



APPLICATION FOR RESIDENTIAL BUILDING PERMIT

1, 2, & 3-family Dwelling Units

STARK COUNTY BUILDING DEPT.

7235 Whipple Ave NW Ste A

Canton, OH 44720

330-451-1770 / FAX: 330-491-8373

buildingdept@starkcountyohio.gov

PERMIT # _____
 PLAN EXAM # _____
 ZONING # _____
 HOUSE # _____
 FLOOD PLAIN _____
 SEPTIC/SEWER: _____

DATE _____

TOWNSHIP _____

LOCATION ADDRESS: _____ 1 2 3 FAMILY DWELLING

(PLEASE INCLUDE ADDRESS DIRECTION. N, S, E, W, ETC.)CITY, ZIP

CONTRACT VALUE OF PROJECT: \$ _____

SQ. FT. (round UP to nearest 100 sq. ft.) BASEMENT _____ CRAWLSPACE _____ FIRST FLOOR _____ SECOND FLOOR _____

THIRD FLOOR _____ DECK/PORCH _____ GARAGE _____ INDUSTRIALIZED UNIT(RCO106.1.4;114) _____ MISC. _____

TYPE OF IMPROVEMENT:

_____ NEW BLDG _____ REPAIR _____ ADDITION _____ OTHER

_____ ALTER/REMODEL _____ EXISTING _____ GARAGE/POLE BLDG _____ REROOF

Registered Design Professional –If Applicable(RCO 106.1.1-3, 106.2) Designer: _____ Reg./Cert/# _____

DETAILED DESCRIPTION OF WORK:

Contact Canton City Air Pollution Control at [330-489-3385](tel:330-489-3385) regarding environmental restrictions before demolition or renovation.

CONTRACTOR _____ EMAIL _____

ADDRESS _____ CELL PHONE _____

CITY _____ STATE _____ ZIP _____ PHONE _____ FAX _____

PROPERTY OWNER _____

ADDRESS _____ EMAIL _____

CITY _____ STATE _____ ZIP _____ PHONE _____ FAX _____

TENANT NAME _____ TENANT PHONE _____

INSPECTIONS & FEES OWED:

APPLICATION FEE - \$50.00 per Unit \$ _____

CHECK + \$2.00 PER 100 SQ. FT x _____ sq.ft. \$ _____

CASH DISCOUNT APPLICATION FEE - \$75.00 per unit \$ _____

CREDIT (RESTRICTIONS APPLY-CALL OFFICE FOR DETAILS)

SPECIAL ONE TIME INSPECTION - \$50.00 per unit \$ _____

SUBTOTAL \$ _____

1% BBS \$ _____

TOTAL \$ _____

Signature _____

Applicant, Agent, Owner

I certify that am the owner or owner authorized agent and all the information contained In the application is true, accurate, and complete to the best of my knowledge. All official correspondence in connection with this application should be sent to my attention at the address shown above and copied to owner.

CALL BEFORE YOU DIG - OUPS 1-800-362-2764.

PLEASE PROVIDE EMAIL FOR BETTER SERVICE