



City *on the* Move

The Official Newsletter of the City of Glenarden



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MAYOR & CITY COUNCIL

Cashenna A. Cross
Mayor

Derek D. Curtis, II
Council President (At-Large)

Angela D. Ferguson
Council Vice President (At-Large)

Erika L. Fareed
Council Member (Ward III)

Kathleen J. Guillaume
Council Member (At-Large)

Maurice A. Hairston
Council Member (Ward II)

James A. Herring
Council Member (Ward I)

Robin Jones
Council Member (At-Large)

Robin Bailey-Walls
Council Clerk

CITY ADMINISTRATION

Beverly Habada
City Manager

Regis Bryant
Chief of Police

Dayan 'Dean' Stewart
Treasurer

Karen DC Shoultz
HR Specialist

Charles L. Simpson, Jr.
Director of Public Works

Monay Ward
CIO/Webmaster/Media Specialist

OUR MISSION - TO PROVIDE UNIFIED LEADERSHIP BASED UPON TRUST, ETHICS AND A COMMITMENT TO EXCELLENCE IN THE DELIVERY OF SERVICES THAT WILL ENHANCE THE COMMUNITY AND THE QUALITY OF LIFE FOR OUR CITIZENS.

OUR VISION - TO PROVIDE A SAFE AND HEALTHY ENVIRONMENT FOR RESIDENTS AND VISITORS.

A Message from the Mayor

Truly the greatness of life is happening right here in the City of Glenarden and even on our borders is development. Cannot believe it's already nearly time for FALL...my goodness! We are super excited for the establishments like the Chick-Fil-A, Chase Bank, 7-11 which brought a new vibe to the St. Joseph's, Ruby Lockhart intersection off MD-202. Now the traffic is a nightmare though the county has already been leveraged to address this concern and the opening of an entry and exit by Royal Farms was a great help. The battle is not over though in ensuring the Woodmore Towne Centre at Glenarden Shopping Center survives the influx of new patrons. I am confident that resolutions can be further made with the County Council and the City, and the talks of a new grocery store off MD 202 is a progressive discussion. Now this season of legislative priorities, your Mayor will be continuing the push for infrastructure development off Martin Luther King, Jr. Highway to bring economic revenue to Glenarden's Wards I and II. Yes, even 5G connections to improve cellular responsiveness and less dropped calls and more rapid response from emergency personnel. The Citywide disaster preparedness planning kicks off this FALL so let me know if you would like to VOLUNTEER to be part of the discovery. Glenarden Hills Groundbreaking has promised space for over 150 new residential units for our senior and fixed income residents. We're super excited to see the work going forth, be sure to drive by Glenarden Hills to see progress. Also, for knowledge, Prince George's County requalified its entitlement status as an urban county

in order to receive its Community Development Block Grant (CDBG) Program and HOME Investment Partnerships (HOME) Program en-

titlement grant funds during Federal Fiscal Years (FFY) 2024-2026. It is the County's intent to use the grant funding in part, to undertake eligible community development and housing activities that will primarily benefit low to moderate income individuals and families residing in Prince George's County.

Much a buzz about the final conveyance of roads from DR Horton to WTC at Glenarden. This is



a position of future predictions and the environment changes growth in the

community and border stated above, the unfortunate changes DR Horton made in the site plan for the WTC at Glenarden development removed the drainage from the streets and in place no under drains to wicker water off the streets and stop pooling in the low places has crafted a cost savings to DR Horton and a looming future issue for residents. The problem when the water floods is that it backs up now to the residents and the sump pumps over working can and has been proven to sometime malfunction, leaving layers of backed up water in the houses of the residents' basements. Mayor does NOT want that for our beautiful new development Woodmore Towne Centre at Glenarden. The contractor (DR Horton) and their representatives have been asked as of July 2023 to conduct a current environmental survey, and road-traffic survey to assess the likelihood of the problem. The surveys will provide due diligence to ensure that residents are NOT going to suffer paying the costs of a contractor site plan change at the end of the development phase. The WTC HOA will be kept apprised of any updates. This stock footage shows what we DO NOT want for the future. Proper street drainage would have prevented this. Residents thank you for your patience. Let's prep the Thanksgiving holidays with GRACE and MERCIES and before you know it



-- it'll be Christmas. It's the season of Giving YA'LL! Senior citizens last year 2022, we held a fabulous Stepping Out in Style Senior Appreciation Banquet. This year, we're going on a trip so be sure to send in your suggestions of the types of activities you'd like to do like: museums, shopping, parks, etc. can't wait to read them here: ccross@cityofglenarden.org.

Lots of work is going into an eventful FALL as county, state-level sessions resume, there's several legislative priorities to watch: https://dls.maryland.gov/pubs/prod/RecurRpt/23rs_90_Day_Report.pdf

In addition: Why hasn't the county or state come up with a relative solution for before and after care, and "the late school bus" disaster? Well, all is not lost, as our state legislator worked hard to support; we welcome fabulous solutions like the **Educator Shortage Act**: HB1219 Cross-filed with: SB0893. An insufficient supply of new teachers and a high number of teachers exiting the profession have resulted in a significant number of teacher vacancies across the State. Over the past 10 years, Maryland experienced a 33% decrease in total enrollment in teacher preparation programs and remains a net importer of new teachers. Due to this decrease, the supply of teachers is not keeping pace with local school system demand. I know you have seen the *We're Hiring* signs in the WTC at Glenarden Shopping Center by Wegmans - if you have a heart to teach, serve children PLEASE APPLY. I was honored to support the Prince George's County NAACP and the American Heart Association as a witness to get secured for all Marylanders Maryland Meals for Achievement Funding: The Maryland Meals For Achievement (MMFA)



provides funding for schools that make an in-class breakfast available to all students enrolled in schools in which 40% or more of the students qualify for free and reduced-price meals. Authorized schools participate in the program and must serve breakfasts that meet MSDE guidelines and the nutritional standards of USDA for schools that participate in the federal school breakfast program. Senate Bill 559 (passed) required the Governor to include in the annual budget bill \$12,050,000 for the MMFA In-Classroom Breakfast Program. This is an increase over current law of \$4.5 million which would enable MMFA to serve approximately 179,400 more Maryland students in approximately 266 additional schools and result in an additional \$10.0 million in federal funds received by these schools.

Expand the Vote - While Maryland allows citizens with felony convictions to vote once they have been released from incarceration, many are not made aware of that right to vote. Continuing to fight for record expungement but including community-ready-informational-plugins seated in an informational movement from the States Attorney's Office of Aisha Braveboy.

Meaningful **redistricting reform** aimed at taming the gerrymander, Glenarden I will be shifting our focus to ensure the process for drawing maps and development (serving as a person of record) are transparent, with ample public hearings and opportunity for comment and consideration of the proposed by Glenardeners especially when Glenarden is impacted; so, watch my Mayor Cashenna A. Cross and Administration monthly reports to STAY INFORMED.

Equitable Access to Public Records - while the state has taken important steps towards a more open and accessible government, our current Public Information Act (PIA) dispute-resolution process leaves many requesters questioning the overall fairness and efficiency of the program. As Mayor and an

elected official by you the citizens of Glenarden YOUR VOICES matter. And while elected for the City of Glenarden, serving you is why the elected exist. Many of you have heard my rally cry to **"Fight for Democracy, avert a Constitutional Crisis!"** - Special interests' citizens will continue to be responsive advancing the calls for Constitutional Conventions in the State. I will continue to fight for the Constitutional rights of all citizens Glenarden - on every issue.

Like Glenarden, local governments across the county are looking to increase productivity and transparency to their operations. Mayor Cross has some awesome news I've been appointed/selected to support Comptroller of Maryland Brooke Lierman on her *newest* advisory council. I am honored to accept the appointment August 30, 2023, to serve on the Local Government Advisory Council. Given my commitment to serve the City of Glenarden with excellence, and 20 years of military active-duty service to this great nation with experience in organizational leadership I accepted the appointment as a member of the Local Government Advisory Council. The Office of the Comptroller established 11 *new* Advisory Councils and Work Groups shown here in this chart.

The Comptroller's Advisory Councils and Work Groups began meeting this Summer 2023 and meets quarterly, and members will serve two-year terms. Creating these working groups bridges access gaps to the Comptroller to com-

municate residents' concerns, voice recommendations, and participate in questions and answer sessions with the Comptroller's administration. It's a major step forward toward delivering on the goals rooted in best serving Marylanders, Maryland Comptroller Brooke E. Lierman said. "I



<https://conduitstreet.mdcounties.org/2023/05/23/md-comptroller-announces-local-government-advisory-council-to-help-guide-agency/>

am excited to build these new bridges between our team and the public."

Last, but not least, and much more good news to report so read the Mayor's and Administration Monthly reports, Glenarden have now implemented our first-ever online payment system to facilitate payment for

all required services, contracts, permits and other payments. With a very reasonable convenience cost to its user, residents and businesses! For more information visit: https://bit.ly/city-of-glenarden_make-a-payment.

Let's GO Glenarden keep ***"Moving the Mission Forward."***



MAYORAL COMMUNITY TOWN HALL/FORUM

EVERY 2ND WEDNESDAY OF THE MONTH @ 6:30PM



www.cityofglenarden.org

Mayor Cashenna A. Cross
"Moving the Mission Forward"

Affordable Connectivity Program (ACP)



Cashenna A. Cross
Mayor
"Moving the Mission Forward"

FCC and USAC

Glenarden residents are eligible for a free tablet. This program is for students, veterans, and low-income families.

**ONE PER
HOUSEHOLD**

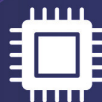
**EQUIPPED WITH A
PROTECTIVE CASE
& HOTSPOT!**



**FREE
TABLET!**

To apply email city@cityofglenarden.org with your: Name, Primary Contact, Employment Status (recent W-2, WIC, Food Stamps, Income, SSI, Tribal status), Veterans status (copy of DD214 or or equivalent discharge document).

For more information contact City Hall at **(301)773-2100**.



www.cityofglenarden.org

City of Glenarden City Council

As we look at the year ahead, we must first acknowledge what has been accomplished since we last reported to you. To say the Glenarden City Council (Council) continued to work hard, even during recess, would be an understatement. With a resident-first approach to support both its citizens and businesses, the Council continued to pass legislation, sponsor events, and advocate on matters that affect the quality of life and welfare of citizens and city businesses. As the following paragraphs will showcase, after diligently working to pass the 2024 City Budget, the Council didn't just stay busy, but proudly remained dedicated to serving the needs of citizens and the broader community. For example:

Regarding our **strong opposition** to Alta Woodmore Apartments— the proposed 284-unit development between the St. Joseph's Catholic Church and the Woodmore Towne Centre Shopping Center which will (1) affect traffic at the intersections of Landover Road and St. Joseph's Drive and Ruby Lockhart Blvd, and (2) cause potential school overcrowding due to an influx of new residents and the associated commuting challenges that could exacerbate traffic congestion and impact school transportation.

Councilmembers have been vocal and present at various meetings and engagements to express our discontent about the above, and the planning board's possible oversight in considering these crucial factors when approving new developments, emphasizing the need to balance housing initiatives with community well-being. Below are some of the steps we've taken thus far:

· **On July 6, 2023**, Council President Derek D. Curtis, II and Councilwoman Erika L. Fareed attended the Prince George's County Planning Board Meeting to testify against the proposed Alta Woodmore Apartments development.

· **On July 17, 2023**, Council Vice President Angela D. Ferguson, Councilwoman Kathleen J. Guillaume, and Councilman James A. Herring attended an emergency meeting with the Ardmore Springdale Civic Association, Senator Joanne C. Benson, and Delegate Jazz Lewis, to discuss our mutual opposition to the negative affects this proposed development would bring to the community. At this meeting we agreed to reach out to the District Council to inform them of our concerns.

· **On August 8, 2023**, Councilwoman Erika L. Fareed met with PGCPs School Board Member Shayla Adams-Stafford and Ardmore Springdale Civic Association President Crystal Carpenter to address the potential consequences of the Alta Woodmore development.

· **On August 29, 2023**, working with City Manager Habada, the Council, being Persons of Record, filed a 30-Page WRITTEN EXCEPTIONS AND REQUEST FOR ORAL ARGUMENT to the District Council for Prince George's County concerning the Planning Board's decision on the Alta Woodmore Detailed Site Plan.

· **On September 1, 2023**, Councilman James A. Herring attended a meeting called by State Senator Joanne C. Benson. In attendance were Delegate Jazz Lewis; Mr. Anthony Foster, Woodmore Towne Centre at Glenarden HOA; Crystal Carpenter and Terri Hamlin, both from Springdale HOA; as well as Ed Gibbs, attorney for the apartment developers. Among other things, in that meeting, the attorney was made aware that the community feels that they were not included in the planning process.

Recognizing the needs of our families and school-aged youths, on August 26, 2023, the Council sponsored their Back-to-School Supplies and Vaccination Clinic— successfully hosted by Councilwoman Erika L. Fareed and Councilwoman Kathleen J.

COUNCIL MEETING SCHEDULE

- ◆ 1st Monday of the Month - Work Session (7PM - Virtual)
- ◆ 2nd Tuesday of the Month - Public Hearing (7PM - Hybrid)
- ◆ 3rd Monday of the Month - Regular Meeting (7:30PM - Hybrid)

Charter Review Committee meetings are held every 3rd Thursday of the month, please check City website for updates. For questions, please contact Councilwoman Fareed at efareed@cityofglenarden.org.

Additional meetings/sessions will be announced and advertised to the public.

All recordings are rebroadcasted on local cable channels Verizon 16 & Comcast 71, available on our website www.cityofglenarden.org and social media!

The public is highly encouraged to attend.

CITY OF GLENARDEN GRANT PROGRAMS



The American Rescue Plan Act (ARPA) of 2021, will deliver \$350 billion to state, local and tribal governments to aid in recovery from the COVID-19 emergency. The City of Glenarden will receive \$4 million as a part of the State and Local Fiscal Recovery Funds (SLFRF) program. City Council has designated some of those monies as grants for eligible homeowners, businesses, and non-profits. Information about the programs including the applications are available on the City's website.

To apply and for more information, please visit: https://cityofglenarden.org/government/city_grants.php

Guillaume, with Family and Medical Counseling Services, Inc. along with PGCPs School Board Member Shayla Adams-Stafford and Maryland State Delegate Tiffany Alston serving as partners. Over 150 Bookbags filled with supplies were given away, children were vaccinated, and other health screenings were provided. We were also proud to recognize two phenomenal organizations that serve Glenarden and broader communities' youth—the Boy's and Girl's Club and the Glenarden Track Team. Both organizations were presented with a check of \$2,500 due to the passing of a legislation to support groups who promote Physical Activity, Community, and Positive Spaces for Children in the City of Glenarden which was sponsored by Councilwoman Kathleen J. Guillaume, Councilwoman Erika L. Fareed, and Councilwoman Robin Jones.

“Keeping with Tradition,” the annual Glenarden Day, held on September 16, 2023, was a huge success! With countless vendors, community leaders and entertainment, coupled with current and former residents and friends of the city, the sun not only shined on the event, but also shined on the special residents that were honored by the City Council and Glenarden Day Committee. For their longtime presence and impact to our community, Ms. Imogene Key and Mr. Ivor Griffin were honored, alongside our Youth Rising Star, Ms. Aniya Stevenson, Above and Beyond award recipient Ms. Michelle Cheek, and Visionary Legacy Award Recipient Councilwoman Beryl Feinberg (*for the role she played in bringing to life the Glenarden Public Library). To honor, and in recognition of the 10-year anniversary of the passing of Ms. Sylvia Frasier at the DC Navy Yard, a special proclamation was presented to her family with an honorable moment of silence. Everyone held back tears.

The Council has also made it a priority to support residents and small businesses of Glenarden by establishing grants via legislation that were made possible

by the American Rescue Plan Act (ARPA). Sponsored by Councilwoman Kathleen J. Guillaume and Co-Sponsored by Councilwoman Erika L. Fareed, Council Vice President Angela D. Ferguson, and Councilwoman Robin Jones, the **Good Samaritan Hardship Fund Grant Program (R-13-2023)** provides grants up to \$5,000 to assist low-income individuals/families that were impacted by COVID-19. *****\$257,500.00 of the \$300,000.00 funded for this grant has been awarded to qualifying citizens!**

The **Community Resilience Hardship Fund (R-12-2023)**, Sponsored by Councilwoman Kathleen J. Guillaume and Co-Sponsored by Councilwoman Erika L. Fareed and Council Vice President Angela D. Ferguson, provides grants up to \$5,000 to eligible small businesses and nonprofits that were impacted by COVID-19. *****Two small businesses have been awarded grants and the application of another small business is being reviewed.**

If you haven't done so already, we encourage you to familiarize yourself with these grant opportunities and the many others that are being made available to you as residents of Glenarden (e.g., **Stormwater Best Management Practices; Glenarden Homeowner's Associations; Intergenerational Poverty Relief Fund; Glenarden Housing Authority**). Information on these programs can be found on our city website: www.cityofglenarden.org or by calling 301-773-2100.

Lastly, please save the dates for the upcoming City sponsored events hosted by the City Council:

- COVID and FLU Vaccinations - October 20, 2023
- Cancer Awareness Event - October 28, 2023
- Annual Holiday Party - December 15, 2023

In Partnership,
The City of Glenarden City Council



VOLUNTEERS NEEDED

*Calling All Volunteers!
We Need Your Help!*

The City of Glenarden is looking for dedicated individuals to join us in our mission to make a positive impact in our community for the following:

- Ethics Commission
- Election Board

Contact the Council Clerk at councilclerk@cityofglenarden.org or (301)322-1473 to learn more about these exciting volunteer opportunities!

More Information : www.cityofglenarden.org





CANCER

AWARENESS MONTH EVENT

OCTOBER 28

GLENARDEN MUNICIPAL CENTER - GOLD ROOM
(8600 GLENARDEN PARKWAY)
1:00pm - 3:30pm

Information booth will also provide information. For more information contact the Council Clerk at 301-322-1473
A LIGHT LUNCH WILL BE SERVED
www.cityofglenarden.org



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Intergenerational Poverty Relief Fund

Instructions

The City of Glenarden is offering financial assistance to eligible households that were negatively impacted by the COVID-19 public health emergency through the ***Intergenerational Poverty Relief Fund (IPRF)***. This strategic code enforcement program is designed to improve the overall quality of life and beautify the community by targeting financial assistance to assist eligible households with specific exterior home improvements and repairs.

Household Eligibility

To be eligible for the City's program, an applicant must meet the following requirements:

- Be a homeowner within the City's legal limits.
- Currently occupy the home for which you are applying.
- Have lived in the home for at least two (2) years prior to applying.
- Provide proof of homeownership, including current homeowners insurance coverage.
- Home must be your principal residence according to the Maryland Department of Assessments and Taxation.
- Have a demonstrable need for improvements and repairs.
- Improvements and repairs must not have commenced or been completed.
- Applicant must use a licensed and bonded Maryland contractor or trade professional.
- Intend to remain in the home for a minimum of two (2) years post work completion.
- Have an annual gross household income below the following amounts based upon household size:

1 Person HH	2 Person HH	3 Person HH	4 Person HH	5 Person HH	6 Person HH	7 Person HH	8 Person HH
\$58,695	\$67,080	\$75,465	\$83,850	\$93,120	\$106,740	\$120,360	\$133,980

*Moderate income levels by household size for Prince George's County as provided by US Treasury, *Tool for Determining Low and Moderate (LMI) Households*.

Household includes all related family members and unrelated people, if any, who share the housing unit. A person living alone or a group of unrelated people sharing a housing unit such as partners or roomers/tenants is also counted as a household.

Landlords may not apply for the program.

Eligible Improvements and Repairs

Eligible projects include the cost of maintenance, repair, or replacement of the following:

- Roof and siding.
- Chimney.
- Window and door.
- Sidewalk and driveway.
- Grass and lawn.
- Porch and exterior steps.
- Foundation and structure.
- Tree removal.

Amount of Assistance Available

The City has allocated \$200,000 in American Rescue Plan Act (ARPA) of 2021 funds to the Intergenerational Poverty Relief Fund. Subject to the availability of funding, the City will provide **up to a maximum of \$4,000 per household**. A household may not submit multiple applications.

How to Apply

Applications, including required documents and certifications, shall be submitted to:

City of Glenarden
Attention: Intergenerational Poverty Relief Fund
8600 Glenarden Parkway
Glenarden, Maryland 20706

Applications may also be submitted electronically to city@cityofglenarden.org. If you have questions about the program, please call (301) 773-2100.

Applications will be reviewed on a first-come, first-served basis while funding is available. **Submission of an application does not guarantee funding under the City's Intergenerational Poverty Relief Fund.**

City Pre-Approval and Notice to Proceed

The City will provide a pre-approval notice to applicants selected for funding. Applicants that are pre-approved for funding will be directed to submit a signed copy of a Grant Agreement provided by the City. Once the City receives an executed Grant Agreement, the City will issue a Notice to Proceed in writing to the recipient.

All work that requires a building permit from Prince George's County and/or the City must be obtained prior to commencing the project. A failure to obtain a proper building permit(s) may void the project and payment of funds by the City.

Payment of Funds

Payment will be made directly to the contractor listed on the application. Prior to the payment, the householder and City staff must attest to the satisfactory completion of the project. Payment will be made within 30 days after the joint certification.



Intergenerational Poverty Relief Fund Application

SECTION 1: Household Information

Head of Household Name:	
Street Address:	
City, State, Zip:	
Phone #:	Alternate Phone #:
Email:	
Number of Household Members:	

SECTION 2: Impact of COVID-19 - Household Income or Assets (Informational Purposes Only)

Has your household's income or assets been directly or indirectly impacted by COVID-19? If so, please check all that apply.	☐ Currently unemployed/experienced unemployment ☐ Reduction in income ☐ Sick and unable to work ☐ Incurred a significant increase in household expenses ☐ Experienced other financial hardships ☐ No impact from COVID-19

SECTION 3: Household Income

"Gross Household Income" includes salary, wage, tips, commissions, business income, interest, dividends, social security benefits, annuities, insurance, retirement and pension benefits, disability or death benefits, unemployment and disability compensation, and workers' compensation.

Please provide the name(s) and monthly gross income of ALL household members. If no income, please write "\$0" next to the member's name.

Full Name	Gross Income (Monthly)
Total Gross Income (Monthly) – All	\$

SECTION 4: Household Income Verification

Applicants must provide **ONE** of the following: **(Select One)**

- ☐ 2022 Form 1040 Tax Return(s) for all household members
- ☐ 2022 W-2(s) for all household members
- ☐ Three (3) most recent pay stubs for all household members

***Missing documents will delay the review and processing of your application**

SECTION 5: Project Details

Identify the specific project(s) that you are requesting funding: (Select All Applicable)

- | | |
|--|---|
| ☐ Roof and siding | ☐ Porch and exterior steps |
| ☐ Chimney | ☐ Foundation and structure |
| ☐ Window and door | ☐ Tree removal |
| ☐ Sidewalk and driveway | ☐ Grass and lawn |

Amount Requested: \$ **(cannot exceed \$4,000)**

Project Description – Provide a detailed justification for the project(s)

Required Project Documents:

- ☐ Photos of the existing item(s) to be maintained, repaired, or replaced
- ☐ Detailed price quote from a licensed and bonded Maryland contractor or trade professional for the requested project(s), including an itemized list of services and costs

**** The quote must be on the contractor's letterhead and contain the date, Maryland license number, proof of insurance, and signature of an authorized representative.***

SECTION 6: Contractor Information

Contractor's Name:
Address:
City, State, Zip:
Maryland License #:
Expiration Date:
Contact Person's Name:
Phone #:
Contact Email:

SECTION 7: Homeowner Verification

Applicants must provide **ALL** the following documents:

- ☐ Copy of the deed or a current mortgage statement
- ☐ Copy of your most recent real property tax bill
- ☐ Copy of the Declaration Page of your current and valid Homeowners Insurance Policy

***Missing documents will delay the review and processing of your application**

Intergenerational Poverty Relief Fund Certification Form

The information provided in the application and this self-certification form is collected to determine if my household is eligible to receive assistance provided through the City of Glenarden's federally funded Intergenerational Poverty Relief Fund.

Head of Household, please initial next to each of the following statements:

_____ **ACCURACY**

I certify that all the information provided in this application is correct and complete to the best of my knowledge, including information regarding impact from COVID-19, household, household gross income, and place of residence.

I understand that providing false statements constitutes an act of fraud and is grounds for termination of assistance and is punishable under federal and state law.

_____ **INFORMATION SHARING**

I understand the information provided in my application may be shared with the United States Department of Treasury.

Household Certification

Head of Household Name _____ Date _____

Signature _____

Note: Digital or typed signatures are acceptable.

*****HEAD OF HOUSEHOLD - PLEASE PROVIDE A COPY OF A VALID GOVERNMENT ISSUED IDENTIFICATION CARD THAT SHOWS A CURRENT ADDRESS WITH THE APPLICATION.***

A failure to do so may delay the review and processing of your application.

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City Administration News & Updates



*"GREAT THINGS IN BUSINESS ARE NEVER DONE BY ONE PERSON.
THEY'RE DONE BY A TEAM OF PEOPLE" - Steve Jobs*

GOT A MINUTE? WHY NOT JOIN THE TEAM OF GLENARDEN

New Team Members are:

Public Safety:

Officer Jamal Barney
Officer D'Andre Ishmael
Officer Andre Jackson

Public Works:

Keith Smith

Youth@Work/Summer Youth Enrichment Program (SYEP) sent five great young dynamic people to work with the City this summer. Three participants actually resided within Glenarden and the other two close by in Lanham. A closeout luncheon was held on Friday, August 11, 2023. The City is looking forward to next year. Check out the City's Website for job opportunities. Please apply to any position for which you feel you are qualified. Human Resources will review your resume and get back with you regarding the status of the position. We offer the following benefits to qualified employees:

- ✓ Health benefits
- ✓ Prescription Drug Coverage
- ✓ Dental Coverage
- ✓ Life Insurance Plan
- ✓ Retirement paid by the City
- ✓ Employee Deferred Compensation Plan
- ✓ AFLAC Plans
- ✓ Vacation and Sick Leave
- ✓ A friendly work environment

Visit www.cityofglenarden.org and click on City Employment Opportunity in the drop-down menu under 'How Do I' to view current job openings!

Dellwood Avenue Park Improvements

The City has submitted a Community Parks and Playground grant application to the Maryland Department of Natural Resources for \$289,434 for the redevelopment of the Dellwood Avenue City Park to include playground equipment. Resident input on the final design will be important if State funding is approved. The expected timeframe to hear from the State about a grant award is the end of June, 2024.

Call City Manager Beverly Habada at 301-773-2100, ext. 712 for more information and to get involved with planning for these park improvements.



Before



After

Glenarden Veterans Memorial Park Monument - Name Request



The City of Glenarden will be adding names of Glenarden residents to its Veterans Memorial.

To be eligible to have your name added you must be or have been a resident of Glenarden while serving in the military.

Applications can be found here, or you can pick one up at City Hall. Application deadline **September 30, 2023**. Contact the Council Clerk at 301-322-1473 or email at councilclerk@cityofglenarden.org.



WEATHERIZATION

Weatherization refers to the process of improving the energy efficiency and comfort of your home while minimizing its environmental impact. By sealing gaps, adding insulation, and optimizing heating and cooling systems, weatherization reduces energy waste and lowers utility bills. This process also enhances indoor comfort by maintaining consistent temperatures and reducing drafts.

QUALIFY FOR FREE SERVICE

PRINCE GEORGE, CHARLES, AND CALVERT COUNTIES:				
Household Size:	1	2	3	4
Maximum Income:	\$66,938	\$76,500	\$86,063	\$95,625

ST. MARY COUNTY:				
Household Size:	1	2	3	4
Maximum Income:	\$66,491	\$75,990	\$85,489	\$94,988

• No-Cost Quick Home Energy Check-up • Subsidized Home Energy Audits
• Rebates for Energy Efficiency Upgrades • Appliance Rebates

Contact Us: (301) 322-5700 ext. 162 Visit Us: www.ucappgc.org

Save on your energy bills this Winter

UCAP (United Communities Against Poverty) offers a home weatherization program that can reduce your energy costs. By sealing gaps, adding insulation, and improving your heating and cooling system, weatherization of your home can reduce your energy consumption and lower your utility bills. See the UCAP flyer in this newsletter for information on eligibility and how to submit an application to UCAP. Clip the application that is in the newsletter. Complete the application and call 301-322-5700, ext. 162 with your questions about the program and ask for Trice Whitley who is the UCAP Weatherization Program Coordinator.

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WEATHERIZATION PROGRAM

Application Date: _____

PERSONAL INFORMATION								
Social Security Number (last four digits):								
First Name:				Last Name:				
Date of Birth (M-D-YYYY):				Age:				
Gender: ☐ Male ☐ Female ☐ Other				Race:				
Ethnicity: ☐ Hispanic, Latino, or Spanish Origins ☐ Non-Hispanic, Latino, or Spanish Origins				Marital Status: ☐ Married ☐ Separated ☐ Unmarried ☐ Divorced ☐ Widowed ☐ Other				
Disability: ☐ Yes ☐ No				Military: ☐ Yes ☐ No				
Employment: ☐ Full-Time ☐ Part-Time ☐ Unemployed				Monthly Income: \$				
Income Sources (CHOOSE ALL THAT APPLY):								
☐ Pays Stubs ☐ Child Support ☐ Pension ☐ Unemployment ☐ SSA Retirement ☐ VA Disability Pension/Compensation ☐ SSI ☐ Social Security Disability Insurance ☐ Workers' Compensation ☐ Private Disability Insurance ☐ Food Stamps								
Education: ☐ 9-12/non-Graduate ☐ College Graduate ☐ High School ☐ 12+ Some Secondary ☐ GED/Equivalency ☐ Graduate School				Health Insurance: ☐ Medicare ☐ Medicaid ☐ State ☐ Employment Based ☐ Direct Purchase ☐ None				
CONTACT INFORMATION								
Mobile Number:				Email:				
Address:								
City/Town:			State: MD			Postal Code:		
HOUSEHOLD INFORMATION								
Housing Status: ☐ Own ☐ Rent ☐ Permanent Housing ☐ Homeless ☐ Other							Household Size:	
Household Type: ☐ Female Single Parent ☐ Male Single Parent ☐ Two Parents ☐ Single Person ☐ Multigenerational ☐ Two Adults, No Children ☐ Non-Related Adults with Children ☐ Other:								
Household Benefits that you receive (CHOOSE ALL THAT APPLY):								
☐ None ☐ SNAP ☐ WIC ☐ LIHEAP ☐ HCVP ☐ Public Housing ☐ HUD-VASH ☐ Permanent Supportive Housing Program ☐ Affordable Care Act Subsidy ☐ Childcare Voucher ☐ Other: Click or tap here to enter text.								
	Name	Age	Gender (F,M,O)	Race	Education (0-9th, 9th-12th, 12th+)	Monthly Income	Disabled? Yes/No	Health Insurance Yes/No
1						\$		
2						\$		
3						\$		
Emergency Contact Information								
Mobile Number:				Email:				
Name of Contact Person:								
Relationship:								

Signature: _____

Date: _____

NOTICE: This Form MUST be completed. Please provide identification card.





Clean and Green Communities Program

Dear Homeowner,

Thank you for your interest in the Clean and Green Communities Program. The Clean and Green Communities Program is a **Free Grant** program to assist qualified homeowners to make homes energy efficient.

To determine your eligibility, please answer the following questions:

- Do you reside in one of the following counties Prince George, St. Mary, Calvert, or Charles?
- Have you owned your home for the past year?
- Does your home need weatherization to make the home more energy efficient?
- Are you current on your mortgage, property taxes and property insurance?
- Is your household income equal to or less than 85% of the median household income for your area? (see income chart below)

Prince George's Charles, and Calvert Counties

Household Size	1	2	3	4
Maximum Income	\$66,938	\$76,500	\$86,063	\$95,625

St. Mary's County

Household Size	1	2	3	4
Maximum Income	\$66,491	\$75,990	\$85,489	\$94,988

Source: US Department of Housing and Urban Development (www.huduser.org), effective July 1, 2022

If you answered YES to all of the questions, you are eligible to apply to the Program!



Clean and Green Communities Program

Application Process:

Now that you are eligible for the Program,

- Complete the attached application;
- Gather all of the supporting documents requested on the SUBMISSION CHECKLIST found on the next page of the application; and
- Submit application by mail or in person

Submit Applications to:

United Communities Against Poverty, Inc.
1400 Doewood Lane
Capitol Heights, MD 20743

Applications will be reviewed on a first-come, first-served basis. Once approved, UCAP will guide you through the remainder of the program. **Questions, contact UCAP at 301-322-5700 ext. 162 or bwhitley@ucappgc.org**

Eligible Improvements:

- Weatherization (house sealing)
- Refrigerator
- Dishwasher
- Stove
- Water heater
- HVAC (Heating, Ventilation, Air Conditioner)
- Washer
- Dryer

*All eligible activities are determined from your home Energy Audit Report.

Clean and Green Communities Program

DOCUMENTATION TO ENCLOSE WITH APPLICATION	
☐ ☐ ☐ ☐ ☐ ☐	PROOF OF INCOME (ONE OF THE FOLLOWING) Paystubs (last 3 paystubs) Bank Statements (60 Days) - showing direct deposit of Social Security or Pension Statement Only SSI award letters (if applicable) Alimony (if applicable) Proof of no income--(if applicable) Must provide "Proof of Income Letter" from Social Security Administration. Available online or your nearest SSA office. Other _____ (Approved by Staff)
☐ ☐ ☐	HOUSING DOCUMENTS (ONE OF THE FOLLOWING) Current Mortgage Statement Deed Property Tax
☐	PROOF OF RESIDENCY Government Issued I.D.
☐ ☐ ☐	UTILITY BILLS (PAST 3 MONTHS) Water Bill Gas Bill Electric Bill

ALL DOCUMENTATION IS REQUIRED BEFORE APPLICATION CAN BE REVIEWED.

UCAP Representative: _____ DATE _____

PLEASE RETURN THIS FORM TO:
 United Communities Against Poverty, Inc.
 1400 Doewood Lane
 Capitol Heights, MD 20743
 301-322-5700

Office Use Only

Eligible: ☐ YES ☐ NO

If not, reason why applicant is not eligible: _____

Income Amount: \$ _____ AMI _____

UCAP Representative: _____ Date: _____



Clean and Green Communities Program

DATE: _____

Names: _____

Address: _____

Phone Number (home): _____ (cell): _____

E-mail Address: _____

County: _____

Community/Area: _____

Do you currently own and live in the home where the work will be completed? _____

If yes, are you current on your mortgage? _____ If no, date of last payment _____

Approximate age of home: _____

Is this home a multi-family, single family, or townhouse? _____

Number of people in the household: _____

Number of bedrooms: _____

Type of fuel used for heating: _____

Type of hot water heater: _____

Do you have central air conditioning? _____

Do you have a gas or electric stove? _____

Has any other agency provided any type of weatherization, energy auditing, or retrofitting to your home? _____ If so, what agency: _____ How long ago? _____

CERTIFICATION AND CONFIDENTIALITY

My signature below grants permission to United Communities Against Poverty, Inc and/or all designated agent to verify any or all information contained herein with respect to this application for assistance. I understand the information in this application is strictly confidential and is provided solely for the purpose of determining my eligibility under this program. I understand that this information may be released to any local, state, or federal agencies for any purpose that pertains to the Clean and Green Communities Program.

I authorize UCAP to make inquiries to utility companies, employers, or other entities necessary concerning the statements made in this application. I agree that you may give information regarding this application to individuals that are contractors of Clean and Green Communities Program.

It is a criminal offense to make willful false statements or misrepresentation of any information provided in the completion of this application.

I have reviewed the information recorded, an attest that to the best of my knowledge, nothing requested has been omitted or misrepresented on this application.

CERTIFICATION

The undersigned applicant(s) hereby certifies to the best of his/her knowledge that the information provided in this application is correct. The applicant(s) is the owner and occupant of the property, for which he/she is applying for services by the Clean and Green Communities Program.

The undersigned further understands that United Communities Against Poverty, Inc. will pay for the services to be completed by contractors and the undersigned may be responsible for any balance due the contractor if the homeowner wants any other repairs not covered under this project.

In consideration for any work repairs the applicant, the undersigned hereby releases and agrees to indemnify and hold harmless UCAP, Inc and its authorized representatives and the referring agency and its authorized representatives from any and all liability in connection with the performance of the repairs and/improvements.

The undersigned agrees to provide UCAP, Inc., access to the property at a reasonable time for the purpose of inspecting the work and conducting follow-up visits if desired or necessary.

TO THE HOMEOWNER:

Your home is being considered to receive services under the Clean and Green Communities Programs. The Clean and Green Communities Programs funded by the Maryland Energy Administration (MEA) and administered in Southern Region of Maryland by United Communities Against Poverty, Inc (UCAP). The Clean and Green Communities Program operates under the rules and regulations of MEA that have certain requirements of which you, as a homeowner, should be aware. At the bottom of this page is a form granting your permission for the UCAP and its Sub Contractor(s) to enter your home to perform an audit and collect eligibility documentation from you.

Clean and Green Communities Program does not require any fees from the homeowner. If you want additional services, you must contact the contractor directly. These funds provided by owners are used to supplement the weatherization activity.

After weatherization services have been provided, a quality control inspection maybe required to ensure that work was completed in accordance to the standards set forth by the Clean and Green Communities Programs. It is your responsibility to assist the staff in gaining entrance to your property. Refusal to assist the staff in of their duties regarding quality control inspections is cause for the reimbursement of the costs and related fees for the weatherization services.

PROGRAM DATA RELEASE: UCAP will on occasion publicly report on program progress. Any public report released by UCAP in conjunction with this program will have all personal information such as name, address and account number removed before it is released.

RELEASE PERIOD: This authorization covers the period starting 1 year before the date below and ending 3 years after the date below. You may revoke this consent at any time in writing to UCAP. The revocation will be effective upon receipt by UCAP of your written revocation of consent.

CONSENT: I understand and agree that my account information (including my name, address, account number, and usage or consumption information) will be provided to UCAP and its contractors by the above-named utilities and fuel or energy suppliers for the sole and limited purpose of evaluation, measurement and verification. By signing this release, I authorize the above-named utilities and fuel or energy suppliers to release my customer account information to UCAP.

PHOTO RELEASE: I give permission to the United Communities Against Poverty, Inc. (UCAP) and partnering organizations to use, without any limitation or obligation, photographs, film footage, tape recordings, biographies, or personal statement that may include my image, voice, or writings for purposes of promoting or interpreting the Clean and Green Communities Program. This includes but is not limited to, the use of photographs in brochures, annual reports, advertising copy, videotapes, or any other materials regarding the Clean and Green Communities Program.

UCAP and it sub-contractors are not responsible for any lost or stolen property while performing services to the home. All valuable should be stored in a safe location while work is being performed.

_____ I, the undersigned, do give _____ I, the undersigned, do not give

UCAP, Inc. or its designee and the referring agency, its staff, or authorized representative's permission to release information contained in my file to help provide services.

Signature of Applicant

Date

Signature of Co-Applicant

Date

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Glenarden Police Department News

A Message from the Chief of Police

The City of Glenarden Police Department is committed to working with the community to safeguard the lives and property of the people we serve and ensure that our city is safe, clean, and beautiful.

We will develop partnerships with the community to prevent, reduce, or eliminate crime and neighborhood problems. We will also work to improve the quality of life throughout the City of Glenarden. We will provide police services that are fair, professional, and respectful of the dignity of all individuals.

I am always available to address your concerns you may have. You can contact me via email or by phone.

Regis Bryant
Chief of Police



SERVICES

- ◆ **Automated Speed Enforcement Citations** - payment may be made paid my mail to the address as indicated on the citations or you may pay online at: www.OnlineCitationPayment.com. If you have trouble locating the login credentials on your citation notice, or have problems logging in, you can contact the customer service department at 1(866) 979-4824.
- ◆ **Accident Reports** - Accident reports are written within 72 hours from the time of the accident and available for pick-up the day after the 72 hour period.
- ◆ **Dispatcher** - Please call (301) 352-1200 to report a crime or suspicious action in your area and an officer will be dispatched to you through the Communication Center.
- ◆ **Fingerprinting** - These services are offered Monday-Friday, during the hours of 10:00 a.m. to 1:00 p.m.
- ◆ **Impounded Vehicle** - Once you have been notified that your vehicle has been impounded, contact the Glenarden Police Department with the case number to verify that the vehicle can be released and cost for release at (301) 772-3214.

Halloween SAFETY TIPS

- A PARENT OR OTHER RESPONSIBLE ADULT SHOULD ACCOMPANY YOUNGER CHILDREN ON THEIR TRICK-OR-TREATING ROUNDS. CHILDREN SHOULD NOT TRICK-OR-TREAT ALONE, REGARDLESS OF THEIR AGE.
- MAKE SURE THE CHILDREN ARE CLEARLY VISIBLE TO DRIVERS. PLACE GLOW-IN-THE-DARK PATCHES OR STRIPS ON COSTUMES. CARRY A FLASHLIGHT, GLOW STICK, OR REFLECTIVE BAG.
- COSTUMES SHOULD FIT PROPERLY TO PREVENT TRIPPING OR RESTRICTING SIGHT OR SOUND.
- CHILDREN SHOULD BE INSTRUCTED TO REMAIN OUTSIDE TO COLLECT THEIR TREATS.
- IT IS PREFERABLE THAT CHILDREN REMAIN IN THEIR OWN NEIGHBORHOODS.
- ADVISE CHILDREN TO WATCH FOR TRAFFIC AND LOOK IN ALL DIRECTIONS BEFORE CROSSING THE STREET.
- PARENTS SHOULD EXAMINE THEIR CHILDREN'S TREATS WHEN THEY RETURN HOME. ANY CANDY THAT IS NOT WRAPPED OR SEALED SHOULD BE THROWN OUT. IF A CANDY ITEM APPEARS TO BE TAMPERED WITH OR LOOKS SUSPICIOUS, PARENTS SHOULD NOTIFY POLICE.

Holiday SEASON

Holiday Season with the New Year, Martin Luther King, Jr., and Presidents' Day holidays all approaching, we ask for everyone to please be safe. Enjoy time with your friends and family, but please Don't Drink and Drive. Get a designated driver or call a cab. Please stay vigilant. Package thefts do still occur long after the Christmas season is over. We are working to stop them but do what you can to prevent them:

- Track your orders
- If you live in an apartment complex, see if you can have it delivered to the office.
- Try working with your neighbors on looking out for each other.
- If your package is stolen or even just tampered with, do not hesitate to call the Glenarden Police at (301)772-3214.

SANTA WITH A BADGE
DECEMBER 9, 2023

scams

There are several scams that citizens need be aware of: Grandparents, Publisher's Clearing House, Arrest Warrant, You Owe Money to IRS, House Repairs.

All will try and get you to make a monetary transaction.

Department of Public Works News & Updates



The City's Public Works is dedicated to providing friendly and professional service while maintaining the City's roads, parks, and lots, as well as, taking a lead role in many City initiatives, such as managing critical processes like Winter Storm Operations.

The Public Works Department is the second largest department in the City of Glenarden and is also probably the department with the most diverse areas of responsibility. These responsibilities mostly involve providing public services on items such as trash and debris pick-up, landscape and building maintenance, and work associated with improving and maintaining the City's assets and infrastructure like its roads, parks, lots, and green space. The City of Glenarden's Public Works Department has a staff of 7 dedicated technical, professional and operational employees that perform the work related to these areas.

As the new Director of Public Works for the City of Glenarden, I am pleased to bring over 25 years of physical asset management and construction experience, with the last 4 years working in a neighboring municipality. The Public Works Department looks forward to serving the City of Glenarden and its residents.

Charles L. Simpson, Jr.
Director of Public Works

SIDEWALK REPAIRS & STREET PAVING - OVER \$1,000,000 ALLOCATED BY THE CITY COUNCIL

For this fiscal year (July 1, 2023-June 30, 2024), the City Council allocated \$1,032,350 for street and sidewalk improvements. This includes \$700,000 for milling and resurfacing of roads, \$292,350 for concrete work (sidewalk repairs, new sidewalks installed) and \$40,000 for ADA sidewalk improvements (ramps at the end of sidewalks that connect to the street). This road improvement work is likely to focus on Ward 3 streets and sidewalks along with possibly some new sidewalks in Ward 3 and Ward 1.



The Council will be finalizing the list of streets where work will be done when they receive and have reviewed a street and sidewalk analysis planning document that will be prepared by Charles P. Johnson, Jr., and Associates, an Engineering firm who is under contract with the City to serve as the City's Engineers. The Council has authorized a contract with NZI Construction at their Regular meeting of September 18, 2023. NZI Construction will be ready to proceed with the work once the streets are prioritized by the Engineers (based on street and sidewalk conditions) and once the proposed street improvements receive final approval by the City Council. The Public Works Department will be overseeing the work that will likely start this fall and be completed in the Spring of 2024. For questions about these improvements, please call City Manager Beverly Habada at 301-773-2100, extension 712 or contact her by email: BHabada@cityofglenarden.org.

STATE HIGHWAY CONTRACT AWARDED FOR MILLING, REPAVING OF MARTIN LUTHER KING JR., HIGHWAY IN THE CITY OF GLENARDEN



Pessoa Construction Company has been awarded a \$2.7 million dollar contract for improvements on MLK Highway (both sides of the highway). The work will begin at the intersection of MLK Highway (Route 704) and Ardwick Ardmore Road and extend south to Greenleaf Road for a total distance of 1.56 miles. The improvements will include milling and resurfacing of the existing pavement, improvements to the concrete median strip, upgrading existing sidewalk ramps and driveways to achieve ADA compliance, new pavement markings, new signing, new crosswalks, drainage improvements to 48 storm drains along the highway including repairs, pipe and inlet cleaning. The work is scheduled to begin sometime in the fall, 2023 and the contractor has up to a year to complete the work. For more information about this project, contact City Manager Beverly Habada at 301-773-2100, extension 712 or by email: BHabada@cityofglenarden.org.

GRASS CUTTING SCHEDULE

As we go into the fall and winter weather months, the Public Works department continues to cut grass on City lots and areas around City Hall. Listed are the areas that Public Works maintain and a projected grass cutting schedule weather permitting.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
VMP	Dellwood Park	Jeff Road	Rocks	Town Hall & Hall
Jones Field	Dellwood (WF)	10 th Street	Alley ways (2)	Barlowe Court
MLK Highway	Dellwood (between (2) houses)	11 th Street	Fletcher Way	Wesley (2) Behind houses
Church lot	Johnson & Reed (2)	Gary Lane	7 th Street	Field across from Town Hall
Field Behind Horace & Dickies	Leslie Avenue	Round About	Church Street (2) sides	
	Reed St. East & West (2)	McClain Ave & C St. (2)	Piedmont Avenue	

Lots/Areas Maintained by Public Works

WARD I	WARD II	WARD III
Dellwood Park	Veterans Memorial Park (VMP)	Jeff Road
Dellwood (WF)	Johnson & Reed Ct	10 th Street
Dellwood (B2H)	East & West Street (2 areas)	11 th Street
Alleyway	City Hall	Gary Lane
Rocks	Hill at City Hall	Round About
MLK Park	Jones Field (Area near City Hall)	7 th Street Park
Church Street	Lot at bottom of Leslie Ave.	5 th Street
Piedmont Avenue	Barlowe Road (3 areas)	
MLK Highway	McLain Avenue (2 areas)	
Fletcher Way	Wesley Ave (2 areas)	
Hayes Street Park		
Piedmont Street		
	Church Lot	
12 Areas	16 Spots	8 Spots
		TOTAL 36 AREAS



Glenarden Day this year was a dynamic celebration of community! We want to express our heartfelt thanks to all our community partners, dedicated elected officials, hardworking staff, and enthusiastic participants for making Glenarden Day 2023 an unforgettable event! Together, we celebrated our vibrant community and strengthened our bonds. Here's to the amazing teamwork and the bright future ahead!

See you all next year!

October (Octubre)

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

****October 9 (9 de Octubre)**
Columbus Day (observed) • City Administrative offices and schools are closed
(Día de la Raza (observado) • Las oficinas administrativas de la ciudad y las escuelas están cerradas)

****October 20 (20 de Octubre)**
COVID & FLU Vaccinations • Times TBA • Municipal Center • Contact Council Clerk for more info.
(Vacunas COVID y GRIPE • Horario por confirmar • Centro Municipal • Comuníquese con el Secretario del Consejo para obtener más información.)
Professional Development • Schools closed for students
(Desarrollo Profesional • Escuelas cerradas para estudiantes)

***October 21 (21 de Octubre)**
Shred Day • 10AM-1PM • Municipal Center • Contact Council Clerk for more info.
(Día de trituración • 10 a. m. a 1 p. m. • Centro municipal • Comuníquese con el secretario del consejo para obtener más información.)

****October 28 (28 de Octubre)**
Cancer Awareness Event • 1PM-3:30PM • Gold Room • Contact Council Clerk for more info.
(Evento de concientización sobre el cáncer • 1:00 p. m. a 3:30 p. m. • Salón Dorado • Comuníquese con el secretario del consejo para obtener más información.)
Trunk or Treat • 1PM-4PM • Glenarden Community Center • Contact Police Department for more info.
(Bañal o golosina • Horario por confirmar • Comuníquese con el Departamento de Policía para obtener más información.)

November (Noviembre)

SUN	MON	TUES	WED	THURS	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

November 3 (3 de Noviembre)
Professional Day for Teachers • 3-Hr. Early Dismissal for students
(Jornada Profesional para Maestros • 3Hr. Salida Temprana para estudiantes)

November 4 (4 de Noviembre)
Harvest Day Rewind • 11AM-3PM • Municipal Center • Contact Administration for more info.
(Rebobinado del día de la cosecha • 11 a. m. a 3 p. m. • Centro municipal • Comuníquese con el administrador para obtener más información.)

****November 10 (10 de Noviembre)**
Veteran's Day (observed) • City Administrative offices are closed
(Día de los Veteranos (observado) • Las oficinas administrativas de la ciudad están cerradas)
Professional Development • Schools closed for students
(Desarrollo Profesional • Escuelas cerradas para estudiantes)

***November 11 (11 de Noviembre)**
Glenarden Veteran's Day Service • 11AM • Glenarden Veterans Memorial (8615 McLain Ave)
(Servicio del Día de los Veteranos de Glenarden • 11 a. m. • Memorial de los Veteranos de Glenarden (8615 McLain Ave))

***November 22 (22 de Noviembre)**
OH Give Thanks • 12PM-Gone • Municipal Center • Contact Administration for more info.
(OH Da Gracias • 12PM-Se fue • Centro Municipal • Comuníquese con la Administración para obtener más información.)

November 22-24 (22-24 de Noviembre)
Thanksgiving Break for Students
(Vacaciones de Acción de Gracias para estudiantes)

November 23-24 (23-24 de Noviembre)
Thanksgiving (observed) • Administrative offices are closed
(Acción de Gracias (observado) • Las oficinas administrativas están cerradas)

***November 28 (28 de Noviembre)**
Giving Tuesday • Contact Administration for more info.
(Martes de donaciones • Comuníquese con la administración para obtener más información.)

December (Diciembre)

SUN	MON	TUES	WED	THURS	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

***December 2 (2 de Diciembre)**
Glenarden Polar Express • 11AM-3PM • Municipal Center • Contact Administration for more info.
(Glenarden Polar Express • 11AM-3PM • Centro Municipal • Comuníquese con la Administración para obtener más información.)

December 15 (15 de Diciembre)
Annual Holiday Party • Times TBA • Municipal Center - Contact Council Clerk for more info.
(Fiesta navideña de la ciudad • Horario por determinar • Centro municipal: comuníquese con el secretario del consejo para obtener más información.)

December 25 (25 de Diciembre)
Christmas (observed) • Administrative offices are closed
(Navidad (observada) • Las oficinas administrativas están cerradas.)

December 25-29 (25-29 de Diciembre)
Winter Break & Christmas • Schools closed for students
(Vacaciones de invierno y Navidad • Escuelas cerradas para estudiantes)

Please Note: Dates are subject to change. Please refer to website www.cityofglenarden.org for more information or call 301.773.2100 & press option 1 for the latest update of meetings & events.

Nota: Las fechas están sujetas a cambios. Consulte el sitio web www.cityofglenarden.org para obtener más información o llame al 301.773.2100 y presione la opción 1 para obtener la última actualización de reuniones y eventos.

COMMUNITY FOOD ASSISTANCE RESOURCES

Landover; Largo; Glenarden; Springdale; & Palmer Park

Produce Distribution Distribución de frutas y verduras	Mission Nutrition @ Shabach Ministries	October 9, November 13, December 11 from 1-3 pm 9 de octubre, 13 de noviembre, 11 de diciembre de 13:00 a 15:00	403 Brightseat Rd. Landover 20785	For more details click here .
Pantry Despensa	Shabach Ministries	Monday-Friday 10am – 2:30pm De Lunes a Viernes de 10am – 2:30pm	403 Brightseat Rd. Landover 20785	Call ahead for Appt. 301-240-532-7003 Llame con anticipación para hacer cita al 301-240-532-7003
Produce giveaway Distribución de alimentos	First Baptist Church of Glenarden	Every 3 rd Saturday Cada 3er Sábado	3600 Brightseat Rd. Landover 20785	Capital Area Food Bank 202-769-5612
Food Distribution Distribución de alimentos	First Baptist of Highland Park	3rd Saturday of the month 9 – 11 am Cada 3er <u>Sábado</u> De 9 – 11 am	6801 Sheriff Rd Landover 20785	By Appt., on an emergency basis - 301-773-6655 / missionary_ministry@fbhp.org . Con cita previa o en caso de emergencia - 301-773-6655 / missionary_ministry@fbhp.org .
Emergency Pantry Despensa de emergencia	Department of Social Services	Monday - Friday 9am – 4pm Lunes - viernes, 9am-4pm	425 Brightseat Rd. Landover 20785	For worker referral emergencies 301-909-6041 Para trabajadores referidos de emergencia 301-909-6041
Pantry & Grocery Despensa y Alimentos	The Milton Matthews Foundation	Every 3 rd Saturday, 10am Cada 3er Sábado, 10 am	1863 Brightseat Rd. Landover 20785	For more information, call 301-772-7777 Para más información llame al 301-772-7777
Pantry Despensa	City of Praise	Every Thursday 4:30pm – 6pm	8806 Brightseat Rd. Landover 20785	
		Cada 1er y 3er Jueves de 4:30pm – 6pm		
Food Distribution Distribución de Alimentos	ISeeYou Foundation	N/A	1849 Brightseat Road Landover MD 20785	https://www.isyfoundation.org/copy-of-our-story
Baby food & supplies distribution Distribución de alimentos y suministros para bebés	SheRises	Open on the 4th Saturday of every month. Serving mom's 15 - 25 Abierto el cuarto sábado de cada mes. Sirviendo a mamá 15 - 25	1300 Mercantile Lane Suite 129-27 Largo, MD 20774	Monthly registration required at bit.ly/SheRisesMommyCloset . Registration opens on July 1. Se requiere registro mensual en bit.ly/SheRisesMommyCloset La inscripción se abre el 1 de julio.
Pantry Despensa	No Limits Outreach Ministries Inc.	Every Friday at 6 pm Todos los viernes a las 6 pm	7701 Barlowe Road, Landover MD 20785	More information/más información
Food Distribution Distribución de alimentos	Divine Grace Mission	1st and 3rd Saturday, 11 am - 3 pm 1er y 3er <u>Sábado</u> , 11 am - 3 pm	4208 Glenn Dale Rd, Bowie, MD, 20720	



PRINCE GEORGE'S COUNTY
FoodEquityCouncil

Food Pantry Listings are updated weekly through the Prince George's County FoodEquity Council.

Scan QR Code for more information:

SCAN ME





City of Glenarden
8600 Glenarden Parkway
Glenarden, MD 20706
(301) 773 - 2100

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@Glenarden PD



@City of Glenarden

Get Connected!
Stay Connected!



COMMUNITY RESOURCES & CONTACT INFORMATION

American Legion Post #275
301-772-0275

Glenarden Boys/Girls Club
301-322-1866

Glenarden Boys/Girls Track Club
301-583-2400

**Glenarden Community Center/
Theresa Banks Complex**
301-772-3151

Glenarden Gold Room
301-773-2100

Glenarden Housing Authority
301-772-0880

Glenarden Police Department
301-772-3214

Prince George's County Information
301-636-2050

**University of Maryland Capital
Region Medical Center**
240-677-1000

Baltimore Gas and Electric
1-800-685-0123

Water/Sewer (WSSC)
301-206-9772

Department of Aging
301-265-8450

Maryland Relay
711

Ardmore Elementary School
301-925-1311

Glenarden Woods Elementary School
301-925-1300

**Judge Sylvania Woods
Elementary School**
301-925-2840

Kenmoor Middle School
301-925-2300

Charles Herbert Flowers High School
301-636-8000

TRASH REMOVAL SCHEDULE

GLENARDEN SERVICE DAYS

• **Monday** - Yard Waste (must be in yard waste bags or trash can marked 'yard waste' - NO Plastic bags) all loose branches must be tied up no longer than 3 feet

• **Wednesday** - Trash & Recycle

• **Saturday** - Trash & Bulk (3 items)
All Mattress & box springs MUST be completely covered with mattress cover or plastic. Please note: no request is necessary for bulk trash pickup, please place your items at the curb the night before (on Friday) for pickup.

Goode Trash do not pick up White good items which include large appliances nor car parts & tires.

Scan QR Code for
additional
information:

