



**Addendum 1**

**ABBOTT LANE AND AMHERST LANE RESURFACING PROJECT**

**ONE (1) ELECTRONIC COPY OF THE RESPONSE TO BE SUBMITTED**

**RFP#: 2022-10-01**

**October 6, 2022**

**Addendum 1: October 10, 2022**

All responses must be submitted to:  
Antero Group at [msneed@anterogroup.com](mailto:msneed@anterogroup.com)

**RESPONSES MUST BE RECEIVED NO LATER THAN 5:00 P.M. CST, ON OCTOBER 20, 2022**

# **ABBOTT LANE AND AMHERST LANE RESURFACING PROJECT**

## **Addendum 1**

Summary of Addendum 1:

1. Prime coat removed from Scope of Work
2. Appendix B is updated to reflect removal of bituminous material (prime coat)

## REQUEST FOR PROPOSALS

### ABBOTT LANE AND AMHERST LANE RESURFACING PROJECT

THE VILLAGE OF UNIVERSITY PARK, in accordance with the laws of the State of Illinois, hereby notifies all bidders that it will affirmatively ensure that the contract(s) entered into pursuant to this notice will be awarded to successful bidders without discrimination on the grounds of race, color, religion, sex, age, sexual orientation, marital status, disability, familial status or national origin. The Village seeks to enter a contract to execute construction services for the Abbott Lane and Amherst Lane Resurfacing Project. The Village seeks to retain a qualified contractor to provide the material, equipment, and labor to perform the scope of work as described in this RFP.

<b>Bid Number:</b>	2022-10-01
<b>Bid Issue Date:</b>	Thursday, October 6, 2022
<b>Questions Due:</b>	Thursday, October 13, 2022, by 5:00 p.m. (CST)
<b>Bid Due:</b>	Thursday, October 20, 2022, by 5:00 p.m. (CST)
<b>Bid Opening Date:</b>	Friday, October 21, 2022, at 10:00 a.m. (CST)
<b>Award of Bid:</b>	The Village anticipates awarding the bid in late October.
<b>Construction Completion:</b>	The project shall be completed before the end of the year, 2022.

#### A. Project Overview

The road surfaces in the Abbott and Amherst Lane neighborhood have failed and need resurfacing. The construction limits include Abbott Lane, Amherst Lane, a section of Samson Drive, and an Amherst Lane extension to Abbott Lane. The total project length is approximately 6,750 linear feet. The specific limits will be determined when the project is awarded. **Appendix A** contains a location map and illustrates the approximate limits. The project shall be completed before the end of 2022. Antero Group is acting as the Village Engineer and will coordinate all aspects of the project.

#### B. Scope of Work

The Scope of Work is generally described as:

- 1.5" Milling
- 1.5" HMA Surface Course
- Tack Coat
- Pavement markings
- Erosion Control
- Traffic Control

#### C. Insurance Requirements

The selected contractor shall provide at its own cost the following forms of insurance through the completion of the contract period:

- Commercial General Liability (CGL) coverage with limits of liability not less than \$1,000,000 per occurrence and not less than \$2,000,000 annual aggregate.
- Commercial Liability Umbrella coverage with limits of liability not less than \$2,000,000.

- Comprehensive Automobile Liability coverage with limits not less than \$1,000,000 per incident.
- Workers' Compensation and Employers' Liability.

The Village of University Park shall be named as an additional insured on the policies required above. The selected contractor shall furnish certificates of insurance to the Village and corresponding policy endorsement setting forth the required coverage herein prior to entering any project areas or commencing any work. Such policies shall contain an endorsement requiring the carrier to give at least ten days prior notice of cancellation to the Village. All insurance required by this contract shall be primary and non-contributing to any insurance maintained by the Village. This policy may not include any exclusion for IL Labor Laws, injury to employees or to subcontractors. Any subcontractors shall have an unmodified Commercial General Liability policy without limitation with respect to Employers Liability and injury to independent contractors. The contractor agrees to cause each subcontractor to furnish the Village with copies of certificates of insurance and the corresponding policy endorsements setting forth the required coverage herein prior to any such contractor entering any project area or commencing any work.

#### **D. Non-Collusion Certification**

By submission of this response, each bidder and each person signing on behalf of any bidder certifies under penalty of perjury, that to the best of their knowledge and belief:

1. The prices included with this bid have been deduced independently without collusion, consultation, communication, or agreements, for the purpose of restricting completion, as to any matter relating to such prices with any other bidder or with any competitor; and
2. Unless otherwise required by law, the prices which have been provided in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
3. No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

#### **E. Proposal Requirements**

Complete proposals shall include the following:

- **Cover Letter:** Letter stating the Contractor's interest for this Project.
- **Statement of Qualifications:** a brief history of the company, project understanding, similar project experience, and bios of relevant personnel. List all subcontractors, if applicable, in this section.
- **Bid Form:** Completion of the Bid Form in **Appendix B**.
- **Professional License:** Copies of current professional licenses, including any minority owned business forms.
- **Certificate of Insurance:** To include general liability and errors and omissions. Bidder must list Village of University Park and The Antero Group, LLC as an additional insured party upon successful contract.

- **References:** Please provide three professional references.
- **Certification Statement (optional):** Please indicate whether your company is an Illinois certified M/WBE.

Failure to provide all required Proposal Requirements will result in automatic disqualification.

**F. Response to Bidder Questions**

Explanations desired by a prospective bidder shall be requested of the Village engineering firm by email, and if explanations are necessary, a reply shall be made in the form of an addendum, a copy of which will be forwarded to known bidders. Every request for such explanation shall be submitted by email to [msneed@anterogroup.com](mailto:msneed@anterogroup.com) by Thursday, October 13, 2022, 5:00 p.m. (CST). No inquiry or request received after this deadline will be given consideration.

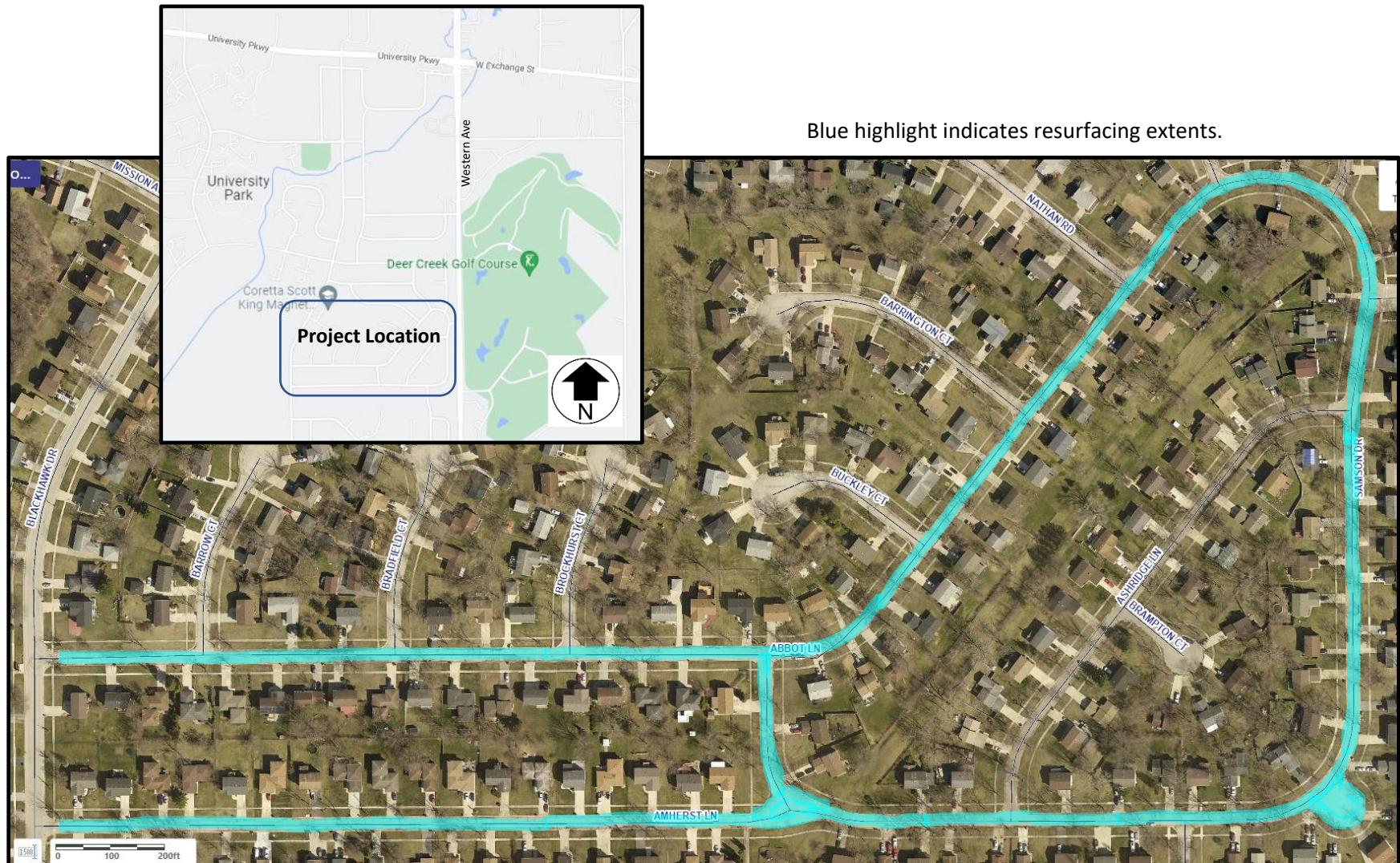
**G. Submission Instructions**

Proposals are due by Thursday, October 20, 2022, by 5:00 p.m. (CST). Proposals should be emailed to Antero Group at [msneed@anterogroup.com](mailto:msneed@anterogroup.com) with the subject line "Abbott and Amherst Resurfacing Project – [COMPANY NAME]." Bids will be publicly opened and read aloud the next day, Friday, October 21, 2022, at 10:00 a.m. (CST) at University Park's City Hall. All bidders are invited to participate.

**H. Right to Amend or Terminate Contract**

If the contracting party fails to comply with any of the terms, provisions, or conditions of the contract, including the exhibits, the Village shall have the right, in addition to all other available remedies, to declare the contract in default and, therefore, to terminate it and to resubmit the subject matter of the contract to further public procurement. In that event, the contracting party shall pay the Village, as liquidated damages, the amount of any excess of the price of the new contract over the contract price provided herein, plus any legal or other costs or expenses incurred by the town in terminating this contract and securing a new contracting party.

## APPENDIX A. Location Map



## APPENDIX B. Bid Form

Item no.	Description	Unit	Quantity	Unit Price	Total
1	HOT-MIX ASPHALT SURFACE REMOVAL, 1.5"	SQ YD	18,020	\$	\$
2	HOT MIX ASPHALT SURFACE COURSE, MIX "D", N50, 1.5" (IL-9.5mm)	TON	1533	\$	\$
3	BITUMINOUS MATERIALS (TACK COAT)	GAL	1802	\$	\$
4	THERMOPLASTIC PAVEMENT MARKING - LINE 24" (WHITE)	LF	304	\$	\$
5	TRAFFIC CONTROL	LSUM	1	\$	\$
6	EROSION CONTROL	LSUM	1	\$	\$
Other*				\$	\$
Other*				\$	\$
<b>Total</b>					<b>\$</b>

\*Contractor may specify any additional pay items necessary to complete the project. Use additional sheets if needed.

