NOTICE:

THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS WILL MEET ON TUESDAY, March 21, 2023 AT 9:00 A.M. - TENTATIVE AND SUBJECT TO CHANGE

The meeting will be held at the Green River County Courthouse located at 80 W Flaming Gorge Way, Green River, Wyoming.

For the convenience of the public, the Board of County Commissioners' meeting will be held in person and using video conferencing.

Those presenting may appear in person or via zoom using the meeting invite received by email.

As always, the public is invited to watch the proceedings on the County YouTube channel https://www.youtube.com/c/SweetwaterCountyGovernment where the meeting will be broadcast.

The public will be able to comment immediately following the public hearing presentation and also during the public comment section of the agenda.

If you are in need of accommodations beyond the above identified process, please call in advance to discuss other options. If you have any questions about how to participate in a public Board of County Commissioner meeting, please contact Sally Shoemaker at 307-872-3897 or via email at shoemakers@sweetwatercountywy.gov

PRELIMINARY

9:00 CALL TO ORDER

QUORUM PRESENT

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PUBLIC HEARING- Budget Amendments

TAB A

1. Commissioners Resolution 23-03-CL-02

B. Berry

2. Events Complex Resolution 23-03-CL-03

COUNTY RESIDENT COMMENTS/CONCERNS

9:10

CONSENT AGENDA

9:20 TAB B

1. Approval of Minutes: 2-21-23

2. Approval of County Vouchers/Warrants (EAL's)

- 3. Approval of Bonds
- 4. Approval of Abates/Rebates
- 5. Approval of Monthly Reports
- 6. Approval of Hospital Maintenance Expenditures

COMMISSIONER COMMENTS

SWCO Properties

V Plow

TAB J

10:55

| | 9:25 | Commissioner Slaughter | |
|-------|-------------|--|--------------|
| | 9:30 | Chairman West | |
| | 9:35 | Commissioner Richards | |
| | 9:40 | Commissioner Schoenfeld | |
| | 9:45 | Commissioner Thoman | |
| | ACTION | V/PRESENTATION ITEMS | |
| ТАВ С | 9:50 | Resolution 23-03-CC-05- Move the SWCO Commissioners | C. Lane |
| | 7.00 | First Meeting in July, 2023 | C. Eune |
| | | | |
| TAB D | 9:55 | Filing of the Positions and Salaries from Agencies Receiving | C. Lane |
| | | County Funding | |
| | | | |
| TAB E | 10:00 | Gateway D2.2 Proposed Transmission Line Project | B. Taylor |
| | | | |
| | 10:20 | Break | |
| | | | |
| TAB F | 10:30 | Authorization to Purchase Used Vehicle with Grant Funds | M. Dernovich |
| | | for Emergency Management | |
| TAB G | 10.25 | Associate Control Cont | M.D. 11 |
| IADG | 10:35 | Award of Gateway South Fire UTV for use at Wamsutter | M. Dernovich |
| тав н | 10:40 | Change Order #1 for Detention Center Security Control | M. Dernovich |
| пирп | 10.40 | and Video Surveillance Contract | T. Knight |
| | | and Taco Sarvemance Contract | 1. Isingin |
| TAB I | 10:45 | Discussion on Trading the City of Rock Springs Various | G. Legerksi |

Discussion of Trading Platte County our U Plow for their

G. Legerksi

| TAB K | 11:00 | Discussion on Starting the Wyoming Administrative | G. Legerksi |
|-------|-------|---|----------------|
| | | Procedures Act for the attached Resolution | J. DeLeon |
| TAB L | 11:05 | Award of the 2023 Crack Seal Project | G. Legerksi |
| TAB M | 11:05 | Renewal of BLM Right-of-Way Grant WYW74860 for | G. Legerksi |
| | | CR#78 Point of Rocks Landfill Road | |
| | 11:10 | Break | |
| TAB N | 11:20 | Request Approval of UMR 2023 Plan Acceptance Letter | G. McLean |
| TAB O | 11:25 | Review of Entity MOU's | M. Cowan |
| TAB P | 11:45 | Discuss Creating a Recreation Facility Committee | Comm. Richards |
| TAB Q | 11:50 | Approval to be a Cooperating Agency to have Status on BLM | Comm. Thoman |
| | | Solar Plan Revision | |

EXECUTIVE SESSION- AS NEEDED

Personnel

ADJOURN

Per Wyo. Stat. §18-3-516(f) County information can be accessed on the County's website at www.sweetwatercountywy.gov

The draft packet will be available on the county website on Friday afternoon (prior to the meeting)