Date:		 _	

(Street Address of Property on which Improvements are to be made)



VILLAGE OF UNIVERSITY PARK 698 Burnham Drive University Park, IL 60484-2788 (708) 534-6451

WILL/COOK COUNTY • MONEE /CRETE TOWNSHIP						
Property Index No.	Present Address:					
Owners Name:	Phone No:					

(708) 534-6451 www.university-park-il.com	OWNERS SIG	OWNERS SIGNATURE / AUTHORIZED AGENT (MANDATORY)		
APPLICATION FOR BUILDIN	I expressly agree to co	Applicants Signature  As owner of the property, for which this permit is issued and as the applicant for this permit, I expressly agree to conform to all applicable ordinances, rules and regulations of the Village of University Park. Furthermore, I understand that no work may begin until such time that the plans as submitted have been approved and all contractors are licensed to work within the Village of		
TYPE OF WORK: New Construction ☐ Alteration ☐	as submitted have been			
Site Development  Addition  Repair Demolitio	DECODINE ON A	DF WORK:		
• • • • • • • • • • • • • • • • • • • •	istrial G	JF YYUKK;		
Public   Multi-Family   Condo	Rental 🗆			
BUILDING: - RESIDENTIAL Sq. Ft. of Floor AreaFt.		of Bathrooms:	CALL JULIE	
<del>-</del>	g: 🛘 Gas 🚨 Electric		1-800-892-0123	
Nater Service: Size: Meter: Sewer: Electr	ic Service: Existing Amps:	lew Service:	48 Hours (2 Working Days)	
BUILDING: - INDUSTRIAL/COMMERCIAL Floor Area: Square Feet:	Cubic Feet: No. c	of Stories:	Before You Dig 24 Hrs./Day 7 Days/Week	
1. General Contractor:	Telephone #:		Estimated Cost of Building complete, including all	
Address:	J.P. License #:	material and labor		
2. Excavating Contractor:	Telephone #:	\$		
Address:	U.P. License #:		<u>FEES</u>	
3. Concrete Contractor:	Telephone #:	Building Permit Fee	\$	
Address:	U.P. License # :		\$	
4. Sewer Contractor:	Telephone #: U.P. License #:	Police Facility Fee	\$	
	Telephone #:	Electrical Permit Fee	\$	
Address:	J.P. License#:	Plumbing Permit Fee	\$	
	Telephone #:	Mechanical Fee	\$	
	U.P. License #:		\$	
7. Plumbing Contractor:	Telephone #:	Engineering Fee (Est)	\$	
Address:	U.P. License #:	Other :	<u> </u>	
8. Mechanical Contractor:	Telephone #:	<u> </u>	OTAL: \$	
	J.P. License #:		OTAL, .	
PERMIT IS VALID FOR ONLY THE WORK INDICATED ABOVE. ANY CHANGES OR ALTERATIONS TO PLANS AS ORIGINALLY APPROVED MUST BE SUBMITTED IN	DATE ISSUED:			
WRITING, PERMIT IS VALID 1 YEAR FROM DATE OF ISSUE FOR NEW CONSTRUCTION AND 6 MONTHS FROM DATE OF ISSUE FOR EXISTING CONSTRUCTION.				
WHITE - Building • CANARY - Finance • PINK - County • GOLDENROD - Applicant	APPROVED BY:	MA 4	Paid Stamn Area	