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Candidate ID : _____
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November 8, 2022

Candidate's Statement of Qualifications

CITY OF BUENA PARK
OFFICE SOUGHT: CITY COUNCIL MEMBER
DISTRICT #: _____

NAME:

AGE:
(Optional)

OCCUPATION: Council Member, City of Buena Park, District 3

Dear Neighbor,

As your Councilmember, my experience has allowed me to address the pressing issues in Buena Park including public safety, economic concerns, and climate issues. I am committed to continuing that work in my next term.

I have worked to bring great projects to our city, including an exciting surf park, restaurants, and significant upgrades coming soon to Beach Blvd. Housing projects are in progress to offer beautiful, affordable homes for our growing community – developments that address traffic concerns and better community benefits. Upgrades are planned to Peak and Boisseranc Parks and completion of the Silverado Trail. I was also proud to lead the effort to provide a lower cost power alternative and high-speed internet access for all our families and businesses.

I am proud to be endorsed by council members, commissioners, school board members, state legislators, the Buena Park Police Officers Association, the Orange County Firefighters, Southwest Regional Council of Carpenters, United Food and Commercial Workers Local #324, and many Buena Park families.

Buena Park deserves a dedicated leader who listens to its residents, improves their quality of life, and acts on their concerns. I am dedicated to being that leader for you.

Please email me at SusanForBuenaPark@gmail.com, go to susan-sonne.com, or call me directly at 714-336-6142. I humbly ask for your vote on November 5, 2024.

INSTRUCTIONS: (Elections Code § 13307)

1. Signed and dated statement must be filed in the Registrar of Voters office at the time final nomination documents are filed. A copy will be given to the candidate.
2. This statement is printed at candidate's expense and should reflect the candidate's qualifications.

Date _____

Candidate's Signature

SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE STATEMENT FORMATTING GUIDELINES.