



**Parks and Recreation Board Agenda
Department of Public Services
851 South Eton-Conference Room
-SPECIAL MEETING-
Tuesday, March 28, 2023
6:30 PM**

I. Call to order

II. Roll Call

III. Agenda Items-Written and submitted by 5pm Monday at the Birmingham Ice Sports Arena, one week prior to the meeting.

1. Fee Schedule Increase Recommendation - Golf Courses

IV. Next Regular Meeting – Tuesday, April 4, 2023

V. Adjournment

Individuals requiring accommodations, such as interpreter services, for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 at least one day in advance of the public meeting.
Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al (248) 530-1880 por lo menos el día antes de la reunión pública.
(Title VI of the Civil Rights Act of 1964).

*If you cannot attend the meetings, please contact Connie Folk at the Birmingham Ice Arena (248) 530-1642.
Minutes are available for review at the Birmingham Ice Sports Arena, 2300 East Lincoln, Birmingham, MI 48009*

PARKS & RECREATION BOARD MISSION STATEMENT

The Parks and Recreation Board strives to provide opportunities for the enjoyment, education, and inspiration for present and future generations of residents and visitors through stewardship of natural, cultural and recreational resources. By continuously elevating the beauty and quality of the parks and recreation system of Birmingham, the Parks and Recreation Board will promote health and wellbeing, and strengthen the community.

The highly transmissible COVID-19 Delta variant is spreading throughout the nation at an alarming rate. As a result, the CDC is recommending that vaccinated and unvaccinated personnel wear a facemask indoors while in public if you live or work in a substantial or high transmission area. Oakland County is currently classified as a substantial transmission area. The City has reinstated mask requirements for all employees while indoors. The mask requirement also applies to all board and commission members as well as the public attending public meetings.

Should you have any statement regarding the above, you are invited to attend the meeting in person or virtually through
ZOOM: <https://zoom.us/j/98191466679> **Meeting ID:** 981 9146 6679
You may also present your written statement to:
City of Birmingham, Parks and Recreation Board
851 South Eton, Birmingham, Michigan 48009 prior to the meeting.



MEMORANDUM

Department of Public Services

DATE: March 28, 2023

TO: Parks and Recreation Board

FROM: Scott D. Zielinski, Director DPS

SUBJECT: Fee Schedule Increase Recommendation – Golf Courses

INTRODUCTION:

The Golf Course is looking to increase out dated fee schedules as the last recorded fee increase was more than 10 years ago. The golf course is looking for a recommendation from the Parks and Recreation Board to approve the increase of fees.

BACKGROUND:

Per the City Code, fees for applications, plan reviews, permits, inspections, licenses, registrations, appeals, and other charges or penalties shall be as specified in the Schedule of Fees, Charges, Bonds and Insurance. All fees are subject to change from time to time as recommended by City Staff and as determined by resolution of the City Commission.

Per the City of Birmingham 2023 Fee Schedule Golf Course Fees are to be adjusted by resolution of City Commission with the recommendation of the Parks and Recreation Board.

As you are aware, the Lincoln Hills Golf Course is starting a safety project to reconstruct the Hole #1 Cart Path and T-box. In addition to this project City Staff has noted the need for additional projects at both golf courses associated with various improvements related to items such as; safety repairs, stream bank improvements, irrigation improvements, path improvements, storage improvements, and various facility improvements.

In order to keep up with the minimum safety and stream bank improvements City Staff recommends that the City increase golf course fees to help offset the needed expenditures in the coming years.

Appended to the report are the staff recommended fees for the Golf Courses for this season.

SUGGESTED BOARD ACTION:

Make a motion to approve a recommendation for Golf Course Fee's to be increased as proposed by staff for the 2023 golf season.

2023 Non-Resident Golf Membership Application

Select Your Golf Membership

- ☐ **Individual** \$175 One individual age 10 or Older
- ☐ **Dual** \$225 Any two individuals age 10 or Older who reside in the same household
- ☐ **Family** \$275 One or two adults and all children ages 10-23 who reside in same household

Or Enjoy our "Unlimited" Golf Memberships

- ☐ **Four-Day Pass** \$ 625 Monday – Thursday (Unlimited Green Fees, Excludes Holidays)
- ☐ **Five-Day Pass** \$ 825 Monday – Friday (Unlimited Green Fees, Excludes Holidays)
- ☐ **Seven-Day Pass** \$1,000 Monday – Sunday (Unlimited Green Fees, Excludes Holidays)
- ☐ **Junior 5-Day Pass** \$ 400 Monday – Friday (Unlimited Green Fees, Excludes Holidays)
(Ages 10 – 17)

Added Value to this Membership – It includes the Individual Non-Resident Membership fee of \$175. (This Membership is based on individual pricing.)

Applicant Information

Name _____ Birthdate _____

Address _____ City, Zip _____

Email _____ Need to Supply Unique Password at Counter ☐

Phone _____ Membership # _____ Staff Initials _____

Additional Members:

1. Name _____ Birthdate _____ Membership # _____

2. Name _____ Birthdate _____ Membership # _____

3. Name _____ Birthdate _____ Membership # _____

☐ Yes, I have received Golf Etiquette, Course Care and Rules and Regulations when I submitted my application. I understand violators are subject to membership cancellation.

Bring your completed application (and birth certificates to establish a child's age) to Lincoln Hills (2666 West 14 Mile Road) or Springdale (316 Strathmore) to receive your 2023 Membership. Payment may be made by cash, credit card, or check (payable to City of Birmingham).

Applicant's Signature _____ Date _____

Springdale GC

316 Strathmore

(248) 530-1660

www.golfbirmingham.org

Lincoln Hills GC

2666 W 14 Mile Road

(248) 530-1670



2023 Resident Golf Membership Application

Birmingham Residents

_____ First Time Membership \$20 Resident age 10 or Older

_____ Resident - Renewal \$15 Resident age 10 or Older

Please Note :

* Each Resident must have their own Membership

* Memberships are Non-Transferable

Applicant Information

Name _____ Birthdate _____

Address _____ City, Zip _____

Email _____ (Need to Supply Unique Password at Counter)

Phone _____ Membership # _____ Staff Initials _____

Additional Members:

1. Name _____ Birthdate _____ Membership # _____

2. Name _____ Birthdate _____ Membership # _____

3. Name _____ Birthdate _____ Membership # _____

_____ Yes, I have received Golf Etiquette, Course Care and Rules and Regulations when I submitted my application. I understand violators are subject to membership cancellation.

Bring your completed application (and birth certificates to establish a child's age) to Lincoln Hills (2666 West 14 Mile Road) or Springdale (316 Strathmore) to receive your 2023 Membership. Payment may be made by cash, credit card, or check (payable to City of Birmingham).

Applicant's Signature _____ Date _____

Springdale GC

316 Strathmore

(248) 530-1660

www.golfbirmingham.org

Lincoln Hills GC

2666 W 14 Mile Road

(248) 530-1670



2023 Business Golf Membership Application

An eligible "Business" is defined as 1.) a commercial enterprise located within the city limits of Birmingham, and which is carried on the tax rolls of the City and pays personal or real property taxes to the City, or 2.) is a non-profit, religious or governmental entity located within the City limits of Birmingham, which would, if it were a commercial enterprise, pay personal, or real property taxes to the City, or 3.) a company that is otherwise permitted to obtain a Business Golf Membership pursuant to City policy or guidelines. "Employee" is defined as a person engaged by a Business, as defined, in an employer/employee relationship and to whom wages are paid, or a person that is a partner, principal, officer or member of the Board of a "Business."

Business/Corporation Information (Contact Will Be Called To Verify Employment)

Company Name _____

Address _____ City, Zip _____

Phone Number _____

Contact's Name _____ Phone _____

Applicant Information

Each eligible business may purchase an unlimited amount of Business Memberships (\$125 Per Employee)

Name _____ Birthdate _____

Address _____ City, Zip _____

Email _____ Supply New Unique Password at Counter

Phone _____ Membership # _____ Staff Initials _____

____ Yes, I have received Golf Etiquette, Course Care and Rules and Regulations when I submitted my application. I understand violators are subject to membership cancellation.

Bring your completed application (and birth certificates to establish a child's age) to Lincoln Hills (2666 West 14 Mile Road) or Springdale (316 Strathmore) to receive your 2023 Membership. Payment may be made by cash, credit card, or check (payable to City of Birmingham).

Applicant's Signature _____ Date _____

Springdale GC

316 Strathmore

(248) 530-1660

www.golfbirmingham.org

Lincoln Hills GC

2666 W 14 Mile Road

(248) 530-1670