



Parks and Recreation Board Agenda

Department of Public Services

851 South Eton-Conference Room

Tuesday, October 9, 2018

6:30 PM

- I. Call to order**
- II. Roll Call**
- III. Approval of the minutes of:** Tuesday, September 11, 2018 (*regular meeting*)
- IV. Agenda Items-***Written and submitted by 5pm Monday at the Birmingham Ice Sports Arena, one week prior to the meeting.*
- V. Communications/Discussion Items**
 - 1) Current Parks and Recreation Board Roster**
 - 2) Golf Course Updates**
 - a) Finance Report - Golf Courses**
 - b) Golf Course Report**
 - c) Golf Course Event Flyer -Turkey Shoot**
 - 3) Update from Master Plan Sub-Committee (*verbal*)**

VI. Unfinished Business

VII. New Business

VIII. Open To The Public for Items Not On the Agenda

IX. Next Regular Meeting – Tuesday, November 13, 2018 (DPS)

Individuals requiring accommodations, such as interpreter services, for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 at least one day in advance of the public meeting.
Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al
(248) 530-1880 por lo menos el día antes de la reunión pública.
(Title VI of the Civil Rights Act of 1964).

*If you cannot attend the meetings, please contact Connie Folk at the Birmingham Ice Arena (248) 530-1642.
Minutes are available for review at the Birmingham Ice Sports Arena, 2300 East Lincoln, Birmingham, MI 48009*

PARKS & RECREATION BOARD MISSION STATEMENT

The Parks and Recreation Board strives to provide opportunities for the enjoyment, education, and inspiration for present and future generations of residents and visitors through stewardship of natural, cultural and recreational resources. By continuously elevating the beauty and quality of the parks and recreation system of Birmingham, the Parks and Recreation Board will promote health and wellbeing, and strengthen the community.

PARKS AND RECREATION BOARD MEETING MINUTES

September 11, 2018

John Meehan, Chairperson, called the meeting to order at 6:30 p.m. at 851 S. Eton.

MEMBERS PRESENT: Heather Carmona, Therese Longe, John Meehan, Ellie Noble, John Rusche, Lilly Stotland and Bill Wiebrecht

STUDENT REPRESENTATIVES PRESENT: CeCe Cousins, Seaholm Student

STUDENT REPRESENTATIVES ABSENT: Jakob Sayers, Seaholm Student

ADMINISTRATION: Carrie A. Laird, Parks and Recreation Manager
Connie J. Folk, Recreation Coordinator

PRESENTER: Patrick M. Funke, Michael J. Dul & Associates

GUESTS: David Young

Connie provided the Parks and Recreation Board an email as it relates to the revised 345 Hawthorne Landscape Proposal.

David Young requested that additional information be included in the August 14, 2018 Parks and Recreation Board meeting as it relates to the Barnum Shade structures.

It was moved by Bill Wiebrecht, seconded by Therese Longe the minutes of the Tuesday, August 14, 2018 regular meeting be approved as amended.

Yeas – 7 Heather Carmona, Ross Kaplan, Therese Longe, John Meehan, John Rusche, Lilly Stotland and Bill Wiebrecht

Nays – 0

AGENDA ITEM #1 –Revised 345 Hawthorne Landscape Proposal

Carrie stated that the landscape plan for 345 Hawthorne that was approved at the August 14, 2018 Parks and Recreation Board meeting has been revised based on input from the neighboring property owner.

Carrie stated that Mr. Patrick Funke from Michael J. Dul & Associates Landscape Architecture will be presenting the changes that have been made to the 345 Hawthorne landscape proposal.

Carrie stated that the City of Birmingham attorney has advised that the City of Birmingham Tree and Shrub Permit that an item #6 be added to read, "The owner/applicant waives any claim to ownership of the city property under any theory of law."

Patrick stated that he met with Mr. J. Claibourne Kelly, property owner of 390 Hawthorne who is directly across from the property as suggested by the Parks and Recreation Board members at the August Parks Board meeting.

Patrick stated that Mr. Kelly wrote an email supporting the revised proposal which was provided to the Parks and Recreation Board members this evening.

Patrick stated the original plan included removal of dead and dying trees and invasive species such as buckthorn on City Park property in the wooded area, and the planting new Canadian Hemlock trees on park property along the south property line of 345 Hawthorne, and also an Arborvitae screen along Hawthorne street which would be a continuation of the screening done by 416 Hawthorne, permitted by the City.

Patrick stated that in the revised plan, the Arborvitae screen along Hawthorne Street has been removed. Additionally, in this new plan some of the removals will not take place along Hawthorne street, including a Box Elder tree, a Norway Maple tree and some yews as originally proposed. The planting of the Canadian Hemlock trees will still take place on the park property directly next to the south property line of 345 Hawthorne.

It was moved by Bill Wiebrecht, seconded by Heather Carmona to approve the final landscape project plan dated September 4, 2018, next to 345 Hawthorne, on park property which is part of the City trail system in Linden Park, including the removal of invasive buckthorn, dead trees, and planting of new Canadian Hemlock trees. Further, to submit to the City Commission for their consideration and approval of the same.

Yeas – 7 Heather Carmona, Therese Longe, John Meehan, Ellie Noble,
John Rusche, Lilly Stotland and Bill Wiebrecht

Nays – 0

Carrie stated that the landscape proposal will be presented that the Monday, September 17, 2018 City Commission Meeting.

AGENDA ITEM #2 –Revised 2019 Scheduled Parks and Recreation Board Meeting Dates
Connie provided to the Parks and Recreation Board a revised 2019 Parks and Recreation Board meeting date scheduled based on additional information that was provided.

It was moved by Ellie Noble, seconded by Lilly Stotland to approve the Revised 2019 scheduled Parks and Recreation Board meeting dates as corrected.

Yeas – 7 Heather Carmona, Therese Longe, John Meehan, Ellie Noble,
John Rusche, Lilly Stotland and Bill Wiebrecht

Nays – 0

COMMUNICATION/DISCUSSION ITEM #1a Barnum Park Update

Carrie stated that a portion of temporary fence has been removed to open up a portion of Barnum Park.

Carrie stated that Connie has placed soccer in the open park area at Barnum Park near the archway for the fall since the soccer field has not been opened up at Barnum Park.

COMMUNICATION/DISCUSSION ITEM #1b Eagle Scout Project Update

Carrie stated that over the Labor Day holiday an eagle scout completed the arboretum along the Rouge River Trail system and it turned out very nice and thirteen plaques have been ordered which will be installed soon. Carrie also stated that other eagle scout has completed the bat houses.

Carrie stated that both will be at a future Parks and Recreation Board meeting for brief presentation of certificates.

COMMUNICATION/DISCUSSION ITEM #2a Finance Report-Golf Course

Connie provided the golf course finance report to the Parks and Recreation Board.

No action was taken by the Parks and Recreation Board

COMMUNICATION/DISCUSSION ITEM #2b Golf Course Report

Connie provided the golf course report to the Parks and Recreation Board.

Bill stated that there is a reduction of 15,000 golf rounds for the 2018 golf season. Heather stated that Springdale Golf Course opened later because of the bridge construction.

Connie stated that the golf courses will remain open until the snow flies.

No action was taken by the Parks and Recreation Board

COMMUNICATION/DISCUSSION ITEM #3 Update from Master Plan Sub-Committee

John stated the committee will be meeting prior to the Parks and Recreation Board meeting. The next schedule Master Plan Sub-Committee meeting will be Wednesday, October 3, 2018 at 4:00 pm at the Department of Public Services conference room.

John stated that staff has provided to the sub-committee a report by park the age of the play structures.

Therese stated that the sub-committee and staff have worked together on a ranking system of which parks were highest priority for replacing out of date equipment.

John stated the sub-committee is reviewing Appendix B of the City of Birmingham Parks and Recreation Master Plan before hand to review the public comments on the items that are desired such as pickleball, ice arena improvements, play structure improvements and installation of a splash pad.

Therese stated the placement of a splash pad would be part of the strategic planning process. Therese stated that the City of Ferndale is in the process of installing a splash pad in their largest city park.

UNFINISHED BUSINESS:

No unfinished business

NEW BUSINESS:

No new business

OPEN TO THE PUBLIC FOR ITEMS NOT ON THE AGENDA:

No public comment.

John Meehan stated the next meeting will be held on Tuesday, October 9, 2018 at 6:30 pm at DPS.

John Meehan adjourned the meeting at 7:00pm

Connie J. Folk, Recreation Coordinator

PARKS AND RECREATION BOARD

Article II, Section 78

Objectives: The Parks and Recreation Board shall promote a recreation program and a park development program for the City. The Board shall recommend to the city commission for adoption such rules and regulations pertaining to the conduct and use of parks and public grounds as are necessary to administer the same and to protect public property and the safety, health, morals, and welfare of the public.

Seven regular members, Three-year Terms, Appointed by the City Commission

Two alternate members, Three-year Terms, Appointed by the City Commission

Members must be electors of the City of Birmingham

Meetings held the first Tuesday of each month at 6:30 PM.

Last Name	First Name	Home Business E-Mail	Appointed	Term Expires
Carmona 887 Lakeview Ave.	Heather	(248) 867-1346 <i>htcarmona@sbcglobal.net</i>	3/12/2018 Registered Voter	3/13/2021
Cousins 937 Henley	Cecilia	(248) 520-5969 <i>cecilia.cousins@gmail.com</i>	2/26/2018 Student Representative	12/31/2018
Kaplan 635 Oak	Ross	(248) 645-6526 <i>rkaplan@neumannsmith.com</i>	10/22/2007 Registered Voter in Birmingham	3/13/2020
Longe 1253 Yosemite	Therese	(248) 258-6744 (313) 745-0138 <i>tmquattro@gmail.com</i>	3/29/2004 Registered Voter in Birmingham	3/13/2019

Last Name	First Name	Home Business E-Mail	Appointed	Term Expires
Meehan 656 Chester	John	(248) 644-5923 <i>john.meehan@att.net</i>	3/18/2002 Registered Voter in Birmingham	3/13/2020
Noble 1160 Lake Park Dr.	Eleanor	(248) 417-7777 <i>elliecnoble@hotmail.com</i>	7/10/2017 Alternate	3/13/2020
Rusche 358 Henley St.	John	(248) 731-7068 <i>jprusche@aol.com</i>	9/6/2018 Registered Voter in Birmingham (was Alt)	3/13/2021
Sayers 1264 South Eton	Jakob	(248) 804-2036 <i>xcrunner1042000@gmail.com</i>	2/26/2018 Student Representative	12/31/2018
Stotland 698 Hanna	Lilly	(248) 433-3148 <i>lstotland@vescooil.com</i>	12/7/2015 Registered Voter in Birmingham	3/13/2019
VACANT			Alternate	3/13/2020

Last Name	First Name	Home Business	Appointed	Term Expires
Home Address		E-Mail		

Wiebrecht	William	(248) 703-6503	10/14/1991	3/13/2021
1714 Torry			Registered Voter in Birmingham	

whw989@wowway.com

CITY OF BIRMINGHAM
GOLF COURSE OPERATING REPORT
FOR THE MONTH ENDED AUGUST 2018

	SPRINGDALE		LINCOLN HILLS		COMBINED		PRIOR YEAR COMBINED	
	CURRENT MONTH	CALENDAR-TO-DATE	CURRENT MONTH	CALENDAR-TO-DATE	CURRENT MONTH	CALENDAR-TO-DATE	CURRENT MONTH	CALENDAR-TO-DATE
<u>REVENUES</u>								
FOOD & BEVERAGE SALE	8,001	27,657	8,386	41,502	16,387	69,160	16,804	69,574
MERCHANDISE SALES	1,671	6,573	1,847	11,362	3,519	17,935	3,599	18,327
WEEK DAY GREENS FEES	29,840	127,817	29,318	148,075	59,158	275,892	57,676	296,408
WEEKEND & HOLIDAY GREENS	12,517	53,754	14,589	69,146	27,105	122,901	30,055	161,396
PULL CART RENTALS	828	3,166	750	4,135	1,578	7,301	1,900	8,666
TOURNAMENT ENTRY FEES	472	1,504	858	3,086	1,330	4,590	2,339	7,289
CLASSES	-	-	(350)	91,903	(350)	91,903	-	87,367
GOLF CART RENTALS	17,060	59,546	16,367	69,232	33,427	128,778	31,081	133,211
BUSINESS MEMBERSHIP	-	1,900	100	8,960	100	10,860	120	8,980
NON-RESIDENT MEMBERSHIPS	650	18,260	775	114,965	1,425	133,225	2,000	139,005
UNLIMITED GOLF PASS	-	-	-	4,200	-	4,200	-	4,300
PACKAGE CLUB PASS	-	-	-	-	-	-	-	290
GOLF HANDICAP FEE	-	-	-	-	-	-	-	-
INVESTMENT INCOME	-	-	5,297	19,164	5,297	19,164	2,242	(2,101)
LEASE PAYMENTS	1,648	13,088	605	4,717	2,253	17,805	2,187	17,377
SUNDRY & MISCELLANEOUS	34	74	34	438	68	511	45	460
CASH OVERAGE/(SHORTAGE)	(26)	(76)	-	(1)	(26)	(76)	1	(27)
TOTAL REVENUES	72,695	313,264	78,576	590,885	151,271	904,149	150,049	950,522
<u>EXPENSES</u>								
<u>FINANCE</u>								
ADMINISTRATION COST	1,484	11,028	1,484	11,028	2,968	22,057	2,687	23,062
AUDIT	-	-	-	-	-	-	-	-
SUB-TOTAL FINANCE	1,484	11,028	1,484	11,028	2,968	22,057	2,687	23,062
<u>MAINTENANCE</u>								
SALARIES & WAGES DIRECT	13,080	45,785	9,610	44,309	22,690	90,094	21,448	87,165
OVERTIME PAY	229	964	-	8	229	973	89	5,362
LONGEVITY	-	-	-	-	-	-	-	-
FICA	1,012	3,540	729	3,354	1,741	6,894	1,637	7,010
HOSPITALIZATION	941	5,644	941	5,694	1,881	11,338	1,194	7,585
LIFE	21	125	21	125	41	249	41	259
RETIRE CONTRIB HEALTH	362	1,995	362	1,996	723	3,992	430	2,991
DENTAL/OPTICAL	75	451	75	453	150	904	145	914
LT/ST DISABILITY	33	198	33	199	66	397	64	401
WORKER'S COMPENSATION	122	423	88	404	210	828	198	881
SICK LEAVE PAYOUT	-	-	-	-	-	-	-	-
RETIREMENT EMPLOYER CNTRB	142	854	142	975	284	1,828	244	4,688
HRA BENEFIT	-	10	-	10	-	20	-	20

CITY OF BIRMINGHAM
GOLF COURSE OPERATING REPORT
FOR THE MONTH ENDED AUGUST 2018

	SPRINGDALE		LINCOLN HILLS		COMBINED		PRIOR YEAR COMBINED	
	CURRENT MONTH	CALENDAR-TO-DATE	CURRENT MONTH	CALENDAR-TO-DATE	CURRENT MONTH	CALENDAR-TO-DATE	CURRENT MONTH	CALENDAR-TO-DATE
RETIREMNT-DEF CONTR EMPLR	322	1,934	322	1,943	645	3,877	621	5,673
RET HLTH SVGS CONTR EMPLR	110	662	110	665	221	1,327	221	1,404
OPERATING SUPPLIES	2,243	21,904	468	15,497	2,710	37,402	8,179	68,684
OTHER CONTRACTUAL SERVICE	-	12,801	-	4,763	-	17,564	-	5,119
TELEPHONE	-	-	-	-	-	-	-	-
ELECTRIC UTILITY	-	2,808	2,092	6,687	2,092	9,495	2,499	8,434
GAS UTILITY	-	913	17	851	17	1,764	29	1,932
WATER UTILITY	-	-	-	136	-	136	-	135
TRAINING	120	682	120	565	239	1,247	-	779
PRINTING & PUBLISHING	-	-	-	-	-	-	-	-
EQUIPMENT RENTAL OR LEASE	2,500	19,500	2,417	19,382	4,917	38,882	4,833	40,298
SUB-TOTAL MAINTENANCE	21,311	121,192	17,546	108,017	38,857	229,209	41,872	249,734
<u>CLUBHOUSE</u>								
SALARIES & WAGES DIRECT	16,014	55,727	24,935	87,672	40,949	143,399	47,399	166,587
OVERTIME PAY	125	172	77	536	202	709	170	737
LONGEVITY	-	-	-	-	-	-	-	-
FICA	1,228	4,263	2,224	7,423	3,452	11,685	3,627	12,724
HOSPITALIZATION	1,533	9,201	1,533	9,284	3,067	18,485	4,200	22,806
LIFE	2	14	2	16	5	30	5	33
RETIRE CONTRIB HEALTH	369	2,042	369	2,043	739	4,085	446	3,074
DENTAL/OPTICAL	90	539	90	542	179	1,081	176	968
LT/ST DISABILITY	39	236	39	240	79	476	77	425
WORKER'S COMPENSATION	149	516	235	824	384	1,340	441	1,603
SICK TIME PAYOUT	-	-	-	-	-	-	-	-
RETIREMENT EMPLOYER CNTRB	158	1,072	158	1,073	316	2,145	276	5,308
HRA BENEFIT	-	20	-	20	-	40	-	40
RETIREMNT-DEF CONTR EMPLR	367	2,202	367	2,238	734	4,440	717	4,384
RET HLTH SVGS CONTR EMPLR	107	643	107	655	214	1,297	214	1,308
OPERATING SUPPLIES	523	7,894	567	11,344	1,090	19,238	4,142	23,393
FOOD & BEVERAGE	987	7,124	1,086	13,215	2,073	20,339	4,352	22,703
BEER AND WINE	1,565	4,598	1,095	5,372	2,660	9,970	3,025	12,333
MERCHANDISE	640	5,111	640	9,576	1,280	14,687	617	11,956
INSTRUCTORS	-	-	3,988	3,988	3,988	3,988	-	-
OTHER CONTRACTUAL SERVICE	2,985	6,180	(2,098)	7,173	887	13,352	4,073	16,849
TELEPHONE	164	1,051	-	979	164	2,029	122	1,454
CONTRACTUAL ALARM	-	552	-	1,017	-	1,568	224	1,792
ELECTRIC UTILITY	-	1,620	-	-	-	1,620	1,411	3,309
GAS UTILITY	63	1,042	26	230	89	1,272	75	1,522
WATER UTILITY	-	512	-	458	-	970	-	1,346
PRINTING & PUBLISHING	-	1,854	286	1,651	286	3,505	-	1,434

CITY OF BIRMINGHAM
GOLF COURSE OPERATING REPORT
FOR THE MONTH ENDED AUGUST 2018

	SPRINGDALE		LINCOLN HILLS		COMBINED		PRIOR YEAR COMBINED	
	CURRENT MONTH	CALENDAR-TO-DATE	CURRENT MONTH	CALENDAR-TO-DATE	CURRENT MONTH	CALENDAR-TO-DATE	CURRENT MONTH	CALENDAR-TO-DATE
MARKETING AND ADVERTISING TRAINING	38	3,088	38	3,600	75	6,688	651	7,036
DEPRECIATION	-	2,381	-	2,381	-	4,762	-	270
EQUIPMENT RENTAL OR LEASE	4,375	34,750	4,966	39,432	9,341	74,182	9,250	70,904
LIAB INSURANCE PREMIUMS	2,925	17,550	2,925	18,244	5,850	35,794	16,296	32,467
LIQUOR LICENSE	339	12,613	339	12,613	678	25,226	678	25,608
TRANSFER TO GENERAL FUND	-	1,253	-	1,253	-	2,505	-	2,505
	-	-	8,333	16,667	8,333	16,667	8,333	-
SUB-TOTAL CLUBHOUSE	34,786	185,817	52,328	261,756	87,113	447,573	110,997	456,878
TOTAL EXPENSES	<u>57,581</u>	<u>318,037</u>	<u>71,358</u>	<u>380,802</u>	<u>128,938</u>	<u>698,839</u>	<u>155,556</u>	<u>729,674</u>
NET PROFIT (LOSS)	<u>15,114</u>	<u>(4,773)</u>	<u>7,218</u>	<u>210,083</u>	<u>22,332</u>	<u>205,310</u>	<u>(5,507)</u>	<u>220,848</u>
NET OPERATING PROFIT (LOSS) (EXCLUDING DEPRECIATION AND TRANSFERS)						296,159		291,752

Golf Report – September 2018

We were on track with rounds in September but weather was not favorable at the end of the month and we were down by 395 rounds compared to last season. However, we did gain back some of our lost revenues from the early opening of Springdale. The revenues lost during this closed period for the bridge renovations (April 1st through May 20th) totaled \$83,585 and we ended September with an overall deficit of only \$60,581.

Lincoln Hills will be the course to close early this year and will close on Sunday – Oct 21st. Springdale will remain open as long as weather permits, which generally our history has been near the first week of December.

History of Rounds Calendar Years 2014 -2018

MONTH	2014			2015			2016			2017			2018		
	LH	SD	Total	LH	SD	Total	LH	SD	Total	LH	SD	Total	LH	SD	Total
January	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
February	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
March	0	0	0	0	0	0	321	0	321	60	0	60	0	0	0
April	3,705	652	4,357	3,087	1,713	4,800	2,389	1,616	4,005	2,816	1,383	4,199	2,466	0	2,466
May	4,393	3,493	7,886	4,892	4,293	9,185	5,461	3,910	9,371	4,759	3,975	8,734	4,296	2,402	6,698
June	5,330	4,216	9,546	5,556	4,268	9,824	5,595	4,269	9,864	5,812	4,431	10,243	5,284	4,544	9,828
July	5,139	4,636	9,775	5,718	5,218	10,936	5,788	4,856	10,644	6,027	4,720	10,747	5,818	5,027	10,845
August	4,376	4,084	8,460	4,408	4,403	8,811	4,273	3,873	8,146	3,631	3,974	7,605	3,950	3,893	7,843
September	3,074	2,746	5,820	3,411	3,059	6,470	3,163	2,698	5,861	3,057	3,089	6,146	2,924	2,827	5,751
October	915	2,493	3,408	2,666	908	3,574	2,037	1,990	4,027	2,556	1,610	4,166	0	0	0
November	33	675	708	1,489	0	1,489	2	1,545	1,547	610	0	610	0	0	0
December	0	124	124	514	0	514	0	54	54	185	0	185	0	0	0
TOTALS	26,965	23,119	50,084	31,741	23,862	55,603	29,029	24,811	53,840	29,513	23,182	52,695	24,738	18,693	43,431

2018 Membership Analysis

	CY 2013		CY 2014		CY 2015		CY 2016		CY 2017		YTD Sept 2018	
	#	%	#	%	#	%	#	%	#	%	#	%
MEMBERSHIPS												
Business	99	13.20%	102	13.42%	109	12.73%	109	12.56%	92	10.24%	107	12.06%
Non-Resident - Individual	401	53.47%	406	53.42%	475	55.49%	465	53.57%	502	55.90%	499	56.26%
Non-Resident - Dual	185	24.67%	175	23.03%	194	22.66%	209	24.08%	220	24.50%	222	25.03%
Non-Resident - Family	65	8.67%	77	10.13%	78	9.11%	85	9.79%	84	9.35%	59	6.65%
Total	750	100.00%	760	100.00%	856	100.00%	868	100.00%	898	100.00%	887	100.00%

	CY 2013		CY 2014		CY 2015		CY 2016		CY 2017		YTD Sept 2018	
	#	%	#	%	#	%	#	%	#	%	#	%
RESIDENT MEMBERSHIPS												
Resident	2,007		1,733		2,090		1,874		1,898		1,743	

YTD 2017 and YTD 2018 Revenue Comparisons

	SALES		SALES		DIFFERENCE
	YTD Sept 2017	YTD Sept 2018	YTD Sept 2017	YTD Sept 2018	
REVENUES					
Greens Fee	\$523,242	67.92%	\$468,235	65.97%	(\$55,007)
Cart Fee	\$167,678	21.77%	\$160,533	22.62%	(\$7,146)
Food & Beverage	\$40,140	5.21%	\$41,635	5.87%	\$1,496
Beer	\$37,829	4.91%	\$36,845	5.19%	(\$984)
Wine	\$1,474	0.19%	\$2,534	0.36%	\$1,060
Total	\$770,364	100.00%	\$709,783	100.00%	(\$60,581)



**City of Birmingham's
6th Annual
"Turkey Shoot" Golf Classic
At Springdale GC**

Support Our Food Drive
All Donations will go to
LightHouse

**Saturday
November 10th**

Shotgun Start at 10 AM

Bring a Frozen Turkey
Receive \$10 Off Entry Fee
Bring Non-Perishable Food Items
Receive \$5 Off Entry Fee

Format: 2-Person Team

1 thru # 6 Scramble
7 thru # 12 Alternate Shot
13 thru # 18 Best Ball of Two



Entry Fee: \$30 Per Player

- * 18 Holes Golf (Walk)
- * Awards Dinner
- * **Support LightHouse**
(Golf Carts are Available)

**Springdale - (248) 530-1660
www.golfbirmingham.org**

Register Your Team Today