

NOTICE:

THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS WILL MEET ON TUESDAY, May 3, 2022 AT 8:30 A.M. - TENTATIVE AND SUBJECT TO CHANGE

The meeting will be held at the Green River County Courthouse located at 80 W Flaming Gorge Way, Green River, Wyoming.

For the convenience of the public, the Board of County Commissioners' meeting will be held in person and using video conferencing

Those presenting may appear in person or via zoom using the meeting invite received by email.

As always, the public is invited to watch the proceedings on the County YouTube channel https://www.youtube.com/channel/UCPe1fuV_mrPq8dVoZ3FttNA/live where the meeting will be broadcast.

The public will be able to comment immediately following the public hearing presentation and also during the public comment section of the agenda or by sending comments ahead of time via email to:

publiccomments@sweetwatercountywy.gov

or by mail to:

Public Comments:

C/O Sweetwater County Clerk

80 W Flaming Gorge Way, Suite 150

Green River, WY 82935

If you are in need of accommodations beyond the above identified process, please call in advance to discuss other options. If you have any questions about how to participate in a public Board of County Commissioner meeting, please contact Sally Shoemaker at 307-872-3897 or via email at shoemakers@sweetwatercountywy.gov

PRELIMINARY

**Tab A 8:30 CALL TO ORDER
 QUORUM PRESENT
 PLEDGE OF ALLEGIANCE
 MOMENT OF SILENCE
 APPROVAL OF AGENDA
 APPROVAL OF 4-19-22 MINUTES
 APPROVAL OF 4-22-22 MINUTES**

Tab B ACCEPTANCE OF BILLS

1. Approval of County Vouchers/Warrants (EAL's)
2. Approval of Bonds

Tab C BUDGET AMENDMENTS: PUBLIC HEARING

- | | |
|---------------------------------|----------|
| 1. Fleet/Vehicle Maintenance | B. Berry |
| 2. County Sheriff | |
| 3. Payroll: Various Departments | |

COUNTY RESIDENT COMMENTS/CONCERNS

8:45

ACTION/PRESENTATION ITEMS

- | | | | |
|--------------|-------------|---|---------------------------|
| Tab D | 8:55 | Granicus Software Presentation | E. Henschel, C. Peck |
| Tab E | 9:15 | Southwest Counseling Request for Letter of Support | L. Acker |
| Tab F | 9:25 | National Economic Development Week 2022 Proclamation | K. McDonald |
| Tab G | 9:35 | Request Approval to Purchase an Emergency Water Rescue/Patrol/Recovery Boat for the Sheriff's Office with Coronavirus State and Local Fiscal Recovery Funds | K. Marchal
Sheriff |
| Tab H | 9:40 | Request Approval to Purchase Vehicles for County Government Offices and Departments with Coronavirus State and Local Fiscal Recovery Funds | K. Marchal |
| Tab I | 9:45 | Request Approval to Upgrade the County Detention Center's Security Door and Camera System with Coronavirus State and Local Fiscal Recovery Funds | K. Marchal
G. Legerski |
| Tab J | 9:50 | Request Approval to Consolidate the County's Door Control System with Coronavirus State and Local Fiscal Recovery Funds | K. Marchal
G. Legerski |
| Tab K | 9:55 | Resolution 22-5-EN-01 Restricting Commercial Vehicles on CR #1220 and CR#1221 | G. Legerski |

Tab L	10:00	Approval of the Right-of-Way Renewal Grant Application for CR#78 Point of Rocks Landfill Road	G. Legerski
Tab M	10:05	Approval of the Right-of-Way Renewal Grant Application for CR#39 Sweeney Ranch Road	G. Legerski
	10:10	Break	
Tab N	10:20	Request to Staff Vacant Seasonal Election Clerk in the Clerk's Office	G. McLean, C. Lane
Tab O	10:25	Resolution Establishing Election Districts	C. Lane
Tap P	10:30	Resolution Establishing an Absentee Polling Location and Counting Center	C. Lane
Tab Q	10:35	Resolution Establishing Precinct Boundaries and Setting Polling Locations	C. Lane
Tab R	10:40	Ratify Draft Comments on the FGNRA Proposed Management Direction	Comm. Thoman
Tab S	10:45	Elected Official Salary Discussion and Recommendation	Comm. Lloyd
	11:00	Break	
Tab T	11:10	Specific Purpose Tax Survey and Discussion of Next Steps	Comm Schoenfeld

EXECUTIVE SESSION- AS NEEDED

- 11:30**
1. Personnel
 2. Contracts

FOR THE GOOD OF THE ORDER

ADJOURN

The draft packet will be available on the county website on Friday afternoon (prior to the meeting)