

Parks and Recreation Board Agenda Department of Public Services 851 South Eton-Conference Room Tuesday, June 7, 2022 6:30 PM

- I. Call to order
- II. Roll Call
- **III.** Approval of the minutes of: Tuesday, May 10, 2022(regular meeting)
- **IV. Agenda Items-**Written and submitted by 5pm Monday at the Birmingham Ice Sports Arena, one week prior to the meeting.
- V. Communications/Discussion Items
  - 1. Project Updates
    - a. Adams Park Project
    - **b.** Pickleball
    - c. Ground Water Energy Passive System
    - d. Ice Arena Mural Contest-Engage, extended until June 10, 2022
    - e. New Donate Web Page
  - **2.** Golf Course Updates
    - a. Golf Course Finance Report April 2, 2022
    - **b.** Golf Course Report June 2, 2022
  - 3. 2022 In The Park Concert Series Schedule
  - 4. Wayfinding Committee- Park Signs
- VI. Unfinished Business
- VII. New Business
- VIII. Open To The Public for Items Not On the Agenda
- IX. Next Regular Meeting <u>Tuesday</u>, <u>July 12</u>, 2022

Individuals requiring accommodations, such as interpreter services, for effective participation in this meeting should contact the City Clerk's Office at (248) 530-1880 at least one day in advance of the public meeting.

Las personas que requieren alojamiento, tales como servicios de interpretación, la participación efectiva en esta reunión deben ponerse en contacto con la Oficina del Secretario Municipal al

(248) 530-1880 por lo menos el día antes de la reunión pública.

(Title VI of the Civil Rights Act of 1964).

If you cannot attend the meetings, please contact Connie Folk at the Birmingham Ice Arena (248) 530-1642.

Minutes are available for review at the Birmingham Ice Sports Arena, 2300 East Lincoln, Birmingham, MI 48009

#### PARKS & RECREATION BOARD MISSION STATEMENT

The Parks and Recreation Board strives to provide opportunities for the enjoyment, education, and inspiration for present and future generations of residents and visitors through stewardship of natural, cultural and recreational resources. By continuously elevating the beauty and quality of the parks and recreation system of Birmingham, the Parks and Recreation Board will promote health and wellbeing, and strengthen the community.

Should you have any statement regarding the above, you are invited to attend the meeting in person or virtually through

ZOOM: https://zoom.us/j/98191466679 Meeting ID: 981 9146 6679

You may also present your written statement to: City of Birmingham, Parks and Recreation Board 851 South Eton, Birmingham, Michigan 48009 prior to the meeting.

# PARKS AND RECREATION BOARD MEETING MINUTES May 10, 2022

Heather Carmona, Chairperson, called the meeting to order at 6:30 pm at 851 South Eton.

MEMBERS PRESENT: Heather Carmona

Susan Collins
Pam Graham
Ross Kaplan
Anne Lipp
John Rusche
Steve Sweeney

STUDENT REPRESENTATIVES

PRESENT: Zachary Miketa, Seaholm High School

Matthew Windsor, Seaholm High School

MEMBERS ABSENT: Ellie Noble

**ADMINISTRATION:** Lauren A. Wood, Director of Public Services

Carrie A. Laird, Parks and Recreation Manager

Connie J. Folk, Recreation Coordinator

**GUESTS:** Kyle Goulding, Cindy Rose and David Young

It was moved by Rusche, seconded by Kaplan to approve the minutes of the Tuesday, April 5, 2022, regular meeting as submitted.

Ayes, Heather Carmona, Susan Collins, Pam Graham,

Ross Kaplan, Anne Lipp, John Rusche, and

Steve Sweeney

Nays, None Absent, Ellie Noble

It was moved by Lipp, seconded by Collins to add the Memorandum dated April 28, 2022, Update Concerning Open Meetings Acts to the Parks and Recreation Board Agenda, Communication/Discussion Item number 7.

Ayes, Heather Carmona, Susan Collins, Pam Graham,

Ross Kaplan, Anne Lipp, John Rusche, and

Steve Sweeney

Nays, None Absent, Ellie Noble

#### **COMMUNICATION/DISCUSSION ITEM #1: Public Arts Board Update**

PM Laird reviewed with the Parks and Recreation Boar the Public Arts Board Update Memorandum from Brooks Cowan, City of Birmingham Senior Planner.

PM Laird that stated the piano will return at Shain Park, similar to 2019. The Public Arts Board will be hosting a piano painting event at St. James Episcopal Church and then the piano will be placed beneath the Shain park pavilion.

PM Laird also stated that Detroit Institute of Art's Inside Out program will be returning to the City of Birmingham Parks which will includes six locations.

Graham asked that social media outlets be used to communicate and publicize these two items.

No Action was taken by the Parks and Recreation Board

#### **COMMUNICATION/DISCUSSION ITEM #2: Project Updates**

Chairperson Carmona recused herself from the Parks and Recreation Board meeting as the item 2a is related to Adams Park due to her conflict of interest with Adams Park.

Graham stepped in for Carmona.

#### a. Adams Park Project

PM Laird provided the Parks and Recreation Board an update. MRC the general contractor of the Adams Park Project provided a schedule with the City of Birmingham Administration.

PM Laird stated that an anticipated start date will be June 9<sup>th</sup> and with a completion dated of August 26<sup>th</sup> with a few components that will have a longer lead time.

Carmona returned to the Parks and Recreation Board meeting.

No Action was taken by the Parks and Recreation Board

#### b. Rouge River Trail Corridor

PM Laird provided the Parks and Recreation Board an update on a recent meeting with the consultant MCSA and reviewed the scope of work of the project, i.e., trail system identifiers, addition of new trail entryways with an addition of restroom near Booth Park, improving connectivity, adding confidence markers/signage, footbridge replacement, erosion control, while partnering with future museum improvement projects and City Engineering with future plans with cost estimates and will be return back to the Parks and Recreation Board with future public improvement.

No Action was taken by the Parks and Recreation Board

#### c. Pickleball Update

DPS Director Wood recapped the pickleball project progression, the mission of Parks and Recreation of providing quality recreational amenities and the importance of public engagement.

DPS Director Wood stated that Foresite Design withdrew from the pickleball project. DPS Director Wood stated a report will be going to the next City Commission meeting, recommending a conversion of the Crestview tennis courts to pickleball courts.

PM Laird stated that at a minimum the cracks will have to be repaired at the Crestview Tennis Courts.

No Action was taken by the Parks and Recreation Board

#### d. Ground Water Energy Passive System

PM Laird described to the Parks and Recreation Board that Exlterra who the city has used before for tree care has been hired to install on the trail at Lincoln and Fairway Park a Groundwater Energy Passive System (GEPS).

PM Laird stated that GEPS is a system that is designed to eliminate standing water and protect underground structures from water by balancing soil moisture, allowing water to travel through the soil as needed. This water management solution is maintenance free and requires no adjustments.

No Action was taken by the Parks and Recreation Board

#### e. Prescribed Burn

PM Laird stated the prescribed burns have been completed at Barnum Park and Quarton Lake area.

No Action was taken by the Parks and Recreation Board

#### f. Fire Station #2 Property

DPS Director Wood stated a concept plan for a pocket park located at fire station #2 is under development by a local architect.

No Action was taken by the Parks and Recreation Board

#### g. Ice Arena Mural Contest-Engage

PM Laird communicated that the mural contest has kicked off on Engage Birmingham and has been posted to the city website with a deadline of May 20, 2022. The communication director has shared this event with all social media channels and has been distributed to the Birmingham school district for distribution.

No Action was taken by the Parks and Recreation Board

COMMUNICATION/DISCUSSION ITEM #3: Pickleball Isn't Just for Seniors-Just Ask Stanley Cup Champ Kris Draper, Hour Magazine Article, 4/26/2022 Pickleball newspaper article was provided to the Parks and Recreation Board. No Action was taken by the Parks and Recreation Board

# COMMUNICATION/DISCUSSION ITEM #4: DPS Open House-Saturday, May 14, 2022

DPS Open House flyer was provided.

No Action was taken by the Parks and Recreation Board

# COMMUNICATION/DISCUSSION ITEM #5: River Day Clean-Up, Saturday, May 21, 2022

River Day Clean-Up flyer was provided.

No Action was taken by the Parks and Recreation Board

# COMMUNICATION/DISCUSSION ITEM #6: Birmingham Ice Arena Recital-Sunday, May 22, 2022

RC Folk stated provided a flyer on the recital which involves participants from the Learn to Skate program and the Figure Skating Club of Birmingham.

No Action was taken by the Parks and Recreation Board

# **COMMUNICATION/DISCUSSION ITEM #7: City Attorney Update Concerning Open Meetings Act**

A memorandum was provided to the Parks and Recreation Board as an update regarding the Open Meetings Act regarding committees and member participation was provided.

No Action was taken by the Parks and Recreation Board

#### **UNFINISHED BUSINESS:**

Cormona inquired about the installation date of an approved artwork at terminus of the Fairway Trail.

No Action was taken by the Parks and Recreation Board

#### **NEW BUSINESS:**

Kaplan requested a dog park update.

PM Laird stated that a dog park update will be shared at the July Parks and Recreation Board meeting.

No Action was taken by the Parks and Recreation Board

#### OPEN TO THE PUBLIC FOR ITEMS NOT ON THE AGENDA:

No Public Comments

Carmona stated the next regular meeting will be held on Tuesday, June 7, 2022, at 6:30 pm, at 851 South Eton.

Meeting was adjourned at 7:45 pm Connie J. Folk, Recreation Coordinator



# Department of Public Services NEIGHBOR NOTIFICATION LETTER

#### ADAMS PARK PROJECT TO BEGIN EARLY JUNE

The Adams Park Project will take place from approximately June 9, 2022 through August 26, 2022.

#### **Project Overview**

This project is made possible by the approved Parks and Recreation Bond of 2020. Enhancements to Adams Park will include a significant play area, a garden seating plaza with a pergola, beautiful landscaping improvements with lots of new trees, benches, an open grassy area large enough for a soccer field, a basketball court, and track and field elements.

#### Construction Traffic

Vehicles will enter and exit the park on the south end, from Ridgedale. All construction vehicles will remain inside of the enclosed construction site.

#### **Project Timeline**

Mobilization and demolition will take place beginning around June 13. A temporary construction fence will be installed during this time. Grading work will take place over the following 8 weeks. Concrete construction and site utility work will begin late June, early July and continue through July. Installation of site amenities, play equipment, and landscaping will occur in August.

For your safety, please remember to never enter the construction site, and please do not approach workers.

If you have any questions or concerns please contact the Department of Public Services at **248-530-1700.** 

You may also check the City of Birmingham's website for updates on this project <a href="https://www.bhamgov.org/parksbond">www.bhamgov.org/parksbond</a> or sign up for frequent project updates via Constant Contact <a href="https://www.bhamgov.org/enews">www.bhamgov.org/enews</a>.

#### CITY OF BIRMINGHAM GOLF COURSE OPERATING REPORT FOR THE MONTH ENDED APRIL 2022

	SPRIN	GDALE	LINCO	LN HILLS	COM	IBINED	PRIOR YEA	R COMBINED
	CURRENT	CALENDAR-	CURRENT	CALENDAR-	CURRENT	CALENDAR-	CURRENT	CALENDAR-
	<b>MONTH</b>	TO-DATE	<u>MONTH</u>	TO-DATE	<u>MONTH</u>	TO-DATE	<b>MONTH</b>	TO-DATE
<u>REVENUES</u>								
FOOD & BEVERAGE SALE	615	615	1,000	1,006	1,616	1,621	8,075	8,187
RESIDENT MEMBERSHIP	585	585	1,580	5,285	2,165	5,870	-	-
MERCHANDISE SALES	94	94	682	754	777	848	2,691	2,916
WEEK DAY GREENS FEES	6,417	6,417	6,727	6,727	13,144	13,144	54,066	61,295
WEEKEND & HOLIDAY GREENS	1,348	1,348	3,325	3,325	4,673	4,673	34,126	34,126
PULL CART RENTALS	165	165	401	401	566	566	1,265	1,397
TOURNAMENT ENTRY FEES	-	-	-	-	-	-	411	411
CLASSES	-	-	-	-	-	-	2	2
GOLF CART RENTALS	609	609	17	17	626	626	20,321	20,321
BUSINESS MEMBERSHIP	100	100	500	3,000	600	3,100	1,700	4,800
NON-RESIDENT MEMBERSHIPS	3,525	3,525	21,050	92,175	24,575	95,700	49,175	132,200
UNLIMITED GOLF PASS	´-	-	600	4,000	600	4,000	1,400	6,000
PACKAGE CLUB PASS	_	_	-	-	-	-	580	870
GOLF HANDICAP FEE	_	_	_	_	_	_	-	-
INVESTMENT INCOME	_	_	1,036	7,104	1,036	7,104	3,014	10,375
LEASE PAYMENTS	2,361	9,366	661	2,645	3,023	12,011	2,911	11,539
SUNDRY & MISCELLANEOUS	_,55.	-	-	_,5 .5	-	-,5	_,0	842
CASH OVERAGE/(SHORTAGE)	_	_	_	_	_	_	12	122
67.617.6 V 21.0.1627 (61.161.17.162)								
TOTAL REVENUES	15,820	22,825	37,580	126,438	53,400	149,263	179,748	295,403
EVDENCEC								
EXPENSES FINANCE								
FINANCE	1 400	E 0.E.7	1,489	E 0.E.7	2.070	11 012	2 100	10 702
ADMINISTRATION COST	1,489	5,957		5,957	2,978	11,913 -	3,198	12,793
AUDIT		<del></del>						
SUB-TOTAL FINANCE	1,489	5,957	1,489	5,957	2,978	11,913	3,198	12,793
MAINTENANCE								
SALARIES & WAGES DIRECT	4,075	12,804	3,958	12,688	8,033	25,492	8,601	25,508
OVERTIME PAY	-	-	-	2	-	2	65	76
LONGEVITY	-	-	-	2	-	2	-	-
FICA	307	960	298	951	604	1,910	653	1,919
HOSPITALIZATION	658	2,225	658	2,225	1,317	4,449	1,317	4,449
LIFE	14	55	14	55	28	111	28	111
RETIRE CONTRIB HEALTH	151	603	151	603	301	1,205	700	2,798
DENTAL/OPTICAL	43	171	43	171	86	343	83	331
LT/ST DISABILITY	26	103	26	103	51	205	50	199
WORKER'S COMPENSATION	48	151	47	150	95	301	103	302
SICK LEAVE PAYOUT	-	-		-	-	-	-	-
RETIREMENT EMPLOYER CNTRB	228	912	228	912	456	1,824	511	2,042
	220	0.12	220	0.12	100	1,027	311	2,0 12

#### CITY OF BIRMINGHAM GOLF COURSE OPERATING REPORT FOR THE MONTH ENDED APRIL 2022

	SPRIN	GDALE	LINCOL	N HILLS	COM	BINED	PRIOR YEA	R COMBINED
	CURRENT	CALENDAR-	CURRENT	CALENDAR-	CURRENT	CALENDAR-	CURRENT	CALENDAR-
	<b>MONTH</b>	TO-DATE	<u>MONTH</u>	TO-DATE	<u>MONTH</u>	TO-DATE	<u>MONTH</u>	TO-DATE
HRA BENEFIT	-	-	-	-	-	-	-	20
RETIREMNT-DEF CONTR EMPLR	259	1,033	259	1,033	517	2,066	499	1,995
RET HLTH SVGS CONTR EMPLR	72	286	72	286	143	572	143	571
OPERATING SUPPLIES	1,181	1,381	945	14,121	2,125	15,502	3,232	7,251
EQUIPMENT UNDER \$5,000	-	-	-	-	-	-	-	228
OTHER CONTRACTUAL SERVICE	1,188	1,688	915	2,862	2,103	4,549	5,194	9,010
TELEPHONE	-	-	-	-	-	-	-	-
ELECTRIC UTILITY	213	665	224	1,218	437	1,883	294	1,666
GAS UTILITY	412	1,224	128	608	540	1,832	227	1,394
WATER UTILITY	-	-	-	75	-	75	-	71
BUILDING MAINTENANCE	-	-	-	-	-	-	-	-
TRAINING	75	405	75	722	150	1,127	-	-
PRINTING & PUBLISHING	-	-	-	-	-	-	-	-
EQUIPMENT RENTAL OR LEASE	2,500	10,000	2,417	9,667	4,917	19,667	4,917	19,667
SUB-TOTAL MAINTENANCE	11,447	34,665	10,456	48,451	21,903	83,116	26,614	79,608
<u>CLUBHOUSE</u>								
SALARIES & WAGES DIRECT	3,256	13,056	7,316	17,116	10,572	30,171	12,952	32,369
OVERTIME PAY	-	-	-	-	-	-	596	607
LONGEVITY	-	-	-	-	-	-	-	-
FICA	244	979	555	1,289	799	2,268	1,027	2,485
HOSPITALIZATION	877	3,488	1,149	3,760	2,026	7,248	2,010	7,360
LIFE	2	7	2	7	4	15	3	13
RETIRE CONTRIB HEALTH	157	628	157	628	314	1,256	724	2,894
DENTAL/OPTICAL	49	195	49	195	97	391	93	373
LT/ST DISABILITY	29	117	29	117	58	234	56	224
WORKER'S COMPENSATION	39	156	89	206	127	363	161	390
SICK TIME PAYOUT	-	-	-	-	-	-	-	-
RETIREMENT EMPLOYER CNTRB	238	951	238	951	476	1,902	511	2,042
HRA BENEFIT	-	-	-	-	-	-	-	40
RETIREMNT-DEF CONTR EMPLR	287	1,151	287	1,151	574	2,302	548	2,193
RET HLTH SVGS CONTR EMPLR	73	293	73	293	146	586	143	571
OPERATING SUPPLIES	2,328	3,808	2,706	5,621	5,034	9,429	3,574	7,545
FOOD & BEVERAGE	1,755	1,869	1,513	1,513	3,268	3,382	2,134	3,685
BEER AND WINE	-	664	-	318	-	982	2,903	3,739
MERCHANDISE	1,459	1,621	2,655	3,196	4,115	4,818	2,373	3,520
<b>EQUIPMENT UNDER \$5,000</b>	-	-	-	-	-	-	1,614	1,614
INSTRUCTORS	-	-	-	-	-	-	-	-
OTHER CONTRACTUAL SERVICE	3,160	3,486	840	1,187	4,000	4,673	4,357	6,230
TELEPHONE	-	-	-	-	-	-	-	-
CONTRACTUAL ALARM	182	364	336	673	518	1,036	247	1,363

#### CITY OF BIRMINGHAM GOLF COURSE OPERATING REPORT FOR THE MONTH ENDED APRIL 2022

	SPRIN	IGDALE	LINCO	_N HILLS	COM	1BINED	PRIOR YEA	R COMBINED
	CURRENT	CALENDAR-	CURRENT	CALENDAR-	CURRENT	CALENDAR-	CURRENT	CALENDAR-
	<u>MONTH</u>	TO-DATE	<u>MONTH</u>	TO-DATE	<b>MONTH</b>	TO-DATE	<b>MONTH</b>	TO-DATE
ELECTRIC UTILITY	452	1,080	337	1,356	789	2,436	612	2,651
GAS UTILITY	-	948	185	185	185	1,133	233	1,692
WATER UTILITY	-	103	-	203	-	307	-	489
PRINTING & PUBLISHING	474	1,343	474	1,343	948	2,686	724	914
MARKETING AND ADVERTISING	400	1,178	400	1,178	800	2,355	-	2,640
BUILDING MAINTENANCE	-	-	-	-	-	-	-	-
TRAINING	-	224	-	224	-	448	-	1,250
CONFERENCES & WORKSHOPS	698	698	698	698	1,395	1,396	-	1,250
MEMBERSHIPS & DUES	-	-	-	-	-	-	-	-
DEPRECIATION	-	11,537	-	10,879	-	22,416	7,550	30,201
EQUIPMENT RENTAL OR LEASE	-	-	-	-	-	-	-	-
LIAB INSURANCE PREMIUMS	6,526	11,162	6,526	11,162	13,051	22,324	678	3,551
LIQUOR LICENSE	1,253	1,253	1,253	1,253	2,505	2,506	-	-
TRANSFER TO GENERAL FUND			8,333	33,333	8,333	33,333	8,333	33,333
SUB-TOTAL CLUBHOUSE	23,937	62,360	36,198	100,036	60,135	162,396	54,156	157,229
TOTAL EXPENSES	36,873	102,981	48,143	154,444	85,017	257,425	83,969	249,631
NET PROFIT (LOSS)	(21,053)	(80,156)	(10,563)	(28,006)	(31,616)	(108,162)	95,779	45,772
NET OPERATING PROFIT (LOSS)								
(EXCLUDES DEPRECIATION AND TI	RANSFERS)					(52,413)		109,306

# Golf Report – June 2, 2022

The "Covid Surge" seems to be slowing down, as the morning rounds have declined as people are returning back to work. However, we have a very healthy membership base and people are still engaging, enjoying the game and their time at the courses.

## **Membership Analysis - 6 Years**

	CY 2017		CY 2018		CY 2019		CY 2020		CY 2021		CY May	31, 2022
MEMBERSHIPS	#	%	#	%	#	%	#	%	#	%	#	%
Business	92	10%	107	12%	58	8%	68	6%	83	7%	63	6%
Non-Resident - Individual	502	56%	499	56%	426	59%	636	60%	759	61%	716	64%
Non-Resident - Dual	220	24%	222	25%	193	27%	247	23%	279	22%	246	22%
Non-Resident - Family	84	9%	59	7%	51	7%	106	10%	124	10%	102	9%
						·		·				
Total	898	100%	887	100%	728	100%	1,057	100%	1,245	100%	1,127	100%

	CY 2017		CY 2018		CY 2019		CY 2020		CY 2021		CY May	31, 2022
RESIDENT MEMBERSHIPS	#		#		#		#		#		#	
Resident	1,898		1,744		1,675		1,809		1,978		1,315	
			='		=	•	•	•	='		='	
TOTAL MEMBERSHIPS	2,796		2,631		2,403		2,866		3,223		2,442	

	SAL	ES	SALE	S	
REVENUES	CY Ma	y 2021	CY May	2022	DIFFERENCE
Greens Fee	\$218,065	44.44%	\$177,018	40.62%	(\$41,047)
Cart Fee	\$58,987	12.02%	\$42,235	9.69%	(\$16,752)
Memberships	\$191,535	39.04%	\$193,425	44.38%	\$1,890
Food & Beverage	\$7,872	1.60%	\$10,273	2.36%	\$2,401
Beer	\$13,933	2.84%	\$12,416	2.85%	(\$1,517)
Wine	\$266	0.05%	\$453	0.10%	\$187
Total	\$490,659	100.00%	\$435,821	100.00%	(\$54,838)

April was one of the worst months for weather, it was cold, rainy and even had snow. Combined total rounds compared to last season at this time, were down by 3,192, or 17% decrease. We anticipate to have a busy summer and hope Mother Nature is kind.

## **Rounds 5-Year History**

		2018			2019			2020			2021			2022	
MONTH	LH	SD	Total	LH	SD	Total									
January	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
February	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
March	0	0	0	297	0	297	216	0	216	666	0	666	0	0	0
April	2,471	0	2,471	2,157	1,569	3,726	918	324	1,242	3,922	3,697	7,619	2,263	2,222	4,485
May	4,303	2,410	6,713	3,425	2,819	6,244	5,096	4,368	9,464	5,446	4,855	10,301	5,679	5,230	10,909
June	5,245	4,544	9,789	5,322	4,232	9,554	6,476	5,985	12,461	6,322	4,742	11,064			0
July	5,858	5,027	10,885	5,518	4,788	10,306	7,514	5,792	13,306	5,234	5,341	10,575			0
August	3,950	3,893	7,843	4,459	4,461	8,920	5,189	5,350	10,539	4,552	5,118	9,670			0
September	2,929	2,828	5,757	3,026	2,998	6,024	4,904	4,124	9,028	3,855	3,930	7,785			0
October	1,289	1,486	2,775	2,510	1,696	4,206	3,279	1,916	5,195	3,141	1,810	4,951			0
November	0	383	383	306	0	306	2,576	0	2,576	1,434	0	1,434			0
December	0	0	0	0	0	0	0	0	0	0	0	0			0
TOTALS	26,045	20,571	46,616	27,020	22,563	49,583	36,168	27,859	64,027	34,572	29,493	64,065	7,942	7,452	15,394



# 2022 IN THE PARK SUMMER CONCERT SERIES Shain Park

Concerts start at 7 p.m., unless noted.

## Friday, June 10

Birmingham Bloomfield Community Coalition Youth Action Board's Teen Summer Concert

## Wednesday, June 15

The Gray Cats Band (Funk/Soul/Jazz)

Wednesday, June 22
Major Dudes (Rock)

Wednesday, June 29

Birmingham Concert Band (Orchestra)

Wednesday, July 6
Lisa Mary (Country)

Wednesday, July 13 Shout Tribute Band (Beetles)

## Wednesday, July 20

12 p.m. SURF ZUP (Beach Boys) 7 p.m. Mainstream Drive (Classic Rock)

> Wednesday, July 27 Thornetta Davis (R&B)

## Wednesday, August 3

Captain Fantastic Detroit and The Donny Rod Show (Rod Stewart & Elton John Tribute)

Wednesday, August 10 Itchycoo (Psychedelic Rock)

## Wednesday, August 17

12 p.m. UC3 Acoustic Trio7 p.m. Mainstreet Soul

Brought to you by the City of Birmingham www.bhamgov.org/summerconcerts







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www.bhamgov.org/summerconcerts Concert Hotline: (248) 530-1650

