



**BOARD OF COUNTY
COMMISSIONERS
FOR SOMERSET COUNTY
11916 Somerset Avenue
Room 111/Meeting Room
Princess Anne, MD 21853
July 18, 2023
2:00 p.m.**

Tentative

Appointment:

- 2:00 p.m. - Employee Service Award Presentations
 - Edward "Bruce" Webster – 20 years
 - Lee Simms – 20 years
 - Lori Croswell – 30 years
- * 2:10 p.m. - Mr. Charles Cavanaugh, Mr. Eddie Somers, Ms. Sandie Mariner
 - Smith Island Museum Grant
- * 2:20 p.m. - Mr. Jesse Drewer and Ms. Mary Phillips DTCS
 - Critical Area Grant Funding Agreement
 - Surplus Property Request/232 Broadway
 - Request for Lien Release/6457 Old Westover Marion Road
- * 2:35 p.m. - Mr. John Redden, County Engineer
 - Termination and Release Agreement/Chase House Estates, LLC

Correspondence Received:

MDE Environmental Land Restoration Program re: Ballard Property/Former Westover Trash Site

Correspondence Sent:

Dr. John Gaddis, SCPS re: Inter-Category Budget Transfers FY23
Natalie Blizzard re: Somerset County Department of Social Services Advisory Board Appointment
George Friedly re: Surplus Property Purchase
Maryland Historical Trust re: Courthouse ARPA Funding Approval
Mr. Matt Webster re: Agricultural Preservation Advisory Board Appointment
Dr. Diana Wagner, Chair re: Adult Guardianship Review Board Appointments
Mr. Willis Dryden, Tax Supervisor re: Crisfield Heritage Foundation Tax Exemption

Discussion:

- 1. EMS Division Chief – Job Description
- * 2. Boat Slip Sublease Requests

Public Comments: Members of the audience who have signed up to address the Board will be permitted to do so at this time and allotted 5 minutes.

3:00 p.m. - Closed Session- Ms. Sharon Muir, Ms. Tammy Zink, Mr. Josh Shrieves, Mr. Scott Sturgis, Mr. Jesse Drewer

Authority of the General Provisions Article of the Annotated Code of Maryland § 3-305 (b)(1) the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction; and (8) consult with staff, consultants or other individuals about pending or potential litigation.

* *Denotes Action Item*