

Town Board Members  
Supervisor: Christina VanValkenburgh  
Dep. Supervisor: Paul Catucci  
Joel Wilson  
Amy Ward  
Greg Satterlee

**TOWN OF JOHNSTOWN**  
**2753 ST HWY 29**  
**JOHNSTOWN NY 12095**  
**518-762-7070**

**TOWN BOARD MEETING**  
**AGENDA**  
**JANUARY 22, 2024**

**CALL TO ORDER:**

**SALUTE TO THE FLAG:**

**ATTENDANCE:** Supervisor: Christina VanValkenburgh  
Dep. Supervisor: Paul Catucci  
Councilmembers: Joel Wilson  
Amy Ward  
Greg Satterlee

**OPEN REGULAR TOWN BOARD MEETING \_\_\_ p.m.**

**BOARD APPROVAL OF MINUTES:**

Regular Town Board meeting December 18<sup>th</sup>, 2023  
Motion 1<sup>st</sup> \_\_\_ 2<sup>nd</sup> \_\_\_ Aye \_\_\_ Nay \_\_\_

Organizational Town Board meeting January 10<sup>h</sup>, 2023  
Motions 1<sup>st</sup> \_\_\_ 2<sup>nd</sup> \_\_\_ Aye \_\_\_ Nay \_\_\_

**OPEN FLOOR TO PUBLIC COMMENT:**

**TRANSFER OF FUNDS:**

**Res #2024-\_\_\_:** Resolution for Transfer of Funds – January 2024  
Motions 1<sup>st</sup> \_\_\_ 2<sup>nd</sup> \_\_\_ Aye \_\_\_ Nay \_\_\_

**REVIEW OF WARRANTS AND ABSTRACT- JANUARY 2024**

**WARRANTS**

**To be updated prior to meeting**

Motion 1<sup>st</sup> \_\_\_ 2<sup>nd</sup> \_\_\_ Aye \_\_\_ Nay \_\_\_

**COMMUNICATIONS: Meeting with USM Solutions, Wallens Corners Amsterdam**

**CODE ENFORCEMENT: Report**

**December Monthly Report**

Permits Issued: \_\_\_ with estimated value: \_\_\_\_\_

Fees Collected: \_\_\_\_\_

Fire Inspections: \_\_\_\_\_

Projects:           Zoning: \_\_\_    Planning: \_\_\_

Complaints: \_\_\_ Violations: \_\_\_ Court Cases: \_\_\_

Discussion:

Motion 1<sup>st</sup> \_\_\_\_\_           2<sup>nd</sup> \_\_\_\_\_           Aye \_\_\_ Nay \_\_\_

**Res #2024-\_\_\_: All Planning applications and required materials to be received no later than 3 weeks prior to the scheduled Planning Board meeting.**

Motion 1<sup>st</sup> \_\_\_\_\_           2<sup>nd</sup> \_\_\_\_\_           Aye \_\_\_ Nay \_\_\_

**HIGHWAY SUPT: Report**

Discussion:

Motion 1<sup>st</sup> \_\_\_\_\_           2<sup>nd</sup> \_\_\_\_\_           Aye \_\_\_ Nay \_\_\_

**Res #2024-\_\_\_: Fulton County Dept of Solid waste Transfer Station Contract for a five-year renewal for 2024-2028**

Motion 1<sup>st</sup> \_\_\_\_\_           2<sup>nd</sup> \_\_\_\_\_           Aye \_\_\_ Nay \_\_\_

**ASSESSORS REPORT: Report**

Discussion:

Motion 1<sup>st</sup> \_\_\_\_\_           2<sup>nd</sup> \_\_\_\_\_           Aye \_\_\_ Nay \_\_\_

**Res #2024-\_\_\_: Resolution Increasing Maximum Income Eligibility Level for Senior Citizens Property Tax Exemptions.**

<u>Annual Income</u>	<u>Exemption%</u>
Up to and including \$24,300	50%
\$24,300.01 - \$25,299.99	45%

<b>\$25,300.00 – \$26,299.99</b>	<b>40%</b>
<b>\$26,300.00 - \$27,299.99</b>	<b>35%</b>
<b>\$27,300.00 - \$28,199.99</b>	<b>30%</b>
<b>\$28,200.00 - \$29,099.99</b>	<b>25%</b>
<b>\$29,100.00 - \$29,999.99</b>	<b>20%</b>

Motion 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye\_\_\_ Nay\_\_\_

**JUSTICE REPORT:**

Motion 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye\_\_\_ Nay\_\_\_

**ANIMAL CONTROL REPORT:**

Motion 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye\_\_\_ Nay\_\_\_

**SHELTER REPORT:**

Motion 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye\_\_\_ Nay\_\_\_

**TOWN CLERK REPORT:**

Motion 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye\_\_\_ Nay\_\_\_

**SUPERVISORS REPORT:**

Motion 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye\_\_\_ Nay\_\_\_

**NEW BUSINESS:**

- Set a date for Battery Storage Law Moratorium Public Hearing
- Set a date for Solar Law Moratorium Public Hearing
- Water District

**OLD BUSINESS:**

**EXECUTIVE SESSION:**

ADJOURN: Motion to adjourn at \_\_\_\_\_ p.m.