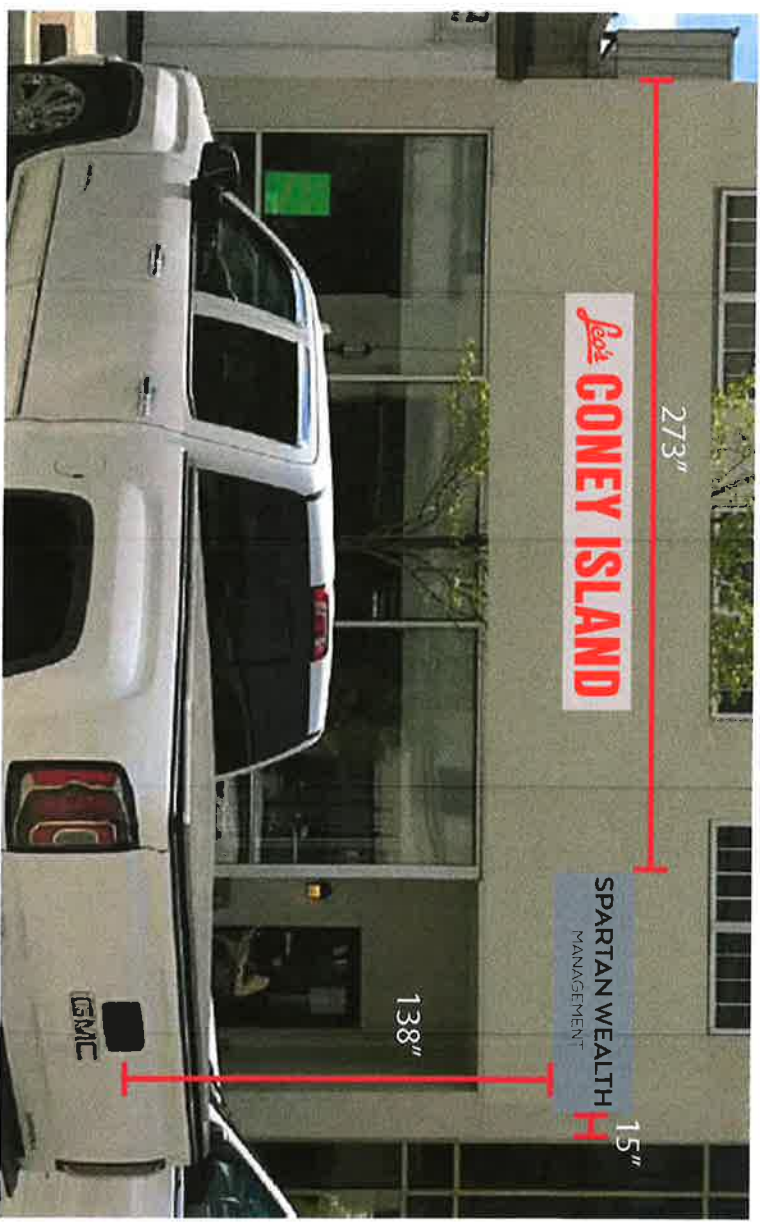
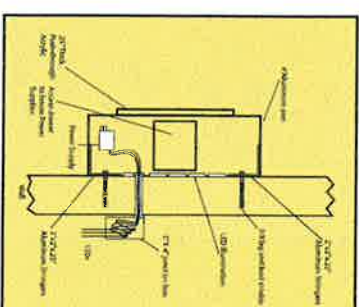
12 SqFt

72"

24"

SPARTAN WEALTH

MANAGEMENT



Client: Spartan Wealth Management/Leo's Coney Island

Job Description:

Location: 154 S Old Woodward Ave Suite 205, Birmingham, MI 48009

Contact:

SALIENT | **SIGN**
STUDIO

Designer: Brittany Schwartz

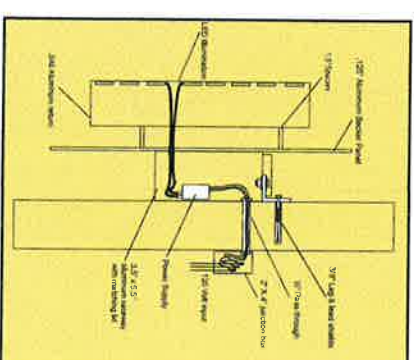
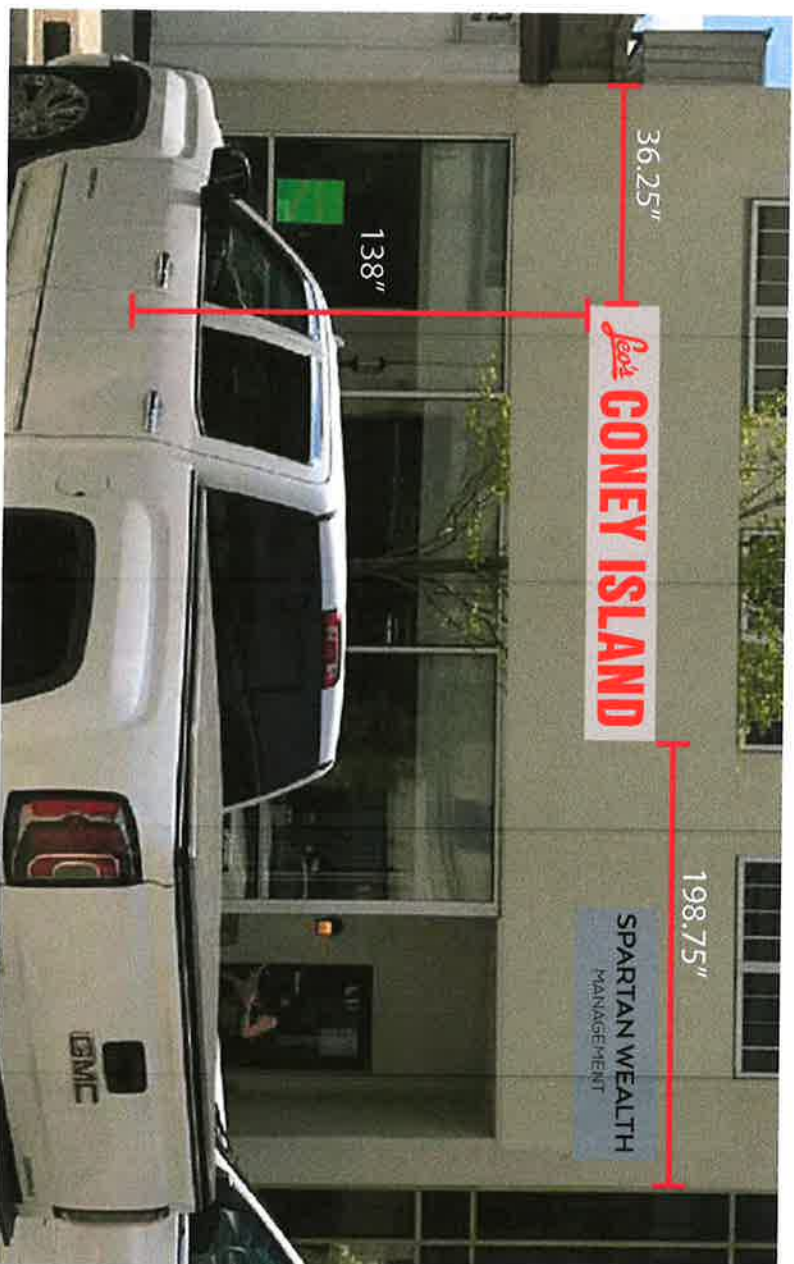
8720 West 9 Mile Road, Oak Park, MI 48237
248-532-0013 | salentsignstudio.com

1

EXISTING



17.8 SqFt



Client: Spartan Wealth Management/Leo's Coney Island

Job Description:

Location: 154 S Old Woodward Ave, Birmingham, MI 48009

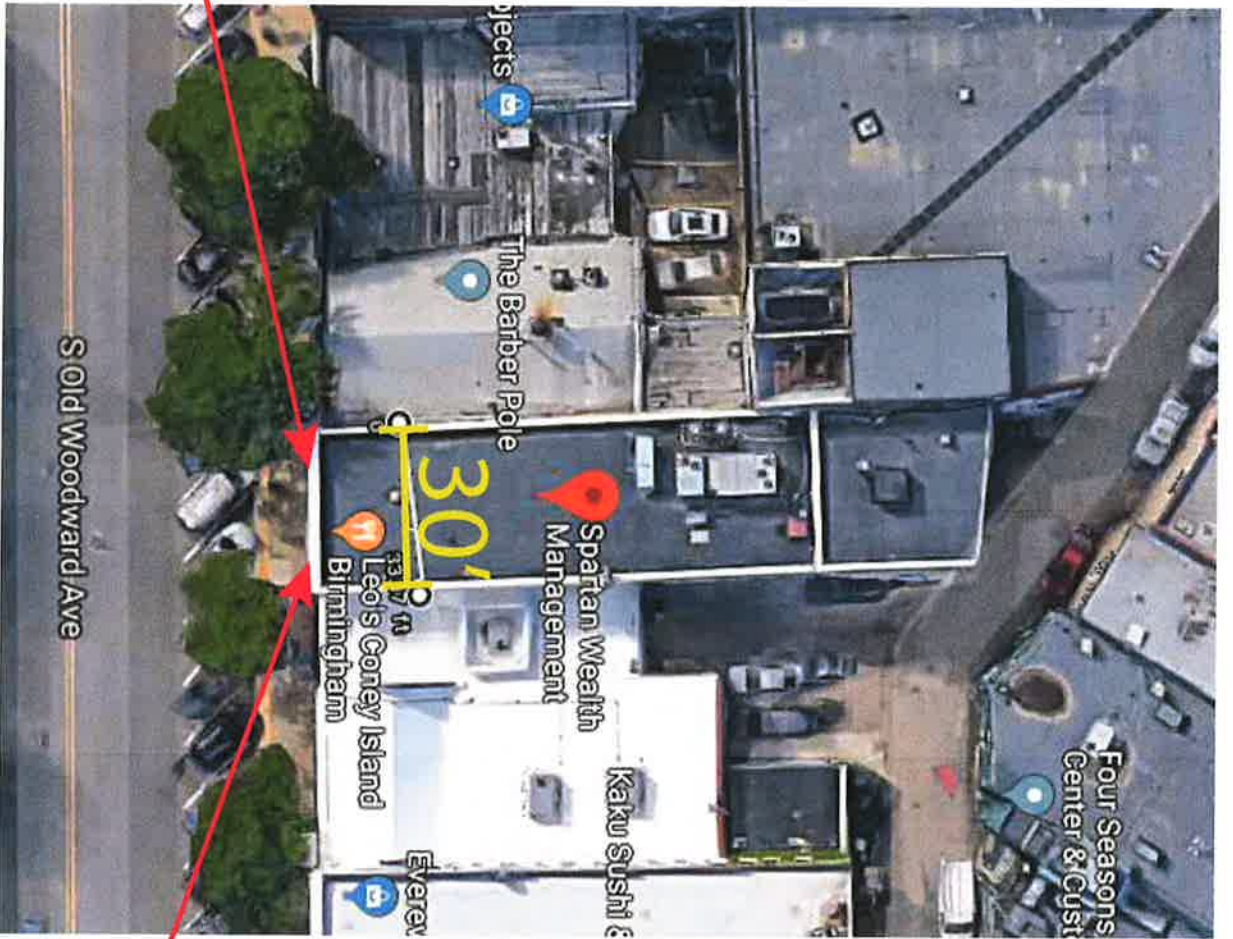
Contact:

Designer: Brittany Schwartz

SALIENT | **SiGN**
STUDIO

8720 West 9 Mile Road, Oak Park, MI 48237
248-532-0013 | salientstudio.com

All artwork is copyrighted and cannot be reproduced without Salient Sign Studio's permission. It is illegal to duplicate or reproduce copyrighted artwork without prior written consent.
Photo elevation depiction intended for general concept illustration. Actual sizing and perspective will vary slightly from image.
PLEASE VERIFY ALL SPELLING BEFORE APPROVING PROOF.



APPROVED

12/20/19

PAA 19-0196

COPY

Client: Spartan Wealth Management/Leo's Coney Island

Job Description:

Location: 154 S Old Woodward Ave Suite 205, Birmingham, MI 48009

Contact:

Designer: Brittany Schwartz

SALIENT **SIGN**
STUDIO

8720 West 9 Mile Road, Oak Park, MI 48237
248-532-0013 | salientstudio.com

All artwork is copyrighted and cannot be reproduced without Salient Sign Studio's permission. It is illegal to duplicate or reproduce copyrighted artwork without prior written consent. Photo elevation depiction intended for general concept illustration. Actual sizing and perspective will vary slightly from image. PLEASE VERIFY ALL SPELLING BEFORE APPROVING PROOF.



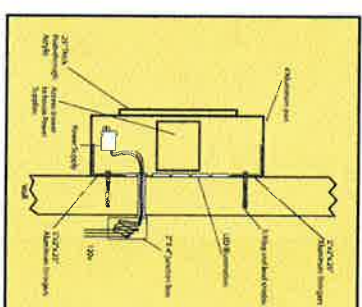
273



72"

SPARTAN WEALTH

MANAGEMENT



Joe's
CONNEY ISLAND

SPARTAN WEALTH
MANAGEMENT

138"

Job Description:

Contact:

SALIENT SIGN
STUDIO

Designer: Brittany Schwartz

8720 West 9 Mile Road, Oak Park, MI 48237
248-532-0013 | salientsignstudio.com

All artwork is copyrighted and cannot be reproduced without Salient Sign Studio's permission. It is illegal to duplicate or reproduce copyrighted artwork without prior written consent. Photo elevation depiction intended for general concept illustration. Actual sizing and perspective will vary slightly from image.

PLEASE VERIFY ALL SPELLING BEFORE APPROVING PROOF

RECEIVED

DEC 27 2019

CITY OF BIRMINGHAM
COMMUNITY DEVELOPMENT DEPT.



APPROVED

11/7/2020
PAA-0194

Administrative Approval Application
Planning Division

Hilltop Contracting, Inc.

Form will not be processed until it is completely filled out.

1. Applicant

Name: DON KOVLESKI
Address: 10870 GATES RD
Phone Number: 517-474-0786
Fax Number: _____
Email Address: DON@HILLTOPCONTRACTING, INC.

2. Property Owner

Name: TODD GILDERSLEE
Address: _____
Phone Number: _____
Fax Number: _____
Email Address: _____

3. Applicant's Attorney/Contact Person

Name: ABOVE
Address: _____
Phone Number: _____
Fax Number: _____
Email Address: _____

4. Project Designer/Developer

Name: _____
Address: _____
Phone Number: _____
Fax Number: _____
Email Address: _____

5. Project Information

Address/Location of Property: 136 N WOODWARD AVE
Name of Development: _____
Parcel ID#: _____
Current Use: _____
Area in Acres: _____
Current Zoning: _____

Name of Historic District if any: _____
Date of HDC Approval, if any: _____
Date of Application for Preliminary Site Plan: _____
Date of Preliminary Site Plan Approval: _____
Date of Application for Final Site Plan: _____
Date of Final Site Plan Approval: _____
Date of Revised Final Site Plan Approval: _____

6. Required Attachments

- Warranty Deed with legal description of property
- Authorization from Owner(s) (if applicant is not owner)
- Completed Checklist
- Material Samples
- Specification sheets for all proposed materials, fixtures, and/or mechanical equipment

- One (1) digital copy of plans
- Two (2) folded copies of plans including an itemized list of all changes for which administrative approval is requested, with the changes marked in color on all elevations
- Photographs of existing conditions on the site where changes are proposed

7. Details of the Request for Administrative Approval

PAINT COLOR ATTACHED
EXPOSED BEAMS

The undersigned states the above information is true and correct, and understands that it is the responsibility of the applicant to advise the Planning Division and/or Building Division of any additional changes to the approved site plan.

Signature of Applicant: [Signature] Date: 12-27-19

Office Use Only

Application #: PAA-0194

Date Received: 12/27/19

Fee: \$100.00

Date of Approval: 1/7/2020

Date of Denial: N/A

Reviewed By: [Signature]



CONSENT OF PROPERTY OWNER

I, Todd Gildersleeve (Name of Property Owner) OF THE STATE OF Michigan AND

COUNTY OF Oakland STATE THE FOLLOWING

1. That I am the owner of real estate located at 136 N. Old Woodward
(Address of Affected Property)

2. That I have read and examined the Application for Administrative Approval made to the City of

Birmingham by: Don Koveleski
(Name of Applicant)

3. That I have no objections to, and consent to the request(s) described in the Application made to the City of
Birmingham.

By providing your e-mail to the City, you agree to receive news notifications from the City. If you do not wish to receive these messages, you may unsubscribe at any time.

Name of Owner (Printed): Todd Gildersleeve

Signature of Owner: _____

Date: 12/27/19



CITY OF BIRMINGHAM
Date 12/11/2019 12:05:34 PM
Ref 00165248
Receipt 516779
Amount \$2,000.00

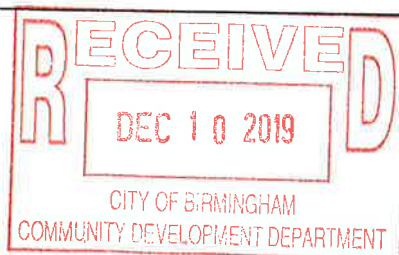
CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850
AMG Inspection Request Site: <https://www.accessmygov.com>
Fax: 248-530-1290 / www.bhamgov.org

Permit # PD19-0093

Project # JDSF
19-0049

APPLICATION FOR DEMOLITION PERMIT

I. Project Type / Location			
<input type="checkbox"/> HOUSE <input checked="" type="checkbox"/> HOUSE AND ATTACHED GARAGE <input type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING			
<input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER			
ADDRESS 1333 Fairfax		PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) LOT NUMBER	
II. Applicant / Project Contact Information			
A. Applicant			
NAME Milford Contracting		ADDRESS 15271 Hawley Rd.	
CITY Holly	STATE MI	ZIP CODE 48442	TELEPHONE NUMBER (Include Area Code) 517-610-4893
CELL PHONE NUMBER (Include Area Code) 248-240-0938	FAX NUMBER (Include Area Code)	EMAIL ADDRESS natalie@milfordcontracting.com	
B. Owner or Lessee			
NAME Chaddsford Acquisition - Brandywine Construction		ADDRESS 490 Lakeside Dr.	
CITY Birmingham	STATE MI	ZIP CODE 48009	TELEPHONE NUMBER (Include Area Code) 248-635-9925
CELL PHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)	EMAIL ADDRESS ARYA26@ATT.NET	
C. Architect or Engineer			
NAME		ADDRESS	
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)
CELL PHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)	EMAIL ADDRESS	
LICENSE NUMBER		EXPIRATION DATE	
D. Contractor			
NAME Milford Contracting LLC		ADDRESS 15271 Hawley Rd.	
CITY Holly	STATE MI	ZIP CODE 48442	TELEPHONE NUMBER (Include Area Code) 517-610-4893
CELL PHONE NUMBER (Include Area Code) 248-240-0938	FAX NUMBER (Include Area Code)	EMAIL ADDRESS Natalie@milfordcontracting.com	
INDIVIDUAL BUILDERS LICENSE NUMBER 2103184965		EXPIRATION DATE 5/31/2020	
COMPANY BUILDERS LICENSE NUMBER		EXPIRATION DATE	
FEDERAL EMPLOYER ID NUMBER (or reason for exemption) 82-4239504			
WORKERS COMP INSURANCE CARRIER (or reason for exemption) VTC Insurance			
UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) VTC Insurance			



CITY OF BIRMINGHAM
Date 12/11/2019 12:05:34 PM
Ref 00165248
Receipt 516779
Amount \$200.00

III. Construction Documents Required

Complete sets of construction documents as specified below are required with each application for a permit, unless waived by the building official when code compliance can be determined based on the description in the application.

Construction Documents Required:

Commercial: 4 sets of plans; 3 original site plans/certified surveys.

IV. Project Description

Provide a description of buildings/structures to be demolished including their size in cubic feet.

Work Description:

Demolition of House with attached garage
remove inground pool

V. Signature

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

**BY PROVIDING YOUR EMAIL TO THE CITY, YOU AGREE TO RECEIVE NEWS AND NOTIFICATIONS FROM THE CITY. IF YOU DO NOT WISH TO RECEIVE THESE MESSAGES, YOU MAY UNSUBSCRIBE AT ANY TIME.

Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523a, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are subjected to civil fines.

SIGNATURE OF APPLICANT

TYPE OR PRINT

DATE

SIGNATURE OF OWNER (Required)

TYPE OR PRINT

DATE

SIGNATURE OF OWNER'S AGENT (Permit holder)

TYPE OR PRINT

DATE

Expiration of Permit: A permit remains valid as long as work is progressing and inspections are requested and conducted. A permit shall become invalid if the authorized work is not commenced within 180 days after issuance of the permit or if the authorized work is suspended or abandoned for a period of 180 days after the time of commencing the work.

All demolition permit fees and bond monies are due at the time the application is submitted.

VI. Department Use Only

FEE DESCRIPTION	AMOUNT		TOTAL
DEMOLITION PERMIT FEE HOUSE	\$ 200.00		1,200.00
DEMOLITION PERMIT FEE GARAGE	\$		
DEMOLITION PERMIT BOND HOUSE	\$ 2,000.00		12,000.00
DEMOLITION PERMIT BOND GARAGE	\$		
COMMERCIAL PERMIT FEE	\$		
COMMERCIAL PERMIT BOND	\$		
		TOTAL	\$ 2,200
CONTRACTOR REGISTRATION FEE	\$		\$ 0
		PERMIT FEE TOTAL	\$ 2,200.00

VII. Department Use Only

APPROVAL SIGNATURE

TITLE

DATE





CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850
AMG Inspection Request Site: <https://www.accessmygov.com>
Fax: 248-530-1290 / www.bhamgov.org

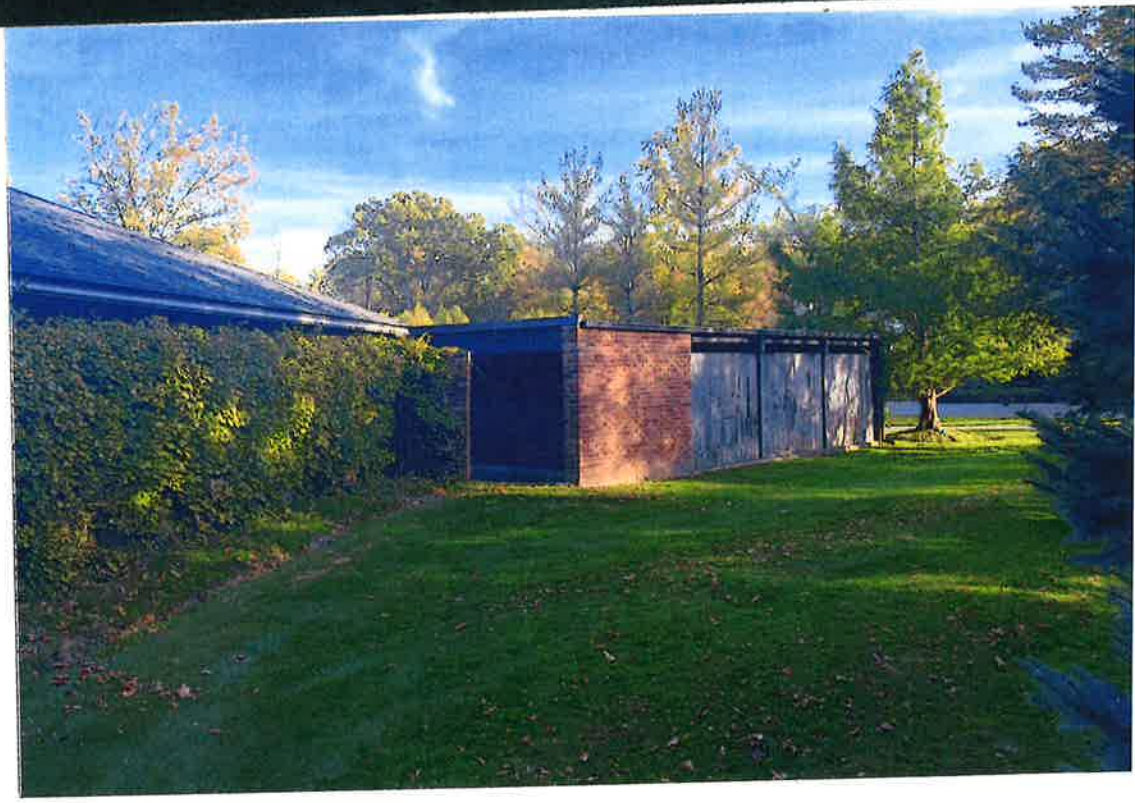
Permit # _____

Project # _____

APPLICATION FOR DEMOLITION PERMIT

I. Project Type / Location					
<input type="checkbox"/> HOUSE		<input type="checkbox"/> HOUSE AND ATTACHED GARAGE		<input checked="" type="checkbox"/> HOUSE AND DETACHED GARAGE	
<input type="checkbox"/> EXTERIOR		<input type="checkbox"/> INTERIOR NON-LOAD BEARING		<input type="checkbox"/> SHED	
				<input type="checkbox"/> DETACHED GARAGE	
				<input type="checkbox"/> COMMERCIAL BUILDING	
				<input type="checkbox"/> OTHER _____	
ADDRESS <u>1114 Lakeside</u>			PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.)		LOT NUMBER
II. Applicant / Project Contact Information					
A. Applicant					
NAME <u>Derek Davis</u>			ADDRESS <u>35990 Woodward Ave</u>		
CITY <u>Bloomfield Hills</u>	STATE <u>MI</u>	ZIP CODE <u>48304</u>	TELEPHONE NUMBER (Include Area Code) <u>248-642-7711</u>		
CELL PHONE NUMBER (Include Area Code) <u>248-660-1611</u>		FAX NUMBER (Include Area Code) <u>248-642-8257</u>	EMAIL ADDRESS <u>Derek@TSAGL.com</u>		
B. Owner or Lessee					
NAME <u>Sandra Collins</u>			ADDRESS <u>1100 Lakeside</u>		
CITY <u>Birmingham</u>	STATE <u>MI</u>	ZIP CODE <u>48009</u>	TELEPHONE NUMBER (Include Area Code)		
CELL PHONE NUMBER (Include Area Code) <u>248-840-1261</u>		FAX NUMBER (Include Area Code)	EMAIL ADDRESS* <u>scollins2848@gmail.com</u>		
C. Architect or Engineer					
NAME <u>Kieft Engineering</u>			ADDRESS <u>5852 South Main Suite #1</u>		
CITY <u>Clarkston</u>	STATE <u>MI</u>	ZIP CODE <u>48346</u>	TELEPHONE NUMBER (Include Area Code) <u>248-625-5251</u>		
CELL PHONE NUMBER (Include Area Code)		FAX NUMBER (Include Area Code)	EMAIL ADDRESS		
LICENSE NUMBER				EXPIRATION DATE	
D. Contractor					
NAME <u>Thomas Sebold and Associates</u>			ADDRESS <u>35990 Woodward Ave</u>		
CITY <u>Bloomfield Hills</u>	STATE <u>MI</u>	ZIP CODE <u>48304</u>	TELEPHONE NUMBER (Include Area Code) <u>248-642-7711</u>		
CELL PHONE NUMBER (Include Area Code) <u>248-660-1611</u>		FAX NUMBER (Include Area Code)	EMAIL ADDRESS <u>Derek@TSAGL.com</u>		
INDIVIDUAL BUILDERS LICENSE NUMBER				EXPIRATION DATE	
COMPANY BUILDERS LICENSE NUMBER <u>210205843</u>				EXPIRATION DATE <u>5/31/2020</u>	
FEDERAL EMPLOYER ID NUMBER (or reason for exemption) <u>38-2295183</u>					
WORKERS COMP INSURANCE CARRIER (or reason for exemption) <u>Amor: sure</u>					
UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) <u>0927741</u>					







CITY OF BIRMINGHAM
Date 12/06/2019 11:45:27 AM
Ref 00165146
Receipt 516086
Amount \$500.00

CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009

Community Development: 248-530-1850

AMG Inspection Request Site: <https://www.accessmygov.com>

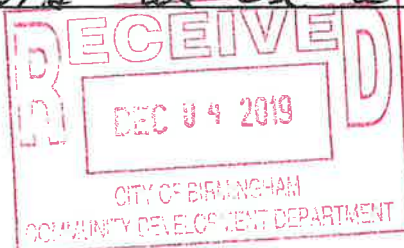
Fax: 248-530-1290 / www.bhamgov.org

Permit # PD19-0091

Project # JDSF
19-0054

APPLICATION FOR DEMOLITION PERMIT

I. Project Type / Location			
<input type="checkbox"/> HOUSE <input type="checkbox"/> HOUSE AND ATTACHED GARAGE <input checked="" type="checkbox"/> HOUSE AND DETACHED GARAGE <input type="checkbox"/> DETACHED GARAGE <input type="checkbox"/> COMMERCIAL BUILDING			
<input type="checkbox"/> EXTERIOR <input type="checkbox"/> INTERIOR NON-LOAD BEARING <input type="checkbox"/> SHED <input type="checkbox"/> OTHER _____			
ADDRESS <u>457 E. Southlawn</u>		PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.)	
		LOT NUMBER	
II. Applicant / Project Contact Information			
A. Applicant			
NAME <u>Bloomingdale Const.</u>		ADDRESS <u>602 W. University</u>	
CITY <u>Rochester</u>	STATE <u>MI</u>	ZIP CODE <u>48307</u>	TELEPHONE NUMBER (Include Area Code) <u>248-651-6701</u>
CELL PHONE NUMBER (Include Area Code) <u>248-877-6773</u>	FAX NUMBER (Include Area Code) <u>248-608-6550</u>	EMAIL ADDRESS <u>john@bloomingdaleconstruction.com</u>	
B. Owner or Lessee			
NAME <u>Mike Maser-Lucia Simonski</u>		ADDRESS <u>812 Lake Breeze Dr.</u>	
CITY <u>Highland Village</u>	STATE <u>TX</u>	ZIP CODE <u>75022</u>	TELEPHONE NUMBER (Include Area Code) <u>984-995-1006</u>
CELL PHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)	EMAIL ADDRESS*	
C. Architect or Engineer			
NAME <u>N/A</u>		ADDRESS	
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)
CELL PHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)	EMAIL ADDRESS	
LICENSE NUMBER		EXPIRATION DATE	
D. Contractor			
NAME <u>Same as Above</u>		ADDRESS	
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)
CELL PHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)	EMAIL ADDRESS	
INDIVIDUAL BUILDERS LICENSE NUMBER <u>2101142536</u>		EXPIRATION DATE <u>5-31-2020</u>	
COMPANY BUILDERS LICENSE NUMBER <u>2102193720</u>		EXPIRATION DATE <u>5-31-2020</u>	
FEDERAL EMPLOYER ID NUMBER (or reason for exemption) <u>26-1861067</u>			
WORKERS COMP INSURANCE CARRIER (or reason for exemption) <u>Hasting Mutual</u>			
UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) <u>N/A we use a payroll company</u>			



CITY OF BIRMINGHAM
Date 12/06/2019 11:45:27 AM
Ref 00165146
Receipt 516086
Amount \$400.00

CITY OF BIRMINGHAM
Date 12/06/2019 11:45:27 AM
Ref 00165145
Receipt 516086
Amount \$2,000.00

III. Construction Documents Required

Complete sets of construction documents as specified below are required with each application for a permit, unless waived by the building official when code compliance can be determined based on the description in the application.

Construction Documents Required:

Commercial: 4 sets of plans; 3 original site plans/certified surveys.

IV. Project Description

Provide a description of buildings/structures to be demolished including their size in cubic feet.

Work Description:

House & Detached Garage

V. Signature

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT, AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE. **BY PROVIDING YOUR EMAIL TO THE CITY, YOU AGREE TO RECEIVE NEWS AND NOTIFICATIONS FROM THE CITY. IF YOU DO NOT WISH TO RECEIVE THESE MESSAGES, YOU MAY UNSUBSCRIBE AT ANY TIME.

Section 23a of the state construction code act of 1972, 1972 PA 230, MCL 125.1523a, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are subjected to civil fines.

SIGNATURE OF APPLICANT

TYPE OR PRINT

DATE

Quica Simjanoski

dotloop verified
12/05/19 3:33 PM EST
MTXH-HLXG-HBK8-YQ25

John Branning

TYPE OR PRINT

DATE

12-4-19

SIGNATURE OF OWNER'S AGENT (Permit holder)

TYPE OR PRINT

DATE

Expiration of Permit: A permit remains valid as long as work is progressing and inspections are requested and conducted. A permit shall become invalid if the authorized work is not commenced within 180 days after issuance of the permit or if the authorized work is suspended or abandoned for a period of 180 days after the time of commencing the work.

All demolition permit fees and bond monies are due at the time the application is submitted.

VI. Department Use Only

FEE DESCRIPTION	AMOUNT		TOTAL
DEMOLITION PERMIT FEE HOUSE	\$		
DEMOLITION PERMIT FEE GARAGE	\$		
DEMOLITION PERMIT BOND HOUSE	\$		
DEMOLITION PERMIT BOND GARAGE	\$		
COMMERCIAL PERMIT FEE	\$		
COMMERCIAL PERMIT BOND	\$		
		TOTAL	\$
CONTRACTOR REGISTRATION FEE	\$		\$
		PERMIT FEE TOTAL	\$

VII. Department Use Only

APPROVAL SIGNATURE

TITLE

DATE

















CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009
Community Development: 248-530-1850
AMG Inspection Request Site: <https://www.accessmygov.com>
Fax: 248-530-1290 / www.bhamgov.org

Permit # PD19-0033

Project # JDSF

APPLICATION FOR DEMOLITION PERMIT

19-0011

I. Project Type / Location			
<input type="checkbox"/> HOUSE	<input type="checkbox"/> HOUSE AND ATTACHED GARAGE	<input checked="" type="checkbox"/> HOUSE AND DETACHED GARAGE	<input type="checkbox"/> DETACHED GARAGE
<input type="checkbox"/> EXTERIOR	<input type="checkbox"/> INTERIOR NON-LOAD BEARING	<input type="checkbox"/> SHED	<input type="checkbox"/> COMMERCIAL BUILDING
ADDRESS <u>212 BIRDS</u>		PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) <u>1936 456 002</u>	LOT NUMBER <u>91</u>
II. Applicant / Project Contact Information			
A. Applicant			
NAME <u>TRADE MARK</u>		ADDRESS <u>1949 Rochester Industrial</u>	
CITY <u>Rochester</u>	STATE <u>MI</u>	ZIP CODE <u>48309</u>	TELEPHONE NUMBER (Include Area Code) <u>248 941 5178</u>
CELL PHONE NUMBER (Include Area Code) <u>248 941 5178</u>	FAX NUMBER (Include Area Code)	EMAIL ADDRESS <u>mcgoprops@gmail.com</u>	
B. Owner or Lessee			
NAME <u>TRADE MARK</u>		ADDRESS <u>1949 Rochester Industrial Dr.</u>	
CITY <u>Rochester Hills</u>	STATE <u>MI</u>	ZIP CODE <u>48309</u>	TELEPHONE NUMBER (Include Area Code) <u>248 941 5178</u>
CELL PHONE NUMBER (Include Area Code) <u>248 941 5178</u>	FAX NUMBER (Include Area Code)	EMAIL ADDRESS <u>mcgoprops@gmail.com</u>	
C. Architect or Engineer			
NAME		ADDRESS	
CITY	STATE	ZIP CODE	TELEPHONE NUMBER (Include Area Code)
CELL PHONE NUMBER (Include Area Code)	FAX NUMBER (Include Area Code)	EMAIL ADDRESS	
LICENSE NUMBER			EXPIRATION DATE
D. Contractor			
NAME <u>TRADE MARK</u>		ADDRESS <u>1949 Rochester Industrial</u>	
CITY <u>Rochester Hills</u>	STATE <u>MI</u>	ZIP CODE <u>48309</u>	TELEPHONE NUMBER (Include Area Code) <u>248 941 5178</u>
CELL PHONE NUMBER (Include Area Code) <u>248 941 5178</u>	FAX NUMBER (Include Area Code)	EMAIL ADDRESS <u>mcgoprops@gmail.com</u>	
INDIVIDUAL BUILDERS LICENSE NUMBER <u>210205141</u>			EXPIRATION DATE <u>5/31/19</u>
COMPANY BUILDERS LICENSE NUMBER <u>2102205615</u>			EXPIRATION DATE <u>5/31/19</u>
FEDERAL EMPLOYER ID NUMBER (or reason for exemption) <u>463143470</u>			
WORKERS COMP INSURANCE CARRIER (or reason for exemption) <u>TEAURE</u>			
UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption) <u>202962400</u>			



Imaging pictures



Google

Street View - Aug 2018

212 BIRD



212 Bird A

212 BIRD



212 BIRD

212 BIRD



212 BIRD



CITY OF BIRMINGHAM
Community Development - Building Department
151 Martin Street, Birmingham, MI 48009

Community Development: 248-530-1850

AMG Inspection Request Site: <https://www.accessmygov.com>

Fax: 248-530-1290 / www.bhamgov.org

Permit # **PD19-0090**

Project # **JDSF 19-0048**

APPLICATION FOR DEMOLITION PERMIT

I. Project Type / Location					
<input type="checkbox"/> HOUSE		<input checked="" type="checkbox"/> HOUSE AND ATTACHED GARAGE		<input type="checkbox"/> HOUSE AND DETACHED GARAGE	
<input type="checkbox"/> EXTERIOR		<input type="checkbox"/> INTERIOR NON-LOAD BEARING		<input type="checkbox"/> SHED	
				<input type="checkbox"/> DETACHED GARAGE	
				<input type="checkbox"/> COMMERCIAL BUILDING	
				<input type="checkbox"/> OTHER	
ADDRESS 260 Millrace			PROPERTY IDENTIFICATION NUMBER (SIDWELL NO.) 20750		LOT NUMBER
II. Applicant / Project Contact Information					
A. Applicant					
NAME Tech Home Building			ADDRESS 28715 Greenfield		
CITY Southfield	STATE MI	ZIP CODE 48076	TELEPHONE NUMBER (Include Area Code) 248-440-5991		
CELL PHONE NUMBER (Include Area Code)		FAX NUMBER (Include Area Code)		EMAIL ADDRESS Chris@techhomebuilding.com	
B. Owner or Lessee					
NAME Tech home building			ADDRESS 28715 greenfield		
CITY Southfield	STATE MI	ZIP CODE 48076	TELEPHONE NUMBER (Include Area Code) 248-440-5991		
CELL PHONE NUMBER (Include Area Code)		FAX NUMBER (Include Area Code)		EMAIL ADDRESS*	
C. Architect or Engineer					
NAME Suwat Engineering			ADDRESS 4031 coolidge Hwy		
CITY Troy	STATE MI	ZIP CODE 48098	TELEPHONE NUMBER (Include Area Code) 248-885-8431		
CELL PHONE NUMBER (Include Area Code)		FAX NUMBER (Include Area Code)		EMAIL ADDRESS Suwat Engineering@concrete.net	
LICENSE NUMBER 46896			EXPIRATION DATE 10/31/2021		
D. Contractor					
NAME Tech Home Building			ADDRESS 28715 Greenfield		
CITY Southfield	STATE MI	ZIP CODE 48076	TELEPHONE NUMBER (Include Area Code) 248-440-5991		
CELL PHONE NUMBER (Include Area Code) 586-255-2191		FAX NUMBER (Include Area Code)		EMAIL ADDRESS Chris@Techhomebuilding.com	
INDIVIDUAL BUILDERS LICENSE NUMBER 2102206822			EXPIRATION DATE 5-31-2020		
COMPANY BUILDERS LICENSE NUMBER			EXPIRATION DATE		
FEDERAL EMPLOYER ID NUMBER (or reason for exemption) 46-4280890					
WORKERS COMP INSURANCE CARRIER (or reason for exemption) Liberty Mutual					
UNEMPLOYMENT INSURANCE AGENCY EMPLOYER ACCOUNT NUMBER (or reason for exemption)					





