

NOTICE:

THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS WILL MEET ON TUESDAY, March 21, 2023 AT 9:00 A.M. - TENTATIVE AND SUBJECT TO CHANGE

The meeting will be held at the Green River County Courthouse located at 80 W Flaming Gorge Way, Green River, Wyoming.

For the convenience of the public, the Board of County Commissioners' meeting will be held in person and using video conferencing.

Those presenting may appear in person or via zoom using the meeting invite received by email.

As always, the public is invited to watch the proceedings on the County YouTube channel <https://www.youtube.com/c/SweetwaterCountyGovernment> where the meeting will be broadcast.

The public will be able to comment immediately following the public hearing presentation and also during the public comment section of the agenda.

If you are in need of accommodations beyond the above identified process, please call in advance to discuss other options. If you have any questions about how to participate in a public Board of County Commissioner meeting, please contact Sally Shoemaker at 307-872-3897 or via email at shoemakers@sweetwatercountywy.gov

PRELIMINARY

9:00 CALL TO ORDER
 QUORUM PRESENT
 PLEDGE OF ALLEGIANCE
 APPROVAL OF AGENDA

PUBLIC HEARING- Budget Amendments

TAB A	1. Commissioners Resolution 23-03-CL-02	B. Berry
	2. Events Complex Resolution 23-03-CL-03	

COUNTY RESIDENT COMMENTS/CONCERNS

9:10

CONSENT AGENDA

TAB B	9:20	1. Approval of Minutes: 2-21-23
		2. Approval of County Vouchers/Warrants (EAL's)

3. Approval of Bonds
4. Approval of Abates/Rebates
5. Approval of Monthly Reports
6. Approval of Hospital Maintenance Expenditures

COMMISSIONER COMMENTS

9:25 Commissioner Slaughter
9:30 Chairman West
9:35 Commissioner Richards
9:40 Commissioner Schoenfeld
9:45 Commissioner Thoman

ACTION/PRESENTATION ITEMS

TAB C	9:50	Resolution 23-03-CC-05- Move the SWCO Commissioners First Meeting in July, 2023	C. Lane
TAB D	9:55	Filing of the Positions and Salaries from Agencies Receiving County Funding	C. Lane
TAB E	10:00	Gateway D2.2 Proposed Transmission Line Project	B. Taylor
	10:20	Break	
TAB F	10:30	Authorization to Purchase Used Vehicle with Grant Funds for Emergency Management	M. Dernovich
TAB G	10:35	Award of Gateway South Fire UTV for use at Wamsutter	M. Dernovich
TAB H	10:40	Change Order #1 for Detention Center Security Control and Video Surveillance Contract	M. Dernovich T. Knight
TAB I	10:45	Discussion on Trading the City of Rock Springs Various SWCO Properties	G. Legerksi
TAB J	10:55	Discussion of Trading Platte County our U Plow for their V Plow	G. Legerksi

TAB K	11:00	Discussion on Starting the Wyoming Administrative Procedures Act for the attached Resolution	G. Legerksi J. DeLeon
TAB L	11:05	Award of the 2023 Crack Seal Project	G. Legerksi
TAB M	11:05	Renewal of BLM Right-of-Way Grant WYW74860 for CR#78 Point of Rocks Landfill Road	G. Legerksi
	11:10	Break	
TAB N	11:20	Request Approval of UMR 2023 Plan Acceptance Letter	G. McLean
TAB O	11:25	Review of Entity MOU's	M. Cowan
TAB P	11:45	Discuss Creating a Recreation Facility Committee	Comm. Richards
TAB Q	11:50	Approval to be a Cooperating Agency to have Status on BLM Solar Plan Revision	Comm. Thoman

EXECUTIVE SESSION- AS NEEDED

Personnel

ADJOURN

[Per Wyo. Stat. §18-3-516\(f\) County information can be accessed on the County's website at www.sweetwatercountywy.gov](http://www.sweetwatercountywy.gov)

The draft packet will be available on the county website on Friday afternoon (prior to the meeting)



SWEETWATER C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: 3/21/23	Contact Phone and E-mail: 307-872-3762 berryb@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Bonnie Berry, Accounting Manager Sweetwater County	Exact Wording for Agenda: Budget Amendments: Commissioners Resolution 23-03-CL-02 Events Complex Resolution 23-03-CL-03
Preference of Placement on Agenda & Amount of Time Requested for Presentation 9:00 5 min	Will there be handouts? (If yes, include with meeting request form) yes
Will handouts require SIGNATURES: yes PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation, please forward in word format to shoemakers@sweetwatercountywy.gov
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the “Meeting Request Form” by Monday at 5:00 p.m. one week prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at:
shoemakers@sweetwatercountywy.gov *****If your handouts are received after the deadline, you will be considered for the next meeting.*****
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: shoemakers@sweetwatercountywy.gov
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item may be rescheduled.
- In order to determine placement on the agenda, please review the county website www.sweetwatercountywy.gov on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

RESOLUTION 23-03-CL-02
SWEETWATER COUNTY
BUDGET AMENDMENT

DUE to unanticipated capital expenditures within the Commissioners budget totaling \$119,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2022-2023 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2022-2023 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditure Increases General Fund:

Commissioners – Capital	\$119
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General County Reserves Decrease:

General Reserve	(\$119)
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Dated at Green River, Wyoming this 21st day of March, 2023.

**THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING**

Keaton D. West, Chairman

Island Richards, Member

Lauren Schoenfeld, Member

ATTEST:

Robert D. Slaughter, Member

Cynthia L. Lane, County Clerk

Mary E. Thoman, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the Commissioners budget within the Sweetwater County 2022-2023 budget in the amount of \$119 due to unanticipated capital expenditures within the department.

Said hearing will be held at the Sweetwater County Commissioners' meeting room in the County Courthouse in Green River, Wyoming on the 21st day of March, 2023 at 9:00 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment. To express your opinion via email send your comments ahead of time to publiccomments@sweet.wy.us. To express your opinion via mail send your comments ahead of time to Public Comments, C/O Sweetwater County Clerk, 80 W. Flaming Gorge Way Suite 150, Green River, WY 82935.

Dated at Green River, Wyoming this 13th day of March, 2023.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Keaton D. West, Chairman

(s) Cynthia L. Lane, County Clerk

Please Advertise as a Legal Advertisement on March 16, 2023.

RESOLUTION 23-03-CL-03
SWEETWATER COUNTY
BUDGET AMENDMENT

DUE to an agreement to distribute thirty percent (30%) of Historic Horse Racing Tax revenue to Sweetwater Events Complex and an overage of said tax revenue,

WHEREAS, it has been determined that the aforementioned funds need to be added to the 2022-2023 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2022-2023 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditure Increases General Fund:

Sweetwater Events Complex	\$7,682
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Revenue Increases General Fund:

Historic Horse Racing Tax	\$7,682
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Dated at Green River, Wyoming this 21st day of March, 2023.

**THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING**

Keaton D. West, Chairman

Island Richards, Member

Lauren Schoenfeld, Member

ATTEST:

Robert D. Slaughter, Member

Cynthia L. Lane, County Clerk

Mary E. Thoman, Member

NOTICE OF PUBLIC HEARING
SWEETWATER COUNTY
BUDGET AMENDMENT

Notice is hereby given of a Public Hearing to amend the Sweetwater Events Complex budget within the Sweetwater County 2022-2023 budget in the amount of \$7,682 due to an agreement to distribute a portion of the Historic Horse Racing Tax revenue to Sweetwater Events Complex and an overage of said tax revenue.

Said hearing will be held at the Sweetwater County Commissioners' meeting room in the County Courthouse in Green River, Wyoming on the 21st day of March, 2023 at 9:00 A.M. At this time, any and all interested persons may appear and express their opinion regarding the budget amendment. To express your opinion via email send your comments ahead of time to publiccomments@sweet.wy.us. To express your opinion via mail send your comments ahead of time to Public Comments, C/O Sweetwater County Clerk, 80 W. Flaming Gorge Way Suite 150, Green River, WY 82935.

Dated at Green River, Wyoming this 13th day of March, 2023.

Board of County Commissioners
Sweetwater County, Wyoming

Attest:

(s) Keaton D. West, Chairman

(s) Cynthia L. Lane, County Clerk

Please Advertise as a Legal Advertisement on March 16, 2023.

March 7, 2023
Green River, WY

The Board of County Commissioners met this day at 9:00 a.m. in Regular Session with all Commissioners present. The meeting opened with the Pledge of Allegiance.

Chairman West acknowledged the Rock Springs High School Academy of Public Service students including Hailey Angelovich, Greta Clark, Brixon Frazier, Peyton Jenkins, Olivia Padilla, and Hali Witt.

Approval of Agenda

Chairman West entertained a motion to approve the agenda. *Commissioner Schoenfeld so moved. Commissioner Richards seconded the motion.* The motion carried.

Public Hearing

Budget Amendment- Resolution 23-03-CL-01- Title 25

Accounting Manager Bonnie Berry presented Resolution 23-03-CL-01-Title 25 budget amendment. Chairman West opened the public hearing. Hearing no comments, the public hearing was closed. *Commissioner Slaughter moved to adopt Resolution 23-03-CL-01. Commissioner Richards seconded the motion.* The motion carried.

**RESOLUTION 23-03-CL-01
SWEETWATER COUNTY
BUDGET AMENDMENT**

DUE to unanticipated Title 25 expenditures totaling \$198,000,

WHEREAS, it has been determined that the aforementioned funds need to be transferred within the 2022-2023 County Budget,

WHEREAS, the Notice of Public Hearing has been published in accordance with the regulations and rules governing the budget process and there being no protests filed or expressed to the Board of County Commissioners regarding this amendment to the Sweetwater County Budget at the hearing,

BE IT THEREFORE RESOLVED: that the 2022-2023 fiscal year budget for Sweetwater County be amended to reflect the following budget changes:

Expenditure Increases General Fund:

Title 25	\$198,000
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General County Reserves Decrease:

General Reserve	(\$198,000)
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Dated at Green River, Wyoming this 7th day of March, 2023.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Keaton D. West, Chairman

Island Richards, Member

Lauren Schoenfeld, Member

ATTEST:

Robert D. Slaughter, Member

Cynthia L. Lane, County Clerk

Mary E. Thoman, Member

Renewal of Liquor Licenses

County Clerk Cindy Lane presented and read aloud the 2023-2024 Sweetwater County Renewal Liquor Licenses except Kayar Distributing due to Commissioner Richards having a conflict of interest and explained that Kayar Distributing will be voted on separately. Chairman West opened the public hearing. Hearing no comments, the public hearing was closed. *Commissioner Schoenfeld moved to approve the applications for the renewal of liquor licenses as presented. Commissioner Richards seconded the motion.* The motion carried.

SWEETWATER COUNTY RENEWAL LIQUOR LICENSES 2023 – 2024

Buckboard Marina at Flaming Gorge	Jennifer Valdez	Retail Liquor License
Fast Stop 1134 Inc - Cruel Jack's	Saud (Sam) Shahram	Retail Liquor License
HUB LLC (THE) - Mustang Travel Stop	Mandy Slaugh	Retail Liquor License
Irishcowboys LLC – Green River RV Park	Dicky Shanor	Retail Liquor License
Lalene A. Miller - Mitch's	Lalene A. Miller	Retail Liquor License
Little America Hotels & Resorts Inc	Diane Burton	Retail Liquor License
Love’s Travel Stops & Country Stores, Inc	Rhonda Bartlebaugh	Retail Liquor License
AHJT Enterprises - White Mountain Mining Co	Aaron Hilyard	Retail Liquor License
Varley Mercantile LLC - Point Bar	Roger D. Varley	Retail Liquor License
Wes’s LLC – Eden Saloon	Wesley K. White	Retail Liquor License
Purple Sage Ventures LLC - Log Inn	Leslie R. Tanner	Restaurant Liquor License
Rolling Green Country Club Inc	Jackie Legerski	Retail Liquor License (Club)
Crossroads Travel Plaza LLC	Kim Brown	County Malt beverage License
Eaton Investments Inc - Farson Feed Store	Dustin Eaton	County Malt Beverage License
Roger D. Varley - Point Merc	Roger D. Varley	County Malt Beverage License
Little America Corporation	Diane Burton	County Malt Beverage License
Mustang Travel Stop LLC	Mandy Slaugh	County Malt Beverage License

County Clerk Cindy Lane presented the renewal retail liquor license for Kayar Distributing. Chairman West opened the public hearing. Hearing no comments, the public hearing was closed. *CommissionerThoman moved to approve. Commissioner Slaughter seconded the motion.* The motion carried with Commissioner Richards abstaining due to a conflict of interest.

SWEETWATER COUNTY RENEWAL LIQUOR LICENSES 2023 – 2024 continued

Kayar Distributing - Kelly’s Hitching Post	Denise Richards	Retail Liquor License
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County Resident Comments/Concerns

Chairman West opened county resident comments/concerns. Hearing no comments, county resident comments/concerns was closed.

Consent Agenda

Commissioner Richards moved to approve the consent agenda. Commissioner Schoenfeld seconded the motion. The motion carried.

- 1. Approval of Minutes: 2-21-23
- 2. Approval of County Vouchers/Warrants (EAL's)
- 3. Approval of Bonds
- 4. Approval of Abates/Rebates

MARCH 7, 2023			
WARRANT NO.s	PAYEE	DESCRIPTION	AMOUNT
	EMPLOYEES AND PAYROLL VENDORS	PAYROLL RUN	None
39814	THOMAN, MARY E	TRAVEL	536.35
39815	WEX BANK	FUEL	7,813.03
39816	STAFFORD, NANCY	MILEAGE	251.52
118032	ACE HARDWARE - RS	PARTS	13.98
118033	ADVANCE AUTO PARTS	PARTS	1,050.51
118034	ALPINE PURE WATER	WATER/RENTAL	62.00
118035	AMERIGAS PROPANE LP	PROPANE	974.11
118036	ANDERSON, MONICA R	TRANSLATION	62.50
118037	AUTOZONE LLC	STOCK	179.88
118038	BOARD OF LINCOLN COUNTY COMMISSIONERS	RECEPTION	471.50
118039	BOB BARKER COMPANY INC	COMMISSARY	356.59
118040	BOYS 'N BERRYS LLC	RUBBER ERASERS	134.95
118041	BRIDGER VALLEY ELECTRIC ASSN	UTILITIES	515.29
118042	CARDMEMBER SERVICE	FUEL/SEMINARS/SERVICE/KEYS/MEMBERSHIPS/SUPPLIES/SUBSCRIPTION/REGISTRATION/CLOTHING/LUNCH/PHARMACY/INMATE MEDICAL & SHOES/SHIPPING/ VETERINARY/COMMISSARY/TRAVEL	6,956.67
118043	CINTAS	SERVICES	245.47
118044	CLEARVIEW IMPROVEMENT & SERVICE DISTRICT	UTILITIES	201.83

118045	COMMUNICATION TECHNOLOGIES INC	RENT	175.00
118046	CONTINENTAL BATTERY SYSTEMS	BATTERIES	300.07
118047	COPIER & SUPPLY CO INC	CONTRACTS	2,350.44
118048	COVOLO AUTO FARM SERVICE	REPAIRS	2,025.93
118049	D & L EXCAVATION INC	SERVICE	1,797.00
118050	DELL MARKETING L P	LICENSES	12,171.50
118051	DELTA DENTAL	PREMIUMS/CLAIMS	31,987.45
118052	DEPARTMENT OF TRANSPORTATION	PLATES	5.00
118053	DIVISION OF CRIMINAL INVESTIGATION	PRE-EMPLOYMENT	105.00
118054	DLT SOLUTIONS LLC	MAINTENANCE	507.14
118055	ECOLAB INC	SUPPLIES	1,764.16
118056	F B MCFADDEN WHOLESALE COMPANY	COMMISSARY/INMATE FOOD	6,799.42
118057	FLEETPRIDE	PARTS	247.44
118058	FLOYD'S TRUCK CENTER	PARTS	3,387.19
118059	FREMONT CHEVROLET BUICK GMC	BID 22-12-ARPA VEHICLE	33,580.00
118060	GRAINGER	SUPPLIES	18.42
118061	HCC LIFE INSURANCE COMPANY	FEES	56,351.70
118062	HOMAX OIL SALES INC	DIESEL/ANTIFOULANT/VALOR	30,902.49
118063	HOWARD SUPPLY COMPANY, LLC	SUPPLIES	401.37
118064	JUDICIAL DIALOG SYSTEMS	LICENSE	3,125.00
118065	LINDE GAS & EQUIPMENT INC	RENTAL	2,520.01
118066	MARCHAL, KRISENA	MILEAGE	18.47
118067	MEADOW GOLD DAIRIES SLC	INMATE FOOD	688.44
118068	MEMORIAL HOSPITAL OF SWEETWATER CO	MEDICAL	3,435.00
118069	NAPA AUTO PARTS UNLIMITED	PARTS	293.78
118070	NICHOLAS & COMPANY	INMATE FOOD	1,844.97
118071	NMS LABS	ANALYSIS	1,164.00
118072	NORTH SWEETWATER WATER AND SEWER DISTRICT	UTILITIES	60.00
118073	ONE-CALL OF WYOMING	MEMBERSHIP	25.00
118074	OPSEC SECURITY INC	E-TAGS	450.00
118075	PACIFIC STEEL & RECYCLING	MATERIAL/SUPPLIES	184.16
118076	PM AUTOGLASS INC	GLASS REPAIR	325.00
118077	ROCK SPRINGS CHAMBER OF COMMERCE	DUES	150.00
118078	ROCKET-MINER	AD	35.44
118079	ROCKY MTN POWER	UTILITIES	9,108.79
118080	SAGE HILSTAD LAW PC - ASSIGNOR	FEES	20.00
118081	SAGE HILSTAD LAW PC - ASSIGNOR	FEES	460.00
118082	SHADOW MOUNTAIN WATER OF WYOMING INC	WATER/RENTAL	9.50
118083	SIDELINE COLLECTIONS INC	RANDOMS	450.00
118084	SKAGGS COMPANIES INC	UNIFORMS/BOOTS	255.00
118085	SLAUGHTER, ROBERT D	MILEAGE	372.04
118086	SOURCE OFFICE & TECHNOLOGY	STOCK	43.60
118087	SOUTHWEST COUNSELING SERVICE	GRANT EXPENSES	21,147.96
118088	STAPLES ADVANTAGE - DEPT LA	STOCK	984.54
118089	SWEETWATER COUNTY INSURANCE	PREMIUMS	915,874.88
118090	THE LINCOLN NATIONAL LIFE INSURANCE COMPANY	PREMIUMS	21,243.29
118091	THE TIRE DEN INC	TIRES/LABOR	981.55
118092	THE UPS STORE - #3042	SHIPPING/SUPPLIES	175.41
118093	THOMSON REUTERS-WEST PAYMENT CENTER	SUBSCRIPTION	1,879.27
118094	TOWN OF WAMSUTTER	UTILITIES	35.00
118095	U S FOODS INC	INMATE FOOD	1,259.51
118096	UMR INC	FEES	14,875.01
118097	UNITED SITE SERVICES	RESTROOM/TRAILER RENTAL	313.00
118098	VERIZON WIRELESS	PHONE BILL	4,059.36
118099	VIRS	BUDGET ALLOCATION	42,164.40
118100	VISION SERVICE PLAN	PREMIUMS	8,520.14
118101	WESTFAX INC	FAXES	129.55
118102	WHISLER CHEVROLET COMPANY	PARTS	179.96
118103	WYOMING DEPT OF WORKFORCE SERVICES	WORKERS' COMPENSATION	23,309.86
118104	WYOMING MACHINERY COMPANY	PARTS/FREIGHT	3,135.33
118105	WYOMING SECRETARY OF STATE	FEES	60.00
118106	WYOMING SECRETARY OF STATE	FEES	60.00

118107	WYOMING SHERIFF'S ASSOCIATION	DUES/FEES	687.00
118108	WYOMING TAXPAYERS ASSOCIATION	DUES	195.00
118109	WYOMING WASTE SERVICES	UTILITIES	2,766.64
118110	YOUNG AT HEART CENTER	GRANT EXPENSES	5,310.38
118111	YOUTH HOME INC	BUDGET ALLOCATION	11,600.25
118112	AMAZON CAPITAL SERVICES INC	CONVERTER/SUPPLIES/PARTS	440.13
118113	BOB BARKER COMPANY INC	COMMISSARY	4,745.45
118114	CHEMICAL TESTING PROGRAM	KITS	909.00
118115	CINTAS	SERVICES	245.47
118116	CITY OF FORT COLLINS	SCHOOL	300.00
118117	CITY OF ROCK SPRINGS	IRRIGATION	4,139.58
118118	CITY OF ROCK SPRINGS	RENT	452.18
118119	DEBERNARDI CONSTRUCTION CO INC	SNOW REMOVAL	20,325.00
118120	DELL MARKETING L P	WARRANTIES	207.20
118121	DEPARTMENT OF TRANSPORTATION	PLATES	2.00
118122	DJ'S GLASS PLUS INC.	INSTALLATION	170.00
118123	DOMINION ENERGY	UTILITIES	32,916.73
118124	EMPLOYERS COUNCIL SERVICES INC	PRE-EMPLOYMENT	77.00
118125	FARSON FEED STORE	DIESEL	1,010.66
118126	FOTOS BY JENNI	PHOTOS	99.00
118127	HOME DEPOT CREDIT SERVICES	SUPPLIES	452.13
118128	INTOXIMETERS INC	SUPPLIES	294.00
118129	JENNY SERVICE COMPANY	COMMISSARY	754.32
118130	JME FIRE & HOIST PROTECTION INC	SERVICES	400.00
118131	K-PACK PHARMACY	INMATE MEDICAL	4,338.23
118132	KONE PASADENA	REPAIRS	2,752.00
118133	LSQ FUNDING GROUP L.C.	EXTRADITIONS	7,137.36
118134	NMS LABS	ANALYSIS	1,008.00
118135	PARETO HEALTH LLC	COST MANAGEMENT	1,784.00
118136	PETERBILT OF WYOMING	PARTS	33.12
118137	QUILL CORPORATION	STOCK	369.46
118138	REAL KLEEN JANITORIAL	PARTS/SUPPLIES	1,650.35
118139	RINGCENTRAL INC	FAXES	184.35
118140	ROCKY MTN POWER	UTILITIES	5,895.33
118141	SKAGGS COMPANIES INC	UNIFORMS	603.76
118142	STAPLES ADVANTAGE - DEPT LA	STOCK/CHAIR/EQUIPMENT	937.37
118143	SUNLITE SERVICE	TOWING	450.00
118144	TETON COUNTY CIRCUIT COURT	FEES	5.00
118145	THE MASTER'S TOUCH LLC	POSTAGE	11,760.00
118146	TYNSKY LAW OFFICE PC - ASSIGNOR	FEES	500.00
118147	UNITED SITE SERVICES	RESTROOM	160.00
118148	UNIVERSITY OF UTAH HOSPITALS/CLINIC	INMATE MEDICAL	133,139.84
118149	WELLS FARGO - 4610	SUPPLIES/DUES/PARTS/CLASS/BOOK/NEWSLETTER/SUBSCRIPTIONS/LODGIN G/ APPS/MEMBERSHIP/TRAVEL/REGISTRATIONS/SOFTWARE	13,343.85
118150	WELLS FARGO - 4444	CLASS/MEETING	170.00
118151	WELLS FARGO - 4535	MEALS	36.68
118152	WELLS FARGO - 9903	MEALS	75.08
118153	WELLS FARGO - 4550	MEAL/TRAVEL	386.39
118154	WELLS FARGO - 4543	MEALS	249.72
118155	WELLS FARGO - 7888	MEAL	8.68
118156	WHITE MOUNTAIN SEWER DISTRICT	UTILITIES	46.00
118157	WYODATA SECURITY INC	SHREDDING	984.00
118158	WYOMING MACHINERY COMPANY	RENTAL/PARTS/MILEAGE	16,802.34
		GRAND TOTAL:	1,583,439.15

TAXPAYER	VALUATION
AA DIGITAL PRINTING	-199
AA DIGITAL PRINTING	-149
AA DIGITAL PRINTING	-120
AA DIGITAL PRINTING	-106
AA DIGITAL PRINTING	-106

ABRAXAS SCHOOL OF COSMTOLOGY	-437
ABRAXAS SCHOOL OF COSMTOLOGY	-411
ACTION AIR	-364
ACUTE STYLES	-206
ADC CREATIONS	-42
ADC CREATIONS	-39
ADC CREATIONS	-36
ADC CREATIONS	-32
ADC CREATIONS	-28
ALEXIS AUTO BODY & GLASS	-319
ALEXIS AUTO BODY & GLASS	-267
ALEXIS AUTO BODY & GLASS	-237
ALEXIS AUTO BODY & GLASS	-227
ALEXIS AUTO BODY & GLASS	-270
	-\$3,595.00

Commissioner Comments

Commissioner Thoman

Commissioner Thoman reported on the meetings she attended for the Joint Powers Water Board, Joint Combined Communications Elected Official orientation, Pulse Entertrpise, Dry Creek EIS Cooperative Group, Trona West Proponents, and the Sweetwater County Conservation District Board. Commissioner Thoman shared that she participated in two FFA contest presentations from the Cheyenne Chapter on endangered species and the corner crossings. Commissioner Thoman shared upcoming meetings for the week. Commissioner Thoman shared that Rocky Mountain Power has announced a rate increase of 21.6%.

Commissioner Slaughter

Commissioner Slaughter shared that he met with County Treasurer Mark Cowan and the CDC Board relative to the distribution of funding for their board, helped with the evaluation of the winter storm, and worked regular office hours. Commissioner Slaughter reported on the meetings he attended for the Hospital Finance and Audit Committee, Memorial Hospital Board of Trustees, Golden Hour Senior Center, and the Combined Communications Center elected official orientation. Commissioner Slaughter shared that he met with representatives from Ciner on the current state of Project West. Commissioner Slaughter shared that he spoke with Memorial Hospital CEO Irene Richardson and Public Works Director Gene Legerski. Commissioner Slaughter shared upcoming meetings for the week. Commissioner Slaughter read aloud the monthly report received from Public Works Director Gene Legerski.

Chairman West

Chairman West reported on the meetings he attended for the Board of Health, and the Mayor/Commission luncheon. Chairman West shared that he met with Deputy County Attorney John DeLeon as well as team members from Project West Solutions Mining. Chairman West shared that he participated with the Sheriff’s Department during the Emergency Operations Center where the emergency declaration took place due to the winter storm and commended all those involved in assisting. Chairman West explained that applications are coming through for the Southwest Counseling Board and to look for an appointment to be placed on the agenda during an upcoming meeting. Chairman West explained that he has been approached on the Commission's desire to offer the Volunteer Separation Program (VSP) again this year. Following discussion relative to the reduction in staff throughout the years of offering the VSP, and explaining that departments and elected officials would have to replace the positions, the Commission concurred that it would not be beneficial to offer the VSP. Chairman West addressed the accumulation of snow, and to minimize flooding, requested Public Works Director Gene Legerski to work with the two cities to come up with a proactive approach. Chairman West explained that July 4, 2023, falls on the first Tuesday of the month and inquired what date the Commission would like to hold the meeting. Following discussion, ***Commissioner Richards made a motion to move the meeting to July 5, 2023. Commissioner Slaughter seconded the motion.*** Following a discussion relative to the procedures of moving the date, the motion carried.

Commissioner Richards

Commissioner Richards congratulated the WWCC men’s wrestling team on taking the National Junior College Championship. Commissioner Richards reported on the meetings he attended for the Library Board, Fair Board, and Sweetwater County Combined Communications Joint Powers Board. Commissioner Richards announced that Board Chair Tom Jarvie will be resigning as he is retiring and moving and expressed appreciation for his service. Commissioner Richards shared that he met with Fire Warden Jim Zimmerman, and representatives on the current state of Project West. Commissioner Richards shared upcoming meetings for the next two weeks.

Chairman West addressed the workshop between the Fair Board and the Board of County Commissioners to be held at the Commission Chambers on March 13, 2023, at 3:00 p.m.

Commissioner Schoenfeld

Commissioner Schoenfeld expressed appreciation to the local legislators for all their work and for supporting Sweetwater County. Commissioner Schoenfeld shared her upcoming meetings for the next two weeks. Commissioner Schoenfeld expressed appreciation to the employees for their work during the winter storm. Chairman West requested an update on the Special Purpose Tax. Commissioner Schoenfeld shared that she has heard from everyone except for Superior and the two Special Districts.

Public Comment- continued

Due to being ahead of schedule, Chairman West re-opened public comments. Senator John Kolb expressed appreciation to the Commission for allowing him to give an update of the General Session. Senator Kolb shared the number of votes cast, addressed the

budget/revenue, ARPA funding, state shooting complex, and various senate file bills. Senator Kolb requested to coordinate with the Commission. Following discussion, the Commission suggested setting up a time, in an open forum, to allow everyone to move in the same direction on local issues for the benefit of Sweetwater County.

Representative Cody Wylie addressed the shooting complex opportunity and explained that community cooperation and commitment will make Sweetwater County very attractive. Representative Wylie addressed the state's general fund, various senate bills, and shared that they worked on local control issues for Sweetwater County.

Action/Presentation

Discussion on St. Christopher's Hwy

St. Christopher's Highway Coordinator Joyce Corcoran and Treasurer Reverend Steve Davis explained that St. Christopher's Highway is a travel assistance program initiated by Holy Communion Episcopal Church in 2019, and Mount Olives Lutheran Church, 1st Congregational Church, UCC Church, and St. John's Episcopal Church are involved in the program. Ms. Corcoran noted that Interstate 80 is a busy route and the need is great for travel assistance. Ms. Corcoran shared that Carbon County has also started the program due to the results of Sweetwater County. Ms. Corcoran and Reverend Davis addressed capital for St. Christopher's Highway and requested consideration for funding during the 2023-2024 budget and expressed that supporters and volunteers are needed. The Commission applauded St. Christopher's Highway for its service and recommended the organization submit its budget request to Accounting Manager Bonnie Berry to review during the budget process.

Sweetwater County Combined Communication JPB 2022 Annual Report

Sweetwater Combined Communications Joint Powers Board Executive Director Rick Hawkins and IT Director David Halter presented the 2022 annual report outlining the services provided, projects that have been completed, are in progress, and are planned for FY24. Mr. Hawkins shared the number of phone calls from 2017-2022, radio usage, protocols for calls, and active user accounts. The Commission addressed upcoming needs and expenses for the Combined Communications Joint Powers Board. Mr. Halter addressed the needs for IT infrastructure, cyber control, HVAC, building needs, and the five-year capital plan. The Commission expressed appreciation for the elected official orientation, the update, and the services provided.

Sweetwater County Conservation District Annual Report and Discussion

Sweetwater County Conservation District Chair Tom Burris, Vice-Chair Larry Folks, Secretary Stephanie Anderson, and Administrative Assistant Karen Pecheny presented the 2022 annual report and 2023 plan of work. Chair Burris reported on the district operations, land planning, local workgroups, meetings and conventions, community enhancement grants, and the Bitter Creek Drop Structure. Chair Burris addressed the relationship with Little Snake River Conservation District. The Commission expressed its appreciation for the update and encouraged the District to have community outreach to educate the voters and shared their willingness to assist in the efforts.

Break

Chairman West called for a ten-minute break.

Ratification of Subdivision Improvements Agreement Extension for Lagoon Subdivision

Planning and Zoning Director Eric Bingham requested to ratify the Subdivision Improvements Agreement Extension for Lagoon Subdivision explaining that the developer ran into supply chain issues. Following discussion, *Commissioner Richards moved to ratify the Subdivision Improvements Agreement Extension for Lagoon Subdivision. Commissioner Schoenfeld seconded the motion.* The motion carried.

FY 2024 Emergency Fire Suppression Account

County Fire Warden Jim Zimmerman presented the FY2024 Emergency Fire Suppression Account explaining that the FY2024 premium is based on 2022 valuations and should the county wish to participate, the initial assessment of \$169,799.88 would be due July 15, 2023, with an annual premium of \$56,599.96. Rock Springs Fire District #1 Chief Scott Kitchner was present to answer questions relative to the participation in the Emergency Fire Suppression Account. Following discussion, *Commissioner Thoman moved to join the Emergency Fire Suppression Account through the Wyoming State Forestry Division and authorize the Chairman to sign. Commissioner Slaughter seconded the motion.* The motion carried.

Consider the 2023 Volunteer Fire Assistance Grant Agreement

Grants Manager Krisena Marchal and County Fire Warden Jim Zimmerman presented the 2023 Volunteer Fire Assistance Grant Agreement explaining that the VFA program provides grant funding through the Wyoming State Forestry Division to organize, equip, and train small, local fire departments in rural communities and require a 50 percent cash match on allowable project costs. Ms. Marchal noted that the required cash match was not approved in the grants project budget and by agreement, the City of Green River Fire Department provides fire protection services within specified areas in Sweetwater County that are reimbursed under a fee schedule and is not an eligible entity under the VFA program and recommended to not approve the agreement. *Commissioner Thoman moved to accept the VFA Agreement. Commissioner Richards seconded the motion.* Following discussion relative to county personnel circumventing the grant procedures, the motion was defeated with all Commissioners opposing.

County ATM Agreement

Sheriff Grossnickle presented a request to install an ATM to be located at the Justice Center lobby and presented an Agreement between Sweetwater County and The American Legion Tom Whitmore Post 28. Following discussion, *Commissioner Schoenfeld moved to approve, and authorize the Chairman to sign, the ATM Location Agreement and for the ATM to be located at the Justice Center as presented. Commissioner Richards requested to amend the motion to allow for a duration of a two-year/two-year agreement. Commissioner Thoman seconded the amended motion. Commissioner Richards seconded the original motion.* Both of the motions carried.

Modification of Grant or Agreement between the US Forest Service and Sweetwater County

Sheriff Grossnickle presented the modification of the Grant or Agreement between Sweetwater County and the US Forest Service, Ashley National Forest explaining that the modification is an increase in funding obligations by \$6,000.00 from \$33,544.90 to \$39,544.90. Following discussion, *Commissioner Thoman moved to modify the Agreement between the US*

Forest Service and Sweetwater County and authorize the Chairman to sign. Commissioner Slaughter seconded the motion.
The motion carried.

Cooperative Agreement between WYDOT and Sweetwater County for Bridge ENX on CR#62 Clay Basin Road
Public Works Director Gene Legerski presented the Cooperative Agreement between WYDOT and Sweetwater County for Federal Project HI-BFP CN04114- Bridge over Red Creek Structure No. ENX, RM 5.80, Sweetwater County. Following discussion, *Commissioner Slaughter moved to accept the Cooperative Agreement between WYDOT and Sweetwater County and authorize the Chairman to sign. Commissioner Thoman seconded the motion.* The motion carried.

Approval of the Facility Use Agreement between Casper Electric and Sweetwater County
Public Works Director Gene Legerski presented the Facility Use Agreement between Casper Electric and Sweetwater County to utilize part of the yard located at 95 Unita Drive, Green River Wyoming for the WYDOT HSIP-190043 Green River Streets (Unita & 2nd/Riverview/Monroe). Following discussion, Chairman West entertained a motion to approve Casper Electric to use the Green River Road and Bridge shop grounds as a staging area for their WYDOT project and allow the Public Works Director to execute the Facility Use Agreement once all of the requirements have been met. *Commissioner Schoenfeld so moved. Commissioner Richards seconded the motion.* The motion carried.

Request Approval of Resolution 23-03-CC-03- Withdrawing Approval of Infectious Disease Control and Emergency Leave Policy
Human Resource Director Garry McLean presented Resolution 23-03-CC-03, a resolution withdrawing approval of the infectious disease control and emergency leave policy. Following discussion, *Commissioner Schoenfeld moved to approve Resolution 23-03-CC-03, and withdraw approval of the infectious disease control and emergency leave policy. Commissioner Richards seconded the motion.* The motion carried.

RESOLUTION NO. 23-03-CC-03
WITHDRAW APPROVAL OF INFECTIOUS DISEASE CONTROL AND EMERGENCY LEAVE POLICY
A RESOLUTION WITHDRAWING APPROVAL OF THE INFECTIOUS DISEASE CONTROL AND
EMERGENCY LEAVE POLICY

WHEREAS, on March 11, 2020, the Center for Disease Control (CDC) declared the Corona Virus/Covid-19 was declared a world-wide pandemic, and;

WHEREAS, On March 17, 2020, in order to mitigate exposure to the Corona Virus/Covid-19, the Board authorized emergency closure of public County buildings, effective March 18, 2020, and;

WHEREAS, on March 17, 2020, the Board also approved the attached “Infectious Disease Control and Emergency Leave Act (ELA)” Policy. The policy authorized 80 hours of paid Emergency Leave for County employees for various reasons due exposure, illness or caring for another person, related to Covid-19.

WHEREAS, on August 23, 2021, the Food and Drug Administration (FDA), gave first approval of the Covid-19 vaccination for adults, and;

WHEREAS, on September 22, 2021, the Food and Drug Administration (FDA), authorized approval of the Covid-19 vaccination booster for adults, and;

WHEREAS, on June 17, 2022, the Food and Drug Administration (FDA), gave first approval of the Covid-19 vaccination for children over the age of 6 months, and;

WHEREAS, on September 19, 2022, President Joe Biden announced that the pandemic was over, and;

WHEREAS, December 29, 2022, was the last date a County employee used the paid Emergency Leave Act (ELA) leave, as authorized in the Infectious Disease Control and Emergency Leave Policy, and;

WHEREAS, The Family First Corona Virus Response Act (FFCRA) has expired.

NOW, THEREFORE, BE IT RESOLVED BY THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS that the Board withdraws approval of the Infectious Disease Control and Emergency Leave Act Policy.

Approved this the 7th Day of March, 2023.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Keaton D. West, Chairman

Island Richards, Member

Lauren Schoenfeld, Member

ATTEST:

Robert D. Slaughter, Member

Cynthia L. Lane, County Clerk

Mary E. Thoman, Member

Request Approval of Resolution 23-03-CC-04- Authorizing Snow Holiday
Human Resource Director Garry McLean presented Resolution 23-03-CC-04 for approval of snow holidays for February 22-23, 2023. Following discussion relative to evaluating the conditions of the storm, *Commissioner Richards moved to approve Resolution 23-03-CC-04 authorizing a snow holiday. Commissioner Thoman seconded the motion.* The motion carried.

**RESOLUTION NO. 23-03-CC-04
AUTHORIZING SNOW HOLIDAYS_
A RESOLUTION APPROVING SNOW HOLIDAYS ON
FEBRUARY 22 AND FEBRUARY 23, 2023**

WHEREAS, the Sweetwater County Board of County Commissioners (Board) are responsible for budgets for all Departments in each of the elected offices in accordance with W.S. § 18-3-107 (e);

WHEREAS, the Board is responsible for the issuing of emergency closures of County public buildings, and;

WHEREAS, on February 21, and 22, 2023, a snow storm brought widespread snow and bitter cold to Sweetwater County, and;

WHEREAS, on February 22, the Board authorized emergency closure of the County public buildings, beginning at 11:00 a.m., on February 22, through 12:00 p.m., on February 23, 2023, and;

WHEREAS, all public safety personnel continued to work, as directed by the Board, to clear roadways, County buildings, and provide for public safety.

NOW, THEREFORE, BE IT RESOLVED BY THE SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS that County employees will receive a Snow Holiday for February 22 and February 23, 2023, with the following guidelines;

- 1. February 22, 2023, Full-time County employees will receive a Snow Holiday of 5 hours.
- 2. February 23, 2023, Full-time County employees will receive a Snow Holiday of 3 hours.
- 3. Part-time County employees will receive a Snow Holiday for February 22 and 23, prorated based on their regular schedule.
- 4. All County employees who were required to work, will receive the Snow Holidays, in addition to pay for the hours that they worked, in accordance with County Policy.

Approved this the 7th Day of March, 2023.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Keaton D. West, Chairman

Island Richards, Member

Lauren Schoenfeld, Member

ATTEST:

Robert D. Slaughter, Member

Cynthia L. Lane, County Clerk

Mary E. Thoman, Member

National Service Recognition Day
Chairman West presented and read aloud the National Service Recognition Day Proclamation. Following discussion, *Commissioner Schoenfeld moved to approve the National Service Recognition Day Proclamation. Commissioner Thoman seconded the motion.* The motion carried.

NATIONAL SERVICE RECOGNITION DAY PROCLAMATION

WHEREAS, service to others is a hallmark of the American character, and central to how we meet our challenges; and

WHEREAS, Sweetwater County is increasingly turning to national service and volunteerism as a cost-effective strategy to meet its needs; and

WHEREAS, AmeriCorps and AmeriCorps Senior participants address the most pressing challenges facing our communities, from educating students for the jobs of the 21st century, to fighting the opioid epidemic, to responding to natural disasters, to supporting veterans and military families; and

WHEREAS, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and

WHEREAS, AmeriCorps and AmeriCorps Senior participants serve in more than 50,000 locations across the country, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and

WHEREAS, national service participants increase the impact of the organizations they serve, both through their direct service and by managing millions of additional volunteers; and

WHEREAS, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and

WHEREAS, national service participants demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and

WHEREAS, the AmeriCorps shares a priority with local leaders nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National League of Cities, the National Association of Counties, Cities of Service, and local leaders across the country for National Service Recognition Day on March 17, 2023.

THEREFORE, BE IT RESOLVED that Sweetwater County does hereby proclaim March 17, 2023, as National Service Recognition Day, and encourage residents to recognize the positive impact of national service in our community, to thank those who serve; and to find ways to give back to their communities.

Approved this the 7th Day of March, 2023.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Keaton D. West, Chairman

Island Richards, Member

Lauren Schoenfeld, Member

ATTEST:

Robert D. Slaughter, Member

Cynthia L. Lane, County Clerk

Mary E. Thoman, Member

Ratify Emergency Declaration Resolution 23-03-CC-01

Chairman West presented Resolution 23-03-CC-01 to ratify declaring a state of emergency and invoking emergency powers. *Commissioner Richards moved to ratify Resolution 23-03-CC-01- declaring a state of emergency and invoking emergency powers. Commissioner Schoenfeld seconded the motion.* The motion carried.

**RESOLUTION NO. 23-03-CC-01
DECLARING A STATE OF EMERGENCY AND INVOKING EMERGENCY POWERS**

WHEREAS, Sweetwater County has suffered from a major blizzard that has occurred on February 21, 2023 and continues,

WHEREAS, extensive disruption of utility service and endangerment of health and safety of the residents of Sweetwater County has occurred within the disaster area,

WHEREAS, all locally available public and private resources available to mitigate and alleviate the effects of this disaster have been insufficient to meet the needs of the situation,

WHEREAS, the current conditions around the County may continue to produce significant blizzard conditions with the possibility of continued significant blowing and drifting snow creating major life hazards to residents and stranded motorists in the County,

Therefore, the Chair of the Sweetwater Board of County Commission has declared a state of emergency on behalf of Sweetwater County, and will execute for and on behalf of Sweetwater County, the expenditure of emergency funds from all available sources, the invoking of mutual aid agreements, and the requesting of assistance from the State.

Keaton West, Chairman
Sweetwater Board of County Commissioners

WITNESS my hand and the seal of my office
This 7th_day of March, 2023

Cynthia L. Lane, Sweetwater County Clerk

Jamestown Rio Vista Dissolution

Commissioner Richards updated the Commission on the compliance of Jamestown Rio Vista Water & Sewer District and presented a letter addressed to the Wyoming Department of Audit for the Commission to consider which states that with the submission of the required reports, the Board of County Commissioners consider them compliant and they do not wish to pursue the dissolution of that district. *Commissioner Richards moved to authorize the Chairman to sign the letter and submit it to the Department of Audit. Commissioner Schoenfeld seconded the motion.* The motion carried.

Ratify CLG Comments on Supplemental Proposed Rule to Reduce Emission from Oil & Gas Sector

Commissioner Thoman moved to ratify the comments, submitted on our behalf, for the Supplemental Proposed Rule to Reduce Emission from Oil & Gas Sector. Commissioner Slaughter seconded the motion. The motion carried.

MOU between Sweetwater County Commission and the BLM, Directorate of Resources and Planning

Commissioner Thoman moved to sign the MOU, naming herself, Eric Bingham and Danielle Bettencourt as signatories on the Directorate of Resources and Planning. Commissioner Richards seconded the motion. The motion carried.

Executive Session- Personnel & Legal

Chairman West entertained a motion to enter into an executive session for personnel and legal. *Commissioner Schoenfeld so moved. Commissioner Thoman seconded the motion.* The motion carried.

After coming out of the executive session, Chairman West explained that no action was required.

Commissioner Richards addressed the budget application form and suggested to add a question whether the entity has any other avenue of funding that they can pursue and to please explain. Commissioner Richards expressed that the simplified version of the form is better. Following discussion, Chairman West noted that he would review the suggestion with Accounting Manager Bonnie Berry. Commissioner Richards and Commissioner Slaughter shared that they will not be able to attend the WCCA meeting on March 8, 2023.

Adjourn

There being no further business to come before the Board this day, the meeting adjourned subject to the call of the Chairman at 1:42 p.m.

This meeting is available on the Sweetwater County YouTube channel. Links for specific meetings are available on the County website. Administrative Assistant Sally Shoemaker respectfully submitted the minutes.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Keaton D. West, Chairman

Island Richards, Member

Lauren Schoenfeld, Member

ATTEST:

Robert D. Slaughter, Member

Cynthia L. Lane, County Clerk

Mary E. Thoman, Member

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	DATE	AMOUNT	WARRANT #'S	ADVICE #'S
EAL	3/2/2023	824,126.58	118175-118225	40053-40059
EAL	3/10/2023	505,085.00	118226-118299	40060-40062
EAL				
EAL				
EAL				
EAL				
			Check #	Advice #
Payroll Run		1,323,444.81	Payroll: 118159-118174	39817-40052
Payroll Run				
Payroll Run				
Payroll Run				
TOTAL AMOUNT		\$2,652,656.39		

Vouchers in the above amount are hereby approved and ordered paid this date of 03/21/2023

Keaton D. West, Chairman

Island Richards, County Commissioner

Lauren Schoenfeld, County Commissioner

Robert D. Slaughter, County Commissioner

Attest:

County Clerk

Mary E. Thoman, County Commissioner

Approval of Bonds
3-21-23

<u>NAME</u>	<u>OFFICE</u>	<u>BOND AMOUNT</u>
STEPHEN P. ALLEN	WWCC	\$50,000.00
SUSAN CARNES	HIGH DESERT RURAL HEALTHCARE DISTRICT	\$ 5,000.00
GAIL JOHNSON	SWCO WEED & PEST DISTRICT	\$50,000.00
SUE RIGANO	TOWN OF BAIROIL	\$75,000.00

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Keaton D. West, Chairman

Island Richards, Commissioner

Attest:

Lauren Schoenfeld, Commissioner

Cynthia L. Lane, County Clerk

Robert D. Slaughter, Commissioner

Mary E. Thoman, Commissioner

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 66546572

That we Stephen P. Allen,

of Rock Springs, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto Western Wyoming Community College / BOIES WUCC, the State of Wyoming, in the penal sum of Fifty Thousand and 00/100 DOLLARS (\$ 50,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 15th day of February, 2023.

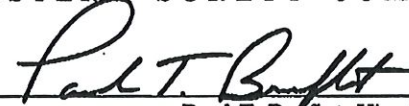
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden
Principal was duly ☐ Appointed ☒ Elected to the office of Treasurer
in the _____ of Western Wyoming Community College,
and State aforesaid for the term beginning February 9th, 2023, and ending
February 9th, 2024.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.




Principal

WESTERN SURETY COMPANY

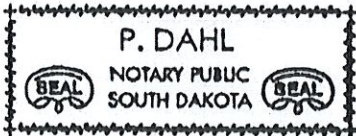
By 
Paul T. Brufat, Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 15th day of February, 2023, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires June 18, 2025

P. Dahl

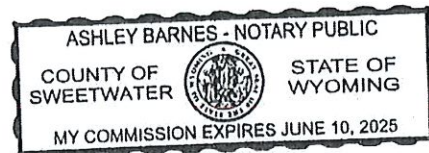
Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

[Signature]

State of Wyoming }
County of Sweetwater } ss



This Oath of Office was subscribed and sworn to before me by Stephen P. Allen
on this 28th day of February, 2023
My commission expires:

[Signature]
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

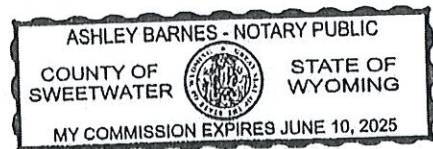
THE STATE OF WYOMING }
County of Sweetwater } ss

On this 28th day of February, 2023, before me, personally appeared
Stephen P. Allen, to me known to be the person described in and
who executed the foregoing instrument as Principal, and acknowledged that the same was executed as
his free act and deed.

My commission expires

June 10, 2025

[Signature]
Notary Public, Wyoming



Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 72473750

That we Susan Carnes

of Wamsutter, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound unto the State of Wyoming, in the penal sum of Five Thousand and 00/100 DOLLARS (\$ 5,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 27th day of June, 2022.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Appointed ☒

Principal was duly Elected ☐ to the office of Trustee / Treasurer

of High Desert Rural Healthcare District,

and State aforesaid for the term beginning January 4, 2022, and ending

January 4, 2026.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and

impartially perform all the duties of his said office of Trustee as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Susan Carnes

Principal

WESTERN SURETY COMPANY

By Paul T. Bruffat

Paul T. Bruffat, Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 27th day of June, 2022, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires February 12, 2027

S. Green
Notary Public

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Susan Carney

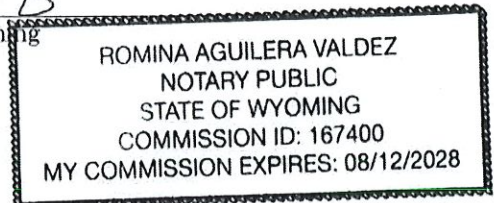
State of Wyoming }
County of Sweetwater } ss

This Oath of Office was subscribed and sworn to before me by Susan Carney
on this 02 day of March, 2023
My commission expires:

R. Valdez
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF WYOMING }
County of Sweetwater } ss



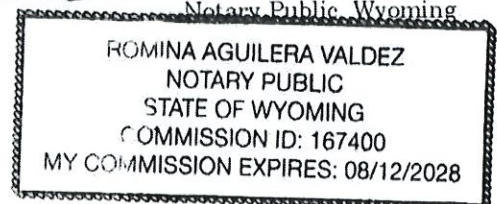
On this 02 day of March, 2023, before me, personally appeared

Susan Carney, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as her free act and deed.

My commission expires

August 12, 2028

R. Valdez
Notary Public, Wyoming



Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One TRUSTEE HIGH DESERT RUAL HEALTHCARE DISTRICT

bond with bond number 72473750

for SUSAN CARNES

as Principal in the penalty amount not to exceed: \$5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by
Vice President with the corporate seal affixed this 27th day of June,
2022.

ATTEST



P. Leitheiser, Assistant Secretary

WESTERN SURETY COMPANY

By



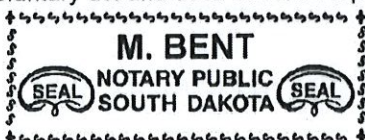
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss



On this 27th day of June, 2022, before me, a Notary Public, personally appeared
Paul T. Bruflat and P. Leitheiser

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the
voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026



Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond



Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 54932348

That we Gail Johnson

of Farson, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto Sweetwater County Weed & Pest District, the State of Wyoming, in the penal

sum of Fifty Thousand and 00/100 DOLLARS (\$ 50,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 24th day of January, 2023.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden

Appointed ☒

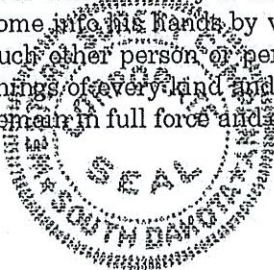
Principal was duly Elected ☐ to the office of Treasurer/Secretary

in the _____ of Sweetwater County Weed & Pest District,

and State aforesaid for the term beginning March 3rd, 2023, and ending

March 3rd, 2024.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Treasurer/Secretary as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.



Gail Johnson

Principal

WESTERN SURETY COMPANY

By Paul T. Bruffat

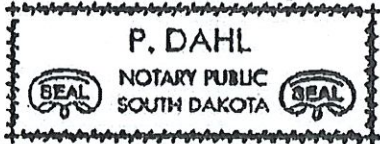
Paul T. Bruffat, Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 24th day of January, 2023, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires June 18, 2025

P. Dahl

Notary Public

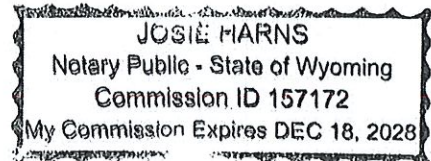
OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Gail Johnson

State of Wyoming

County of Sweetwater } ss



This Oath of Office was subscribed and sworn to before me by Gail Johnson
on this 1st day of March, 2023
My commission expires:

Josie Harnis
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

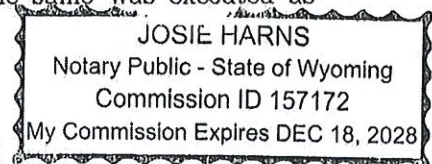
THE STATE OF WYOMING }
County of Sweetwater } ss

On this 1st day of March, 2023, before me, personally appeared

Gail Johnson, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as her free act and deed.

My commission expires

December 18, 2028



Josie Harnis

Notary Public, Wyoming

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Treasurer/Secretary Sweetwater County Weed & Pest District

bond with bond number 54932348

for Gail Johnson

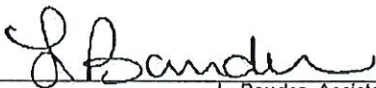
as Principal in the penalty amount not to exceed: \$50,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 24th day of January, 2023.


ATTEST



L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

By

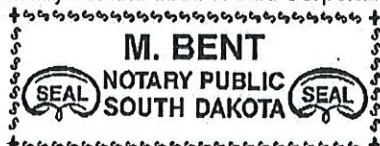


Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 24th day of January, 2023, before me, a Notary Public, personally appeared
Paul T. Bruflat and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026



Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.





Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 66189444 briefly described as COUNCIL PERSON TOWN OF BAIROIL

for SUE RIGANO

_____, as Principal,
in the sum of \$ SEVENTY-FIVE THOUSAND AND NO/100 Dollars, for the term beginning April 02, 2023, and ending April 02, 2024, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 15th day of February, 2023.



WESTERN SURETY COMPANY

By

Paul T. Bruflatt, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One COUNCIL PERSON TOWN OF BAIROIL

bond with bond number 66189444

for SUE RIGANO

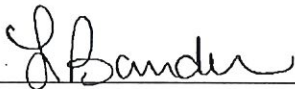
as Principal in the penalty amount not to exceed: \$75,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 15th day of February, 2023.

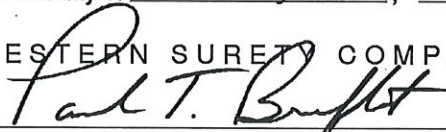
ATTEST



L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

By



Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA

} SS

On this 15th day of February, 2023, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



Notary Public

My Commission Expires March 2, 2026

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Authorization for Abate/Rebate of Ad Valorem Taxes**MARCH 21ST, 2023 MEETING**

NOVC	TAXPAYER	ACCOUNT	TAX DIST	VALUATION	TAX YEAR	ADJUSTMENTS	REASON	A/R NUMBER
2023-0108	BREITBURN OPERATING	149578	102	-73073	2020	-5974.23	DOR	32023
2023-0108	BREITBURN OPERATING	149579	200	-4443	2020	-298.85	DOR	32123
2023-0121	PEAKVIEW OIL CO	153006	101	-10651	2022	-724.94	DOR	32223
2023-0122	GMT EXPLORATION	135463	100	-2014	2020	-134.17	DOR	32323
2023-0122	GMT EXPLORATION	135463	100	-5138	2020	-342.28	DOR	32423
2023-0140	WAPITI OPERATING	154929	200	-5486	2020	-369.00	DOR	32523
			TOTAL	-\$100,805.00		-\$7,843.47		

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY, WYOMING

Keaton D. West, Chariman

Island Richards, Member

Lauren Schoenfeld, Member

Robert D. Slaughter, Member

Mary E. Thoman, Member

Attest:

Cynthia L. Lane, County Clerk

Authorization for Monthly Reports
3-21- 23

1. **COUNTY CLERK**
2. **CLERK OF DISTRICT COURT**
3. **SHERIFF**

THE BOARD OF COUNTY COMMISSIONERS
FOR SWEETWATER COUNTY, WYOMING

Keaton D. West, Chairman

Island Richards, Commissioner

Attest:

Lauren Schoenfeld, Commissioner

Cynthia L. Lane, County Clerk

Robert D. Slaughter, Commissioner

Mary E. Thoman, Commissioner

MONTHLY STATEMENT

Statement of the Earnings of Collections of CYNTHIA L LANE COUNTY CLERK within and for the County of Sweetwater, State of Wyoming, for the month ending February 2023 and reported to the Board of County Commissioners of said County.

COUNTY CLERK			
Recording Fees		8,829.00	
Marriage Licenses		420.00	
Chattel Mortgages		6,672.00	
Motor Certificates of Title	(1045 /TITLES)	15,675.00	14,630.00
iDoc Market Subscriptions		846.00	
Miscellaneous Receipts		484.75	
Total Receipts			32,926.75
	Abandoned Vehicle		(1,045.00)
			31,881.75

STATE OF WYOMING)
) ss.
 COUNTY OF SWEETWATER)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

Witness my hand and seal this 01 day of March 2023

/s/ Cynthia L. Lane

COUNTY CLERK

Donna Wardell

DEPUTY

Examined and approved by the Board of County Commissioners, this _____ day of _____

Chairman

Commissioner

Commissioner



Monthly Statement

Statement of the earnings or collections of **Donna Lee Bobak** as **Clerk of District Court** within and for the county of Sweetwater, state of Wyoming, for the month ending:

February, 2023

Reported to the Board of County Commissioners of said County.

<u>CIVIL FEES</u>	\$	8,114.96
Code: DC		
<u>BOND FORFIETED</u>	\$	10,000.00
Code: FO		
<u>CRIMINAL FINES/COSTS</u>	\$	900.19
Code: CF		
<u>TOTAL EARNINGS</u>	\$	19,015.15
<u>TOTAL REMITTED</u>	\$	19,015.15

Clerk of District Court Check # 20774

STATE OF WYOMING
COUNTY OF SWEETWATER

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer, during the month above mentioned, and that the same has been by me paid into the county treasury

Witness, my hand and seal this 1st day of March, 2023.


Donna Lee Bobak, Clerk of District Court



MONTHLY STATEMENT

Statement of the Earnings or Collections of John M Grossnickle JR
as Sheriff within and for the County of Sweetwater
State of Wyoming, for the month ending February 28th, 20 23, and reported to the
Board of County Commissioners of said County.

COUNTY CLERK,	Recording Fees,		
	Marriage Licenses,		
	Chattel Mortgages,		
	Motor Certificates of Title,		
	Sale of County Property,		
	Miscellaneous Receipts,		
	Total Receipts,		
CLERK, DISTRICT COURT,	Civil Fees,		
	Probate Fees,		
	Criminal fines and Costs,		
	Miscellaneous Fees,		
	Total Earnings,		
SHERIFF,		3950	78
ASSESSOR,			
.....			
.....			
.....			

STATE OF WYOMING)
)ss.
County of Sweetwater)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 1st day of march, 20 23.

John M Grossnickle JR
John M Grossnickle JR

Approval of Hospital Maintenance Expenditures
Memorial Hospital of Sweetwater County
Date: March 6, 2023

Name	Capital/Routine	Amount
A&B Home Improvements - Central Scheduling	Routine	11,560.00
A&B Home Improvements - OB nursing station	Routine	7,120.00
A&B Home Improvements - Ped nursing station	Routine	3,080.00
A&B Home Improvements - Gen Surg nursing station	Routine	4,040.00
A&B Home Improvements - MOB stairwell	Routine	3,500.00
Winnelson - 0013104	Routine	821.87
ST&B - Arc Flash labeling	Routine	29,500.00
State Fire - Sprinkler repair	Routine	3,480.17
Winnelson - 0013181	Routine	2,504.00
TOTAL		\$ 65,606.04

The Board of County Commissioners
For Sweetwater County, Wyoming

Keaton West, Chairman

Lauren Schoenfeld, Member

Mary Thoman, Member

Robb Slaughter, Member

Attest:

Cynthia Lane, County Clerk

Island Richards, Member

A & B Home Improvements

716 2nd Ave W

WY 82901

307-362-3923

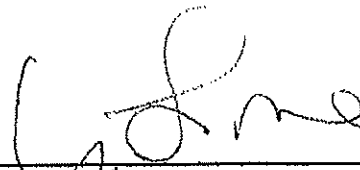

amy01@vcn.com

andvwalker1122@gmail.com

Estimate

Date	Estimate #
2/13/2023	61

Name / Address
Memorial Hospital Gerry Johnston James Horan 1200 College Drive Rock Springs Wy 82901

			Project
Description	Qty	Rate	Total
Tape off OR doors. Install plastic to cut the room in half. Remove ceiling tile, main runners, and cross pieces as needed to build a wall. Wall will be approximately 16 to 17ft out from the exiting wall. The new wall will span entire room at about 21ft and about 14ft to the deck. Both sides will be sheet rocked, taped, finished and painted. Wall will be fire caulked. Install what is need to finish ceiling back to new wall both sides. Remove the forbo flooring in the new area and install carpet squares. Install new base.		11,560.00	11,560.00
 2-14-23			
office Central scheduling  2-17-23			Total \$11,560.00

A & B Home Improvements

716 2nd Ave W

WY 82901

307-362-3923

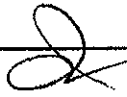
amy01@vcn.com

andywalker1122@gmail.com

Estimate

Date	Estimate #
2/13/2023	62

Name / Address
Memorial Hospital Gerry Johnston James Horan 1200 College Drive Rock Springs Wy 82901

			Project
Description	Qty	Rate	Total
Remove 3 filing cabinets and 1 upper cabinet. Install brackets to support counter top. Repair walls as needed. Install flooring where cabinets were removed. Install base board. Paint.		4,040.00	4,040.00
Remove 2 filing cabinets, and one stand alone cabinet. Install bracket to support counter top. Repair walls as needed. Install flooring where cabinets were removed. Install base board. Paint.		3,080.00	3,080.00
ob nurses stations  2-17-23			Total \$7,120.00

A & B Home Improvements

716 2nd Ave W

WY 82901

307-362-3923

amy01@vcn.com

andywalker1122@gmail.com

Estimate

Date	Estimate #
2/13/2023	63

Name / Address
Memorial Hospital Gerry Johnston James Horan 1200 College Drive Rock Springs WY 82901

			Project
Description	Qty	Rate	Total
Remove wood top and top part of wall to drop it down to about 43in. Remove 1 cabinet. Install brackets to support counter top. Patch and paint. Replace flooring where the cabinet was. Replace wooden top on top of wall		3,080.00	3,080.00
Pediatric family practice			Total
			\$3,080.00

A & B Home Improvements

716 2nd Ave W

WY 82901

307-362-3923

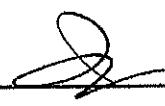
amy01@vcn.com

andvwalker1122@gmail.com

Estimate

Date	Estimate #
2/13/2023	64

Name / Address
Memorial Hospital Gerry Johnston James Horan 1200 College Drive Rock Springs Wy 82901

			Project
Description	Qty	Rate	Total
Remove 1 filing cabinet. Install brackets to support counter top. Remove windows and frames above counter top. Install a ledge for the one with the widows. Repair walls as needed. Install flooring where cabinets were removed. Install base board. Paint		4,040.00	4,040.00
 2-17-23			
Gen Surgery		Total	\$4,040.00

A & B Home Improvements

716 2nd Ave W

WY 82901

307-362-3923

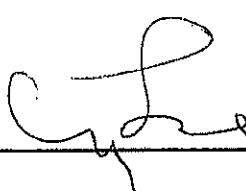
amy01@vcn.com

andwalker1122@gmail.com

Estimate

Date	Estimate #
2/13/2023	65

Name / Address
Memorial Hospital Gerry Johnston James Horan 1200 College Drive Rock Springs WY 82901

			Project
Description	Qty	Rate	Total
Repair water damage in stair north well in MOB. Install 2 16X16 access panels.		3,500.00	3,500.00
 2-21-23		Total	\$3,500.00



P O BOX 2127
1000 ELK ST
ROCK SPRINGS, WY 82902
PHONE (307) 382-5730
FAX (307) 362-3914

Quoted To Customer
SWEETWATER MEMORIAL HOSPITAL 1200 COLLEGE DR ROCK SPRINGS, WY 82901-5868
Phone (307) 362-3711 Fax (307) 362-8391

Job Name
LF009qt complete repair kit

Order No	Date	Page
0013104	1/18/23	1
Expiration Date		2/17/23
Revised Date		1/18/23
Bid Due Date		1/18/23

Quoted By
Pete Frullo pafrullo@winnelson.com (307) 382-5730

Customer	Payment Terms	Quoted To	Salesperson	FOB
000120	2% 10TH NET 30	Steven	PETE FRULLO	S

Line	Qty	Description	Unit Price	UOM	Extended Price
1.0	1	LF009QT REPAIR KIT RK009M2-2" COMPLETE REPAIR KIT ***** OR *****	446.7400		446.74
3.0	1	LF009QT 2" BACKFLOW WATTS FOB SHIP POINT 4-5 DAYS OUT	821.8700		821.87

1. This quotation is itemized for information only. Although effort has been made to include all materials needed, this is not necessarily a complete list.
2. This quotation is for immediate acceptance and applies to this proposal only.
3. Prices are subject to change without notice, and also subject to all Federal, State, City and/or other local taxes that may apply.
4. We are not responsible for damages resulting from strikes, accidents, and delays by carrier or causes beyond our control.
5. This quotation is not to be considered a contract and we reserve the right to retract this quotation at any time for any reason.
6. F.O.B. Shipping Point.
7. Fabricated or specialty items are subject to manufacturer's acceptance and return policies.

Tax Area Id	Net Sales	1,268.61
510370150	Freight	.00
	Tax	.00
	Quotation Total	1,268.61

821.87

January 16th, 2023

Mr. James Horan
Memorial Hospital Sweetwater County
1200 College Dr.
Rock Springs, WY 82901

**RE: Electrical System Maintenance Upgrades for Personnel Safety
NFPA 70E Arc Flash Study & Labeling
Additional Services Request**

Dear Mr. Horan:

Spacek Timbie and Blevins Engineering, Inc. ("ST+B") is pleased to offer the following additional services proposal for your consideration.

Contract Terms: Original Agreement for Professional Services by and between ST+B Engineering and Memorial Hospital of Sweetwater County (client) dated January 11th, 2021. All provisions of the referenced Agreement and/or Agreement for Professional Services shall remain in full force and effect except as modified herein.

Circumstances of Additional Services Request:

This proposal is to provide additional engineering services to address equipment determined to be overdutied as a result of the base scope of services short-circuit study. Utility data was taken at infinite values per the guidance of the IEEE white paper entitled "Impact of Available Fault Current Variations on Arc-Flash Calculations". The goal of this proposal is to obtain more precise utility data to re-evaluate the previously determined short circuit, coordination, and arc flash results; this will hopefully reduce or even eliminate some equipment currently designated as overdutied as well as lower the arc flash results for equipment closer to the point of service.

Scope of Work

1. Update utility available fault current contribution in the SKM model.
 - a. This will either involve additional modeling back to the Rocky Mountain Power (RMP) substation, or fault current values provided by RMP at the point of service for the hospital. For additional modeling, the following information will need to be determined:

- i. Size, length, quantity per phase, and material (copper or aluminum) of RMP's overhead wire starting at the point of service and going back to the RMP substation.
 - ii. Nameplate data of transformer in RMP substation providing power to the circuit that feeds MHSC.
 - iii. (Optional) overcurrent protective device (OCPD) information owned by RMP starting at the point of service and going back to the RMP substation. This includes all OCPD's to the point of the RMP transformer supplying power to this circuit.
2. (Optional) Extend study to include known areas / equipment in the facility not captured in the SKM model as detailed in the written report, Section 1.3 item 5.
3. (Optional) Evaluate potential code violations regarding the fire pumps in the facility as described in the written report, Section 1.3 Item 6.
4. (Optional) Evaluate potential code violations regarding under-protected cables and under-protected transformers as shown in the written report, Section 1.3 Tables 1.3.1 and 1.3.2.
5. Rerun short circuit, equipment evaluation, coordination, and arc flash analysis utilizing SKM Power Tools software.
 - a. This will be less involved than the first iteration when the model was built and will serve to refresh the results to allow more refined recommendations to improve coordination and reduce arc flash results where possible.
6. Re-evaluate equipment to verify device ratings are adequate for the available fault current.
7. Revise recommendations for coordination of protective devices and their impact on arc flash incident energy.
8. Re-evaluate options to reduce incident energy level and provide recommendations.
9. Generate arc flash labels for Switchgear, MCC's, Power Panels, Lighting Panels, and other equipment as appropriate.
10. Index the previously written report with a new revision level to include model data, fault current and coordination study and arc flash results as before. Report will include time current curves (TCC's) of the protective devices and one-lines of the system in .pdf file format from the SKM software.

Project Schedule

Project can begin upon receipt of purchase order or acceptance of this proposal.

Assumptions / Clarifications:

- This proposal includes time for (1) site visit of up to (5) business days as needed to complete data gathering.


Proposal for: **Memorial Hospital of Sweetwater County (MHSC) – Rock Springs, WY**
Electrical System Maintenance Upgrades for Personnel Safety

- Optional scope items would be done onsite and are therefore included in the allotted time of up to (5) days. If these items are not pursued, onsite time could be shorter in general.
- The coordination study will follow the latest standards for selective coordination of essential electrical systems.
- Results of analysis are based on published data of overcurrent protective device opening time. ST+B will not be responsible for making judgments of device condition. Customer maintenance and testing of devices is vital to verify proper operation.
- Labels will be printed with a color laser printer on 4"x5" weatherproof polyester.
- Report and recommendations will be provided as 1 bound hard copy and in electronic format.
- An electronic copy of all SKM modeling computer files will be provided.

FEE: All work will be billed on a Time-and-Material basis with an estimated cost of **\$29,500 (Twenty-Nine thousand five hundred dollars)** in accordance with the following schedule of values.

If you have any questions or need any additional information, please do not hesitate to contact us.


Best Regards,



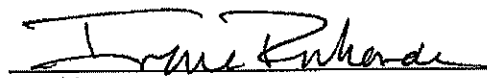
Jacob S. Blevins, PE
Principal | MEP Engineer

Attachments: Terms and Conditions


Please sign below as an indication of your acceptance of the terms of this proposal and return a signed copy for our records.



Signature



Name

 2-17-23
Date

ST+B

January 16th, 2023
Page 3 of 3



From **StateFire DC Specialties**
2550 South West Temple
South Salt Lake UT 84115
1-800-523-4300

Quote No. 2021154
Type Repair
Prepared By Rob Riegel
Created On 02/28/2023
Valid Until 04/01/2023

Quote For **MEMORIAL HOSPITAL
OF SWEETWATER
COUNTY**
MEMORIAL HOSPITAL -
MAIN HOSPITAL
1200 COLLEGE DR
ROCK SPRINGS WY
82901
(307) 352-8239 Ext. JIM0

Description of Work

State Fire to provide labor, material and equipment to perform the following scope:

- Remove faulty C-Aire Compressor servicing the Dry Sprinkler System at SAU S1 - Loading Dock/ORS
- Replace with new C-Aire Model S175H - Single Phase - 115VAC Compressor
- Adjust Air Maintenance Device, fill dry sprinkler system and leave in normal operation

EXCLUSIONS:

- 115VAC Electrical disconnection from faulty compressor and re-connect to new compressor must be done by others and State Fire cannot make these connections and disconnections.

**NOTE: **

- As of the time of this quote (02/28/23 - 2:00PM) our supplier has only (1) each of this compressor in stock in their warehouse in Minnesota.

Services to be completed

[Sprinkler] Dry Sprinkler System Group - COMPRESSOR

Replace faulty C-Aire Compressor

Parts, labor, and fees	Quantity	Unit Price	Total
LABOR	8	\$135.00	\$1,080.00
NS-C-Aire S175H Compressor	1	\$1,834.42	\$1,834.42
MISC CONSUMABLE ITEMS	1	\$25.75	\$25.75
TRIP/FUEL CHARGE-EXTENDED AREA	6	\$90.00	\$540.00
GRAND TOTAL			\$3,480.17

Terms and Conditions



P O BOX 2127
 1000 ELK ST
 ROCK SPRINGS, WY 82902
 PHONE (307) 382-5730
 FAX (307) 362-3914

Quoted To Customer
SWEETWATER MEMORIAL HOSPITAL 1200 COLLEGE DR ROCK SPRINGS, WY 82901-5868
Phone (307) 362-3711 Fax (307) 362-8391

Job Name
Beacon morris heaters

Quote No.	Date	Page
0013181	2/20/23	1
Expiration Date		3/22/23
Revised Date		2/20/23
Bid Due Date		2/20/23

Quoted By
Pete Frullo pafullo@winnelson.com (307) 382-5730

Customer		Payment Terms	Quoted To	Salesperson	FOB
000120		2% 10TH NET 30	Trent Mckenzie	PETE FRULLO	S
Line	Qty	Description	Unit Price	UOM	Extended Price
1.0	1	F1000-06 BEACON MORRIS HEATER	1830.0000		1830.00
2.0	1	F1000-08 BEACON MORRIOS HEATER	2504.0000		2504.00
FOB SHIP POINT 6-8 WEEKS					

1. This quotation is itemized for information only. Although effort has been made to include all materials needed, this is not necessarily a complete list.
2. This quotation is for immediate acceptance and applies to this proposal only.
3. Prices are subject to change without notice, and also subject to all Federal, State, City and/or other local taxes that may apply.
4. We are not responsible for damages resulting from strikes, accidents, and delays by carrier or causes beyond our control.
5. This quotation is not to be considered a contract and we reserve the right to retract this quotation at any time for any reason.
6. F.O.B. Shipping Point.
7. Fabricated or specialty items are subject to manufacturer's acceptance and return policies.

Tax Area Id	Net Sales	4,334.00
510370150	Freight	.00
	Tax	.00
	Quotation Total	4,334.00

2,504.00

RESOLUTION 23-03-CC-05
A RESOLUTION TO MOVE THE
SWEETWATER COUNTY COMMISSIONERS
FIRST MEETING IN JULY, 2023

WHEREAS, Wyo. Stat. §18-3-502 permits the Sweetwater County Board of County Commissioners to change the time for its regular meeting in the month to another time as designated by resolution.

WHEREAS, the Sweetwater County Board of County Commissioners has decided, due to the Fourth of July Holiday that the first meeting in July, be moved to July 5, 2023.

NOW THEREFORE BE IT RESOLVED, that the first July 2023's meeting of the Sweetwater County Board of County Commissioners, shall be moved to July 5, 2023.

Dated at Green River, Wyoming this 21st day of March, 2023.

THE BOARD OF COUNTY COMMISSIONERS
OF SWEETWATER COUNTY

Keaton D. West, Chairman

Island Richards, Member

Lauren Schoenfeld, Member

Robert D. Slaughter, Member

ATTEST:

Cynthia L. Lane, County Clerk

Mary E. Thoman, Member



SWEETWATER C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: MARCH 21, 2023	Contact Phone and E-mail:
Presenters Name, Title and Name of Organization: CYNTHIA LANE, COUNTY CLERK	Exact Wording for Agenda: FILING OF THE POSITIONS AND SALARIES FROM AGENCIES RECEIVING COUNTY FUNDING.
Preference of Placement on Agenda & Amount of Time Requested for Presentation	Will there be handouts? (If yes, include with meeting request form) YES
Will handouts require SIGNATURES: YES PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation, please forward in word format to shoemakers@sweetwatercountywy.gov
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the "Meeting Request Form" by Tuesday at 10:00 a.m. prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at: shoemakers@sweetwatercountywy.gov
*****If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: shoemakers@sweetwatercountywy.gov
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item may be rescheduled.
- In order to determine placement on the agenda, please review the county website www.sweet.wy.us on Thursday afternoon by clicking "Commissioner's Agenda".
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

FILING OF GROSS SALARIES
SWEETWATER COUNTY, WYOMING

MARCH 2023

PURSUANT TO WYOMING STATUTE 18-3-516 (E) - ANY NONPROFIT CORPORATION WHICH RECEIVES AT LEAST TWENTY-FIVE PERCENT (25%) OF ITS TOTAL ANNUAL BUDGET FROM COUNTY FUNDS, STATE FUNDS OR BOTH IN COMBINATION SHALL ANNUALLY SUBMIT A LIST OF ALL FULL-TIME POSITIONS EMPLOYED BY THE CORPORATION AND THE WAGES AND SALARIES PAID EACH POSITION, WITHOUT THE NAME OF THE EMPLOYEE, TO THE COMMISSION, BOARD, COUNCIL OR AGENCY FROM WHICH THE FUNDS ARE RECEIVED.

	<u>MONTHLY</u>	<u>ANNUAL</u>
VOLUNTEER INFORMATION AND REFERRAL		
Executive Director	2,339.50	28,074.00

Please note: None of the positions are full time.
There are no benefits other than paid county holidays.

SWEETWATER COUNTY LIBRARY

Director	8,176.13	98,113.60
Assistant Director	7,136.13	85,633.60
Community Fine Arts Center Director	6,110.00	73,320.00
Facilitates Maintenance Manager	6,045.87	72,550.40
Technology Coordinator	5,532.80	66,393.60
Business Office Manager	4,534.40	54,412.80
Youth Services Manager	4,225.43	50,705.20
Youth Services Manager	4,225.43	50,705.20
Youth Services Manager	4,102.58	49,231.00
Public Services Manager	3,982.77	47,793.20
Public Services Manager	3,982.77	47,793.20
Public Relations Assistant	3,721.90	44,662.80
Maintenance Assistant	3,618.77	43,425.20
Collection Development Specialist	3,285.10	39,421.20
Senior Outreach Librarian	3,248.70	38,984.40
Public Services Librarian	3,153.15	37,837.80

SWEETWATER COUNTY HISTORICAL MUSEUM

Director	5,211.66	62,539.92
Curator	4,371.50	52,458.00
Public Engagement Coordinator	3,941.92	47,303.04
Museum Services Specialist	2,170.34	26,044.08

BOYS & GIRLS CLUB OF SWEETWATER COUNTY

Chief Professional Officer	4,653.84	60,500.00
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YOUTH HOME INC.

Executive Director	6,000.00	72,000.00
Program Director	5,100.00	61,200.00
Green River Supervisor	3,425.60	41,107.20
Rock Springs Supervisor	3,048.00	36,576.00
Office Manager	2,979.20	35,750.40
School Monitor	2,560.00	30,720.00
Youth Care Worker	3,051.20	36,614.40
Youth Care Worker	2,294.40	27,532.80
Youth Care Worker	2,240.00	26,880.00
Youth Care Worker	2,240.00	26,880.00
Youth Care Worker	2,240.00	26,880.00
Youth Care Worker	2,160.00	25,920.00
Youth Care Worker	2,160.00	25,920.00
Youth Care Worker	2,080.00	24,960.00

SOUTHWEST COUNSELING

CEO	16,581.64	198,979.72
CFO, MBA	9,397.60	112,771.20
Recovery Services Manager, MSW LCSW ACSW	13,277.39	159,328.71
Outpatient Mental Health, MA LPC	12,028.66	144,343.94
Psychosocial Manager, MS LPC	11,424.04	137,088.51
Child & Adolescent Manager, MSW LCSW	8,471.14	101,653.76
Office Manager	6,316.37	75,796.55
Human Resource Manager, BSW SHRM-CP	5,521.14	66,253.73
IT Administrator	9,061.57	108,738.95
Nurse Practitioner, MS APRN, FNP-BC	12,053.63	144,643.64
Outpatient Recovery Supervisor, MSW	7,519.12	90,229.49
Supervisor A/R Staff	4,995.46	59,945.60
Residential Case Manager Supervisor, BA	5,225.23	62,702.79
Program Operations Supervisor	5,412.27	64,947.29
Program Operations Supervisor	4,962.57	59,550.94
Residential Coordinator	5,235.18	62,822.17
Medical Assistant	3,612.26	43,347.20
Therapist, BSW, CSW	4,295.91	51,550.94
Therapist, CSW	4,645.20	55,742.44
Therapist, MA	6,852.96	82,235.59
Therapist, MA	7,507.31	90,087.81
Therapist, MA LAT	6,304.04	75,648.48
Therapist, MS LCSW	6,198.33	74,380.07

Therapist, MS LPC, LAT	7,507.31	90,087.81
Therapist, MSW	6,498.06	77,976.82
Therapist, MSW LCSW	6,198.33	74,380.07
Therapist, MSW PCSW	5,129.24	61,550.95
Therapist, MSW, PCSW	5,129.24	61,550.95
Therapist, MSW,PCSW	4,910.08	58,921.04
Case Manager	4,172.13	50,065.60
Case Manager	3,412.93	40,955.20
Case Manager, BA	4,376.66	52,520.00
Case Manager, BA	3,643.46	43,721.60
Case Manager, BA	3,672.93	44,075.20
Case Manager, BS	3,672.93	44,075.20
Case Manager, BS	3,355.73	40,268.80
Case Manager, BS	3,787.33	45,448.00
Case Manager, BS	3,355.73	40,268.80
Case Manager, BS	3,643.46	43,721.60
Case Manager, BS	3,227.46	38,729.60
Case Manager, BS	3,846.26	46,155.20
Case Manager, BS	3,355.73	40,268.80
Case Manager, BS	3,355.73	40,268.80
Prevention Specialist, BS	3,355.73	40,268.80
Prevention Specialist, BS	3,227.46	38,729.60
Data Clerk	3,116.53	37,398.40
Computer User & Network Support	5,581.33	66,976.00
Avatar Specialist	4,402.66	52,832.00
Peer Specialist	4,125.33	49,504.00
Peer Specialist	3,872.26	46,467.20
Peer Specialist	2,965.73	35,588.80
Peer Specialist	2,965.73	35,588.80
Peer Specialist	2,965.73	35,588.80
Purchasing Clerk	3,700.66	44,408.00
Transportation Specialist	4,480.66	53,768.00
Accounts Receivable Clerk	3,861.86	46,342.40
Accounts Payable Clerk	3,307.20	39,686.40
HR Clerk	4,945.20	59,342.40
HR Clerk	3,116.53	37,398.40
HR/Payroll Clerk	3,440.66	41,288.00
Custodian	3,421.60	41,059.20
Lead Clerical	3,151.20	37,814.40
Lead Clerical	3,022.93	36,275.20
Clerical Support Staff	4,813.46	57,761.60
Clerical Support Staff	3,693.73	44,324.80
Clerical Support Staff	3,256.93	39,083.20
Clerical Support Staff	3,066.26	36,795.20

[illegible]

Treatment Support Team Member	2,714.40	32,572.80
Treatment Support Team Member	2,714.40	32,572.80
Treatment Support Team Member	2,714.40	32,572.80

SOUTHWEST WYOMING REGIONAL AIRPORT

Airport Director	9,000.00	108,000.00
Operations & Business Manager	6,300.00	75,600.00
Operations Specialist	5,999.07	71,988.80
Operations Specialist	5,999.07	71,988.80
Operations Specialist	6,283.33	75,400.00
Operations Specialist	4,050.80	48,609.60
Operations Specialist	5,728.67	68,744.00
Operations Specialist	5,269.33	63,232.00
Operations Specialist	4,943.47	59,321.60

YWCA OF SWEETWATER COUNTY

Executive Director	5,050.00	60,600.00
Financial Director	4,817.00	57,800.00
CFC Director	4,267.00	51,200.00
Early Care & Learning Center Director	4,125.00	49,500.00
Financial Development Director	3,553.00	42,636.00
Teaching Director	3,467.00	41,600.00
Shelter Manager	3,250.00	39,000.00
Lead Direct Service Advocate	3,077.00	36,920.00
CFC Administrative Assistant	2,860.00	34,320.00
Assistant Childcare Director	2,773.00	33,280.00
Assistant Childcare Director	2,773.00	33,280.00
Direct Service Advocate	2,427.00	33,280.00
Shelter Coordinator	2,687.00	32,240.00
Childcare Administrative Assistant	2,427.00	29,120.00
Teacher	2,513.00	30,160.00
Teacher	2,427.00	29,120.00
Teacher	2,427.00	29,120.00
Teacher	2,427.00	29,120.00
Teacher	2,427.00	29,120.00
Teacher	2,427.00	29,120.00
Teacher	2,253.00	27,040.00
Teacher	2,253.00	27,040.00
Teacher	2,253.00	27,040.00
Assistant Teacher	2,167.00	26,000.00
Assistant Teacher	1,993.00	23,920.00
Aide	1,647.00	19,760.00

MEMORIAL HOSPITAL

C.F.O.	16,230.93	194,771.20
C.C.O.	16,752.67	201,032.00
C.E.O.	26,750.53	321,006.40
C.M.O.	15,625.13	187,501.60
C.N.O.	14,993.33	179,920.00
Controller	9,070.53	108,846.40
Director - Community Outreach	7,172.53	86,070.40
Director - Physician Recruitment	6,175.87	74,110.40
Director - Acute Care	8,959.60	107,515.20
Director - Emergency	8,718.67	104,624.00
Director - Cardiopulmonary	8,039.20	96,470.40
Director - Dialysis	11,166.13	133,993.60
Director - Facilities	10,476.27	125,715.20
Director - Health Information Management	7,668.27	92,019.20
Director - Information Services	9,439.73	113,276.80
Director - Laboratory	10,387.87	124,654.40
Director - Marketing & PR	8,375.47	100,505.60
Director - Materials Management	6,446.27	77,355.20
Director - Medical Imaging	9,152.00	109,824.00
Director - Medical Staff Services	6,801.60	81,619.20
Director - Women's Services (OB)	8,254.13	99,049.60
Director - Patient Financial Services	10,724.13	128,689.60
Director - Quality	9,009.87	108,118.40
Director - Rehab Services	9,918.13	119,017.60
Director - Surgical Services	10,642.67	127,712.00
Director - Education	8,718.67	104,624.00
Director - Environmental Services	7,139.60	85,675.20
Director - Care Management	8,755.07	105,060.80
Director - Clinic	10,606.27	127,275.20
Director - Human Resources	8,874.67	106,496.00
Director - Radiation Oncology	14,449.07	173,388.80
Executive Director - Foundation	7,872.80	94,473.60
Admin. Asst/Special Events Co	6,108.27	73,299.20
Assistant Laboratory Director	8,242.00	98,904.00
Behavioral Health Manager	4,021.33	48,256.00
BHT Coordinator	5,555.33	66,664.00
Bio Med Lead Tech	7,794.80	93,537.60
Charge RN	5,986.93	71,843.20
Clinical Coordinator	7,436.00	89,232.00
Clinical Coordinator	6,234.80	74,817.60
Clinical Coordinator	7,950.80	95,409.60
Clinical Coordinator	7,779.20	93,350.40
Clinical Coordinator	7,264.40	87,172.80
Clinical Coordinator	6,548.53	78,582.40

Clinical Coordinator	7,436.00	89,232.00
Clinical Coordinator - Imaging	7,228.00	86,736.00
Emer Mngt & Envir Saftey Coord	6,961.07	83,532.80
EVS Lead	3,270.80	39,249.60
EVS Lead	3,874.00	46,488.00
House Supervisor	8,417.76	101,013.12
House Supervisor	8,509.80	102,117.60
House Supervisor	8,417.76	101,013.12
Housekeeping Supervisor	4,196.40	50,356.80
Infection Preventionist	6,510.40	78,124.80
In-House Counsel/CLE	14,655.33	175,864.00
Lab Supervisor	7,923.07	95,076.80
Lead Echo/Ultrasound Tech	9,074.00	108,888.00
Lead Lab Assistant	3,894.80	46,737.60
Lead Patient Access Specialist	3,525.60	42,307.20
Lead Patient Access Specialist	4,695.60	56,347.20
Lead Pre-Admissions Registrar	4,290.00	51,480.00
Lead Pt. Financial Navigator	5,194.80	62,337.60
Lead Rad. Tech.	8,080.80	96,969.60
Lead Reg. Resp. Therapist	6,666.40	79,996.80
Lead RN/OB Patient Educator	6,612.67	79,352.00
Lead Sterile Tech	4,071.60	48,859.20
Patient Access Manager	6,742.67	80,912.00
Patient Experience Coordinator	7,406.53	88,878.40
Project Mgr./Maint. Supervisor	7,969.87	95,638.40
Security Supervisor	4,706.00	56,472.00
Accounting Clerk	3,915.60	46,987.20
Acct Specialist - A/P	4,274.40	51,292.80
Acct Specialist - P/R	5,555.33	66,664.00
Administrative Assistant	4,608.93	55,307.20
Administrative Assistant	3,983.20	47,798.40
Administrative Assistant	4,608.93	55,307.20
Automation Technician II	5,446.13	65,353.60
Behavior Health Tech	2,230.80	26,769.60
Behavior Health Tech	2,251.08	27,012.96
Behavior Health Tech	2,598.96	31,187.52
Behavior Health Tech	2,230.80	26,769.60
Behavior Health Tech	2,230.80	26,769.60
Behavior Health Tech	2,230.80	26,769.60
Behavior Health Tech	2,230.80	26,769.60
Biomed Equip Tech	4,744.13	56,929.60
Buyer	4,127.07	49,524.80
Buyer	3,563.73	42,764.80
Buyer	3,000.40	36,004.80

C.N.A.	3,492.84	41,914.08
C.N.A.	2,257.32	27,087.84
C.N.A.	2,669.16	32,029.92
C.N.A.	2,550.60	30,607.20
C.N.A.	2,962.44	35,549.28
C.N.A.	2,138.76	25,665.12
C.N.A.	2,726.88	32,722.56
C.N.A.	2,198.04	26,376.48
C.N.A.	2,255.76	27,069.12
C.N.A.	2,198.04	26,376.48
C.N.A.	2,316.60	27,799.20
C.N.A.	164.52	1,974.24
C.N.A.	173.64	2,083.68
C.N.A.	1,817.92	21,815.04
C.N.A.	1,503.84	18,046.08
Cancer Resource Coord/Pt.Nav.	3,830.67	45,968.00
Care Transition Nurse	8,209.07	98,508.80
Carpenter/Drafter II	5,687.07	68,244.80
Carpenter/Drafter II	2,566.20	30,794.40
Case Manager	7,739.33	92,872.00
Case Manager	6,361.33	76,336.00
Case Manager	506.88	6,082.56
Case Manager	3,861.87	46,342.40
Case Manager	3,224.00	38,688.00
CDI Specialist	2,869.53	34,434.40
Central Sterile Tech	3,884.40	46,612.80
Central Sterile Tech	2,901.60	34,819.20
Central Supply Aide	2,556.67	30,680.00
Central Supply Aide	2,556.67	30,680.00
Central Supply Aide	2,556.67	30,680.00
Certified Coder -- Clinic	3,419.87	41,038.40
Certified Coder/Biller	4,361.07	52,332.80
Certified Coder/Biller	3,419.87	41,038.40
Certified Nurse Midwife	20,832.93	249,995.20
Certified Patient Care Tech	3,229.20	38,750.40
Certified Patient Care Tech	4,562.13	54,745.60
Chronic Care Manager	8,018.40	96,220.80
Chronic Care Manager	8,018.40	96,220.80
Clinic/Coder Biller-Non-Cert.	4,425.20	53,102.40
Clinical Dietitian	5,622.93	67,475.20
Clinical Dietitian	6,309.33	75,712.00
Clinical Dietitian	343.20	4,118.40
Clinical Nurse Educator	6,470.53	77,646.40
Clinical Social Worker	4,860.27	58,323.20

Clinical Systems Analyst	5,387.20	64,646.40
Clinical Trials Facilitator	4,274.40	51,292.80
Collections Clerk	2,693.60	32,323.20
Collections Clerk	2,768.13	33,217.60
Collections Clerk	3,286.40	39,436.80
Collections Clerk	3,213.60	38,563.20
Collections Clerk	3,154.67	37,856.00
Collections Clerk	3,806.40	45,676.80
Collections Clerk	2,990.00	35,880.00
Collections Clerk	3,286.40	39,436.80
Collections Clerk	2,915.47	34,985.60
Collections Clerk	3,806.40	45,676.80
Collections Clerk	2,693.60	32,323.20
Collections Clerk	207.00	2,484.00
Collections Spec. II	5,142.80	61,713.60
Collections Special	4,562.13	54,745.60
Collections Special	4,300.40	51,604.80
Credentialing Clerk	4,530.93	54,371.20
CT Tech	6,272.76	75,273.12
CT Tech	5,051.28	60,615.36
CT Tech	5,784.48	69,413.76
CT Tech	6,151.08	73,812.96
CT Tech	4,561.44	54,737.28
CT Tech	4,928.04	59,136.48
CT Tech	482.52	5,790.24
EEG Technician	4,239.73	50,876.80
Emergency Dept. Technician	2,750.28	33,003.36
EVS Technician	3,239.60	38,875.20
EVS Technician	2,130.27	25,563.20
EVS Technician	2,130.27	25,563.20
EVS Technician	2,511.60	30,139.20
EVS Technician	2,541.07	30,492.80
EVS Technician	2,364.27	28,371.20
EVS Technician	2,130.27	25,563.20
EVS Technician	2,776.80	33,321.60
EVS Technician	2,248.13	26,977.60
EVS Technician	2,189.20	26,270.40
EVS Technician	2,234.27	26,811.20
EVS Technician	3,031.60	36,379.20
EVS Technician	2,189.20	26,270.40
EVS Technician	3,100.93	37,211.20
EVS Technician	2,189.20	26,270.40
EVS Technician	2,130.27	25,563.20
EVS Technician	3,010.80	36,129.60

EVS Technician	2,482.13	29,785.60
EVS Technician	2,307.07	27,684.80
EVS Technician	2,130.27	25,563.20
EVS Technician	2,660.67	31,928.00
EVS Technician	2,541.07	30,492.80
EVS Technician	2,130.27	25,563.20
EVS Technician	1,065.13	12,781.60
Exercise Specialist	5,564.00	66,768.00
Found & Comp Coordinator	4,823.87	57,886.40
H.R. Assistant	3,265.60	39,187.20
Help Desk Analyst/PC Tech	3,629.60	43,555.20
Help Desk Analyst/PC Tech	3,629.60	43,555.20
Help Desk Tech II	5,113.33	61,360.00
HIM Tech	2,639.87	31,678.40
HIM Tech	2,502.93	30,035.20
HIM Tech	2,502.93	30,035.20
HIM Tech	2,502.93	30,035.20
Histology Tech.	6,409.87	76,918.40
Human Resources Generalist II	6,205.33	74,464.00
Human Resources Spec	5,052.67	60,632.00
Inpatient Coder (DRG)	4,796.13	57,553.60
Journeyman Electrician	6,281.60	75,379.20
L.P.N.	3,065.40	36,784.80
Lab Assistant II	2,784.60	33,415.20
Lab Assistant II	3,003.00	36,036.00
Lab Assistant II	3,076.32	36,915.84
Lab Assistant II	3,729.96	44,759.52
Lab Assistant II	2,784.60	33,415.20
Lab Assistant II	2,712.84	32,554.08
Lab Assistant II	2,859.48	34,313.76
Lab Assistant II	3,148.08	37,776.96
Lab Asst / Phlebotomst I	3,622.32	43,467.84
Lab Asst / Phlebotomst I	2,775.24	33,302.88
Lab Asst / Phlebotomst I	2,563.08	30,756.96
Lab Asst / Phlebotomst I	2,563.08	30,756.96
Lab Asst / Phlebotomst I	2,845.44	34,145.28
Lab Asst / Phlebotomst I	2,633.28	31,599.36
Lab Asst / Phlebotomst I	2,563.08	30,756.96
Lab Asst / Phlebotomst I	2,563.08	30,756.96
Lab Asst / Phlebotomst I	202.56	2,430.72
Lab Asst / Phlebotomst I	202.56	2,430.72
Lab Asst / Phlebotomst I	208.08	2,496.96
Lab Asst / Phlebotomst I	1,708.72	20,504.64
Lab Asst / Phlebotomst I	2,414.88	28,978.56

Lab Asst / Phlebotomst I	1,708.72	20,504.64
Laundry Worker	2,130.27	25,563.20
Laundry Worker	2,541.07	30,492.80
Laundry Worker	2,130.27	25,563.20
Laundry Worker	2,482.13	29,785.60
LPN Clinic	4,622.80	55,473.60
LPN Clinic	4,326.40	51,916.80
LPN Clinic	3,686.80	44,241.60
M. D. - Oncologist	40,416.13	484,993.60
M. D. - Oncologist	53,249.73	638,996.80
M. D. - Otolaryngologist	40,416.13	484,993.60
M. D. - Otolaryngologist	20,832.93	249,995.20
M. D. - Pulmonologist	27,040.00	324,480.00
M.D. - Anesthesiologist	40,416.13	484,993.60
M.D. - Anesthesiologist	42,834.13	514,009.60
M.D. - Anesthesiologist	42,834.13	514,009.60
M.D. - Family Practice	21,422.27	257,067.20
M.D. - Family Practice	24,776.27	297,315.20
M.D. - Family Practice	21,129.33	253,552.00
M.D. - Family Practice	21,682.27	260,187.20
M.D. - Family Practice	21,949.20	263,390.40
M.D. - Internist	20,453.33	245,440.00
M.D. - Internist	23,400.00	280,800.00
M.D. - Internist	20,453.33	245,440.00
M.D. - Internist	22,223.07	266,676.80
M.D. - Internist	13,866.67	166,400.00
M.D. - Nephrologist	48,334.00	580,008.00
M.D. - OB/GYN	35,417.20	425,006.40
M.D. - OB/GYN	44,167.07	530,004.80
M.D. - Orthopedics	62,325.47	747,905.60
M.D. - Orthopedics	36,666.93	440,003.20
M.D. - Orthopedics	62,325.47	747,905.60
M.D. - Pathologist	11,999.87	143,998.40
M.D. - Pediatrician	13,000.00	156,000.00
M.D. - Pediatrician	14,516.67	174,200.00
M.D. - Surgeon	39,584.13	475,009.60
M.D. - Surgeon	39,584.13	475,009.60
M.D. - Urologist	61,833.20	741,998.40
M.D. Neurologist	29,166.80	350,001.60
Maint Mech/Groundskeeper	4,589.87	55,078.40
Maintenance Mechanic	4,589.87	55,078.40
Maintenance Mechanic	3,685.07	44,220.80
Maintenance Mechanic	4,314.27	51,771.20
Mammo Tech	5,105.88	61,270.56

Mammo Tech	5,587.92	67,055.04
Master Plumber	5,700.93	68,411.20
Med. Imaging Aide	2,305.33	27,664.00
Med. LabTech	4,495.92	53,951.04
Med. LabTech	6,352.32	76,227.84
Med. LabTech	5,115.24	61,382.88
Med. LabTech	6,352.32	76,227.84
Med. LabTech	5,609.76	67,317.12
Med. LabTech	4,495.92	53,951.04
Med. LabTech	5,361.72	64,340.64
Med. LabTech	412.44	4,949.28
Med. Tech	7,013.76	84,165.12
Med. Tech	5,920.20	71,042.40
Med. Tech	5,920.20	71,042.40
Med. Tech	5,374.20	64,490.40
Med. Tech	7,013.76	84,165.12
Med. Tech	4,072.64	48,871.68
Medical Assistant	3,357.47	40,289.60
Medical Assistant	2,950.13	35,401.60
Medical Assistant	2,811.47	33,737.60
Medical Assistant	2,610.40	31,324.80
Medical Assistant	2,813.20	33,758.40
Medical Assistant	2,745.60	32,947.20
Medical Assistant	2,473.47	29,681.60
Medical Assistant	2,473.47	29,681.60
Medical Assistant	2,811.47	33,737.60
Medical Assistant	2,541.07	30,492.80
Medical Assistant	2,473.47	29,681.60
Medical Assistant	2,882.53	34,590.40
Medical Assistant	3,222.27	38,667.20
Medical Assistant	3,494.40	41,932.80
Medical Assistant	180.72	2,168.64
Medical Assistant II	3,830.67	45,968.00
Medical Assistant II	2,962.27	35,547.20
Medical Assistant II	2,965.73	35,588.80
Medical Assistant II	3,773.47	45,281.60
Medical Assistant II	3,553.33	42,640.00
Medical Assistant II	2,743.87	32,926.40
Medical Assistant II	225.60	2,707.20
MRI Technologist	6,737.47	80,849.60
N.U.S.	2,268.24	27,218.88
N.U.S.	2,268.24	27,218.88
N.U.S.	3,271.32	39,255.84
N.U.S.	2,633.28	31,599.36

N.U.S.	2,207.40	26,488.80
N.U.S.	2,207.40	26,488.80
N.U.S.	1,593.28	19,119.36
N.U.S.	1,623.44	19,481.28
Nurse Practitioner	9,334.00	112,008.00
Nurse Practitioner	8,999.47	107,993.60
Nurse Practitioner	8,999.47	107,993.60
Nurse Practitioner	8,999.47	107,993.60
Nurse Practitioner	9,595.73	115,148.80
Nurse Practitioner	12,916.80	155,001.60
Nursing Informatics Specialist	8,193.47	98,321.60
Nursing Informatics Specialist	7,683.87	92,206.40
Nursing Informatics Specialist	7,683.87	92,206.40
O. R. Scrub Tech	3,099.20	37,190.40
O.R. Aide I	2,676.27	32,115.20
O.R. Aide I	3,553.33	42,640.00
OR Attendant	3,270.80	39,249.60
Outpatient Coder	3,735.33	44,824.00
Outpatient Coder	4,660.93	55,931.20
Outpatient Coder	3,132.13	37,585.60
P.A.	16,666.00	199,992.00
P.A.	12,500.80	150,009.60
P.A.	15,416.27	184,995.20
P.A.- Mid Level 1	16,998.80	203,985.60
PACS Administrator	7,141.33	85,696.00
Paramedic	265.32	3,183.84
Patient Access Specialist I	3,073.20	36,878.40
Patient Access Specialist I	2,518.53	30,222.40
Patient Access Specialist I	2,726.53	32,718.40
Patient Access Specialist I	3,350.53	40,206.40
Patient Access Specialist I	2,518.53	30,222.40
Patient Access Specialist I	2,518.53	30,222.40
Patient Access Specialist I	3,281.20	39,374.40
Patient Access Specialist I	3,419.87	41,038.40
Patient Access Specialist I	3,180.67	38,168.00
Patient Access Specialist I	2,587.87	31,054.40
Patient Access Specialist I	2,518.53	30,222.40
Patient Access Specialist I	3,558.53	42,702.40
Patient Access Specialist I	3,924.27	47,091.20
Patient Access Specialist I	3,073.20	36,878.40
Patient Access Specialist I	2,518.53	30,222.40
Patient Access Specialist I	2,657.20	31,886.40
Patient Access Specialist I	2,657.20	31,886.40
Patient Access Specialist I	2,518.53	30,222.40

Patient Access Specialist I	2,518.53	30,222.40
Patient Access Specialist I	2,518.53	30,222.40
Patient Access Specialist I	2,518.53	30,222.40
Patient Access Specialist I	2,795.87	33,550.40
Patient Access Specialist I	2,865.20	34,382.40
Patient Access Specialist I	2,587.87	31,054.40
Patient Access Specialist I	2,587.87	31,054.40
Patient Access Specialist I	2,518.53	30,222.40
Patient Access Specialist I	3,281.20	39,374.40
Patient Access Specialist I	2,587.87	31,054.40
Patient Access Specialist I	2,934.53	35,214.40
Patient Access Specialist II	3,877.47	46,529.60
Patient Access Specialist II	2,797.60	33,571.20
Patient Access Specialist II	3,198.00	38,376.00
Patient Access Specialist II	2,970.93	35,651.20
Patient Access Specialist II	3,726.67	44,720.00
Patient Accounts Rep.	5,973.07	71,676.80
Patient Care Tech	3,175.47	38,105.60
Patient Care Tech	3,312.40	39,748.80
Patient Financial Navigator	3,952.00	47,424.00
Physical Therapist	8,647.60	103,771.20
Pre-Admission Registrar	2,504.67	30,056.00
Pre-Admission Registrar	2,698.80	32,385.60
Pre-Admission Registrar	2,698.80	32,385.60
Pre-Admission Registrar	2,367.73	28,412.80
Prov. Enroll. Clerk/Admin Ass.	4,049.07	48,588.80
Quality Analyst	6,205.33	74,464.00
Quality Analyst	6,375.20	76,502.40
Quality Analyst RN	7,106.67	85,280.00
Quality Analyst RN	6,786.00	81,432.00
R.N. - Employee Health	6,734.00	80,808.00
R.N. - Employee Health	6,612.67	79,352.00
Rad. Tech. I (ARRT)	5,488.08	65,856.96
Rad. Tech. I (ARRT)	356.40	4,276.80
Rad. Tech. I (ARRT)	298.80	3,585.60
Rad. Tech. II (ARRT)	4,485.00	53,820.00
Rad. Tech. II (ARRT)	4,263.48	51,161.76
Radiation Therapist	6,505.20	78,062.40
Radiation Therapist	7,202.00	86,424.00
Receiving Clerk	2,983.07	35,796.80
Reg. Resp. Therapist	6,088.68	73,064.16
Reg. Resp. Therapist	6,564.48	78,773.76
Reg. Resp. Therapist	4,782.96	57,395.52
Reg. Resp. Therapist	6,088.68	73,064.16

Registered Nurse	5,119.92	61,439.04
Registered Nurse	6,388.20	76,658.40
Registered Nurse	7,531.68	90,380.16
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,400.72	64,808.64
Registered Nurse	5,260.32	63,123.84
Registered Nurse	5,825.04	69,900.48
Registered Nurse	5,402.28	64,827.36
Registered Nurse	5,683.08	68,196.96
Registered Nurse	5,825.04	69,900.48
Registered Nurse	6,388.20	76,658.40
Registered Nurse	5,962.32	71,547.84
Registered Nurse	5,542.68	66,512.16
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,965.44	71,585.28
Registered Nurse	5,965.44	71,585.28
Registered Nurse	5,247.84	62,974.08
Registered Nurse	5,260.32	63,123.84
Registered Nurse	6,528.60	78,343.20
Registered Nurse	7,725.12	92,701.44
Registered Nurse	6,810.96	81,731.52
Registered Nurse	5,683.08	68,196.96
Registered Nurse	5,260.32	63,123.84
Registered Nurse	7,233.72	86,804.64
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,965.44	71,585.28
Registered Nurse	5,260.32	63,123.84
Registered Nurse	7,233.72	86,804.64
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,119.92	61,439.04
Registered Nurse	6,388.20	76,658.40
Registered Nurse	5,260.32	63,123.84
Registered Nurse	6,243.12	74,917.44
Registered Nurse	5,683.08	68,196.96
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,683.08	68,196.96
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,683.08	68,196.96
Registered Nurse	5,260.32	63,123.84
Registered Nurse	5,260.32	63,123.84

Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,119.92	61,439.04
Registered Nurse	6,528.60	78,343.20
Registered Nurse	5,119.92	61,439.04
Registered Nurse	5,119.92	61,439.04
Registered Nurse	6,528.60	78,343.20
Registered Nurse	5,260.32	63,123.84
Registered Nurse	5,402.28	64,827.36
Registered Nurse	7,233.72	86,804.64
Registered Nurse	6,810.96	81,731.52
Registered Nurse	5,119.92	61,439.04
Registered Nurse	7,233.72	86,804.64
Registered Nurse	6,810.96	81,731.52
Registered Nurse	5,119.92	61,439.04
Registered Nurse	491.40	5,896.80
Registered Nurse	448.08	5,376.96
Registered Nurse	469.44	5,633.28
Registered Nurse	491.40	5,896.80
Registered Nurse	502.20	6,026.40
Registered Nurse	513.12	6,157.44
Registered Nurse	491.40	5,896.80
Registered Nurse	480.60	5,767.20
Registered Nurse	469.68	5,636.16
Registered Nurse	556.44	6,677.28
Registered Nurse	448.08	5,376.96
Registered Nurse	448.08	5,376.96
Registered Nurse	480.60	5,767.20
Registered Nurse	447.84	5,374.08
Registered Nurse	448.08	5,376.96
Registered Nurse	469.68	5,636.16
Registered Nurse	393.84	4,726.08
Registered Nurse	556.44	6,677.28
Registered Nurse	545.64	6,547.68
Registered Nurse	437.16	5,245.92
Registered Nurse	4,070.56	48,846.72
Registered Nurse	3,883.36	46,600.32
Registered Nurse	3,881.28	46,575.36
Registered Nurse	4,822.48	57,869.76
Registered Nurse	4,822.48	57,869.76
Registered Nurse	4,892.16	58,705.92
Registered Nurse	4,352.40	52,228.80
Registered Nurse	3,601.52	43,218.24
Registered Nurse - Chemo	5,688.80	68,265.60
Registered Nurse - Clinic	6,163.73	73,964.80

Registered Nurse - Clinic	5,310.93	63,731.20
Registered Nurse - Clinic	6,307.60	75,691.20
Registered Nurse - Clinic	5,453.07	65,436.80
Registered Nurse - Clinic	7,302.53	87,630.40
Registered Nurse - Clinic	5,595.20	67,142.40
Registered Nurse - Clinic	6,021.60	72,259.20
Registered Nurse - Clinic	8,037.47	96,449.60
Registered Nurse - Clinic	6,591.87	79,102.40
Registered Nurse - Clinic	6,021.60	72,259.20
Registered Nurse - Clinic	6,876.13	82,513.60
Registered Nurse - Clinic	7,302.53	87,630.40
Registered Nurse - Clinic	5,453.07	65,436.80
Registered Nurse - Clinic	5,879.47	70,553.60
Registered Nurse - Clinic	6,163.73	73,964.80
Registered Nurse - Clinic	7,401.33	88,816.00
Registered Nurse - Clinic	6,591.87	79,102.40
Registered Nurse - Clinic	456.36	5,476.32
Registered Nurse - Clinic	505.56	6,066.72
Registered Nurse - Clinic	393.84	4,726.08
Respiratory Aide	2,972.67	35,672.00
Respiratory Aide	200.28	2,403.36
Security Officer	3,508.27	42,099.20
Security Officer	2,750.80	33,009.60
Security Officer	2,750.80	33,009.60
Security Officer	2,750.80	33,009.60
Security Officer	2,750.80	33,009.60
Security Officer	2,901.60	34,819.20
Security Officer	3,809.87	45,718.40
Security Officer	3,886.13	46,633.60
Security Officer	2,827.07	33,924.80
Security Officer	3,886.13	46,633.60
Security Officer	3,054.13	36,649.60
Senior Accountant	6,976.67	83,720.00
SLP Lab T-Gist/Rpsgt	6,765.20	81,182.40
Speech Therapist	600.00	7,200.00
Sr. Systems Administrator	6,725.33	80,704.00
Student - Radiographer	208.80	2,505.60
Supply Chain Aide	1,278.33	15,340.00
Surgical Services Buyer	3,437.20	41,246.40
Translator/Interpreter	4,347.20	52,166.40
Transporter	2,166.67	26,000.00
Transporter	1,674.40	20,092.80
Transporter	1,764.88	21,178.56
Trauma Coordinator	6,822.40	81,868.80

Ultrasound Tech.	6,834.36	82,012.32
Ultrasound Tech.	7,704.84	92,458.08
Ultrasound Tech.	7,704.84	92,458.08
Ultrasound Tech.	5,093.40	61,120.80
Ultrasound Tech.	5,441.28	65,295.36

GOLDEN HOUR SENIOR CITIZENS CENTER

Executive Director	4,166.67	50,000.00
Kitchen Manager	3,293.33	39,520.00
Baker	2,388.53	28,662.40
Senior Cook	2,388.53	28,662.40
Office Manager	2,629.58	31,554.90

YOUNG AT HEART SENIOR CITIZENS CENTER

Executive Director	4,854.17	58,250.04
Executive Bookkeeper	4,640.00	55,680.00
Secretary/Activities Coordinator/Outreach	2,070.30	31,200.00
Dietary Manager/Home Delivered Meals Coordinator	3,966.67	47,600.04
In Home Services Supervisor	3,986.67	47,840.04
CNA	2,806.40	33,676.80
Home Health Director/Director of Nursing	5,416.67	65,000.04
In Home Services/ Home Health Bookkeeper	2,621.01	31,452.12
Maintenance/Janitorial	2,560.00	30,720.00
Cook	2,524.20	30,290.40
ELC-Early Learning Center Director	5,789.48	69,473.76
ELC- Early Learning Center Assistant Director	3,333.33	40,000.00
ELC Teacher	2,289.60	27,475.20
ELC Teacher	2,459.20	29,510.40
ELC Teacher	2,502.40	30,028.80
ELC Teacher	2,374.40	28,492.80
ELC Teacher	2,459.20	29,510.40
ELC Teacher	1,722.16	20,665.92
ELC Teacher	2,080.00	24,960.00
ELC Teacher	2,080.00	24,960.00

BOARD OF HEALTH

Administrative Assistant	3,255.20	39,062.40
Administrative Assistant	3,664.27	43,971.20
Administrative Assistant	3,626.13	43,513.60
Administrative Assistant	4,960.80	59,529.60
County Health Officer	3,000.00	36,000.00
Director	7,912.67	94,952.00
Lead Nurse	6,508.67	80,454.40
Environmental Health Director	7,309.47	87,713.60

Registered Nurse	6,200.13	74,401.60
Registered Nurse	6,385.60	76,627.20
Registered Nurse	6,576.27	78,915.20
Registered Nurse	6,018.13	72,217.60
Registered Nurse	6,576.27	78,915.20
Registered Nurse	6,018.13	72,217.60
Best Beginnings Coordinator	6,026.80	72,321.60
Public Health Emergency Coordinator	4,960.80	59,629.60

SWEETWATER FAMILY RESOURCE CENTER

Executive Director	5,000.00	60,000.00
PATH Case Manager	3,333.33	40,000.00

SWEETWATER COUNTY CONSERVATION DISTRICT

District Administrator	3,710.00	44,520.00
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FOOD BANK OF SWEETWATER COUNTY

Executive Director	5,624.66	67,496.00
Office Manager	3,076.66	36,920.00

COOPERATIVE EXTENSION

County Coordinator & 4-H & Youth Development Educator	3,952.00	47,424.00
Cent\$ible Nutrition Program Coordinator	4,003.00	48,036.00
Administrative Assistant	2,565.00	30,780.00
Part-time Horticulture Educator (part-time hourly-varies per month) month)	1,235.00	14,820.00

NOTES:

County Coordinator/Nutrition & Food Safety Area Educator -
100% funded by University

4-H & Youth Development Educator - County pays

50% of salary - University pays 50% salary and all benefits

Cent\$ible Nutrition Program Coordinator - 100% funded
by University

Part-time Horticulture Educator - County pays 100% of salary

Administrative Assistant - County pays 100% salary & benefits

Temporary Summer Help position- Contract basis fully
paid by County

SWEETWATER COUNTY EVENTS COMPLEX

Events Manager	6,791.35	81,496.22
Executive Director	10,416.67	125,000.00
Horse & Livestock Coordinator	4,306.71	51,680.46
Maintenance 1	3,028.13	36,337.60

Maintenance 2	3,679.87	44,158.40
Maintenance 2	3,679.87	44,158.40
Maintenance 3	3,863.60	46,363.20
Maintenance 3	3,863.60	46,363.20
Maintenance 4	4,258.80	51,105.60
Maintenance 4	4,258.80	51,105.60
Maintenance 4	4,258.80	51,105.60
Maintenance 5	5,177.47	62,129.60
Maintenance Supervisor	7,470.15	89,641.76
Master Electrician	7,470.15	89,641.76
Office Manager	6,791.35	81,496.22
Operations Manager	8,414.66	100,975.94

CASTLE ROCK HOSPITAL DISTRICT

Accounts Payable Specialist	3,065.94	36,791.32
AEMT	3,097.47	37,169.60
AEMT	2,990.00	35,880.00
AEMT	2,938.00	35,256.00
AEMT	2,240.63	26,887.56
Billing Specialist	4,045.60	48,547.20
Billing Specialist	4,045.60	48,547.20
Billing Specialist	3,490.93	41,891.20
Care Coordinator	7,810.40	93,724.80
Certified Lab Assistant	3,279.47	39,353.60
Certified Lab Assistant	2,941.47	35,297.60
Chief Executive Officer	18,182.92	218,195.00
Chief Financial Officer	15,847.87	190,174.40
Chief Medical Technologist	7,437.73	89,252.80
Driver	2,827.07	33,924.80
Driver	2,827.07	33,924.80
Driver	2,827.07	33,924.80
Driver	2,743.87	32,926.40
Driver	2,695.33	32,344.00
Driver	2,601.73	31,220.80
Driver	852.72	10,232.62
Driver	168.46	2,021.50
Driver	168.46	2,021.50
EMS Director	7,512.27	90,147.20
EMT	854.13	10,249.53
EMT	431.83	5,182.01
EMT	192.29	2,307.50
EMT	186.44	2,237.30
EMT	176.69	2,120.30
Environmental Service Director	5,510.27	66,123.20

Executive Secretary	442.60	5,311.24
Financial Analyst	3,240.06	38,880.72
Groundskeeper	720.06	8,640.76
Housekeeper	1,634.21	19,610.57
Housekeeper	1,620.78	19,449.33
Housekeeper	1,523.05	18,276.66
Housekeeper	1,411.88	16,942.54
Human Resource Manager	4,709.42	56,513.00
IEMT	3,367.87	40,414.40
IEMT	3,796.00	45,552.00
IEMT	3,667.73	44,012.80
IEMT	3,600.13	43,201.60
IEMT	3,428.53	41,142.40
IEMT	3,367.87	40,414.40
IEMT	3,367.87	40,414.40
IEMT	3,307.20	39,686.40
IEMT	3,307.20	39,686.40
IEMT	3,307.20	39,686.40
IEMT	2,698.33	32,379.94
IEMT	2,590.78	31,089.33
IEMT	540.02	6,480.24
IEMT	218.08	2,616.90
IEMT	214.28	2,571.40
IEMT	202.80	2,433.60
Insurance Specialist	3,146.00	37,752.00
Lead X-ray Technologist	5,697.47	68,369.60
Licensed Practical Nurse	3,870.53	46,446.40
Maintenance	3,775.20	45,302.40
Materials Coordinator	4,974.67	59,696.00
Medical Office Assistant	3,828.93	45,947.20
Medical Office Assistant	3,132.13	37,585.60
Medical Office Assistant	3,024.67	36,296.00
Medical Office Assistant	2,922.40	35,068.80
Medical Office Assistant	1,417.81	17,013.75
Medical Records	3,324.53	39,894.40
Medical Technologist	257.73	3,092.70
Nurse Practitioner	10,166.67	122,000.01
Nurse Practitioner	8,333.87	100,006.40
Operations Manager	5,843.07	70,116.80
Paramedic	3,874.00	46,488.00
Paramedic	3,874.00	46,488.00
Paramedic	899.15	10,789.74
Paramedic	576.83	6,922.01
Paramedic	396.45	4,757.42

Phlebotomist	3,055.87	36,670.40
Phlebotomist	1,728.55	20,742.60
Phlebotomist	1,713.93	20,567.10
Phlebotomist	296.70	3,560.38
Phlebotomist	162.83	1,953.90
Phlebotomist	162.83	1,953.90
Physician	20,583.33	247,000.00
Physician Assistant	11,500.00	137,999.99
Physician Assistant	8,267.80	99,213.65
Physician Assistant	7,939.44	95,273.29
Radiology Tech	3,280.35	39,364.15
Radiology Tech	1,959.49	23,513.91
Receptionist Supervisor	4,303.87	51,646.40
Receptionist	3,534.27	42,411.20
Receptionist	3,038.53	36,462.40
Receptionist	3,007.33	36,088.00
Receptionist	2,837.47	34,049.60
Receptionist	1,900.13	22,801.53
Receptionist	1,533.96	18,407.47
Receptionist	1,115.00	13,380.00
Receptionist	919.47	11,033.65
Registered Nurse	6,047.60	72,571.20
Registered Nurse	3,915.86	46,990.29
Registered Nurse	3,489.46	41,873.55
Registered Nurse	377.98	4,535.70
Registered Nurse	321.86	3,862.37
Scheduler	3,045.47	36,545.60
Scheduler	2,868.67	34,424.00

NOTE: ALL SALARIES ARE LISTED AS GROSS MONTHLY SALARIES OR ACTUAL MONTHLY WAGES, NOT INCLUDING ANY FRINGE BENEFITS SUCH AS HEALTH INSURANCE COSTS, LIFE INSURANCE BENEFITS AND PENSION PLANS.
SALARIES OR WAGES DO NOT INCLUDE ANY OVERTIME THE EMPLOYEE MAY EARN WHICH WOULD BE PAID BY SWEETWATER COUNTY.

FILED WITH THE BOARD OF COUNTY COMMISSIONERS THIS 21ST DAY OF MARCH, 2023.

THE BOARD OF COUNTY COMMISSIONERS OF
SWEETWATER COUNTY, WYOMING

KEATON D. WEST, CHAIRMAN

ISLAND RICHARDS, MEMBER

LAUREN SCHOENFELD, MEMBER

ROBERT D. SLAUGHTER, MEMBER

MARY E. THOMAN, MEMBER

ATTEST:

CYNTHIA L. LANE, COUNTY CLERK



SWEETWATER C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21, 2023	Contact Phone and E-mail: brian.taylor@pacificorp.com, (307) 371-9621
Presenters Name, Title and Name of Organization: Brian Taylor, Project Manager, PacifiCorp	Exact Wording for Agenda: Gateway D2.2 Proposed Transmission Line Project
Preference of Placement on Agenda & Amount of Time Requested for Presentation As early as possible; 15-20 minutes	Will there be handouts? (If yes, include with meeting request form) Yes
Will handouts require SIGNATURES: No PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation, please forward in word format to shoemakers@sweetwatercountywy.gov
Additional Information:	
We will bring a laptop with hope of being able to present the same information as is in the attached pdf.	

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shoemakers@sweetwatercountywy.gov ****If your handouts are received after the deadline, you will be considered for the next meeting.****
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Gateway D2.2 Proposed Transmission Line Project

Sweetwater County Commissioners

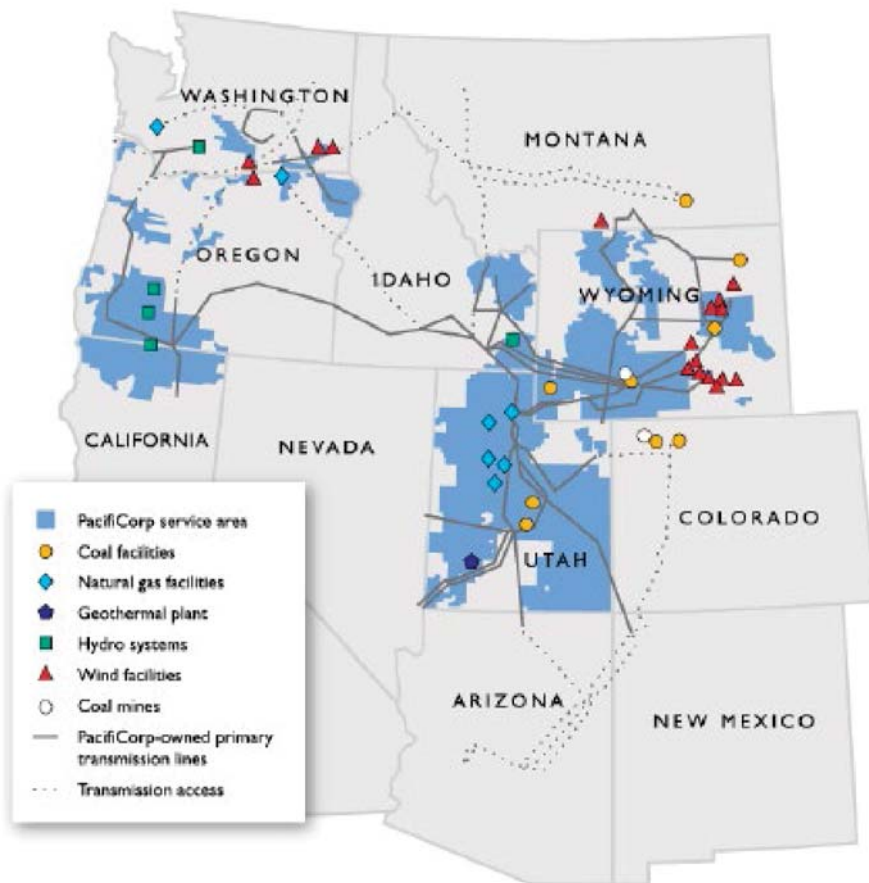


Agenda



1. Introductions
2. PacifiCorp Overview
3. Gateway D2.2
4. Sweetwater County Details
5. Next Steps
6. Questions & Comments

PacifiCorp Overview



- PacifiCorp serves approximately 1.9 million customers across six states
- Rocky Mountain Power serves Utah, Idaho and Wyoming customers
- Pacific Power serves Oregon, Washington and California customers
- Extensive generation, transmission and distribution infrastructure across the west
- Transmission expansions allow Wyoming to remain an energy exporter to the west; needed for every generation type
- Long-term resource planning occurs in PacifiCorp's Integrated Resource Plan



Gateway D2.2 Project

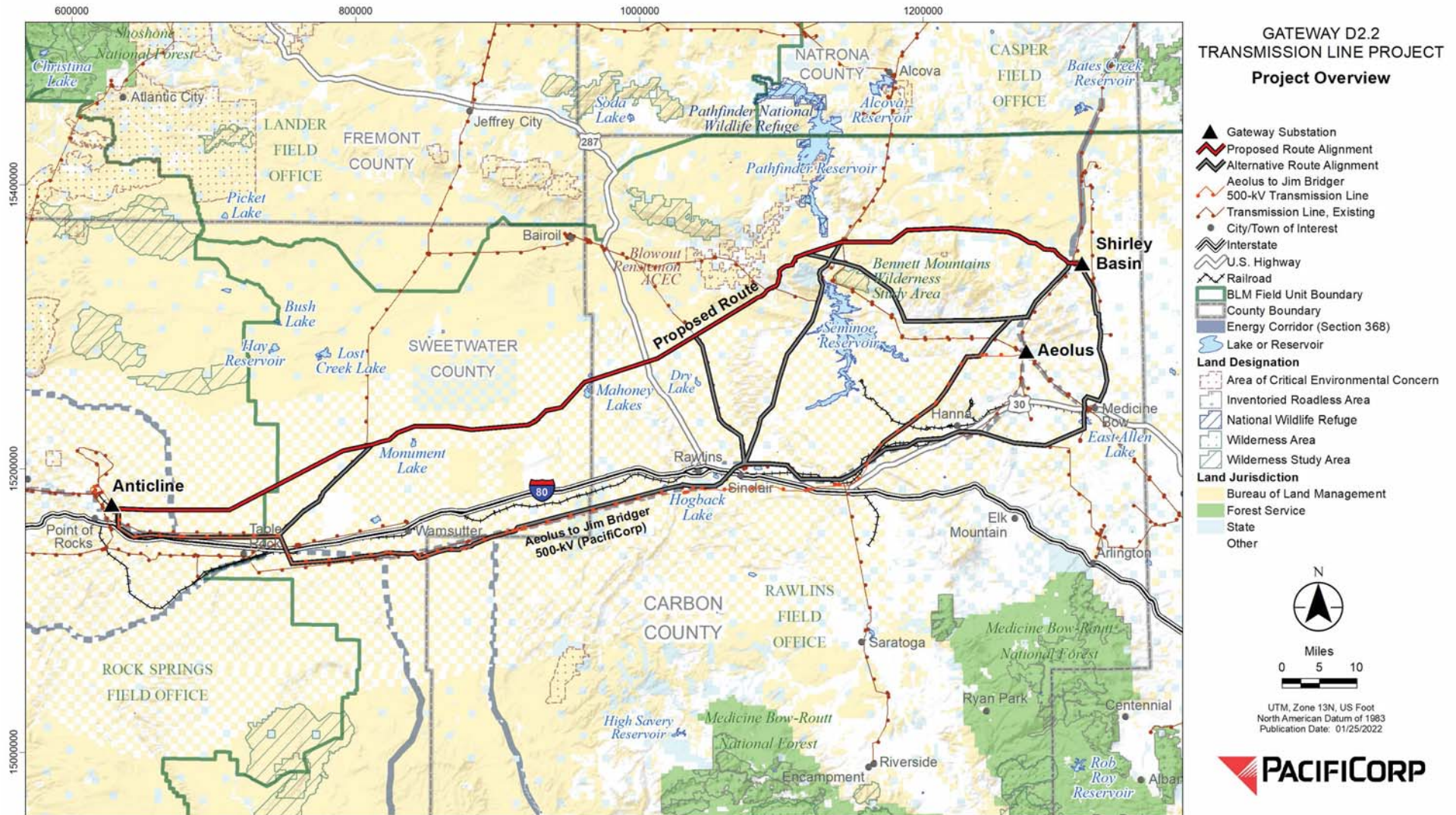
- Not part of the larger permitted Gateway West program or Gateway South; this is an additive project that is a result of increased transmission need
- Relieve operating limitations – congestion relief, alleviate voltage issues, and provide all-in savings for customers
- Increase capacity of overall system
- Improve required reliability in the existing electric transmission grid – support existing 230kV system
- Deliver up to 1,100 megawatts (MW) of additional wind energy
- Serve existing and new customers and markets



D2.2 Project Description

- A new 500 kilovolt AC transmission line approximately 143 miles from the Shirley Basin Substation to the Anticline Substation
- Upgrades at Shirley Basin Substation & Anticline Substation
- New fiber optic regeneration (communication) station approximately halfway, near the county line

Proposed Route

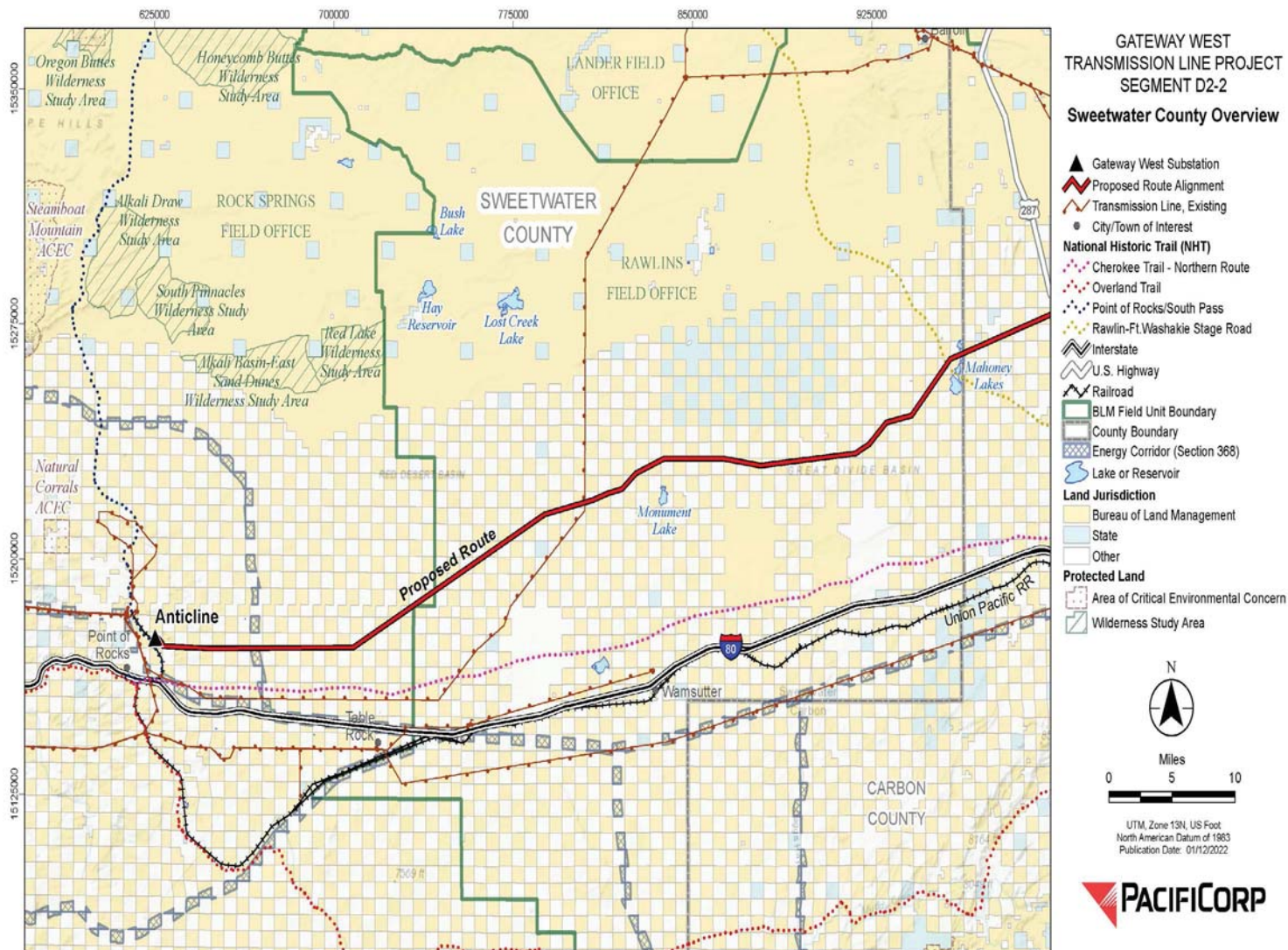


PACIFICORP

PACIFICORP

POWERING YOUR GREATNESS

Sweetwater County Project Details



- Approximately 69 miles of new 500kV single circuit transmission line in Sweetwater County:
 - ~33 miles on BLM lands
 - ~36 miles on private land

Route Selection

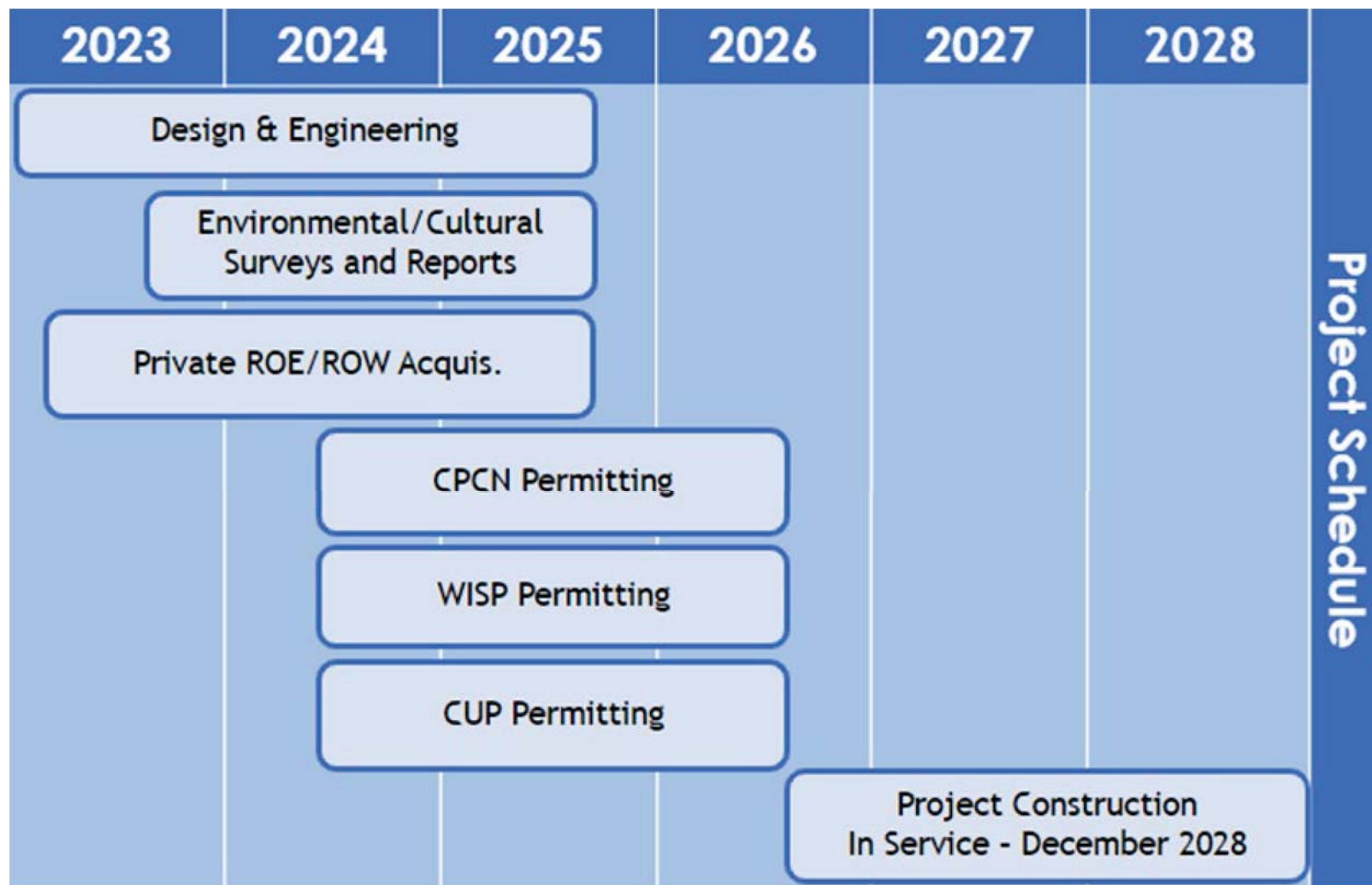


Route Selection – Reason for Preferred Route

- Analysis of over 100 criteria
 - Environmental
 - Social
 - Engineering
- Overall Grid Safety
 - Independent of catastrophic events in the existing corridor
- More consistent and reliable power flow
- Significantly reduces oil and gas conflicts
- Avoids existing corridor constraints
 - Existing lines – limit routing options
 - Congested areas (Ft. Fred Steele, Sinclair, Rawlins, other projects and powerlines)



Milestones & Schedule





Project Status and Next Steps

- Current Status
 - Company performed a preliminary routing and siting analysis of constraints and opportunities across the larger project area
 - Application to BLM has been submitted – starting NEPA process
 - Preparing for other public outreach events
- Next Steps
 - Landowner notifications begin Q2 2023
 - Other agency outreach
 - Governor's Office
 - City Governments
 - Others
- NEPA under BLM
 - EIS or EA process
 - Natural and cultural resource studies
- State and County permitting
 - Conditional Use Permit Application – Q3 2024
 - Wyoming Industrial Siting Permit – Q3 2024



Environmental/Permitting Project Team Points of Contact

- **Brandon Smith:** PacifiCorp Director of Transmission and Delivery, Project Delivery
 - P: (801) 220-2735 E: Brandon.Smith@pacificorp.com
- **Nancy Smith:** PacifiCorp Principal Permitting Project Manager
 - P: (801) 220-2049 E: Nancy.Smith2@pacificorp.com
- **Nathan Gilkerson:** PacifiCorp Program Manager
 - P: (303) 285-4561 E: Nathan.Gilkerson@pacificorp.com
- **Brian Taylor:** PacifiCorp Pre-Construction Project Manager/Project Point of Contact
 - P: (307) 371-9621 E: Brian.Taylor@pacificop.com



Questions & Comments



SWEETWATER

C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21, 2023	Contact Phone and E-mail: 307-922-5435, dernovichm@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Marty Dernovich, Purchasing Director	Exact Wording for Agenda: Authorization to Purchase Used Vehicle with Grant Funds for Emergency Management
Preference of Placement on Agenda & Amount of Time Requested for Presentation 5 to 10 minutes	Will there be handouts? (If yes, include with meeting request form) Yes
Will handouts require SIGNATURES: No PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation, please forward in word format to shoemakers@sweetwatercountywy.gov
Additional Information:	

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- In order to determine placement on the agenda, please review the county website www.sweetwatercountywy.gov on Thursday afternoon.
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

☐ Marty Dernovich, Director
(307) 922-5435
Beverly Murphy, Purchasing Clerk

50140 A US HWY 191 S • Rock Springs, WY 82901
Main (307)922-5434 • Fax (307)922-5487

☐ Erin Wyant, Inventory Warehouse Controller
(307) 922-5437
Austin Moffitt, Warehouse Clerk

To: County Commissioners

From: Marty Dernovich, Purchasing Director *MD*

RE: Purchasing of a Used Pickup

The Sweetwater County Emergency Management Department was awarded an EMPG/ARPA Grant in the amount of \$25,100.00 and was a 50/50 match making the total grant of \$50,200.00 for the purchase of a vehicle to be used for the operations of the department.

As you all are aware of the supply chain issues in getting a new vehicle in a timely manner and by the deadline of the grant which is September 2023, we are asking the Board to approve the purchase of a used vehicle up to the maximum grant allowance.

The county's current purchasing policy does not address purchasing of used equipment, however there is a section within the drafted updated policy that isn't complete at this time that we would like the Board to consider for this purchase. They are as follows:

Purchase of Used Equipment

- The purchase of used equipment shall not be competitive unless it is possible to compare like attributes for a fair and open competitive process. Written justification as to why County would purchase used as opposed to new.
- Used mobile equipment and vehicles are to have fundamental basic specifications and must pass inspection by the County's Fleet Department for mechanical defects and condition of the equipment.
- Specifications must pass both requisitioner and purchasing approval for objectivity.
- Under no circumstances shall an unauthorized employee offer to purchase used equipment from an individual, including an employee of the County.
- Purchase of used equipment over the threshold amount of competitive bids must have Board Approval before solicitation and the Board shall approve maximum amount allowed to enter into purchase agreement.

The Purchasing Department will work with Sheriff Department (Emergency Management) to compile a basic specifications of the vehicle and then will solicit quotes from the vehicle dealerships. Award will be based on price, condition of vehicle and inspection by the Fleet Department.

Once vehicle has been purchased an update will be present to the Board at your regular schedule meeting following the purchase.





SWEETWATER

C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21, 2023	Contact Phone and E-mail: 307-922-5435, dernovichm@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Marty Dernovich, Purchasing Director	Exact Wording for Agenda: Award of Gateway South Fire UTV for use at Wamsutter
Preference of Placement on Agenda & Amount of Time Requested for Presentation 5 to 10 minutes	Will there be handouts? (If yes, include with meeting request form) Yes
Will handouts require SIGNATURES: No PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation, please forward in word format to shoemakers@sweetwatercountywy.gov
Additional Information:	

INSTRUCTIONS:

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shoemakers@sweetwatercountywy.gov ****If your handouts are received after the deadline, you will be considered for the next meeting.****
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- If a request to be placed on an agenda is received AFTER the deadline, you will be considered for the next meeting date.

UTV For Fire Department Gateway South Funding

BID 23-10-GS UTV For Fire Department Gateway South

[illegible]



SWEETWATER

C·O·U·N·T·Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21, 2023	Contact Phone and E-mail: 307-922-5435, demovichm@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Marty Dernovich, Purchasing Director Tim Knight, IT Director	Exact Wording for Agenda: Change Order #1 For Detention Center Security Control and Video Surveillance Contract
Preference of Placement on Agenda & Amount of Time Requested for Presentation 5 minutes	Will there be handouts? (If yes, include with meeting request form) Yes
Will handouts require SIGNATURES: Yes PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation, please forward in word format to shoemakers@sweetwatercountywy.gov
Additional Information:	

INSTRUCTIONS:

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*****If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: shoemakers@sweetwatercountywy.gov
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item may be rescheduled.
- In order to determine placement on the agenda, please review the county website www.sweet.wy.us on Thursday afternoon by clicking "Commissioner's Agenda".
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

SWEETWATER

C·O·U·N·T·Y

Change Order

CONTRACT INFORMATION:

Contract For: SWCO
Detention Center Security Control
And Video Surveillance System

Date: March 13, 2023

OWNER: Sweetwater County Wyoming

CHANGE ORDER INFORMATION

Change Order Number: One (1)

CONTRACTOR: Kubl Group

The contract is changed as follows:

The contractor has started the installation and testing of the cameras, however, during the initial walk thru and approval of drawings the Counseling Room was not considered for a camera at the design stage of the contract. Since that time the Lieutenant of the jail felt this was a blind spot that need to have camera view for security. This is an additional cost change to the project.

The original contract sum	\$ 951,722.00
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The net change by previously authorized Change Orders	NA
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The contract sum prior to this Change Order	\$ 951,722.00
---	---------------

The contract sum will be increased By this Change Order in the amount of	\$ 2,426.05
---	-------------

The new contract sum, including this Change Order, will be	\$ 954,148.05
The Contract Time will be unchanged	

The completion date will remain June 30, 2023

Contractor:

Signature

Printed Name/Title

Date

Attest

Owner:

Signature

Printed Name/Title

Date

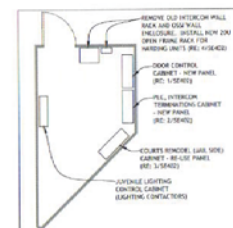
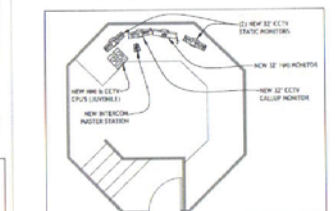
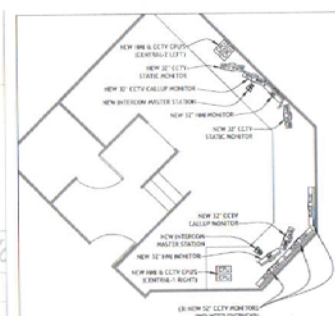
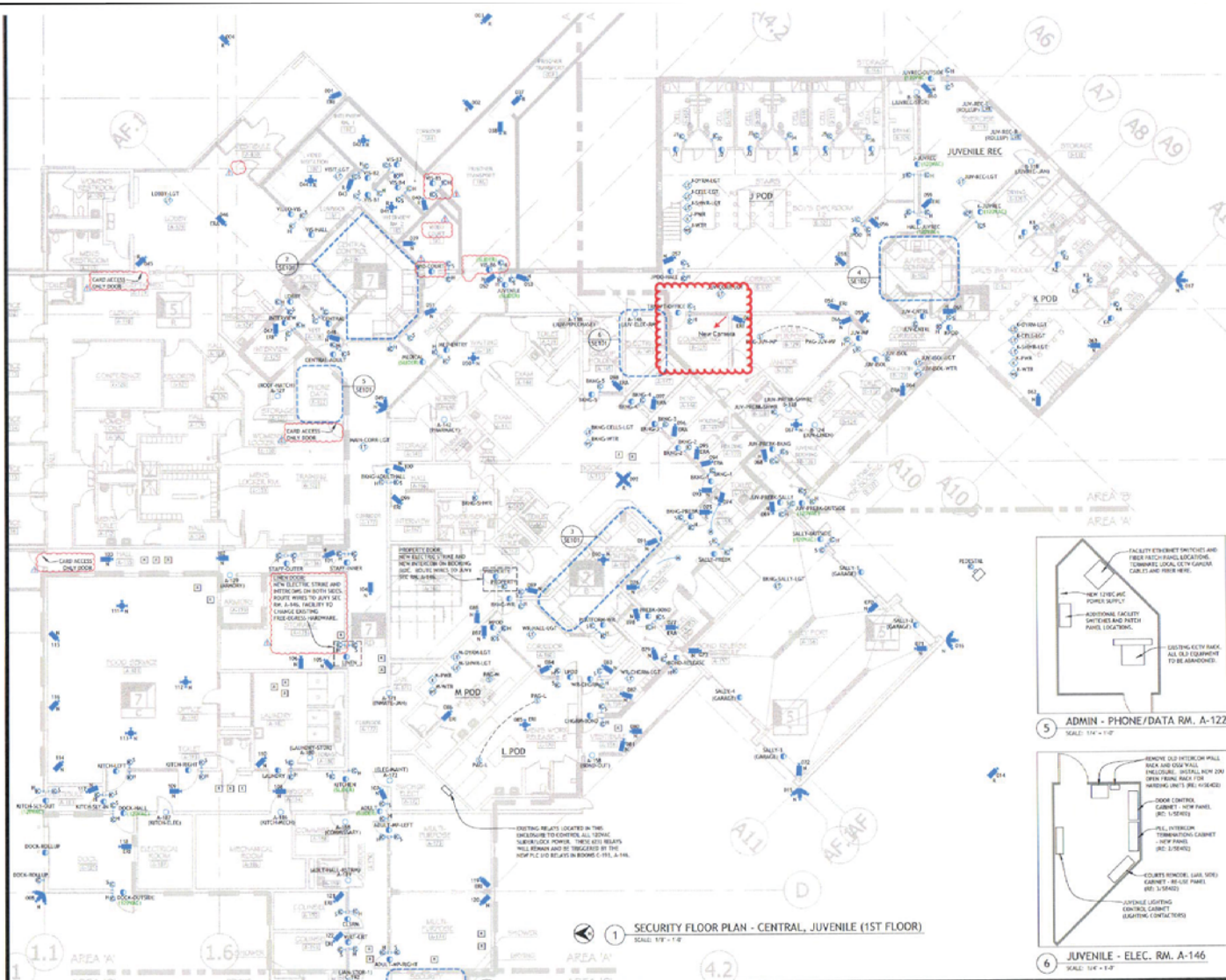
Attest



PROJECT QUOTE

PROJECT:	SWEETATER COUNTY ADDED CAMERA KUBL PROJECT 22.19	KUBL QUOTE #: 23.03.10.01	DATE: 3/10/2023
REFERENCE:	QUOTE REQUEST FROM TIM KNIGHT ADD ONE CAMERA IN THE COUNSELING ROOM PER THE ATTACHED PLAN MARKUPS		
NOTES:	<p>ONE (1) 2MP AVIGILON CAMERA IN THE COUNSELING ROOM PER THE ATTACHED PLAN MARKUPS LICENSING FOR THE ADDED CAMERA ON THE AVIGILON SYSTEM INCLUDES WIRING, INSTALLATION, UPDATED ENGINEERING DOCUMENTS AND LISTS/SCHEDULES, TESTING & COMMISSIONING INCLUDES PROGRAMMING TO ADD CAMERA CALLUP FUNCTIONALITY TO THE DOOR CONTROL SYSTEM</p> <p style="color: red;">NO NETWORK SWITCHES OR CAPACITY (BY COUNTY) NO CONDUIT REQUIRED - ALL DROP TILE CEILING IN THESE AREAS DOES NOT INCLUDE ADDITIONAL STORAGE. EXISTING STORAGE WILL BE UTILIZED</p> <p>NOTES: - ASSUMES THIS WILL BE APPROVED BY 3/17/23 SO CAMERA CAN BE INSTALLED AS PART OF THE MAIN SYSTEM INSTALLATION SCHEDULED FOR THE WEEK OF 4/3/23 - NO TRAVEL OR ADDITIONAL MOBILIZATIONS - THIS WILL BE QUOTED, IF REQUIRED</p>		

	DESCRIPTION	QTY	UNIT COST	TOTAL
SCOPE:	2MP AVIGILON DOME CAMERA	1	615.00	\$615.00
	1-CHANNEL AVIGILON LICENSING	1	320.00	\$320.00
	WIRING	1	150.00	\$150.00
	INSTALLATION	3	140.00	\$420.00
	ENGINEERING & SHOP SETUP	2	160.00	\$320.00
	PROGRAMMING	1	180.00	\$180.00
				\$0.00
				\$0.00
	SUBTOTAL			\$2,005.00
	OVERHEAD & PROFIT	20%		\$401.00
	BONDS & INSURANCE	1%		\$20
				TOTAL: \$2,426.05



REVISION	DATE	DESCRIPTION	REVISION	DATE	DESCRIPTION	REVISION	DATE	DESCRIPTION
1	01 / 10 / 2023	SUBMITTAL	2	02 / 01 / 2023	REVISION	3	03 / 01 / 2023	REVISION
1	01 / 10 / 2023	MOD. UPDATED FROM SITE VISIT FEB. 20-24						

WWW.KUBLGROUP.COM
970.858.2588

SWEETWATER COUNTY DETENTION FACILITY
30140 US-199
ROCK SPRINGS, WY 82901

KUBL GROUP, LLC
3227 S. TIMBERLINE SUITE A
FORT COLLINS, CO 80525
KUBL GROUP PROJECT NUMBER: 22.19
DATE: 01 / 01 / 2023

PROJECT: SWEETWATER COUNTY DETENTION FACILITY
SHEET NAME: SECURITY FLOOR PLAN - CENTRAL, JUVENILE (1ST FLOOR)
SHEET NUMBER: SE101
REVISION: 1



SWEETWATER

C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21st, 2023	Contact Phone and E-mail: (307) 872-3921 legerskig@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Gene Legerski, P.E.-Public Works Director	Exact Wording for Agenda: Discussion of trading the City of Rock Springs various SWCO properties
Preference of Placement on Agenda & Amount of Time Requested for Presentation 10 min	Will there be handouts? (If yes, include with meeting request form) No
Will handouts require SIGNATURES: <input type="checkbox"/> PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation- please email, in Word Format, to shoemakers@sweet.wy.us
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the "Meeting Request Form" by Wednesday at 12:00 p.m. prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at: shoemakers@sweet.wy.us
*****If your handout is not accompanied with the request, your request may be dismissed and you may reschedule for the next meeting provided the handout(s) are received.*****
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: shoemakers@sweet.wy.us
- As always, if you are unable to attend the meeting after being placed onto an agenda, please send a representative in your place or your item may be rescheduled.
- In order to determine placement on the agenda, please review the county website www.sweet.wy.us on Thursday afternoon by clicking "Commissioner's Agenda".
- If a request to be placed on an agenda is received **AFTER** the deadline, you will be considered for the next meeting date.

Sweetwater County Wyoming MapServer

809A Thompson Street
Approximately 0.46 Acres

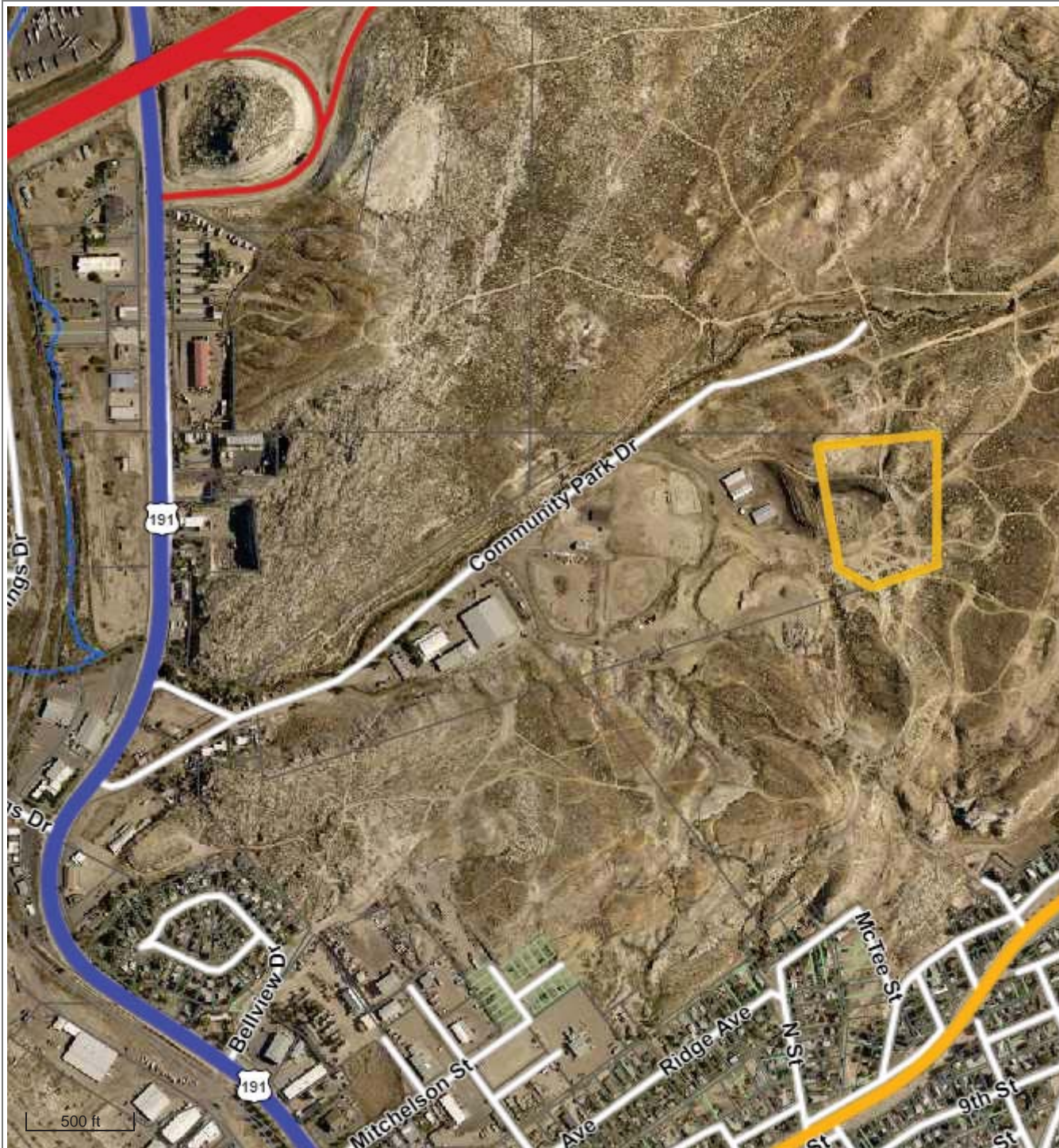
-  Forest Service Roads
-  BLM Roads
-  County Road
-  State Highway
-  U.S. Highway
-  I-80
-  Railroad
-  Tax Parcel
-  Seedskaadee Nat'l Wildlife Refuge
-  Flaming Gorge Nat'l Rec Area
-  Rivers and Lakes
- 2020 Aerial Photography (3" & 6", limited ares)



Sweetwater County Wyoming MapServer


Paint Ball Area
7.08 Acres

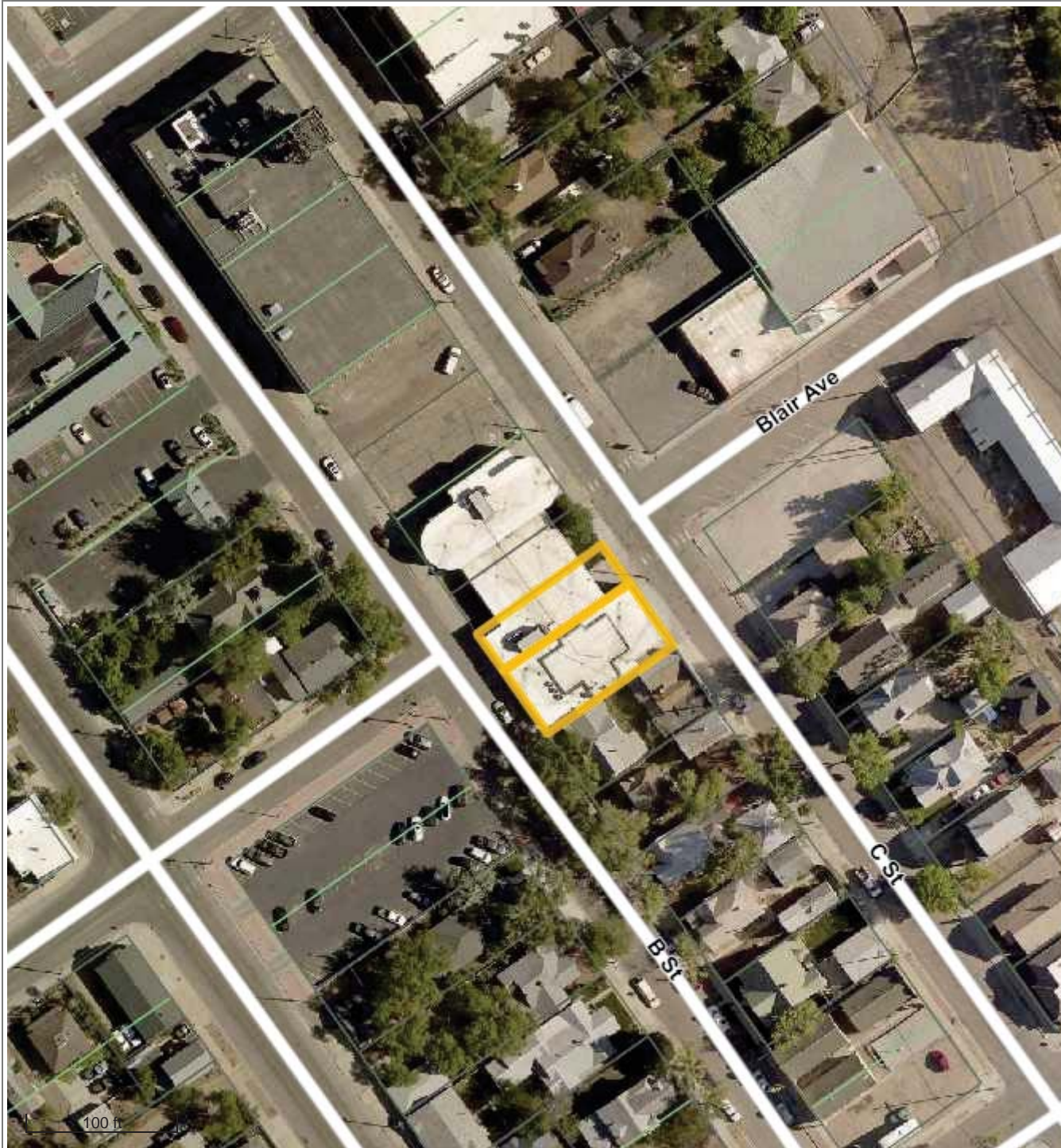
- Forest Service Roads
 - BLM Roads
 - County Road
 - State Highway
 - U.S. Highway
 - I-80
 - Railroad
 - Tax Parcel
 - Seedskaadee Nat'l Wildlife Refuge
 - Flaming Gorge Nat'l Rec Area
 - Rivers and Lakes
- 2020 Aerial Photography (3" & 6", limited ares)



Sweetwater County Wyoming MapServer

C Street Library Property

-  Forest Service Roads
 -  BLM Roads
 -  County Road
 -  State Highway
 -  U.S. Highway
 -  I-80
 -  Railroad
 -  Tax Parcel
 -  Seedskadee Nat'l Wildlife Refuge
 -  Flaming Gorge Nat'l Rec Area
 -  Rivers and Lakes
- 2020 Aerial Photography (3" & 6", limited areas)





SWEETWATER C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21st, 2023	Contact Phone and E-mail: (307) 872-3921 legerskig@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Gene Legerski, P.E.-Public Works Director	Exact Wording for Agenda: Discussion of trading Platte County our U Plow for their V Plow
Preference of Placement on Agenda & Amount of Time Requested for Presentation 5 min	Will there be handouts? (If yes, include with meeting request form) No
Will handouts require SIGNATURES: <input type="checkbox"/> PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation- please email, in Word Format, to shoemakers@sweet.wy.us
Additional Information:	
Motion: To approve the trade of SWCO's U Plow for Platte Countie's V Plow and allow the Public Works Director to complete the trade.	

INSTRUCTIONS:

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SWCO's V Plow (Cost New \$17,500)

V Plow Back



V Plow Front



Platte County's V Plow (Cost New \$10,365)

V Plow Back



V Plow Front





SWEETWATER

C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21st, 2023	Contact Phone and E-mail: (307) 872-3921 legerskig@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Gene Legerski, P.E.-Public Works Director John DeLeon, Deputy County Attorney	Exact Wording for Agenda: Discussion on starting the Wyoming Administrative Procedures Act for the attached resolution
Preference of Placement on Agenda & Amount of Time Requested for Presentation 5 min	Will there be handouts? (If yes, include with meeting request form) No
Will handouts require SIGNATURES: <input type="checkbox"/> PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation- please email, in Word Format, to shoemakers@sweet.wy.us
Additional Information:	

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RESOLUTION NO. _____

A RESOLUTION PROVIDING FOR GROUP CAMPING

WHEREAS, W.S. § 18-2-101(a)(iv) provides that Sweetwater County (“COUNTY”) may make contracts and perform other acts relating to the property of the county. W.S. §§ 18-3-504(a)(i), (a)(v) provide that each board of county commissioners may make such orders concerning the property of the county as they deem expedient and care for the county property;

WHEREAS, certain Sweetwater County Parks are managed by the Sweetwater County Public Works Department, Facilities Parks Division effective, July 1, 2019 pursuant to Resolution No. 19-07-CC-01;

WHEREAS, Sweetwater County Parks operational support includes, but is not limited to services from payroll, accounting/auditing, HR, legal, the Engineering Department, the Purchasing Department, the County’s Road and Bridge Department, and the Vehicle Maintenance Department. Equipment support includes, but is not limited to tractors, mowers, pressure washers, trucks, snowplows, tools, etc.;

WHEREAS, the Sweetwater County Public Works Department manage the County’s eleven separate park complexes, which include:

1. Mesa Park,
2. Pioneer Trails Picnic Grounds,
3. Archery Range,
4. Shooting Range,
5. Trap Club,
6. Crossroads West Park,
7. Arrowhead Springs Park,
8. Reliance Park,
9. Sweetwater County Park,
10. Big Sandy Park, and
11. Bicentennial Park;

WHEREAS, the Sweetwater County Board of County Commissioners has determined that the unique characteristics of Pioneer Trails Picnic Grounds including, but not limited to the pavilions, location near the Green River, and size provide an opportunity

for group camping in addition to the various group camping sites in Sweetwater County; and

WHEREAS, management of Pioneer Trails Picnic Grounds can be accomplished by and is rationally related to establishing a deposit, fee, insurance requirements, a maximum number of overnights allowed, a reservation requirement, fire regulations, and that reservations be subject to availability and force majeure.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SWEETWATER, STATE OF WYOMING:

1. Effective June 1, 2023 through May 31, 2024, public recreational use of Pioneer Trails Picnic Grounds shall include group (more than 10 people) overnight camping subject to first obtaining a reservation/permit through the Sweetwater County Public Works Department. Said reservation shall require completing the Sweetwater County Facility Use Agreement and will be considered on a first come, first serve basis.
2. A deposit in the amount of five hundred dollars (\$500.00) shall be required in the event of damage or cleaning is required for each reservation. USERS shall remain responsible for damages or cleaning in excess of the deposit amount.
3. A fee in the amount of three hundred dollars (\$300.00) per stay shall be required as reasonable recovery of costs for the services provided.
4. At all times during the use of Pioneer Trails Picnic Grounds, USER will be required to have a policy of comprehensive liability insurance including public liability, body injury, and property damage written by a company licensed to do business in the State of Wyoming, covering the use contemplated by this agreement with combined single limits of no less than \$1,000,000 per occurrence and \$3,000,000 aggregate. The USER shall name the COUNTY, including its elected officials, officers, agents, volunteers and employees as Additional Insureds for that purpose and use of this Agreement, including related expenses and actual attorney fees in any way sustained or alleged to have been sustained, directly or indirectly. USER agrees that the insurance will be primary coverage and will contain no terms allowing the insurer to be subrogated to the rights of any injured or damaged person or entity insofar as the person or entity may have claims against the COUNTY. The USER may also be required to maintain worker's compensation insurance to meet the requirements of the Wyoming Worker's Disability Compensation Act where applicable. Certificates of

Insurance evidencing such insurance coverage shall be provided to the COUNTY.

5. Overnights shall be limited to a maximum of three consecutive (3) overnights per reservation;
6. Group camping shall abide by and be subject to the Bureau of Land Management fire restrictions at the time of the reservation. There shall be absolutely no gathering of firewood from the grounds. All fuel must be provided by the campers. Fires may only be in the County provided and designated fire ring.
7. All permittees and participants must comply with the Civil Rights Act of 1964 as modified or amended. Permittees and participants cannot prohibit or restrict, directly or indirectly, the use of any part of the property or any of the facilities thereon by any person because of such person's race, creed, color, sex or national origin.

Passed and approved this _____ day of _____, 2023.

Keaton D. West, Chairman

Island Richards, Member

Lauren Schoenfeld, Member

Robert D. Slaughter, Member

Mary E. Thoman, Member

ATTEST:

Cynthia L. Lane
Sweetwater County Clerk



SWEETWATER

C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21st, 2023	Contact Phone and E-mail: (307) 872-3921 legerskig@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Gene Legerski, P.E.-Public Works Director	Exact Wording for Agenda: Award of the 2023 Crack Seal Project
Preference of Placement on Agenda & Amount of Time Requested for Presentation 5 min	Will there be handouts? (If yes, include with meeting request form) Yes
Will handouts require SIGNATURES: <input checked="checked" type="checkbox"/> PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation- please email, in Word Format, to shoemakers@sweet.wy.us
Additional Information: See attached letter	

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Sweetwater Public Works Department
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3920 or 922-5428 / Fax 872-3991

March 9th, 2023

Sweetwater County Board of County Commissioners:

Below are the results of the FY23 Crack Sealing Project that was held on March 9th, 2023 at 10:00 AM.

<u>Contractor</u>	<u>Total Bid</u>
Highway Improvements	\$179,991.00
R&D Sweeping	\$167,560.00
Z&Z Seal Coating	\$233,341.13
Engineer's Estimate	\$213,450.00

Recommendation:

Award the Bid for the FY23 Crack Sealing Project to R&D Sweeping and Asphalt Maintenance, LLC in the sum of \$179,991.00 and authorize the Chairman to sign all necessary project documents.

Sincerely,

Gene Legerski, P.E.
Sweetwater County Public Works Director

**THE BOARD OF COUNTY COMMISSIONERS
SWEETWATER COUNTY, WYOMING**

**2023 CRACK SEALANT PROJECT
VARIOUS COUNTY ROADS**

NOTICE OF AWARD

TO: R&D Sweeping & Asphalt Maintenance, LC
1931 Yellowstone Road
Rock Springs, WY 82901

PROJECT DESCRIPTION:

**CRACK SEALANT TO BE APPLIED ON ALL CRACKS GREATER THAN 1/8" IN
WIDTH ON 10.8 MILES OF VARIOUS COUNTY ROADS.**

The Board of County Commissioners of Sweetwater County, Wyoming (Sweetwater County) has considered the Bid submitted by you for the above-described work in response to its Advertisement for Bids and Invitation to Bid.

You are hereby notified that your Bid has been accepted for items in the amount of
\$ 167,560.00 (one hundred sixty seven thousand, five hundred sixty dollars and no cents)

You are required by the Invitation to Bid to execute the Contract and furnish the required Contractor's Performance Bond, Payment Bond, and Certificate of Insurance within seven (7) calendar days from the date of this Notice to you.

If you fail to execute said Contract and to furnish said Bonds within seven (7) days from the date of this Notice, said Sweetwater County will be entitled to consider all your rights arising out of the Sweetwater County's acceptance of your Bid as abandoned and as a forfeiture of your Bid Bond. Sweetwater County will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this Notice of Award to Sweetwater County.

By: _____

Title: Keaton D. West-Chairman

Date: _____

ACCEPTANCE OF NOTICE

Receipt of the above Notice of Award is hereby acknowledged

by _____
this _____ day of _____, 2023.

By: Rick Franich, Title: President



<p>2023 CRACK SEALANT PROJECT Various County Roads</p>
--

AGREEMENT BETWEEN SWEETWATER COUNTY AND CONTRACTOR

Sweetwater County
Public Works Department
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935
(307) 872-3921 or 922-5428

AGREEMENT BETWEEN SWEETWATER COUNTY AND CONTRACTOR

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AGREEMENT BETWEEN CONTRACTOR AND SWEETWATER COUNTY

This agreement is dated as of the 21st day of March in the year 2023 between Sweetwater County, Wyoming (hereinafter called the Owner) and R&D Sweeping & Asphalt Maintenance, LC (hereinafter called the Contractor).

Article 1 Scope of Work

The Contractor shall complete all Work as specified and as indicated in the Contract Documents. The Work is generally described as follows:

Crack sealant to be applied on all cracks greater than 1/8" in width on 10.8 miles of Various County Roads.

All work shall be completed as per the 2010 Edition of the Wyoming Standard Specifications for Road and Bridge Construction.

Article 2 Director of Public Works

The project has been designed by:

Sweetwater County Director of Public Works
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935

Who is hereafter called the Director of Public Works and who is to act as the Owner's representative, assume all duties and responsibilities and have the rights and authority assigned to the Director of Public Works in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

Article 3 Contract Time

- 3.1 All Work shall be completed and ready for final payment by December 1st, 2023.
- 3.2 Liquidated Damages: The Owner and the Contractor recognize that time is of the essence for this Agreement and that the Owner will suffer financial loss if the Work is not completed within the times specified in paragraph 3.1 above plus any extensions thereof allowed or as specified in the General Conditions. They also recognize that the delays, expense, and difficulties involved in proving in a legal or arbitration preceding the actual loss suffered by the Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, the Owner and the Contractor agree that as liquidated damages for delay (but not as a penalty) the contractor shall pay the Owner **\$250.00** for each day that expires after the time specified in paragraph 3.1 for completion until the Work is complete to the satisfaction of the Owner / Director of Public Works.

Article 4 Contract Price

The Owner shall pay the Contractor for completion of the Work in accordance with the Contract Documents and the unit prices stated in the bid form.

Article 5 Payment Procedures

The Contractor shall submit Applications for Payment in accordance with the Specifications. The Director of Public Works will process Applications for Payment as provided in the Specifications.

- 5.1 **Progress Payments:** The Owner shall make progress payments based on the Contract Price on the basis of the Contractor's Application for Payment. All progress payments will be on the basis of the progress of the Work, measured in the field, and in conformance with the unit prices stated in the Bid Form.

The Contractor will submit progress or final payment invoice and voucher based on the approved and accepted quantities in the bid proposal minus five percent (5%) retainage amount 12 days before the regular County Commissioner's meeting held on the 1st or 3rd Tuesday of the month.

Payments to the Contractor will be made within ten (10) days after the County Commissioner's meeting following the receipt by the Owner of the Engineer's approval of payment thereof or as soon thereafter as the applicable grant monies are received by the Owner.

- 5.2 The retainage payment of five percent (5%) will be submitted to the Board of County Commissioners at their next regularly scheduled meeting 41 days after the first notice of completion and acceptance of the work has been advertised in the newspaper, provided the following conditions have been met:

- Completion of Punch List Items
- Submission of Warranties (guarantees) and similar provisions of contract documents.
- Final cleaning of the work.
- Submission of lien waivers from contractor, subcontractors, and suppliers.
- Submission of proof, satisfactory to the owner, that all taxes, fees, and similar obligations of the contractors have been paid.
- Removal of surplus materials, rubbish, and similar elements.

Article 6 Interest

All monies not paid when due as provided for in the Specifications shall bear interest at the maximum rate allowed by law at the place of the Project.

Article 7 Contractor's Representations

In order to induce the Owner to enter in this Agreement, the Contractor makes the following representations:

- 7.1 The Contractor has familiarized itself with the nature and extent of the Contract Documents, Work, site, locality, and all local conditions and laws and Regulations that in any manner may affect cost, progress, performance or furnishing of the Work.

- 7.2 The Contractor has obtained and carefully studied or assumes responsibility for obtaining and carefully studying all such examinations, investigations, explorations, tests, reports, and studies (in addition to or to supplement those referred to in paragraph 7.1 above) which pertain to the subsurface or physical conditions at or contiguous to the site or otherwise may affect the cost, progress, performance, or furnishing of the Work at the contract Price, within the Contract Price, within the Contract Time, and in accordance with the other terms and conditions of the contract Documents; and no additional examinations, investigations, explorations, tests, reports, studies, or similar information or data are or will be required by the Contractor for such purposes.
- 7.3 The Contractor has reviewed and checked all information and data shown or indicated on the Contract documents with respect to existing Underground Facilities at or contiguous to the site and assumes responsibility for the accurate location of said Underground Facilities. No additional examinations, investigations, explorations, tests, reports, studies, or similar information or data in respect of said Underground Facilities are or will be required by the Contractor in order to perform and furnish the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents, including the provisions in the Specifications.
- 7.4 The Contractor has correlated the results of all such observations, examinations, investigations, explorations, tests, reports, and studies with the terms and conditions of the Contract Documents.
- 7.5 The Contractor has given the Director of Public Works written notice of all conflicts, errors, or discrepancies that he has discovered in the Contract Documents and the written resolution thereof by the Director of Public Works is acceptable to the Contractor.

Article 8 Contract Documents

The Contract Documents which comprise the entire Agreement between the Owner and the Contractor concerning the Work consist of the following:

- 8.1 This Agreement
- 8.2 Contractor's Bond
- 8.3 Notice of Award
- 8.4 Specifications
- 8.5 Drawings
- 8.6 Addendas
- 8.7 Bid Schedule

There are no Contract Documents other than those listed above in Article 8. The Contract Documents may only be amended, modified, or supplemented as provided for in the Specifications.

IN WITNESS WHEREOF, the Owner and the Contractor have signed this Agreement in triplicate. One counterpart each has been delivered to the Owner, the Contractor, and the Director of Public Works. All portions of the Contract Documents have been identified by the Owner and the Contractor or by the Director of Public Works on their behalf.

This Agreement will be effective on _____, 2023.

Owner: Sweetwater County Board of County Commissioners

By: _____
Keaton D. West-Chairman

Attest: _____
Cynthia L. Lane-County Clerk

Address for giving notices:

Sweetwater County Director of Public Works' Office
80 West Flaming Gorge Way, Suite 23
Green River, WY 82935

Contractor: R&D Sweeping & Asphalt Maintenance, LC

By: _____
Rick Franich-President

Attest: _____

Seal Required

Address for giving notices:

R&D Sweeping & Asphalt Maintenance, LC
1931 Yellowstone Road
Rock Springs, WY 82901
(307) 371-2488



SWEETWATER

C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21st, 2023	Contact Phone and E-mail: (307) 872-3921 legerskig@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Gene Legerski, P.E.-Public Works Director	Exact Wording for Agenda: Renewal of BLM Right-of-Way Grant WYW74860 for CR#78 Point of Rocks Landfill Road
Preference of Placement on Agenda & Amount of Time Requested for Presentation 5 min	Will there be handouts? (If yes, include with meeting request form) Yes
Will handouts require SIGNATURES: <input checked="" type="checkbox"/> PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation- please email, in Word Format, to shoemakers@sweet.wy.us
Additional Information:	
Motion: To approve the BLM right-of-way grant WYW74860 for CR#78 Point of Rocks Landfill Road and allow the Chairman to sign all necessary paperwork.	

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United States Department of the Interior
BUREAU OF LAND MANAGEMENT
High Desert District - Rock Springs Field Office
280 Highway 191 North
Rock Springs, Wyoming 82901-3447
www.blm.gov/wy



In Reply Refer To:
2800 (WYD04)
WYW74860

MAR 09 2023

Gene Legerski, Public Works Director
Sweetwater County
80 West Flaming Gorge Way, Suite 23
Green River, Wyoming 82935

Re: Right-of-way renewal

Dear Mr. Legerski:

Enclosed are two copies of right-of-way (R/W) grant offer on Bureau of Land Management (BLM) Form 2800-14, for your existing access road BLM serial number WYW74860. Please review the offer and if it meets with your approval, sign and date in the space provided, and return both copies to the address shown above. Upon receipt of the signed grant offer, the BLM will be able to issue the R/W grant absent any other unresolved issues.

Please return both signed copies of the grant. You are allowed 30 days from receipt of this offer in which to submit the executed R/W grant. If this requirement is not met, the application may be denied.

This R/W grant, and the authority to use the lands described in the document, becomes effective on the date it is signed by an authorized officer of the BLM. A copy of the R/W grant will be returned to you when signed by the authorized officer.

If you have any questions, please contact Denise Boudreault at 307-352-0308 or at dboudreault@blm.gov.

Sincerely,

Kimberlee D. Foster
Field Manager

Attachments

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY GRANT

SERIAL NUMBER WYW74860

R E N E W E D

-
1. A right-of-way is hereby granted pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).
 2. Nature of Interest:
 - a. By this instrument, the holder:

Sweetwater County
80 West Flaming Gorge Way, Suite 23
Green River, Wyoming 82935

receives a right to construct, operate, maintain, and terminate an existing access road previously authorized under grant of right-of-way approved on November 16, 1982, and renewed on November 16, 2002, on public lands described as follows:

Sixth Principal Meridian, Lincoln County, Wyoming
T. 20 N., R. 101 W.,
sec. 28, NE1/4SE1/4.
 - b. The right-of-way or permit area granted herein is 150 feet wide, 670 feet long and contains 2.31 acres, more or less.
 - c. This instrument shall terminate on December 31, 2043, 20 years, more or less, from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.
 - d. This instrument may be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of the renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.
 - e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

3. Rental

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

4. Terms and Conditions:

- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations part 2800 and 2880.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 90 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way or permit granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibit A dated, May 9, 2022, attached hereto, are incorporated into, and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.
- g. The holder shall contact the authorized officer at least FIVE days prior to the anticipated start of construction and/or any surface disturbing activities. The authorized officer may require and schedule a preconstruction conference with the holder prior to the holder's commencing construction and/or surface disturbing activities on the right-of-way. The holder and/or his representative shall attend this conference. The holder's contractor, or agents involved with construction and/or any surface disturbing activities associated with the right-of-way, shall also attend this conference to review the stipulations of the grant including the plan of development.
- h. In the event that the public land underlying the right-of-way encompassed in this grant, or a portion thereof, is conveyed out of Federal ownership and administration of the right-of-way or the land underlying the right-of-way is not being reserved to the United States in the patent/deed and/or the right-of-way is not within a right-of-way corridor being reserved to the United States in the patent/deed, the United States waives any right it has to administer the

right-of-way, or portion thereof, within the conveyed land under Federal laws, statutes, and regulations, including the regulations at 43 CFR Part 2800, including any rights to have the holder apply to BLM for amendments, modifications, or assignments and for BLM to approve or recognize such amendments, modifications, or assignments. At the time of conveyance, the patentee/grantee, and their successors and assigns, shall succeed to the interests of the United States in all matters relating to the right-of-way, or portion thereof, within the conveyed land and shall be subject to applicable State and local government laws, statutes, and ordinances. After conveyance, any disputes concerning compliance with the use and the terms and conditions of the right-of-way shall be considered a civil matter between the patentee/grantee and the right-of-way Holder.

- i. A bond, acceptable to the authorized officer, shall be furnished by the holder before execution of the grant or at such earlier date as may be specified by the authorized officer. The amount of this bond shall be determined by a Reclamation Cost Estimate submitted by the holder and approved by the authorized officer. This bond must be maintained in effect until removal of improvements and restoration of the right-of-way have been accepted by the authorized officer.
- j. The holder agrees that all monies deposited with the authorized officer as security for holder's performance of the terms and conditions of this grant may, upon failure on the holder's part to fulfill any of the requirements herein set forth or made a part hereof, be retained by the United States to be applied as far as may be needed to satisfaction of the holder's obligations assumed hereunder, without prejudice whatever to any other rights and remedies of the United States.
- k. Should the bond delivered under this grant become unsatisfactory to the authorized officer, the holder shall, within 30 days of demand, furnish a new bond.
- l. The United States, its officers and employees shall be held harmless from and indemnified against any damage, injury, or liability resulting from the construction, operation, or maintenance of the facility being authorized by this right-of-way grant, including but not limited to any liability which the United States may have as owner of the land which is the subject of the right-of-way grant.
- m. Construction activity and surface disturbance will be prohibited during the period of February 1 through July 31 for the protection of raptor nesting. Any exceptions to this requirement must have prior written approval from the authorized officer.
- n. Construction activity and surface disturbance will be prohibited during the period of November 15 through April 30 for the protection of big game crucial winter range. Any exceptions to this requirement must have prior written approval from the authorized officer.
- o. Seed shall be planted using a drill equipped with a depth regulator to ensure proper depth of planting where drilling is possible. The seed mixture shall be evenly and uniformly planted over the disturbed area (smaller/heavier seeds have a tendency to drop to the bottom of the drill and are planted first.) The holder shall take appropriate measures to ensure this does not

occur. Where drilling is not possible, seed shall be broadcast and the area shall be raked or chained to cover the seed. When broadcasting the seed, the pounds per acre noted below are to be doubled. The seeding will be repeated until a satisfactory stand is established as determined by the authorized officer. Evaluation of growth will not be made before completion of the first growing season after seeding. The authorized officer is to be notified a minimum of 5 working days prior to seeding of the project.

Seed Mixture A

Grasses – USE ALL

Thickspike wheatgrass	6 lbs/acre
Indian ricegrass	2
Sandberg bluegrass or Bluebunch wheatgrass	6
Bottlebrush squirreltail	2

Shrubs - USE TWO (In winter range, use Big Sagebrush)

Basin or Wyoming big sagebrush	1 lb/acre
Shadscale (especially important on winter range)	1
Winterfat	2
Gardners saltbush	2

Forbs – USE TWO

Scarlet globemallow	1/2 lb/acre
Lupine	1/2 lb/acre
Blue flax	1/4 lb/acre
Rocky mountain penstemon	1/4 lb/acre

Pure Live Seed (PLS) formula: % of purity of seed mixture times %
germination of seed mixture = portion of seed mixture that is PLS

- p. The holder shall construct, operate, and maintain the facilities, improvements, and structures within this right-of-way in strict conformity with the plan of development which was approved and made part of the grant on November 16, 1982. Any relocation, additional construction, or use that is not in accord with the approved plan of development, shall not be initiated without the prior written approval of the authorized officer. A copy of the complete right-of-way grant, including all stipulations and approved plan of development, shall be made available on the right-of-way area during construction, operation, and termination to the authorized officer. Noncompliance with the above will be grounds for an immediate temporary suspension of activities if it constitutes a threat to public health and safety or the environment.
- q. The holder shall designate a representative who shall have the authority to act upon and to implement instructions from the authorized officer. The holder's representative shall be available for communication with the authorized officer within a reasonable time when construction or other surface disturbing activities are underway.
- r. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on his behalf, on public or Federal land shall be

immediately reported to the authorized officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the authorized officer. An evaluation of the discovery will be made by the authorized officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the authorized officer after consulting with the holder.

- s. Use of pesticides shall comply with the applicable Federal and state laws. Pesticides shall be used only in accordance with their registered uses and within limitations imposed by the Secretary of the Interior. Prior to the use of pesticides, the holder shall obtain from the authorized officer written approval of a plan showing the type and quantity of material to be used, pests to be controlled, method of application, location of storage and disposal of containers, and any other information deemed necessary by the authorized officer. Emergency use of pesticides shall be approved in writing by the authorized officer prior to such use.
- t. The holder shall be responsible for weed control on disturbed areas within the limits of the right-of-way. The holder is responsible for consultation with the authorized officer and/or local authorities for acceptable weed control methods (within limits imposed in the grant stipulations).
- u. The holder shall protect all survey monuments found within the right-of-way. Survey monuments include, but are not limited to, General Land Office and Bureau of Land Management Cadastral Survey Corners, reference corners, witness points, U.S. Coastal and Geodetic benchmarks and triangulation stations, military control monuments, and recognizable civil (both public and private) survey monuments. In the event of obliteration or disturbance of any of the above, the holder shall immediately report the incident, in writing, to the authorized office and the respective installing authority if known. Where General Land Office or Bureau of Land Management right-of-way monuments or references are obliterated during operations, the holder shall secure the services of a registered land surveyor or a Bureau cadastral surveyor to restore the disturbed monuments and reference using surveying procedures found in the Manual of Surveying Instructions for the Survey of the Public Lands in the United States, latest edition. The holder shall record such survey in the appropriate county and send a copy to the authorized officer. If the Bureau cadastral surveyors or other Federal surveyors are used to restore the disturbed survey monument, the holder shall be responsible for the survey cost.
- v. No construction or routine maintenance activities shall be performed during periods when the soil is too wet to adequately support construction equipment or when watershed damage is likely to occur. If such equipment creates ruts in excess of four inches deep, the soil shall be deemed too wet to adequately support construction equipment. Frozen soil or soil mixed with snow will not be used in construction.
- w. The holder shall meet Federal, State, and local emission standards for air quality.
- x. Construction-related traffic shall be restricted to routes approved by the authorized officer. New access roads or cross-country vehicle travel will not be permitted unless prior written approval is given by the authorized officer. Authorized roads used by the holder shall be

rehabilitated or maintained when construction activities are complete as approved by the authorized officer.

- y Except rights-of-way expressly authorizing a road after construction of the facility is completed, the holder shall not use the right-of-way as a road for purposes other than routine maintenance as determined necessary by the authorized officer in consultation with the holder.
- z. Prior to termination of the right-of-way, the holder shall contact the authorized officer to arrange a joint inspection of the right-of-way. This inspection will be held to agree to an acceptable termination (and rehabilitation) plan. This plan shall include, but is not limited to, removal of facilities, drainage structures, or surface material, recontouring, topsoiling, or seeding. The authorized officer must approve the plan in writing prior to the holder's commencement of any termination activities.

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant or permit.

(Signature of Holder)

(Signature of Authorized Officer)

(Title)

Field Manager
(Title)

(Date)

(Effective Date of Grant)

WYN74860
Exhibit B

T. 20 N., R. 101 W.

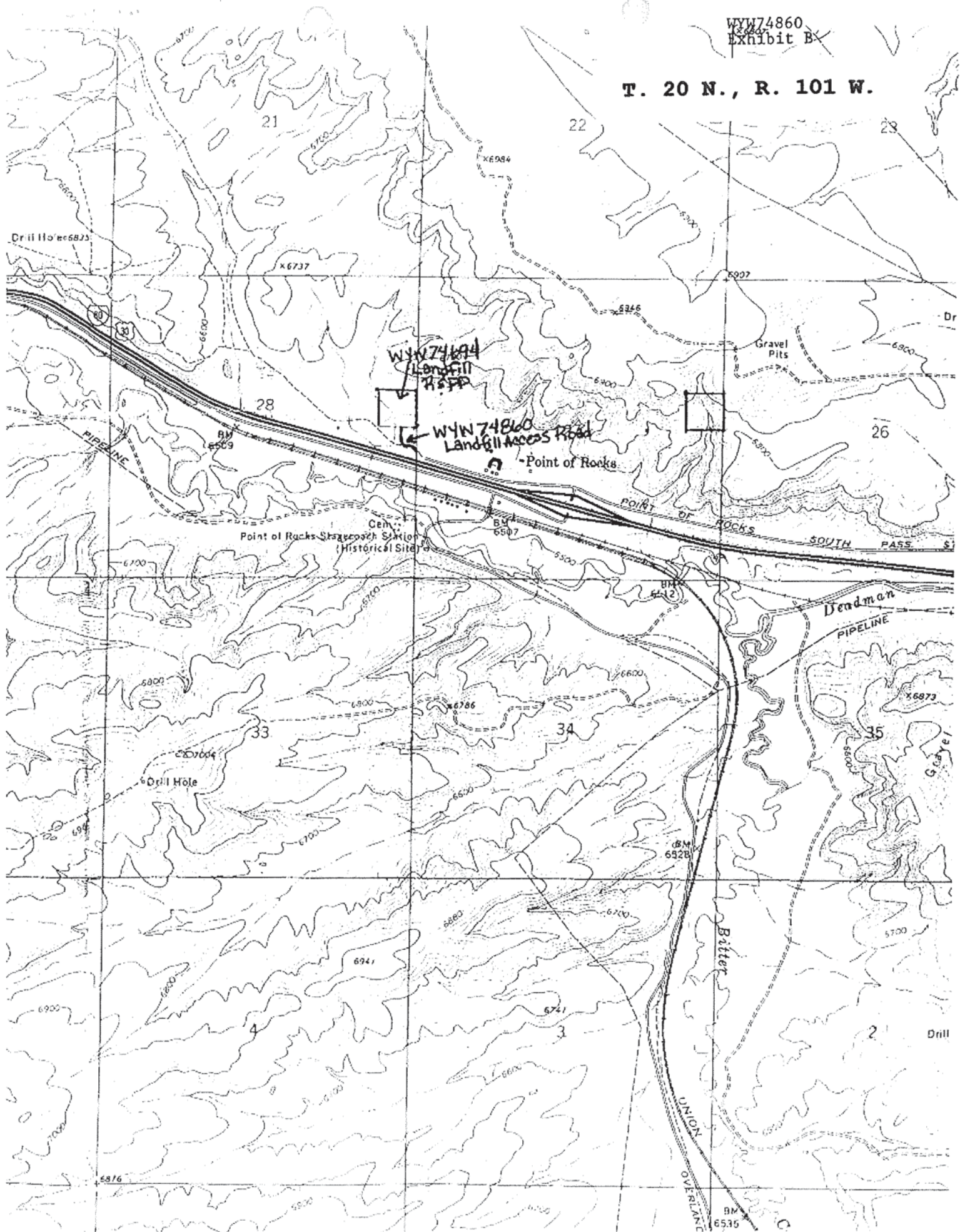


Exhibit A



SWEETWATER C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: March 21, 2023	Contact Phone and E-mail: Garry McLean: mcleang@sweetwatercountywy.gov
Presenters Name, Title and Name of Organization: Garry McLean, HR Director	Exact Wording for Agenda: Request Approval of UMR 2023 Plan Acceptance Letter
Preference of Placement on Agenda & Amount of Time Requested for Presentation 5 Minutes	Will there be handouts? (If yes, include with meeting request form) yes
Will handouts require SIGNATURES: yes PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation, please forward in word format to shoemakers@sweetwatercountywy.gov
Additional Information:	

INSTRUCTIONS:

- All requests to be added to the agenda, along with handouts and original documents to be signed, must be submitted in writing on the "Meeting Request Form" by Monday at 5:00 p.m. one week prior to the scheduled meeting and returned in person or electronically to Administrative Assistant Sally Shoemaker at:
shoemakers@sweetwatercountywy.gov ****If your handouts are received after the deadline, you will be considered for the next meeting.****
- If you are presenting a **Resolution or Proclamation**, it must be submitted in Word Format and emailed to: shoemakers@sweetwatercountywy.gov
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The Board of County Commissioners meets in regular session the first and third Tuesday of every month at 9:00 a.m.

The meetings are open and the public is invited to attend.

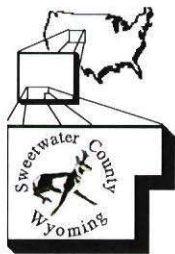
The meetings are held in the commission meeting room:

80 West Flaming Gorge Way
Meeting Room #115
Green River, Wyoming

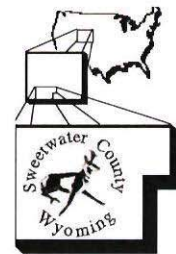
The following are meeting dates for 2023:

BOCC MEETING DATES

JANUARY 03, 2023	JANUARY 17, 2023
FEBRUARY 07, 2023	FEBRUARY 21, 2023
MARCH 07, 2023	MARCH 21, 2023
APRIL 04, 2023	APRIL 18, 2023
MAY 02, 2023	MAY 16, 2023
JUNE 06, 2023	JUNE 20, 2023
JULY 04, 2023	JULY 18, 2023
AUGUST 01, 2023	AUGUST 15, 2023
SEPTEMBER 05, 2023	SEPTEMBER 19, 2023
OCTOBER 03, 2023	OCTOBER 17, 2023
NOVEMBER 07, 2023	NOVEMBER 21, 2023
DECEMBER 05, 2023	DECEMBER 19, 2023



Sweetwater County Department of Human Resources



80 W. Flaming Gorge Way, Suite 17
Green River, WY 82935

E-MAIL: swchr@sweetwatercountywy.gov

Phone: 307-922-5429 (RS)
307-872-3910 (GR)
Fax: 307-872-3996

Memorandum

To: Board of County Commissioners
From: Garry McLean 
Date: March 13, 2023
Re: UMR Plan Acceptance Letter, effective 1/1/2023

As you may be aware, UMR performs services as the County's third party administrator (TPA) for the County's health insurance plan. At the September 6, 2022 Board meeting, the Board approved renewing the health insurance plan with UMR for the calendar year 2023.

UMR has submitted the attached 2023 Summary Plan Letter for the Board's approval. Page two (2) of the attached letter from UMR summarize the modifications to the plan. The Summary Plan Description (SPD) is the governing plan document that is the basis for the administration of the County's health plan. Once UMR receives the signed acceptance page, the SPD will be posted to the UMR member web portal and on the County's insurance enrollment site, Ignite Benefits.

I am available if you need additional information or would like to discuss further.



A UnitedHealthcare Company

115 W Wausau Ave
Wausau WI 54401-2875

PO Box 8046
Wausau WI 54402-8046

SWEETWATER COUNTY

February 20, 2023

Plan Number: 7670-00-411492

Dear Valued Customer:

With this letter, we are sending your modified Health summary plan description (SPD). This SPD, referred to as the plan document, will be the basis for the administration of your Health Plan.

Also enclosed is the Acceptance Page, which formally approves the plan document. Please sign, retain a copy for your records, and return one copy to your UMR strategic account executive as soon as possible.

Note, however, that since the corresponding system changes have been implemented, this document is considered final, whether or not a signature is received.

This document will be posted to the UMR member web portal upon UMR's receipt of your signature, or within 14 days of your receipt of the document if a signature is not received by UMR. Please note that UMR will not print booklets until a signature is received. It is also important that the information in your formally approved plan document agrees with any material distributed to your employees since this document will contain the terms of plan coverage.

Any applicable stop loss policies typically rely on the last formally approved plan document when determining coverage. If the plan document distributed to your employees does not accurately describe the way your plan is actually being administered, the result can be a lapse or delay in stop loss coverage. **Important:** To prevent such lapses or delays in coverage, be sure to return the signed Acceptance Page to your UMR strategic account executive as soon as possible. If applicable, submit a copy of the Acceptance Page along with a copy of your current plan document to your stop loss carrier, which will constitute required notice of plan terms and conditions. Please keep a copy for your records.

If you have any questions, please contact your UMR strategic account executive.

Thank you for your business.

Joanna Watkins
Case Installations
Enclosure



Title I of the Consolidated Appropriations Act (the “No Surprises Act”) imposes new requirements on providers and health plans designed to protect patients from receiving unexpected medical bills. Effective January 1, 2022, new protection from balance billing language has been included in the plan document in the following provisions in accordance with the No Surprises Act regulations:

- As required, effective January 1, 2023, the following changes were made to your Health Plan document. The change(s) are shaded in the plan document, with the exception of deleted wording:

- Health Plan
7670-00-411492

SWEETWATER COUNTY acknowledges that we have reviewed the plan document effective January 1, 2023, and January 1, 2022, and agree that the provisions contained in the plan document will be the basis for the administration of our Health Plan. The Plan Sponsor further represents that the plan document accurately reflects the intent of the Plan Sponsor and agrees that UMR may rely on such document in the administration of the Plan.

Accepted by the Plan Sponsor on March 21, 2023
Date

Board Chairman

Authorized Signature and Title
SWEETWATER COUNTY



SWEETWATER C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: 3-21-23	Contact Phone and E-mail: 307-872-3724
Presenters Name, Title and Name of Organization: Mark Cowan- Treasurer	Exact Wording for Agenda: Review of entity MOU's
Preference of Placement on Agenda & Amount of Time Requested for Presentation 20 min- any	Will there be handouts? (If yes, include with meeting request form) yes
Will handouts require SIGNATURES: n/a PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation, please forward in word format to shoemakers@sweetwatercountywy.gov
Additional Information:	

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Funding for County funded entities.

History;

In the past County entities have presented to the BOCC and requested funding. Once an amount of funding was agreed upon there was a calculation made that took into account vehicle registration fees and a mil percentage to attempt to fund the entity for the amount approved. This mil amount was then entered into the system and as the mills were collected they were distributed by the Treasurer's Office each month.

Current policies;

Currently the County has two different policies for paying these entities. The first follows the previous historical payments. The second is an MOU the BOCC made with the Fair Board to fund a specific amount regardless of the mil levy.

Potential issues with each method;

There are potential issues that have been identified with both issues. They are;

- Entities with a mill levy may receive more or less funding then requested if tax revenues are higher or lower than projections.
- Entities with an MOU fixed amount may receive more funding than they otherwise would have if revenues were lower than expected.

Suggested Resolution;

In order to resolve these issues the Treasurer is suggesting the following;

- The County collect all 12 Mils.
- Each entity requesting funding will be designated a specified amount to be funded during each budget season.
- The amount funded will be divided into 12 equal payments and distributed monthly to each entity.
- In the case of lower than expected County revenue receipts the County Treasurer shall determine the percentage the revenues are short on a quarterly basis, and future payments to the funded entities will be lowered by the percentage determined.



SWEETWATER C.O.U.N.T.Y



BOARD OF COUNTY COMMISSIONERS MEETING REQUEST FORM

Meeting Date Requested: 3-21-23	Contact Phone and E-mail: 307-872-3890
Presenters Name, Title and Name of Organization: Commissioner Richards	Exact Wording for Agenda: Discuss Creating a Recreation Facility Committee
Preference of Placement on Agenda & Amount of Time Requested for Presentation 5 min	Will there be handouts? (If yes, include with meeting request form) no
Will handouts require SIGNATURES: PLEASE CHECK THE BOX AND BRIEFLY EXPLAIN IF YOUR ITEM SHOULD BE MARKED CONFIDENTIAL: <input type="checkbox"/>	If you are submitting a Resolution or Proclamation, please forward in word format to shoemakers@sweetwatercountywy.gov
Additional Information:	

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shoemakers@sweetwatercountywy.gov ****If your handouts are received after the deadline, you will be considered for the next meeting.****
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BOARD OF COUNTY COMMISSIONERS

- KEATON WEST, CHAIRMAN
- ISLAND RICHARDS, COMMISSIONER
- LAUREN SCHOENFELD, COMMISSIONER
- ROBB SLAUGHTER, COMMISSIONER
- MARY E. THOMAN, COMMISSIONER



March 9, 2023

VIA EMAIL: solar@blm.gov

Benjamin E. Gruber, Acting Assistant Director
Energy, Minerals and Realty Development
Jayme M. Lopez, Interagency Coordination Liaison
National Renewable Energy Coordination Office
Bureau of Land Management
1849 C Street NW
Washington, DC 20240

Re: Cooperating Agency Request for the BLM's Programmatic Environmental Impact Statement for Utility-Scale Solar Energy Planning –
DOI-BLM-HQ-3000-2023-0001-RMP-EIS

Dear Mr. Gruber,

Sweetwater County requests to participate as a cooperating agency with respect to the Bureau of Land Management's ("BLM") Programmatic Environmental Impact Statement to Evaluate Utility-Scale Solar Energy Planning and Amend Resource Management Plans ("RMPs") for Renewable Energy Development. The County received the BLM's letter requesting County's interest and eligibility to participate as a cooperating agency on March 7, 2023. Pursuant to 40 C.F.R. § 1501.8, the County requests to participate as a cooperating agency and provides the following information to support its request.

I. Cooperating Agency Criteria

The proposal to amend RMPs for updated utility-scale solar energy development will be evaluated according to the National Environmental Policy Act ("NEPA"). The Council on Environmental Quality ("CEQ") regulations and guidance requires the inclusion of non-federal government agents when they have "jurisdiction by law and or special expertise with respect to reasonable alternatives or significant environmental, social or economic impacts associat[ed] with a proposed action." CEQ Memorandum, *Designation of Non-Federal Agencies to be Cooperating Agencies in Implementing the Procedure of the NEPA*, at 1 (July 28, 1999); 40 C.F.R. §§ 1501.8(a), 1508.1(e). The regulations addressing cooperating agencies status implement the NEPA mandate that federal agencies conduct the NEPA process "in cooperation with State and local governments." 42 U.S.C. §§ 4331(a), 4332(2); CEQ Memorandum, *Cooperating Agencies in Implementing the Procedural Requirements of the NEPA*, at 1 (Jan. 30, 2002). Sweetwater County meets the criteria set out in the CEQ rules and explained in the 2002 CEQ Memorandum.

A. Jurisdiction by law: 40 C.F.R. § 1508.1(n)

The CEQ regulations define jurisdiction by law to mean “agency authority to approve, veto, or finance all or part of the proposal.” 40 C.F.R. §1508.1(n); CEQ Memorandum, *Cooperating Agencies in Implementing the Procedural Requirements of the NEPA*, at 4 (Jan. 30, 2002).

Sweetwater County enjoys a broad range of planning authority including “[t]o promote the public health, safety, morals and general welfare of the county [and] each board of county commissioners may regulate . . . the use, condition of use or occupancy of lands for residence, recreation, agriculture, industry, commerce, public use and other purposes in the unincorporated area of the county.” Wyo. Stat. § 18-5-201. Sweetwater County implements this authority through its comprehensive land use plan.

The RMP amendments to designate certain solar energy zones that are suitable for utility-scale solar energy development and identifying exclusion areas will affect the County’s economy, other resource development, and multiple uses within Sweetwater County. BLM land use plans and decisions dictate major economic drivers in Sweetwater County, including energy and mineral resource development, renewable development, livestock grazing, transportation across public lands, and recreation. Sweetwater County will support renewable energy so long as it conforms to County zoning (*see* Sweetwater County Zoning Resolution Section 7 and 17) and the BLM fully discloses and analyzes the environmental impacts. Sweetwater County Federal Lands and Resources Plan at 7.2.6.6. Thus, Sweetwater County has jurisdiction over many of the impacts of any RMP amendment for utility-scale solar energy development and meets the requirements for cooperating agency status.

B. Special Expertise: 40 C.F.R. § 1508.1(ee)

The CEQ regulations define special expertise as a “statutory responsibility, agency mission, or related program experience.” 40 C.F.R. §1508.1(ee). The CEQ guidance also looks to whether a non-federal agency has expertise as to the alternatives in the EIS or the significant environmental, social, or economic impacts associated with the proposed action. CEQ Memorandum, *Cooperating Agencies in Implementing the Procedural Requirements of the NEPA*, at 2, 4 (Jan. 30, 2002). A non-federal agency that has “expertise regarding the proposed actions’ relationship to the objectives of regional, State and local land use plans, policies, and controls (1502.16(c))” would be allowed cooperating agency status. *Id.* at 4.

Under Wyoming law, “a board of county commissioners shall be deemed to have special expertise on all subject matters for which it has statutory responsibility, including but not limited to, *all subject matters directly or indirectly related to the health, safety, welfare, custom, culture*

Mr. Gruber
March 3, 2023
Page 3

and socio-economic viability of a county.” Wyo. Stat. § 18-5-208(a)(emphasis added). Because Sweetwater County has officially adopted a comprehensive plan and a federal lands and resources plan pursuant to Wyo. Stat. § 18-5-202(b), Sweetwater County “may participate in efforts to coordinate the plan[s] with federal agencies as provided in [FLPMA], . . . [NFMA] and any other federal statute which provides for coordination with local governments and federal regulations adopted pursuant to those acts.” Wyo. Stat. § 18-5-208(b).

As mentioned above, Sweetwater County will directly feel the impacts of decisions that may influence the timing, amount, and general nature of renewable and nonrenewable development in Sweetwater County and adjacent counties. Not only are county residents energy industry employees and contractors, but Sweetwater County has worked with BLM on various federal projects dealing with resource development.

Sweetwater County has also been a cooperating agency on a number of projects for the Bureau of Land Management, including various instances where the RMPs were amended. It has clear interest in ensuring that the BLM complies with federal laws and policies, and that the proposed action is consistent with Sweetwater County’s comprehensive plan and its federal lands and resources plan.

Sweetwater County is well-versed in the rules and process, and is prepared to directly address the relevant factual and policy issues. *See* CEQ Memorandum, *Cooperating Agencies in Implementing the Procedural Requirements of the NEPA*, at 4-5 (Jan. 30, 2002). The County will only strengthen the BLM’s analysis of the impacts of designating solar energy zones or exclusions areas, and will do so within the NEPA framework.

We look forward to receipt of the MOU for Sweetwater County. The primary contact for this project will be Sweetwater County Commissioner Mary E. Thoman, Planning & Zoning Director Eric Bingham, and Counsel Danielle Bettencourt.

Very truly yours,

Keaton D. West, Chairman

Sally Shoemaker

From: Mary Thoman
Sent: Thursday, March 9, 2023 1:54 PM
To: Sally Shoemaker; Keaton West
Subject: FW: BLM PEIS and Plan Amendments for Utility Scale Solar
Attachments: Sweetwater County Cooperating Agency Request BLM Solar Plan Revision_030923 (02644670xA6534).docx

Sally, can you please place on letterhead with me and Eric Bingham as primary contacts and Danielle Bettencourt, counsel.....but Keaton should sign the letter as chairman.
Please place letter on 3/21 Agenda for approval to be cooperating agency status on BLM-Solar Plan Revision. That way we won't need to add it later when it comes time to sign the MOU to be a cooperator.

From: Danielle R. Bettencourt <DBettencourt@fwlaw.com>
Sent: Thursday, March 9, 2023 12:37 PM
To: Mary Thoman <thomanm@sweetwatercountywy.gov>
Cc: Keaton West <westk@sweetwatercountywy.gov>
Subject: RE: BLM PEIS and Plan Amendments for Utility Scale Solar

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Mary,

Attached please find a draft letter requesting cooperating agency status. It just needs the County's letterhead, signature, and identification of the primary contact for the County.

-Danielle



Danielle R. Bettencourt
Director
303-894-4431
DBettencourt@fwlaw.com | fwlaw.com
1801 California Street, Suite 2600
Denver, CO 80202-2645



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From: Mary Thoman <thomanm@sweetwatercountywy.gov>
Sent: Thursday, March 9, 2023 10:14 AM
To: Danielle R. Bettencourt <DBettencourt@fwlaw.com>
Cc: Keaton West <westk@sweetwatercountywy.gov>
Subject: FW: BLM PEIS and Plan Amendments for Utility Scale Solar

Danielle, Can you prepare the appropriate response for this....Mary (due March 10) – programmatic solar PEIS

From: Keaton West <westk@sweetwatercountywy.gov>
Sent: Tuesday, March 7, 2023 4:50 PM
To: Mary Thoman <thomanm@sweetwatercountywy.gov>
Subject: Fwd: BLM PEIS and Plan Amendments for Utility Scale Solar

Have you seen anything on this?

Sent from my iPhone

Begin forwarded message:

From: Micah Christensen <mchristensen@wyo-wcca.org>
Date: March 7, 2023 at 4:33:53 PM MST
Cc: Jerimiah Rieman <jrieman@wyo-wcca.org>, Britney Butler <bbutler@wyo-wcca.org>, Jonathan Russell <jrussell@wyo-wcca.org>
Subject: BLM PEIS and Plan Amendments for Utility Scale Solar

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Board Chairman and Commissioners on the Agriculture, Water, State and Public Lands Committee,

Attached is an invitation from the BLM regarding its programmatic environmental impact statement (PEIS) and resource management plan amendments for utility-scale solar on public lands. The letter is dated February 24, 2023, but many counties received it on March 6th, today, or not at all. Since the BLM has requested that an email be sent **by March 10, 2023**, I believed it would be important to bring it to your attention if your county would like to participate. However, it is my understanding that should your county determine it wants to participate as a cooperating agency after this deadline you should still be able to do so.

For those wishing to participate, the response requires counties provide three things in the email to solar@blm.gov

1. A description of how you have jurisdiction by law. *Your authority stems from Wyoming Statute § 18-5-208.*
2. The invitation requests that counties provide the BLM a “description of your desired level of involvement.” I am not entirely sure what level of involvement means, and the letter does not clarify any “levels”. If counties want to participate, I would recommend that counties request to be involved to the fullest extent authorized under the laws governing cooperating agencies.
3. Finally, the BLM requests you provide a primary representative/contact for the project. While I understand that managing a multi-state EIS has practical concerns for the BLM, relying solely on a single individual to receive and disseminate information also poses

practical challenges for elected county officials. You may wish to add a backup/secondary contact for this project.

Not every county will feel compelled to participate in this process. For those that choose to participate, I will do my best to serve as a resource. If you have any questions, feel free to reach out. I hope you all had a great commissioner day.

Sincerely,

Micah

Micah A. Christensen | Natural Resource Counsel | **Wyoming County Commissioners Association**
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